



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

***THANKSGIVING FOR BAPTISM**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

**Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.**

Amen.

The presiding minister addresses the assembly.

**Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.**

Water may be poured into the font as the presiding minister gives thanks.

**We give you thanks, O God, for in the beginning your Spirit
moved over the waters and by your Word you created the
world, calling forth life in which you took delight.**

**Through the waters of the flood you delivered Noah and
his family. Through the sea you led your people Israel from
slavery into freedom. At the river your Son was baptized
by John and anointed with the Holy Spirit. By water and
your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.**

**We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus
Christ. Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.**

**To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.**

Amen.

The service continues with gathering song. As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.

Jesus, the Light of the World



1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;
2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;
3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;
4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;

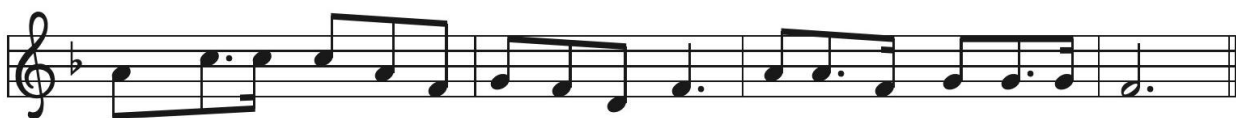


"Glo - ry to the new-born king," Je-sus, the Light of the world.
join the tri - umph of the skies; Je-sus, the Light of the world.
Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.
Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain
Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

***GREETING**

**The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.**
And also with you.

*GLORIA

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

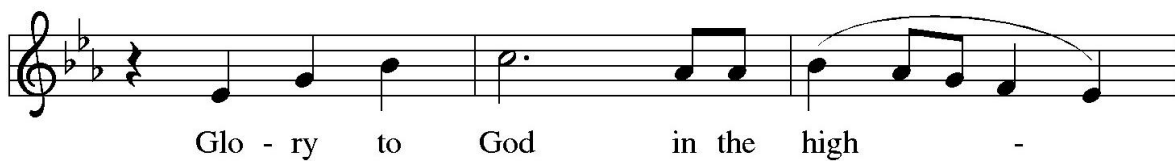
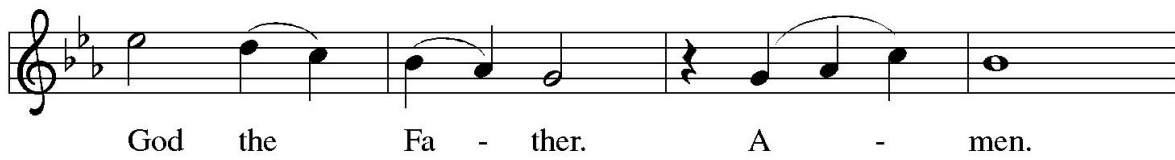
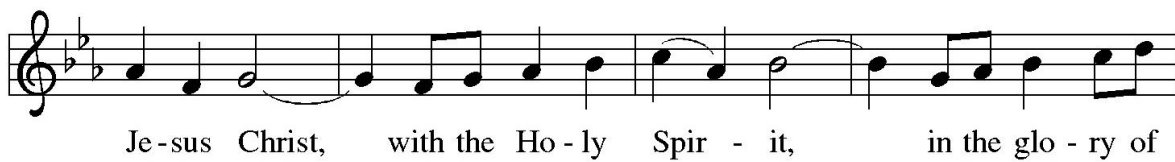
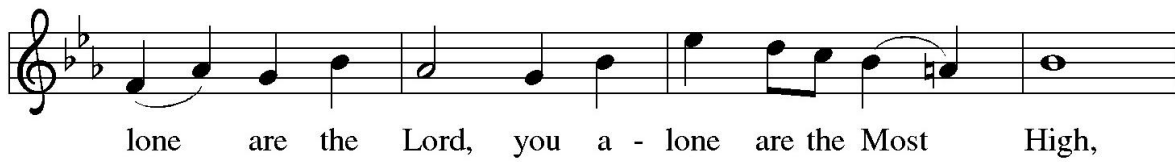
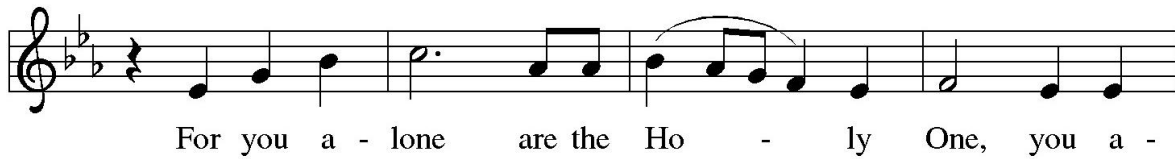
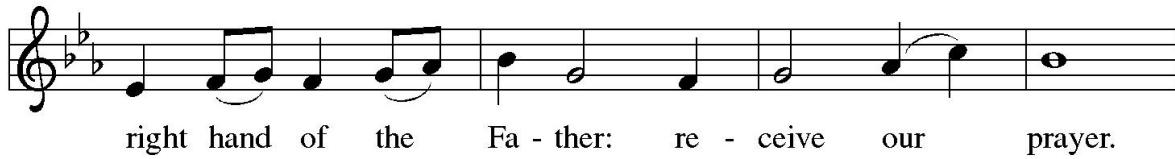
Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the



