



The Burning Bush
Ex 3:1-12

**Listen to the
Voice of Creation**
SEASON OF CREATION 2022

Welcome!

This is the day the Lord has made, let us together rejoice and be glad in it!

~ **Christ Ascension is located on the original and ancestral homelands of the Lənape Haki-nk (Lenni-Lenape) people**, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

~ Here are a few notes to help you participate in worship today: You are invited to participate with the words in **bold type**. The liturgy for this season is found on the front pages of *All Creation Sings* as indicated (**p. ____**) You may stand as you are able where there is an asterisk (*). Hymns may be found in the back of the red or purple hymnal using the number indicated (**#**). Hymns #151-893 may be found in the red *Evangelical Lutheran Worship* and hymns #901-1100 may be found in the purple *All Creation Sings*. The Psalms are found as hymns #1-150 on un-numbered pages in the middle of the red hymnal.

~ Elements of this morning's worship which do not come from *Evangelical Lutheran Worship* nor *All Creation Sings* come from the resources of *The Season of Creation* and their steering committee. You can find out more: seasonofcreation.org The Eucharistic Prayer is composed by Gail Ramshaw and found in *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table*.

~ **You don't need to disconnect here!** You don't need to turn off your phone, but please place it in silent mode. Feel free to take pictures—of our building, of worship, but ask permission for any people-pictures. We ask that you not use flash during this worship service. Post your favorite quote from the sermon or verse from a hymn...just be sure to *check in* and let your friends know where you are!

~ We welcome all of God's children **no matter your age**. Wiggles, dancing, and singing welcome! Together we raise a joyful noise. If you would like a children's bulletin, a soft toy, or a book, they're in the back!

~ **All-Gender Restrooms** may be found in Kimes Hall. To get there, exit by the back door, cross the driveway, and enter the red door at the top of the ramp/stairs.

~ Christ Ascension is a **Reconciling in Christ** congregation and we fully welcome all people—regardless of race, gender understanding/expression, sexual orientation, socio-economic status, marital status, political affiliation—and we hope that you know the grace and love of God among us today!

HOLY COMMUNION
27TH SUNDAY OF ORDINARY TIME
2 OCTOBER 2022

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

At the sound of the bell, the assembly stands.

*THANKSGIVING FOR THE EARTH

*Ethiopian Orthodox Tewahedo Pre-Anaphora,
and Anaphora of Basil, adapted*

Remember the fruits of the earth, for sowing and for harvest.

Remember the dew of the air.

Remember the downcoming of the rains and the waters and the rivers.

Remember the plants and the blooms of every year.

Remember the safety of humans and of animals and of us, your sinful servants.

For the rain, the wind of the sky, seed, plants,

the fruit of the trees and also the vineyards,

and for every tree in the entire world,

We are grateful.

For the Holy Trinity who brings us to perfection in safety and peace,

forgives us our sins,

brings us up according to their measure

that we may grow and prosper through God's grace,

who makes the face of the earth to rejoice,

waters her furrows, lets her grain be abundantly multiplied

and makes ready her seed-time and harvest.

We give You thanks.

All Creatures, Worship God Most High!



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
 4 All who for love of God for - give, all who in pain or sor - row



sky: Al - le - lu - ia! Al - le - lu - ia! Sing, broth - er sun, in splen - dor
 grain: Al - le - lu - ia! Al - le - lu - ia! Dear sis - ter wa - ter, use - ful,
 throng: Al - le - lu - ia! Al - le - lu - ia! Dear moth - er earth, so rich in
 grieve: Al - le - lu - ia! Al - le - lu - ia! Christ bears your bur - dens and your



bright; sing, sis - ter moon and stars of night:
 clear, make mu - sic for your Lord to hear: Al - le - lu - ia, al - le -
 care, praise God in col - ors bright and rare:
 fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182-1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

***PRAYER OF THE DAY**

Let us pray:

Most high, omnipotent, good Lord,
grant your people grace to renounce gladly the vanities of this world;
that, following the way of blessed Francis,
we may, for love of you, delight in your whole creation with perfectness of joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

WORD

God speaks to us in scripture readings, preaching, and song.

FIRST READING

A reading from Lamentations:

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting-place;
her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;

her young girls grieve,
 and her lot is bitter.
 Her foes have become the masters,
 her enemies prosper,
 because the Lord has made her suffer
 for the multitude of her transgressions;
 her children have gone away,
 captives before the foe.
 From daughter Zion has departed
 all her majesty.
 Her princes have become like stags
 that find no pasture;
 they fled without strength
 before the pursuer.

PSALM



Lamentations 3:23
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The thought of my affliction | and my homelessness
 is worm- | wood and gall!

**My soul continually | thinks of it
 and is bowed | down within me. R**

But this I | call to mind,
 and therefore | I have hope:

**The steadfast love of the Lord | never ceases,
 God's mercies never come | to an end; R**

they are new | every morning;

great | is your faithfulness.

**“You are all that I have,” | says my soul,
“therefore I will hope in | you, O Lord.”**

You are good to those who | wait for you,
to all that | search for you.

**It is good that one | should wait quietly
for the salvation | of the Lord. R**

SECOND READING

A reading from First Timothy:

Paul, an apostle of Christ Jesus by the will of God,
for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—

whom I worship with a clear conscience, as my ancestors did—

when I remember you constantly in my prayers night and day.

Recalling your tears, I long to see you so that I may be filled with joy.

I am reminded of your sincere faith,

a faith that lived first in your grandmother Lois and your mother Eunice
and now, I am sure, lives in you.

For this reason I remind you to rekindle the gift of God that is within you
through the laying on of my hands;

for God did not give us a spirit of cowardice,

but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner,
but join with me in suffering for the gospel,

relying on the power of God,

who saved us and called us with a holy calling,

not according to our works but according to his own purpose and grace.

This grace was given to us in Christ Jesus before the ages began,

but it has now been revealed through the appearing of our Savior Christ Jesus,

who abolished death and brought life and immortality to light through the gospel.

For this gospel I was appointed a herald and an apostle and a teacher,

and for this reason I suffer as I do.

But I am not ashamed,
for I know the one in whom I have put my trust,
and I am sure that he is able to guard until that day what I have entrusted to him.
Hold to the standard of sound teaching that you have heard from me,
in the faith and love that are in Christ Jesus.
Guard the good treasure entrusted to you,
with the help of the Holy Spirit living in us.

The assembly stands to greet the gospel.

*GOSPEL ACCLAMATION

ELW p. 151

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

*GOSPEL

The Holy Gospel according to Luke. **Glory to you, O Lord.**

The apostles said to the Lord, ‘Increase our faith!’ The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you. ‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!” ’

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Jay

After a brief silence for reflection, the assembly stands to proclaim the Word of God in song

*A PROFESSION OF FAITH

Gurukul Theological College, adapted

We believe in God,
**who creates all things,
who embraces all things,
who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

**We believe in Jesus Christ,
the suffering one,
the poor one,
the climate refugee,
the malnourished one,
who loves and cares for this world
and who suffers with it.**

**And we believe in Jesus Christ,
the seed of life,
who came to reconcile and renew
this world and everything in it.**

**We believe in the Holy Spirit,
the breath of God,
who moves with God
and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope
that one day God will put an end to death
and all destructive forces. Amen**

*INTERCESSORY PRAYER

With all of God's creation let us raise our voices in praise of God and in prayer for all of God's creatures.

