



**The Anglican Church of  
ST. EDWARD  
THE CONFESSOR**



**Chaplain: Fr. Paul Hrynczyszyn**

[fatherpaulh@gmail.com](mailto:fatherpaulh@gmail.com)

**Cell Phone: 078 317 0200**

**For more information see our  
website:**

[www.stedwards.ch](http://www.stedwards.ch)

**Churchwarden: Diana Dell'Acqua**

**Churchwarden: Lester Carissimi**

[wardens@stedwards.ch](mailto:wardens@stedwards.ch)

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**CELEBRATION OF THE EUCHARIST**

**LOW MASS EVERY SUNDAY AT 8:30 AM**

**SUNG MASS EVERY SUNDAY AT 10:30 AM**

**Wednesday mid-week Mass at 10:30 am**



**8:30 am Low Mass  
and  
10:30 am Sung Mass**

## Liturgy of the Word

### **A reading from the book of the prophet Isaiah (42.1–9)**

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry out or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

This is the word of the Lord **R. Thanks be to God**

### **Responsorial Psalm**

*Psalm 29:1-2, 3-4, 3., 9-10*

#### **The Lord will bless his people with peace**

Give to the Lord, you sons of God, give to the Lord glory and praise, give to the Lord the glory due his name; adore the Lord in holy attire

#### **The Lord will bless his people with peace**

The voice of the Lord is over the waters, the Lord, over vast waters. The voice of the Lord is mighty; the voice of the Lord is majestic

#### **The Lord will bless his people with peace**

The God of glory thunders, and in his temple all say "Glory!". The Lord is enthroned above the flood; the Lord is enthroned as king forever.

#### **The Lord will bless his people with peace**

### **A reading from the Acts of Apostles (10.34–43)**

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea

and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

This is the word of the Lord **R. Thanks be to God**

### **Sung Gospel Acclamation**

Alleluia, Alleluia, Alleluia **All: Alleluia, Alleluia, Alleluia**

The heavens were opened and the voice of the Father thundered:

This is my beloved Son, listen to him

**All: Alleluia, Alleluia, Alleluia**

### **The Gospel of Matthew (3.13-17)**

The Lord be with you. **All: And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, O Lord.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, ‘I need to be baptized by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfil all righteousness.’ Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased.’

This is the Gospel of the Lord **R. Praise to you, O Christ**

### **Sunday Gospel Reflection**

Today we celebrate the Feast of the Baptism of the Lord, the moment when Jesus steps into the Jordan not out of need, but out of love. He enters the waters to stand where we stand—fully with humanity, fully with us. The heavens open, the Spirit descends, and the Father’s voice speaks identity over the Son: *This is my beloved*. In baptism, God speaks that same belonging over us. We are named, claimed, and sent forward soaked in grace, not perfection. May we live as people who know we are loved by God, and who carry that love boldly into the world.

## NOTICES

### SUNDAY SCHOOL TODAY

#### Supporting Our Church

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