

DIRECTORS:

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*Mitch Renfree
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NOTICE/AGENDA
REGULAR BOARD MEETING OF THE BOARD OF DIRECTORS
OF THE JOINT WATER DISTRICTS
JUNE 10, 2025, AT 10:00 A.M.

- 1. CALL TO ORDER – 10:00 a.m.**
 - A. Flag Salute – *The Pledge of Allegiance***
- 2. DETERMINATION OF QUORUM**
- 3. APPROVAL OF AGENDA –**
- 4. PUBLIC COMMENT - *The public may comment on matters within the Board’s jurisdiction. The presiding officer may place reasonable limits on the time afforded to each speaker. The Board cannot act on matters brought to its attention under this item until a future board meeting.***
- 5. NEW BUSINESS –**
 - A. 2025 Water Season – *The Board will discuss, consider, and provide direction on the following items. – Discussion and Possible Action Items.***
 - i. Update on Lake Oroville Operations**
 - ii. Update on 2025 Joint Work Maintenance and Future Projects**
 - iii. Update on 2025 Allotted Water Season**
 - B. SGMA Groundwater Management – *Discussion regarding the status of SGMA – Discussion and Possible Action Item.***
- 6. MONTHLY RECURRING ITEMS –**
 - A. Approve May 13, 2025, regular meeting minutes – *The Board will consider approving the minutes from the previous meeting(s) held – Action Item***

B. Review and accept the June financial reports – *The Board will consider approving the current financial reports and accounts payable – Action Item*

7. NCWA MEETINGS UPDATE – *Updates will be given on the different NCWA meetings attended by the JWDB members.*

8. DIRECTORS' TIME -

9. MANAGERS' TIME – *Agricultural Water Management Plan (AWMP) - 2025 Update*

10. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION, Bay Delta Proceedings, including the proposed Delta Conveyance Project and amendments to the Bay-Delta Water Quality Control Plan. Government Code section 54956.9, subdivision (a) and (d)(1).

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION, AquAlliance et al. v. Biggs-West Gridley Water District et al. Butte Co. Superior Court, Case No. 22CV00347. Government Code section 54956.9, subdivision (a) and (d)(1).

C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION - (Joint Water Districts Manager/Water Master, Mitch Renfree). Government Code § 54957

11. ANNOUNCEMENTS FROM CLOSED SESSION

12. MEETING AGENDA – *Agenda items for the next Board meeting will be discussed.*

13. ADJOURNMENT OF REGULAR MEETING