***PRAYER OF THE DAY**

Let us pray.

A brief silence is kept before the prayer.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Isaiah 60:1-6

A reading from Isaiah:

Arise, shine, for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth and thick darkness the peoples, but the Lord will arise upon you, and the glory of the Lord will appear over you. Nations shall come to your light and rulers to the brightness of your dawn. Lift up your eyes and look around; they all gather together; they come to you; your sons shall come from far away, and your daughters shall be carried in their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you; the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense and shall proclaim the praise of the Lord.

Word of God, Word of Life.

Thanks be to God.

Psalm 72:1-7, 10-14

The choir introduces the refrain; ALL sing the refrain; the choir sings the verses.

Refrain



- ¹ Give the king your jus- | tice, O God,
and your righteousness to | the king's son;
² that he may rule your | people righteously
and the | poor with justice;
³ that the mountains may bring prosperity | to the people,
and the | hills, in righteousness. **Refrain**
⁴ Let him defend the needy a- | mong the people,
rescue the poor, and crush | the oppressor.
⁵ May he live as long as the sun and | moon endure,
from one generation | to another.
⁶ Let him come down like rain upon | the mown field,
like showers that wa- | ter the earth.
⁷ In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no
more. **Refrain**
¹⁰ May the kings of Tarshish and of the | isles pay tribute,
and the kings of Sheba and Seba | offer gifts.
¹¹ May all kings bow | down before him,
and all the nations | do him service.
¹² For the king delivers the poor who cry out | in distress,
the oppressed, and those who | have no helper. **Refrain**
¹³ He has compassion on the low- | ly and poor,
and preserves the lives | of the needy.
¹⁴ From oppression and violence he re- | deems their lives,
and precious is their blood | in his sight. **Refrain**

SECOND READING

Ephesians 3:1-12

A reading from Ephesians:

This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles, for surely you have already heard of the commission of God's grace that was given me for you and how the mystery was made known to

me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the gentiles have become heirs with us, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of God's power. Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that God has carried out in Christ Jesus our Lord, through faith in whom we have access to God in boldness and confidence.

Word of God, Word of Life.

Thanks be to God.

***GOSPEL ACCLAMATION** *All sing the alleluias. Proper verse sung by the choir.*



"We have observed his star ^l at its rising,* and have come to ^l worship him."

The holy gospel according to Matthew. **Glory to you, O Lord.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him, and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea, for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the

house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel concludes:

The gospel of the Lord. Praise to you, O Christ.

SERMON

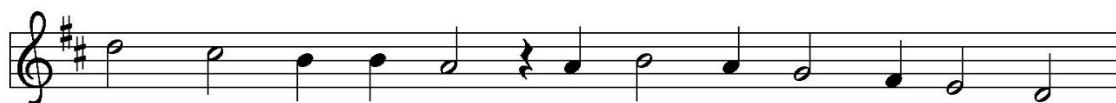
The assembly is seated.

Silence for reflection follows the sermon.

O Morning Star, How Fair and Bright!



1 O Morn - ing Star, how fair and bright! You shine with
 2 Come, pre - cious dia - mond, light di - vine, and deep with -
 3 Lord, when you look on us in love, at once there
 4 Al - might - y Fa - ther, in your Son you loved us,



