



**The Anglican Church of**  
**ST. EDWARD**  
**THE CONFESSOR**



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**CELEBRATION OF THE EUCHARIST**

**LOW MASS EVERY SUNDAY AT 8:30 AM**

**SUNG MASS EVERY SUNDAY AT 10:30 AM**

**Wednesday mid-week Mass at 10:30 am**



**SUNDAY  
EUCHARIST**  
**September 14th, 2025**  
**Feast of the  
Holy Cross**

**8:30 am Low Mass  
and  
10:30 am Sung Mass**

## The Liturgy of the Word

### **A reading from the book of Numbers (21.4–9)**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom, but the people became discouraged on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole, and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze and put it upon a pole, and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

This is the word of the Lord **R. Thanks be to God**

### **Responsorial Psalm**

*Psalm 78:1bc-2, 34-35, 36-37, 38*

**Do not forget the works of the Lord!**

Hearken, my people, to my teaching; Incline your ears to the words of my mouth.  
I will open my mouth in a parable. I will utter mysteries from of old.

**Do not forget the works of the Lord!**

While he slew them they sought him. And inquired after God again. Remember  
that God was their rock and the most high God, their redeemer

**Do not forget the works of the Lord!**

But they flattered him with their mouths and lied to him with their tongues.

Though their hearts were not steadfast toward him,  
nor were they faithful to his covenant

**Do not forget the works of the Lord!**

But he, being merciful, forgave their sin and destroyed them not; often he turned  
back his anger and let none of his wrath be roused

**Do not forget the works of the Lord!**

### **A reading from the first letter of Paul to the Corinthians (1.18–24)**

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,  
"I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs

and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

This is the word of the Lord **R. Thanks be to God**

### **Sung Gospel Acclamation**

Alleluia, Alleluia, Alleluia **All: Alleluia, Alleluia, Alleluia**

We adore you, O Christ, and we bless you,  
because by your Cross you have redeemed the world.

**All: Alleluia, Alleluia, Alleluia**

### **The Gospel of John (3:13-17)**

The Lord be with you. **All: And also with you**

Hear the Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, O Lord.**

Hear the gospel of our Lord Jesus Christ according to John. Jesus said to Nicodemus: 'No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord **R. Praise to you, O Christ**

### **Sunday Gospel Reflection**

Today we celebrate the Feast of the Holy Cross. The Cross of Christ is a paradox. An instrument of torture became the throne of glory. What was once a sign of shame is now the sign of salvation. On this feast, we are invited to look not only at the suffering of Jesus but also at the love that carried Him through it. The Cross reveals the depth of God's mercy and the cost of our redemption. It is not merely a past event but the pattern of Christian life. To follow Christ is to take up the Cross in trust and in love. When we lift high the Cross, we proclaim that sin and death do not have the final word. Love has triumphed.

## NOTICES

### SUNDAY SCHOOL TODAY!

Thank you to our volunteers for a successful Hot Dog Sunday last week and to GIS International school in Lugano for sponsoring the event.

The Sunday 8:30 am Low Mass is now celebrated every Sunday. We now have two Sunday masses celebrated regularly every week at St. Edward's. Always remember to make the Lord's Day holy!

Check out Fr. Paul's Weekly Gospel reflections on our Website and St. Edward's Instagram and Facebook pages.

No Cash? No Problem! You can donate to St. Edwards with our Payment device which is found at the back of the church by using your card or smartphone.

Please support our church financially. Your donation makes a difference. Your kind support helps us to maintain this church and its work in and for the community.

We now sing the Lord's Prayer at our Sung Mass. Please follow the music below.

## The Lord's Prayer



Our Fa-ther, who art in heav-en, hal-low-ed be thy name; thy  
king-dom come, thy will be done on earth as it is in heav-en.  
Give us this day our dai-ly bread, and for-give us our tres-pass-es,  
as we for-give those who tres-pass a-gainst us; and lead us not  
in-to temp-ta-tion, but de-liv-er us from e-vil.  
For the king-dom, the power and the glo-ry are yours now and for  
ev-er.