The Anglican Church of

ST. EDWARD THE CONFESSOR

Diocese in Europe

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CELEBRATION OF THE EUCHARIST

LOW MASS EVERY SUNDAY AT 8:30 AM
SUNG MASS EVERY SUNDAY AT 10:30 AM
Wednesday mid-week Mass at 10:30 am

8:30 am Low Mass
and
10:30 am Family Mass

Liturgy of the Word

A reading from the first book of Samuel (16.1, 6-7, 10–13)

The LORD said to Samuel, “Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” When Samuel arrived, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.” Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

This is the word of the Lord **R. Thanks be to God**

Responsorial Psalm

Psalm 23: 1-3a, 3b-4, 5, 6

The Lord is my shepherd, there is nothing I shall want

The Lord is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

The Lord is my shepherd, there is nothing I shall want

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage

The Lord is my shepherd, there is nothing I shall want

You spread the table before me in the sight of my foes; you anoint my head with oil, my cup overflows

The Lord is my shepherd, there is nothing I shall want

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come.

The Lord is my shepherd, there is nothing I shall want

A reading from the letter of Paul to the Ephesians (5.8–14)

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such

people do secretly; but everything exposed by the light becomes visible, for
everything that becomes visible is light. Therefore it says,
'Sleeper, awake!
Rise from the dead,
and Christ will shine on you.'

This is the word of the Lord **R. Thanks be to God**

Sung Gospel Acclamation

Praise to you O Christ, King of Eternal Glory
R. Praise to you O Christ, King of Eternal Glory
I am the light of the world, says the Lord;
whoever follows me will have the light of life.
R. Praise to you O Christ, King of Eternal Glory

The Gospel of John (9:1-3, 6-9, 13-17, 34-38)

The Lord be with you. **All: And also with you**
Hear the Gospel of our Lord Jesus Christ according to John.
All: Glory to you, O Lord.

1 As Jesus walked along, he saw a man blind from birth. 2 His disciples asked him,
'Rabbi, who sinned, this man or his parents, that he was born blind?' 3 Jesus
answered, 'Neither this man nor his parents sinned; he was born blind so that
God's works might be revealed in him. 6 When he had said this, He spat on the
ground and made mud with the saliva and spread the mud on the man's eyes, 7
saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went
and washed and came back able to see. 8 The neighbours and those who had seen
him before as a beggar began to ask, 'Is this not the man who used to sit and
beg?' 9 Some were saying, 'It is he.' Others were saying, 'No, but it is someone like
him.' He kept saying, 'I am the man.' 13 They brought to the Pharisees the man
who had formerly been blind. 14 Now it was a sabbath day when Jesus made the
mud and opened his eyes. 15 Then the Pharisees also began to ask him how he had
received his sight. He said to them, 'He put mud on my eyes. Then I washed, and
now I see.' 16 Some of the Pharisees said, 'This man is not from God, for he does
not observe the sabbath.' But others said, 'How can a man who is a sinner
perform such signs?' And they were divided. 17 So they said again to the blind
man, 'What do you say about him? It was your eyes he opened.'
He said, 'He is a prophet.' 34 They answered him, 'You were born entirely in sins,
and are you trying to teach us?' And they drove him out.
35 Jesus heard that they had driven him out, and when he found him, he said,
'Do you believe in the Son of Man?' 36 He answered, 'And who is he, sir? Tell me,
so that I may believe in him.' 37 Jesus said to him, 'You have seen him, and the one

speaking with you is he.’ 38 He said, ‘Lord, I believe.’ And he worshipped him.

This is the Gospel of the Lord **R. Praise to you, O Christ**

Reflection on the Sunday Gospel

In the Gospel for this Sunday, Jesus meets a man who has lived his whole life in darkness. The disciples want to explain his suffering, to assign blame, to find a cause. But Jesus refuses that way of thinking. Instead, he reveals that God can work even through what seems broken. With a simple act, he gives the man sight. Yet the deeper miracle is not only physical vision, but faith. While others remain spiritually blind, the man gradually sees who Jesus truly is and worships him. Lent invites us into that same journey: to let Christ open our eyes, so that we may see God’s presence and follow him with trust.

NOTICES

NO SUNDAY SCHOOL TODAY

Holy Week and Easter Schedule:

March 29th Palm Sunday Eucharist: ONE MASS that day @ 10:30 am

April 2nd Maundy Thursday: Mass of the Institution of the Lord’s Supper @ 6:30 pm

April 3rd Good Friday: Solemn Liturgy of the Lord’s Passion @ 6:30 pm

April 5th Easter Sunday: Mass @ 10:30 am