



GOVERNOR GREG ABBOTT

August 9, 2023

The Honorable Jane Nelson
Secretary of State
State Capitol Room 1E.8
Austin, Texas 78701

FILED IN THE OFFICE OF THE
SECRETARY OF STATE
2 PM O'CLOCK

AUG 09 2023


Secretary of State

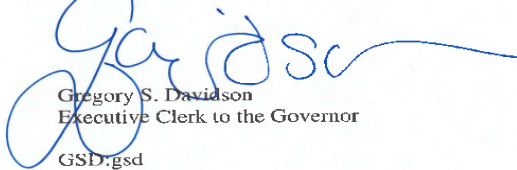
Dear Madam Secretary:

Pursuant to his powers as Governor of the State of Texas, Greg Abbott has issued the following:

A proclamation ordering a general election to be held throughout the State of Texas on November 7, 2023.

The original proclamation is attached to this letter of transmittal.

Respectfully submitted,


Gregory S. Davidson
Executive Clerk to the Governor
GSD:gsd

Attachment

POST OFFICE BOX 12428 AUSTIN, TEXAS 78711 512-463-2000 (VOICE) DIAL 7-1-1 FOR RELAY SERVICES

GOVERNOR ABBOTT'S ORDER FOR NOVEMBER 7, 2023 ELECTION

**ORDER OF GENERAL ELECTION FOR MUNICIPALITIES
 ORDEN DE ELECCIÓN GENERAL PARA MUNICIPIOS**

An election is hereby ordered to be held on November 7, 2023 for the purpose of voting on (Por la presente se ordena celebrar una elección el día 7 de Noviembre, del año 2023 con el propósito de votar sobre.):
 List Offices/Propositions/Measures on the ballot (Enumere los puestos/proposiciones/medidas oficiales en la boleta) City Council X three and Mayor

Early voting by personal appearance will be conducted each WEEKDAY at:
 (La votación adelantada en persona se llevará a cabo de lunes a viernes en:)

The Main Early Voting Location (sitio principal de votación adelantada)

Henderson County Election Center 201 East Larkin Street Athens, Texas 75751	October 23, 2023 – October 27, 2023 8:00 A.M. – 5:00 P.M. October 30, 2023 – November 3, 2023 7:00 A.M. – 7:00 P.M.
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Branch Early Voting Locations (sucursal sitios de votación adelantada)

Seven Points City Hall 428 East Cedar Creek Parkway Seven Points, Texas 75143	October 23, 2023 – October 27, 2023 8:00 A.M. – 5:00 P.M. October 30, 2023 – November 3, 2023 8:00 A.M. – 5:00 P.M.
First Methodist Church Chandler ~ Heritage Hall 501 North Second Street Chandler, TX 75758	October 23, 2023 – October 27, 2023 8:00 A.M. – 5:00 P.M. October 30, 2023 – November 3, 2023 8:00 A.M. – 5:00 P.M.

Early voting by personal appearance will be conducted each WEEKEND at:
 (La votación adelantada en persona se llevará a cabo en el fin de semana en:)

The Main Early Voting Location (sitio principal de votación adelantada) Location (sitio) Hours (horas)

Henderson County Election Center 201 East Larkin Street Athens, Texas 75751	October 28, 2023 8:00 A.M. – 5:00 P.M. October 29, 2023 12:00 P.M. – 6:00 P.M.
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Applications for ballot by mail shall be mailed to:

(Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

Paula Ludtke

P. O. Box 2720

Athens, TX 75751

Phone: 903-675-6149

Email: HCElections@henderson-county.com

Website: <https://www.henderson-county.com/departments/elections-voter-registration>

Applications for ballots by mail must be received no later than the close of business on

(Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el)

October 27, 2023.

Federal Post Card Applications (FPCAs) must be received no later than the close of business on:

(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el:) **September 24, 2023**

Issued this the 8 day of August, 20 23.
 (Emiida este día 8 de Agosto, 20 23.)

Signature of Mayor (Firma del Alcalde)

Signature of Councilperson (Firma del Concejil)

Signature of Councilperson (Firma del Concejil)

CITY OF MURCHISON ORDER FOR NOVEMBER 7 ELECTION

ORDER OF GENERAL ELECTION FOR OTHER POLITICAL SUBDIVISIONS
ORDEN DE ELECCIÓN GENERAL PARA OTRAS SUBDIVISIONES POLÍTICAS

An election is hereby ordered to be held on November 7, 2023 for the purpose of voting on *(Por la presente se ordena celebrar una elección el día 7 de noviembre, del año 2023 con el propósito de votar sobre:)* For the adoption of a local sales and use tax in Henderson County Emergency Services District No. 3 at the rate of two percent (2%) for the purposes of firefighting, fire suppression, emergency medical services and other services as may be authorized in the future by the Texas legislature. *La adopción de un impuesto local de ventas y uso en el Distrito de Servicios de Emergencia Número 3 del Condado de Henderson en una tasa del dos por ciento (2%) para servicios de bomberos, supresión de incendios, servicios de emergencias médicas, y otros servicios que se pudieran autorizar en el futuro por la Legislatura de Texas.*

Early voting by personal appearance will be conducted each WEEKDAY at:
(La votación adelantada en persona se llevará a cabo de lunes a viernes en:)
 The Main Early Voting Location *(sitio principal de votación adelantada)*

Henderson County Election Center 201 East Larkin Street Athens, Texas 75751	October 23, 2023 – October 27, 2023 8:00 A.M. – 5:00 P.M. October 30, 2023 – November 3, 2023 7:00 A.M. – 7:00 P.M.
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Branch Early Voting Locations *(sucursal sitios de votación adelantada)*

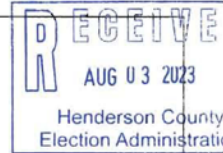
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Early voting by personal appearance will be conducted each WEEKEND at:
(La votación adelantada en persona se llevará a cabo en el fin de semana en:)

The Main Early Voting Location *(sitio principal de votación adelantada)* Location *(sitio)* Hours *(horas)*

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 P. O. Box 2720
 Athens, TX 75751
 Email: HCelections@henderson-county.com
 Website: <https://www.henderson-county.com/departments/elections-voter-registration>
 Applications for ballots by mail must be received no later than the close of business on
(Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el)
October 27, 2023.
 Federal Post Card Applications (FPCAs) must be received no later than the close of business on:
(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el:) **October 27, 2023**



Issued this the 1 day of August, 2023.

(Emitted este día de , 20)

Joe B. Bryan
 Signature of Presiding Officer *(Firma del Dirigente que Preside)*

John J. McMeekin
 Signature of Board Member *(Firma del Director)*

Anna C. Kenn
 Signature of Board Member *(Firma del Director)*

Joe B. Bryan
 Signature of Board Member *(Firma del Director)*

Robert J. Barr
 Signature of Board Member *(Firma del Director)*

 Signature of Board Member *(Firma del Director)*

 Signature of Board Member *(Firma del Director)*

 Signature of Board Member *(Firma del Director)*

 Signature of Board Member *(Firma del Director)*