Most High God, you illumine our way by Brother Sun and Sister Moon. Shine through your Church that we reflect the radiance of your glory and love for all you have made. Strengthen us to be preachers of your joy. God of glory, **hear our prayer.**

The whole of your creation breathes with Brother Wind and Air. As the days shorten and the harvest comes, make us good stewards of all your gifts. Help us to realize that the richness of your creation is more than enough for all when we share of what you have given us. God of glory, **hear our prayer.**

You baptize your whole creation with Sister Water who flows pure and clear. May the streams of justice run from the mountains to the seas, and may all creation be washed of the stains that mar the beauty of your diverse peoples: racism, xenophobia, homophobia, and other discriminations and distances. God of glory, **hear our prayer.**

Mother Earth comforts and supports us day by day with your goodness. Visit those who yearn for healing and wholeness, in particular those whose names and needs we

lift up now:_____. Strengthen caregivers and those who bear another's burdens. Give wisdom and understanding to all medical professionals. May Michael and all your angels spread their wings over first responders. God of glory, **hear our prayer.**

Brother Francis, Sister Clare, and their brothers and sisters spread the good news of you far and wide. As we journey through this life continue to walk the road with us that we may praise you and live lives that glorify you. Strengthen our work and the ministry of our partners. Sustain the children, families, and teachers of Christ Ascension Preschool. God of glory, **hear our prayer.**

For what else do we pray?

For the prayers on our lips and in our hearts, God of glory, **hear our prayer.**

At the close of all things, all your people are greeted by gentle Sister Death. Bring us with Mary, Francis, Clare, Damian, and all your faithful to the fullness of your joy. God of glory, **hear our prayer.**

Into your hands, Great Creator, we place all our prayers trusting in your goodness through the poor and humble Savior, Jesus Christ. **Amen.**

Hope of the World



1 Hope of the world, O Christ of great com - pas - sion,
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by your cross did save us
 5 Hope of the world, Christ ris'n from death vic - to - rious,



speak to our fear - ful hearts by con - flict rent.
 bring - ing to hun - gry souls the bread of life:
 show - ing to wan - d'ring souls the path of light:
 from death and deep de - spair, from guilt and sin:
 who by this tri - umph con - quered grief and pain:



Save us, your peo - ple, from con - sum - ing pas - sion,
 still let your Spir - it un - to us be giv - en
 walk close be - side us lest the tempt - ing by - ways
 we ren - der back the love your mer - cy gave us;
 we would be faith - ful to your gos - pel glo - rious;



who by our own false hopes and aims are spent.
 to heal earth's wounds and end all bit - ter strife.
 lure us a - way from you to end - less night.
 work through our lives to bring your pur - pose in.
 you are our Lord and will for - ev - er reign!

Text: Georgia Harkness, 1891–1974, alt.

Music: DONNE SECOURS, *Trente quatre pseumes de David*, Geneva, 1551

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*THE PEACE

The peace of Christ be with you always. **And also with you.**

We greet one another with a greeting of peace. Please be mindful of touch.

MEAL

God feeds us with Jesus Christ.

OFFERING

An offering is gathered for the mission of the church. Our offering at Christ Ascension goes to support our ministries as well as those of the Southeastern Pennsylvania Synod and the Evangelical Lutheran Church in America. If you would like to give electronically, you may do so by using the DONATE tab on our website: christascension.org, or via VanCo Mobile Faith Engagement App.

MUSICAL OFFERING

*OFFERTORY HYMN

#465

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen
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*OFFERTORY PRAYER

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

Amen.

*THE GREAT THANKSGIVING

*DIALOG

ELW p. 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

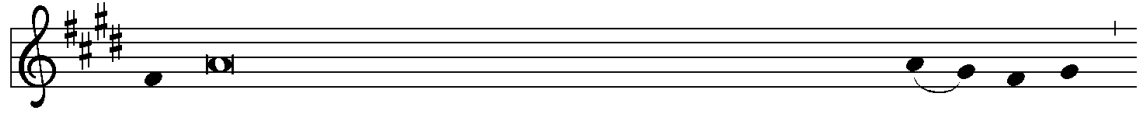
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

