

# The Revelation of Jesus Christ

## Revelation 19

Revelation 19: Jesus Christ Reigns Supreme

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Welcome to Revelation Chapter 19, one of the most impactful chapters in the entire Bible. In the previous two chapters, the earthly systems of a one world religion and a one world economy have been destroyed. From the depths of darkness, we arrive at the Hallelujah Chorus, directly resulting from praise to God and the righteous judgment to those who oppose Him.

## Revelation Rhymes

Revelation Chapter 1: A Picture of the Eternal Son  
Revelation Chapter 2: Work of the Church to Do  
Revelation Chapter 3: Where Should Our Church Be?  
Revelation Chapter 4: God Worshiped By 24 and More  
Revelation Chapter 5: Jesus the Lamb Alive  
Revelation Chapter 6: Judgment and Seals Mix  
Revelation Chapter 7: Two Great Multitudes (One in Heaven)  
Revelation Chapter 8: Silence, Prayer, and Trumpets Great  
Revelation Chapter 9: Woe, Woe, Woe: Men Seek to Die  
Revelation Chapter 10: The Little Book Consumed Within  
Revelation Chapter 11: Two Witnesses Ascend to Heaven  
Revelation Chapter 12: Israel Into the Wilderness to Dwell  
Revelation Chapter 13: Antichrist the Great Unclean  
Revelation Chapter 14: 144,000 in a Heavenly Scene  
Revelation Chapter 15: Praise to the Lamb the Victors Sing  
Revelation Chapter 16: Bowls of Judgment to Be Gleaned  
Revelation Chapter 17: Scarlet Woman of Filthy Sheen  
Revelation Chapter 18: Babylon's, Babylon's Destruction Seen  
Revelation Chapter 19: Jesus Christ Reigns Supreme



## Songs of the Apocalypse

The Anthem of the Triune God 4:8

The Creation Hymn 4:11

The New Song of Redemption 5:9-10

The Angels' Chorale 5:12

The Crescendo of the Universe 5:13-14

The Martyrs' Canticle 6:10

The Song of Salvation 7:10

The Antiphonal Amen 7:12

The Kingdom Carol 11:15

The Psalm of Judgment 11:17-18

The Shout of the Overcomers 12:10-12

The Song of Moses and the Lamb 15:3-4

The Hallelujah Chorus 19:1-4

The Symphony of the Marriage Feast 19:6-7

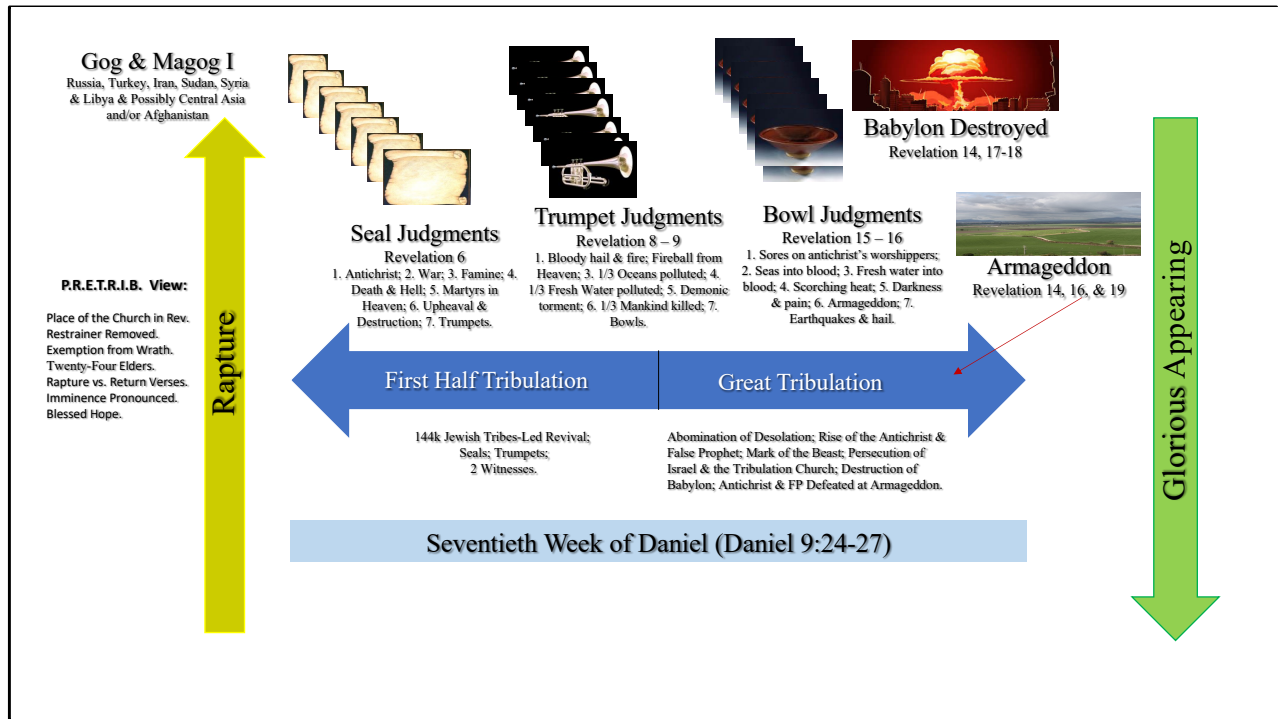
-Robert Coleman as related by Ed Hindson