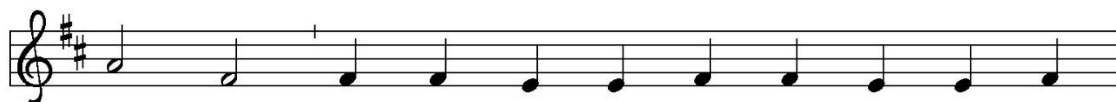
God's own truth and light, a - glow with grace and mer - cy!
 in our hearts now shine; there light a flame un - dy - ing!
 falls from God a - bove a ray of pur - est plea - sure.
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
 In your one bod - y let us be as liv - ing branch - es
 Your word and Spir - it, flesh and blood re - fresh our souls with
 Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
 of a tree, your life our lives sup - ply - ing. Now, though
 heav'n - ly food. You are our dear - est trea - sure! Let your
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
 dai - ly earth's deep sad - ness may per - plex us and
 mer - cy warm and cheer us! Oh, draw near us! For
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

- 5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Praise to Christ, who reigns in glory!
- 6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

Repairer of the breach, you separate us from our sin and unite us with one another. Heal the animosity in our hearts, and bind us together in love.

Hear us, O God.

Your mercy is great.

Author of life, you sent your spirit over the waters, your breath into your children, and guiding stars across the sky. Awaken us to the plight of the planet and send us to care for your creation.

Hear us, O God.

Your mercy is great.

Light that leads the way, you make yourself known to the nations. Illuminate just paths and guide leaders in the church and the world in your way by your holy will (*especially*).

Hear us, O God.

Your mercy is great.

Voice of the silenced, you cast the mighty from their thrones and fill the hungry with good things. Grant those in need the courage to demand equality and those with abundance the wisdom to share. Respond to any who call out in need this day (*especially*).

Hear us, O God.

Your mercy is great.

Proclaimer of promises, you raise up prophets and messengers in the places we least expect. Open our ears and our minds to listen to those who bring both good news and painful truths.

Hear us O God.

Your mercy is great.

Here other intercessions may be offered. For What Else Shall We Pray?

Redeemer of the saints, throughout our lives you gift us with many people who point the way to you. We give you thanks for the recently departed and all who have loved us (*especially*).

Hear us, O God.

Your mercy is great.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

***PEACE**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church. Our offering at Christ Ascension goes to support our ministries in this congregation, in the Southeastern Pennsylvania Synod and in the Evangelical Lutheran Church in America. If you want to give electronically, you may do so using the DONATE tab on our website: christascension.org, or by scanning the QR Code. For those physically present in worship, an offering plate is near the entrance on the information table.

***OFFERTORY**

(verse 3)

ELW #296

What Child Is This



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

***OFFERING PRAYER**

Let us pray.

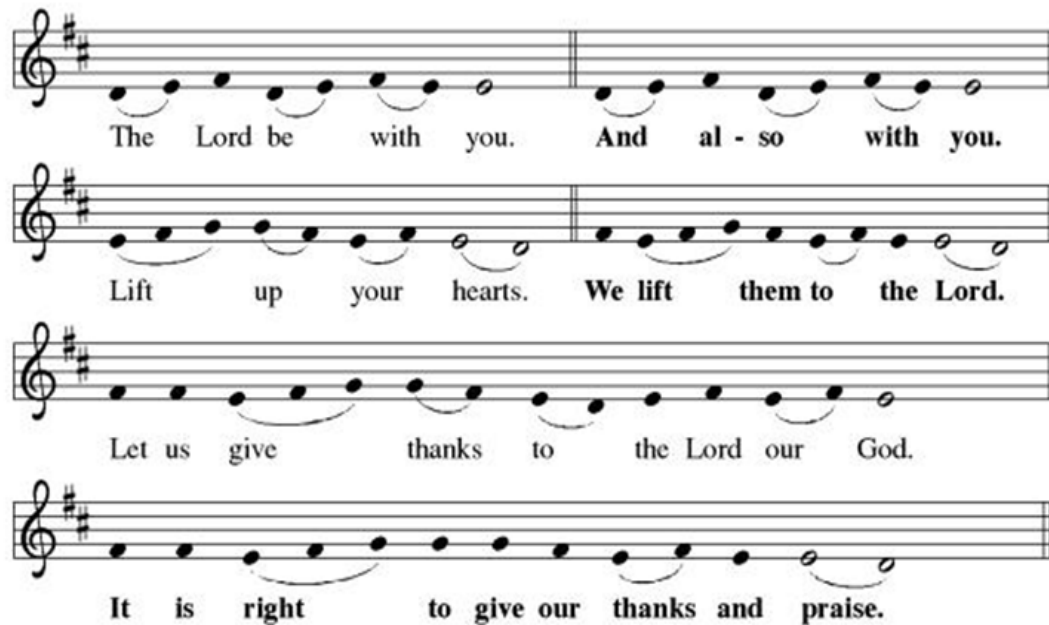
A brief silence is held.

