



**The Burning Bush**  
Ex 3:1-12

**Listen to the  
Voice of Creation**  
SEASON OF CREATION 2022

# Welcome!

This is the day the Lord has made, let us together rejoice and be glad in it!

~ **Christ Ascension is located on the original and ancestral homelands of the Lənape Haki-nk (Lenni-Lenape) people**, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

~ Here are a few notes to help you participate in worship today: You are invited to participate with the words in **bold type**. The liturgy for this season is found on the front pages of *All Creation Sings* as indicated (**p. \_\_\_\_**) You may stand as you are able where there is an asterisk (\*). Hymns may be found in the back of the red or purple hymnal using the number indicated (#). Hymns #151-893 may be found in the red *Evangelical Lutheran Worship* and hymns #901-1100 may be found in the purple *All Creation Sings*. The Psalms are found as hymns #1-150 on un-numbered pages in the middle of the red hymnal.

~ Elements of this morning's worship which do not come from *Evangelical Lutheran Worship* nor *All Creation Sings* come from the resources of *The Season of Creation* and their steering committee. You can find out more: [seasonofcreation.org](http://seasonofcreation.org) The Eucharistic Prayer is composed by Gail Ramshaw and found in *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table*.

~ **You don't need to disconnect here!** You don't need to turn off your phone, but please place it in silent mode. Feel free to take pictures—of our building, of worship, but ask permission for any people-pictures. We ask that you not use flash during this worship service. Post your favorite quote from the sermon or verse from a hymn...just be sure to *check in* and let your friends know where you are!

~ We welcome all of God's children **no matter your age**. Wiggles, dancing, and singing welcome! Together we raise a joyful noise. If you would like a children's bulletin, a soft toy, or a book, they're in the back!

~ **All-Gender Restrooms** may be found in Kimes Hall. To get there, exit by the back door, cross the driveway, and enter the red door at the top of the ramp/stairs.

~ Christ Ascension is a **Reconciling in Christ** congregation and we fully welcome all people—regardless of race, gender understanding/expression, sexual orientation, socio-economic status, marital status, political affiliation—and we hope that you know the grace and love of God among us today!

HOLY COMMUNION  
25TH SUNDAY OF ORDINARY TIME  
18 SEPTEMBER 2022

GATHERING

*The Holy Spirit calls us together as the people of God.*

PRELUDE

*At the sound of the bell, the assembly stands.*

\*WELCOME WITH CREATION

*Hildegard von Bingen*

We gather in the name of God,  
Creator, + Redeemer, and Sustainer of the Earth and all creatures!

**Praise be to the Holy Trinity!**

God is sound and life,  
**Creator of the Universe,**  
**Source of all life,**  
whom the angels sing;  
wondrous Light of all mysteries  
known or unknown to humanity,  
and life that lives in all.

For the Beauty of the Earth



- 1 For the beau - ty of the earth, for the beau - ty of the skies,
- 2 For the won - der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de - light,
- 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
- 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follitt S. Pierpoint, 1835–1917, alt.  
Music: DIX, Conrad Kocher, 1786–1872

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

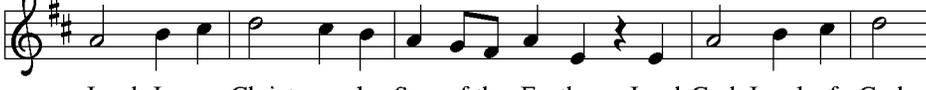
All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## \*PRAYER OF THE DAY

Let us pray:

O God, rich in mercy,  
you look with compassion on this troubled world.  
Feed us with your grace,  
and grant us the treasure that comes only from you  
through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture readings, preaching, and song.*

## FIRST READING

A reading from Jeremiah:

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Word of God, Word of Life. **Thanks be to God.**

## PSALM



You are my ref-uge and my strong-hold, my God in whom I put my trust.

Psalm 91:2  
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You who dwell in the shelter of | the Most High,  
who abide in the shadow of | the Almighty—  
**you will say to the Lord, “My refuge | and my stronghold,  
my God in whom I | put my trust.”**

For God will rescue you from the snare | of the hunter  
and from the | deadly plague.

**God’s wings will cover you, and you will find ref- | uge beneath them;  
God’s faithfulness will be your shield | and defense. R**

You shall not fear any terror | in the night,  
nor the arrow that | flies by day;

**nor the plague that stalks | in the darkness,  
nor the sickness that lays | waste at noon.**

I will deliver those who | cling to me;  
I will uphold them, because they | know my name.

**They will call me, and I will | answer them;**

**I will be with them in trouble; I will rescue and | honor them.**

With long life will I | satisfy them,  
and show them | my salvation. R

## SECOND READING

A reading from First Timothy:

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have

food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, Word of Life. **Thanks be to God.**

*The assembly stands to greet the gospel.*

\*GOSPEL ACCLAMATION

ELW p. 151

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

\*GOSPEL

Luke 15:1-10

The Holy Gospel according to Luke. **Glory to you, O Lord.**

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with

sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead." '

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

*Pastor Jay*

*After a brief silence for reflection, the assembly stands to proclaim the Word of God in song*

## Commonwealth Is God's Commandment



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
- 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
- 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.  
stretch out arms to friends and strang-ers: God has sheep of man-y folds.  
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



*Shan-ti, pax, sha-lom, mas-la-ha:* com-mon good is ho-ly ground.

Text: Mary Louise Bringle, b. 1953

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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**\*A PROFESSION OF FAITH**

*Gurukul Theological College, adapted*

We believe in God,  
**who creates all things,  
who embraces all things,  
who celebrates all things,  
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,  
who baptizes this planet with living water.**

**We believe in Jesus Christ,  
the suffering one,  
the poor one,  
the malnourished one,  
who loves and cares for this world  
and who suffers with it.**

**And we believe in Jesus Christ,  
the seed of life,  
who came to reconcile and renew  
this world and everything in it.**

**We believe in the Holy Spirit,  
the breath of God,  
who moves with God  
and who moves among and with us today.  
We believe in everlasting life in God.  
And we believe in the hope  
that one day God will put an end to death  
and all destructive forces. Amen**

\*INTERCESSORY PRAYER

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation, praying "God of grace, **hear our prayer.**"

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill in particular those whose names and needs we lift up now:\_\_\_\_\_. Stir us to act in the best interest of our neighbors. God of grace, **hear our**

## prayer.

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

### \*THE PEACE

The peace of Christ be with you always. **And also with you.**

*We greet one another with a greeting of peace. Please be mindful of touch.*

### MEAL

*God feeds us with Jesus Christ.*

### OFFERING

*An offering is gathered for the mission of the church. Our offering at Christ Ascension goes to support our ministries as well as those of the Southeastern Pennsylvania Synod and the Evangelical Lutheran Church in America. If you would like to give electronically, you may do so by using the DONATE tab on our website: [christascension.org](http://christascension.org), or via VanCo Mobile Faith Engagement App.*

### MUSICAL OFFERING

### As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
Music: AS THE GRAINS, Marty Haugen  
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### \*OFFERTORY PRAYER

Gracious God,  
in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.  
Amen.

\*THE GREAT THANKSGIVING

\*DIALOG

ELW p. 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

\*PREFACE

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ;

who on this day overcame death and the grave,

and by his glorious resur-rec - tion

opened to us the way of ev - er - last - ing life.

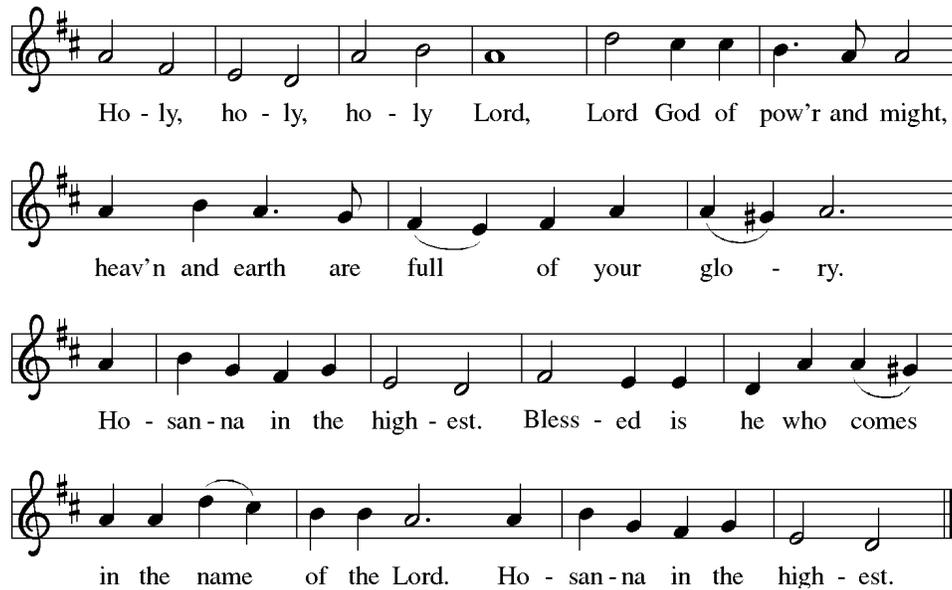
And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

\*HOLY, HOLY, HOLY

ELWp. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

\*THANKSGIVING AT THE TABLE

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.  
Here by your wisdom  
are both life and death,  
growth and decay,  
the nest and the hunt,  
sunshine and storm,  
darkness and light.  
Sustained by these wonders,  
we creatures of dust join in the ancient song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death;  
we remember his cross,  
we laud his resurrection.  
Broken like bread, he enlivens our body.