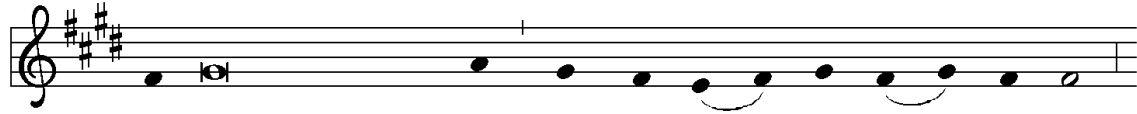
*PREFACE



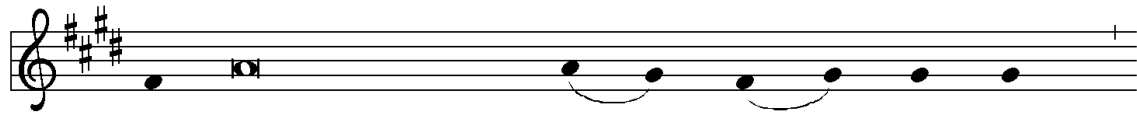
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ;



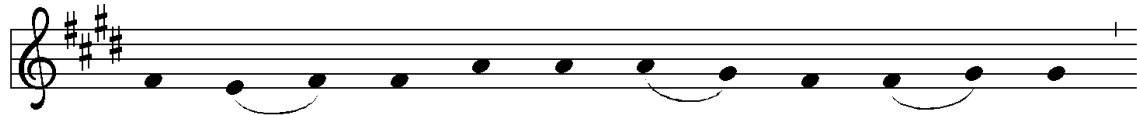
who on this day overcame death and the grave,



and by his glorious resur-rec - tion



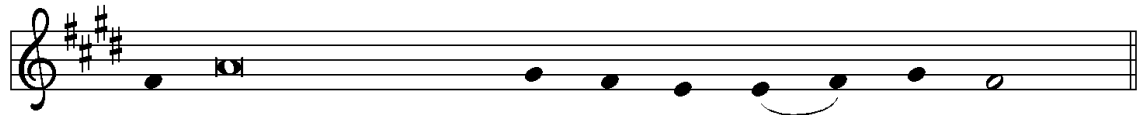
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



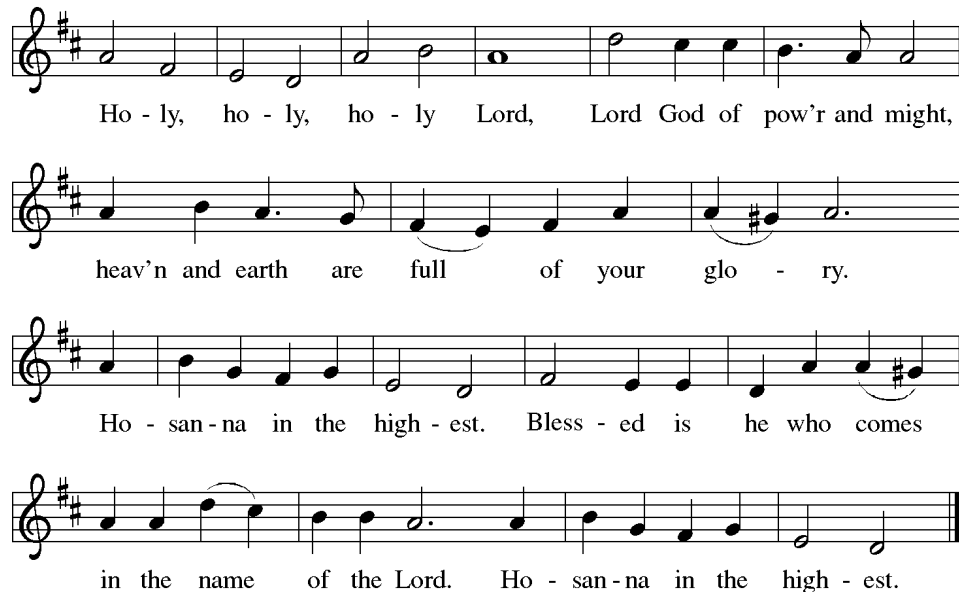
with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

ELWp. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,
darkness and light.
Sustained by these wonders,
we creatures of dust join in the ancient song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.

Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory. **The earth is full of your glory. Amen.**

*LORD'S PRAYER

A New Zealand Prayer Book

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echoes through the universe!
The way of your justice be followed
by the peoples of the world!
Your heavenly will be done by all created beings!
Your beloved community of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.

*INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

COMMUNION

This is Christ's Table and Christ himself is present when we share this Meal. All Christians are welcome to receive the bread and wine, Christ's Body and Blood given and shed for the sake of the world. Communion is by pouring chalice. You may come forward, at the direction of the ushers. Take a small cup from the front of the aisle, and proceed to the Presiding Minister. Receive the bread in your open palm. Then, please hold your cup steadily for the assisting minister to pour into. You may then drink. As you return to your seat, please dispose of the cup in the provided bowl. For those who so desire, gluten-free bread is available. Please indicate such desire to the presiding minister. For those who would like to participate, but not to receive the Bread and Wine, please come forward for a blessing. Please indicate this desire by crossing your arms in front of you. If you are unable to come forward to the altar rail and would like Communion brought to you in your seat, please let the usher know.

COMMUNION SONG
Lamb of God

ELW p. 154

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

God of the Sparrow



1 God of the spar - row God of the whale God of the swirl - ing
 2 God of the earth - quake God of the storm God of the trum - pet
 3 God of the rain - bow God of the cross God of the emp - ty
 4 God of the hun - gry God of the sick God of the prod - i -



stars How does the crea - ture say Awe
 blast How does the crea - ture cry Woe
 grave How does the crea - ture say Grace
 gal How does the crea - ture say Care



How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life

5 God of the neighbor
 God of the foe
 God of the pruning hook
 How does the creature say Love
 How does the creature say Peace

6 God of the ages
 God near at hand
 God of the loving heart
 How do your children say Joy
 How do your children say Home

Text: Jaroslav J. Vajda, b. 1919
 Music: ROEDER, Carl F. Schalk, b. 1929
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Let Us Go Now to the Banquet

Vamos todos al banquete

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955. *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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TABLE BLESSING

May the body and blood of our Lord, Jesus Christ,
strengthen you, keep you in all goodness and health,
and bring you to everlasting life.

Amen.

POST-COMMUNION CANTICLE

#207

Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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PRAYER AFTER COMMUNION

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

*BLESSING

May God bless you with a restless discomfort about easy answers, half-truths and superficial relationships, so that you may seek truth boldly and love deep within your heart.

May God bless you with holy anger at injustice, oppression, and exploitation of people, so that you may tirelessly work for justice, freedom, and peace among all people.

May God bless you with the gift of tears to shed with those who suffer from pain, rejection, starvation, or the loss of all that they cherish, so that you may reach out your hand to comfort them and transform their pain into joy.

May God bless you with enough foolishness to believe that you really CAN make a difference in this world, so that you are able, with God's grace, to do what others claim cannot be done.

And the blessing of God the Supreme Majesty and our Creator, Jesus Christ the Incarnate Word who is our brother and Savior, and the Holy Spirit, our Advocate and Guide, be with you and remain with you, this day and forevermore.

Amen.

Soli Deo Gloria



1 O God of bless - ings, all praise to you! Your love sur -
 2 All praise for proph - ets, through grace in - spired to preach and
 3 All praise for mu - sic, deep gift pro - found, through hands and
 4 All praise for Je - sus, best gift di - vine through word and
 5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the
 wit - ness with hearts on fire. Your Spir - it
 voic - es in ho - ly sound; the psalms of
 wit - ness, in bread and wine; in - car - nate
 gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
 choos - es the weak and small to sing the new reign where might - y
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
 love song of bound - less grace, priest, teach - er, proph - et in time and
 cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
 fall; with them may we live your gos - pel call:
 phrase, with all cre - a - tion one song we raise:
 space, your stead - fast kind - ness with hu - man face:
 sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

Text: Marty Haugen, b. 1950
 Music: SOLI DEO GLORIA, Marty Haugen
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*DISMISSAL

Go in peace. Tend to creation. **Thanks be to God!**