“Exclamatory words and phrases of praise, such as ‘Hallelujah,’ and ‘Glory to the Lamb forever and ever,’ tighten the link between their [our] own worship and the worship of heaven.”

-M. Archer



Tonight, we will read the last two Songs of the Apocalypse. Worship was originated by the LORD.



We are now at the very end of the Seven-Year Tribulation Period. We will see time move from here into a literal thousand-year reign of Jesus Christ on Earth, which we will discuss beginning next week.

19 After this I heard something like the loud voice of a vast multitude in heaven, saying,

Hallelujah!

Salvation, glory, and power belong to our God,  
<sup>2</sup> because his judgments are true and righteous,  
because he has judged the notorious prostitute  
who corrupted the earth with her sexual immorality;  
and he has avenged the blood of his servants  
that was on her hands.

<sup>3</sup> A second time they said,

Hallelujah!

Her smoke ascends forever and ever!

<sup>4</sup> Then the twenty-four elders and the four living creatures fell down and worshiped God, who is seated on the throne, saying,

Amen! Hallelujah!

<sup>5</sup> A voice came from the throne, saying,

Praise our God,

all his servants, and the ones who fear him,  
both small and great!

Hallelujah: Praise Yah [Jehovah]

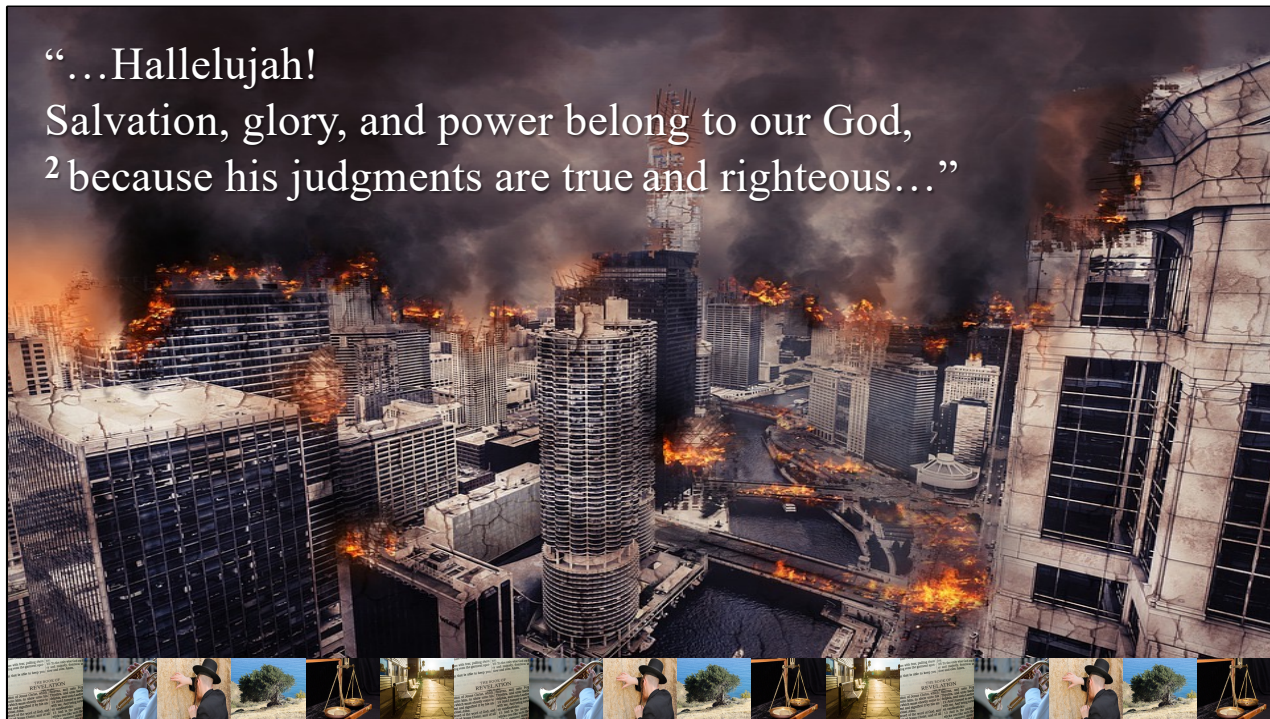


Akin notes the “tale of two cities” in Chapter 19: the corrupt system of Babylon which will be judged, and the Bride of Christ (His Church!) which will be celebrated with our Savior.

We again hear the voice of the “vast multitude,” singing the Hallelujah Chorus long before Handel’s incredible *Messiah* was written. In today’s times, people generally – and appropriately – stand during the Hallelujah Chorus!

Praise in response to God’s love and grace and justice is entirely due. This multitude understands well the worship we should all offer to the One we love.

“...Hallelujah!  
Salvation, glory, and power belong to our God,  
<sup>2</sup> because his judgments are true and righteous...”