**God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered**

**to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.**

***GREAT THANKSGIVING**

***DIALOGUE**



***PREFACE**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

This is Christ's Table and Christ himself is present when we share this Meal. All are welcome to receive the bread and wine, Christ's body and blood, given and shed for the sake of the world. Wine, with a grape juice alternative, is offered by pouring chalice. Take a small cup from the tray. Receive the bread in your open palm. Hold your cup steadily for the assisting minister to pour into. You may stand there to drink. When you return to your seat, please dispose of the cup in the bowl provided. For those who desire it, gluten-free bread is available; indicate your desire to the presiding minister. For those who would like to participate, but not to receive bread or wine, please come forward for a blessing. Indicate this desire by crossing your arms in front of you. If you are unable to come forward and would like Communion brought to you at your seat, let the usher know.

***INVITATION TO COMMUNION**

**Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.**

As with Gladness Men of Old



1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
 5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 there to bend the knee be - fore thee, whom heav'n and earth a - dore;
 so may we with ho - ly joy, pure and free from sin's al - loy,
 and when earth - ly things are past, bring our ran - somed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
 so may we with will - ing feet ev - er seek thy mer - cy seat.
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
 where they need no star to guide, where no clouds thy glo - ry hide.
 there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt.
 Music: DIX, Conrad Kocher, 1786–1872

This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

Text: African American spiritual
 Music: THIS JOY, African American spiritual

TABLE BLESSING

POST COMMUNION SONG

ELW #201

Now, Lord

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

PRAYER AFTER COMMUNION

**Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

*BLESSING

**May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✝ bless you now and forever.
Amen.**

*SENDING SONG

VERSES 5 & 6

ELW #308

O Morning Star, How Fair and Bright!



1 O Morn - ing Star, how fair and bright! You shine with
2 Come, pre - cious dia - mond, light di - vine, and deep with -
3 Lord, when you look on us in love, at once there
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
falls from God a - bove a ray of pur - est plea - sure.
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
Your word and Spir - it, flesh and blood re - fresh our souls with
Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
heav'n - ly food. You are our dear - est trea - sure! Let your
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Praise to Christ, who reigns in glory!

6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.

*DISMISSAL

Go in peace. Do justice. Love mercy.
Thanks be to God.

ANNOUNCEMENTS

- Following today's worship, we **undecorate the sanctuary and move worship materials** to Kimes Hall.
- **Committee Annual Reports were** due to the church office by December 14. If yours is still outstanding, please submit as soon as possible.
- **Pastor Corpus' office hours** are by appointment only: Tues/Thurs/Sat 9-11am; Tuesday evening 6:30-8:30pm. Email: jmcopus@verizon.net

LEADING IN WORSHIP THIS MORNING

PREACHING & PRESIDING

THE REV. DR. JOHN HOFFMEYER

ASSISTING MINISTER

DON BARB

MUSICIAN

KATHERINE REIER

LECTOR

LARRY SMITH

USHER

GORDON GERHART

ALTAR GUILD

BERYL EVANS

HOSPITALITY

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Liturgical Setting: Liturgical Setting: *Holy Communion, Setting One* © 2026: Mark Mummert, b. 1965, Kyrie, "Glory to God," "This is the feast," Lenten Acclamation; Thomas Pavlechko, b. 1962, Gospel Acclamation (Alleluia), "Holy, holy, holy"; Robert Buckley Farlee, b. 1950, "Lamb of God," "Now, Lord, you let your servant go in peace." All service music settings © pr administered by Augsburg Fortress.

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Hymns: *Hymns used through One License #A-725060.*

- ACS #914 *Jesus, the Light of the World*
Text: Charles Wesley, 1707-1788, stanzas;
George D. Elderkin, 1845-1928, refrain
Music: Traditional; arr. George D. Elderkin
- ELW #308 *O Morning Star, How Fair and Bright!*
Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Music: Philipp Nicolai
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress
- ELW #296 *What Child Is This*
Text: William C. Dix, 1837-1898
Music: English ballad, 16th cent.
- ELW #302 *As with Gladness Men of Old*
Text: William C. Dix, 1837-1898, alt.
Music: Conrad Kocher, 1786-1872
- ELW #677 *This Little Light of Mine*
Text: African American spiritual
Music: African American spiritual; arr. Horace Clarence Boyer, b. 1935
Arr. © Horace Clarence Boyer
- ELW #201 *Now, Lord*
Music: Plainsong, adapt. Lutheran Book of Worship
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress