

The Anglican Church of
ST. EDWARD
THE CONFESSOR



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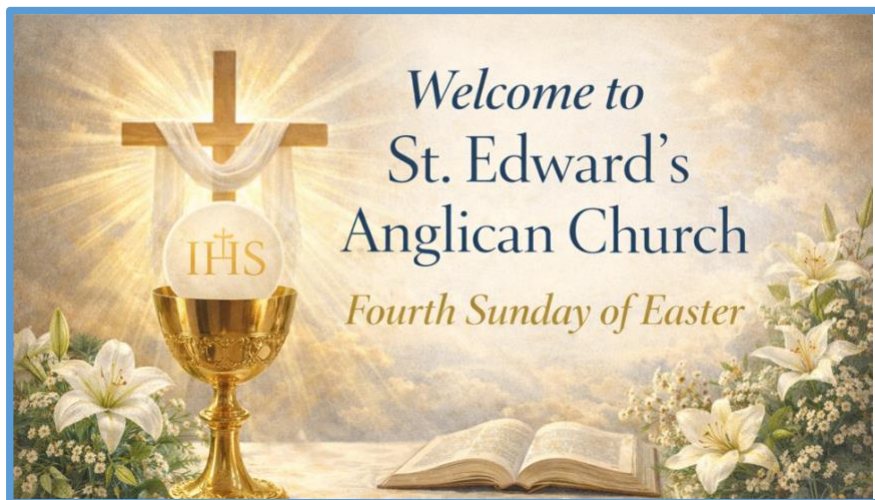
For more information see our
website:
www.stedwards.ch

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“Like” us on FACEBOOK: St. Edwards Anglican Church, Lugano and “follow” us
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CELEBRATION OF THE EUCHARIST

LOW MASS EVERY SUNDAY AT 8:30 AM
SUNG MASS EVERY SUNDAY AT 10:30 AM
Wednesday mid-week Mass at 10:30 am



8:30 am Low Mass
and
10:30 am Sung Mass

A reading from the Acts of the Apostles (2.42–47)

Many were baptized and were added to the community. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone because many wonders and signs were being done through the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

This is the word of the Lord **R. Thanks be to God**

Responsorial Psalm

Psalm 23:1-3a, 3b-4, 5, 6 (31)

The Lord is my shepherd there is nothing I shall want

The Lord is my shepherd; I shall not want. In verdant pastures, he gives me repose; beside restful waters he leads me, he refreshes my soul

The Lord is my shepherd there is nothing I shall want

He guides me in right paths, for his name's sake. Even though I walk in the dark valley, I fear no evil. For you are at my side, with your rod and your staff that give me courage

The Lord is my shepherd there is nothing I shall want

You spread the table before me, in the sight of my foes; you anoint my head with oil; my cup overflows

The Lord is my shepherd there is nothing I shall want

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come

The Lord is my shepherd there is nothing I shall want

A reading from the first letter of Peter (2.19–25)

Brothers and sisters: For it is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

This is the word of the Lord **R. Thanks be to God**

Sung Gospel Acclamation

Alleluia, Alleluia, Alleluia **All: Alleluia, Alleluia, Alleluia**

I am the good shepherd, says the Lord; I know my sheep, and mine know me

All: Alleluia, Alleluia, Alleluia

The Gospel of John (10:1-10)

The Lord be with you. **All: And also with you**

Hear the Gospel of our Lord Jesus Christ according to John

All: Glory to you, O Lord.

Jesus said to the Pharisees: 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.'

This is the Gospel of the Lord **R. Praise to you, O Christ**

Sunday Gospel Reflection

In the Gospel today, Jesus speaks of himself as the gate for the sheep. It is a simple image, but it cuts deeply into how we live. We are constantly listening to voices that promise life, security, and happiness, yet so many of them lead us nowhere. Christ does not force his way in. He stands as the one true entrance, inviting us to trust him, to pass through him, and to find life in him. To choose his voice is not always easy, but it is the only path that leads to freedom. The question for us is clear. Whose voice are we really following, and where is it leading us?

NOTICES

NO SUNDAY SCHOOL TODAY

Noah and Riley (our two young acolytes) will be baptized today at the 10:30 am mass.

Our next Youth Group meeting is on Saturday April 22nd at 7 pm.

No Cash? No Problem! You can now donate to St. Edwards with our New Payment device which is found at the back of the church by using your card or smartphone.



[Following elections at the AGM on Thursday 17th March 2024](#)

Church Wardens:

Angela Mirani
Aldo Bonaldi

Church Council:

Bonnie Staley
Sandy Pianezzi
Julia Matthews
Ashley Maffioli- Safeguarding Officer
Jennifer Jamieson- Treasurer
Elizabeth Geldenhuys
Francesca Miotto
Nolene Ganesh
Michael Chellman