The Anglican Church of

ST. EDWARD THE CONFESSOR

Diocese in Europe

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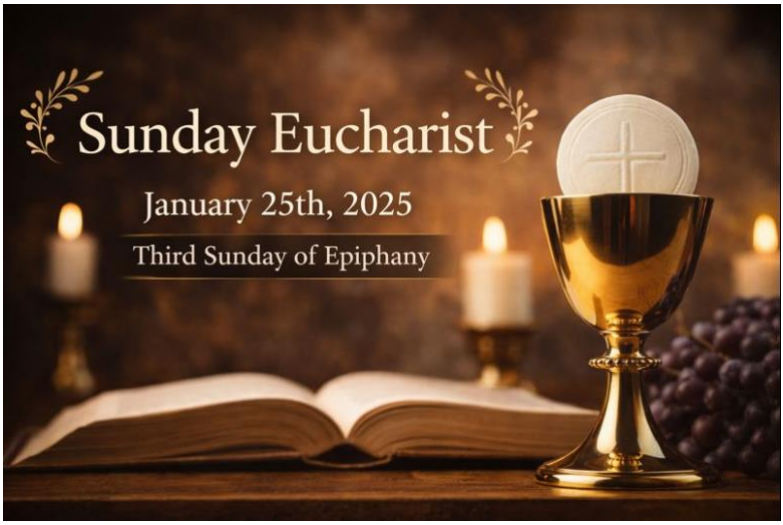
CELEBRATION OF THE EUCHARIST

LOW MASS EVERY SUNDAY AT 8:30 AM
SUNG MASS EVERY SUNDAY AT 10:30 AM
Wednesday mid-week Mass at 10:30 am



8:30 am Low Mass
and
10:30 am Sung Mass

Liturgy of the Word

A reading from the book of the prophet Isaiah (9:1-4)

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
  have seen a great light;
those who lived in a land of deep darkness—
  on them light has shined.
You have multiplied the nation,
  you have increased its joy;
they rejoice before you
  as with joy at the harvest,
  as people exult when dividing plunder.
For the yoke of their burden,
  and the bar across their shoulders,
  the rod of their oppressor,
  you have broken as on the day of Midian.

This is the word of the Lord **R. Thanks be to God**

Responsorial Psalm

Psalm 27: 1, 4, 13-14

The Lord is my light and my salvation

The Lord is my light and my salvation, whom should I fear? The Lord is my life's refuge; of whom should I be afraid?

The Lord is my light and my salvation

One thing I ask of the Lord; this I seek; to dwell in the house of the Lord all the days of my life, that I may gave on the loveliness of the Lord
and contemplate his temple.

The Lord is my light and my salvation

I believe that I shall see the bounty of the Lord in the land of the living. Wait for the Lord with courage; be stout-hearted and wait for the Lord.

The Lord is my light and my salvation

A reading from the first letter of Paul to the Corinthians (1:10-18)

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, ‘I

belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.
For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

This is the word of the Lord **R. Thanks be to God**

Sung Gospel Acclamation
Alleluia, Alleluia, Alleluia **All: Alleluia, Alleluia, Alleluia**
Jesus proclaimed the Gospel of the kingdom,
and cured every disease among the people
All: Alleluia, Alleluia, Alleluia

The Gospel of Matthew (4:12-23)
The Lord be with you. **All: And also with you**
Hear the Gospel of our Lord Jesus Christ according to Matthew.
All: Glory to you, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went through out Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord **R. Praise to you, O Christ**

Sunday Gospel Reflection

In this Sunday's Gospel, Jesus walks along the Sea of Galilee and does something quietly radical. He does not call Simon and Andrew in a synagogue or after a long conversation. He meets them while they are working, casting their nets into the lake, absorbed in the rhythm of ordinary life. His words are simple: "Follow me." There is no detailed plan, no reassurance, only a promise that their lives will be changed. "I will make you fish for people." What they already are is not rejected but transformed. Their patience, effort, and perseverance will be given a new direction. This is how Jesus still calls. Not when life is perfect or finished, but in the middle of it. He meets us where we are and invites us to trust him enough to leave our nets behind and walk with him.

NOTICES

SUNDAY SCHOOL TODAY

Please let Fr. Paul know if you are interested in being Baptised. There will be a short catechism course offered during Lent and Baptism will be celebrated during the Easter Season.

Supporting Our Church

St. Edward's is completely self-funded and relies entirely on the generosity of our congregation. Your regular giving helps keep our church open, our worship vibrant, and our witness burning brightly here in Lugano. Every donation, large or small, plays a vital part in sustaining the life and ministry of our parish. Thank you for your continued support and generosity.

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