Outpoured like wine, he fills the earth with goodness.

Receiving this mystery,

we mortals sing our song:

The earth is full of your glory.

**The earth is full of your glory.**

We praise you for the heart of Jesus,  
so filled with your love for this earth.

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

Gathered around this table,  
we your children unite in this song:  
The earth is full of your glory.

**The earth is full of your glory.**

O God triune, you create the worlds,

you uphold the living,

you embrace the dead.

Send forth your Spirit

and renew the face of the earth.

Strengthen us for our journey with this meal,  
the body and blood of Christ.

Give us a future that trusts in you  
and cares for your earth.

Empowered by your promises,  
we rise from our deaths

to praise you again:

The earth is full of your glory. **The earth is full of your glory. Amen.**

## \*LORD'S PRAYER

*A New Zealand Prayer Book*

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
**Source of all that is and that shall be,**  
**Father and Mother of us all,**  
**Loving God, in whom is heaven:**  
**The hallowing of your name echoes through the universe!**  
**The way of your justice be followed**  
**by the peoples of the world!**  
**Your heavenly will be done by all created beings!**  
**Your beloved community of peace and freedom**  
**sustain our hope and come on earth.**  
**With the bread we need for today, feed us.**  
**In the hurts we absorb from one another, forgive us.**  
**In times of temptation and test, strengthen us.**  
**From trials too great to endure, spare us.**  
**From the grip of all that is evil, free us.**  
**For you reign in the glory of the power that is love,**  
**now and forever. Amen.**

## \*INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

## COMMUNION

*This is Christ's Table and Christ himself is present when we share this Meal. All Christians are welcome to receive the bread and wine, Christ's Body and Blood given and shed for the sake of the world. Communion is by pouring chalice. You may come forward, at the direction of the ushers. Take a small cup from the front of the aisle, and proceed to the Presiding Minister. Receive the bread in your open palm. Then, please hold your cup steadily for the assisting minister to pour into. You may then drink. As you return to your seat, please dispose of the cup in the provided bowl. For those who so desire, gluten-free bread is available. Please indicate such desire to the presiding minister. For those who would like to participate, but not to receive the Bread and Wine, please come forward for a blessing. Please indicate this desire by crossing your arms in front of you. If you are unable to come forward to the altar rail and would like Communion brought to you in your seat, please let the usher know.*

# COMMUNION SONG

Lamb of God

ELW p. 154

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## We Come to the Hungry Feast

1 We come to the hun-gry feast hun-gry for a word of peace.  
2 We come to the hun-gry feast hun-gry for a world re-leased  
3 We come to the hun-gry feast hun-gry that the hun-ger cease,  
To hun-gry hearts un-sat-is-fied the love of God is  
from hun-gry folk of ev-'ry kind, the poor in bod-y,  
and know-ing, though we eat our fill, the hun-ger will stay  
not de-nied. We come, we come to the hun-gry feast.  
poor in mind. We come, we come to the hun-gry feast.  
with us; still we come, we come to the hun-gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
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## Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984  
Music: NOËL NOUVELET, French carol  
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## TABLE BLESSING

May the body and blood of our Lord, Jesus Christ,  
strengthen you, keep you in all goodness and health,  
and bring you to everlasting life.

**Amen.**

## Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let

ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927  
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## PRAYER AFTER COMMUNION

God of the abundant table,  
 you have refreshed our hearts in this meal  
 with bread for the journey.  
 Give us your grace on the road  
 that we might serve our neighbors with joy;  
 for the sake of Jesus Christ, our Lord.  
**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

#### \*BLESSING

May God who established the dance of creation,  
who marveled at the lilies of the field,  
who transforms chaos to order,  
lead us to transform our lives and the Church  
to listen to the voice of all creatures,  
that reflect God's glory in creation.  
And the blessing of God almighty,  
Source, + Seed, and Sun,  
be upon you and remain with you always. **Amen.**

Light Dawns on a Weary World  
Light Dawns on a Weary World



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
wea - ry world: the prom - ised feast of plen - ty comes.  
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953  
Music: TEMPLE OF PEACE, William P. Rowan, b. 1951  
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\*DISMISSAL

Go in peace. Tend to creation.  
Thanks be to God!