In verses two through four, we see that after the acknowledgement that the blood of the saints has been avenged, the multitude is joined and echoed by the twenty-four elders and the four living creatures.

God’s judgment is righteous, holy, and true – and worship is the direct result.

<sup>6</sup> Then I heard something like the voice of a vast multitude, like the sound of cascading waters, and like the rumbling of loud thunder, saying, Hallelujah, because our Lord God, the Almighty, reigns!

<sup>7</sup> Let us be glad, rejoice, and give him glory, because the marriage of the Lamb has come, and his bride has prepared herself.

<sup>8</sup> She was given fine linen to wear, bright and pure.

For the fine linen represents the righteous acts of the saints.

<sup>9</sup> Then he said to me, "Write: Blessed are those invited to the marriage feast of the Lamb!" He also said to me, "These words of God are true." <sup>10</sup> Then I fell at his feet to worship him, but he said to me, "Don't do that! I am a fellow servant with you and your brothers and sisters who hold firmly to the testimony of Jesus. Worship God, because the testimony of Jesus is the spirit of prophecy."



We see praise here because: (1) "our Lord God, the Almighty, reigns; (2) the marriage of the Lamb has come (Matthew 25:1-13).

The Bride's preparation here is in direct correlation to the Lamb; these are those who have accepted His gift of grace. We see here that God knows the saints' righteous acts: no good deed goes unnoticed! Note Matthew 25!!

Akin also notes the Bride of Christ prepares by remaining faithful to Him; enduring hardship and suffering; trusting God in the face of martyrdom; and obeying God by spreading His Gospel to all people everywhere.

John's response was, again, inappropriate. Overwhelmed, he fell to worship the angel who showed him these events – and was again, rightfully, rebuked.

Each of the above links will take you to a Christian song which describes this scene.

“Christocentric truth bursts forth from the opening words of creation, reality transcended by the Son of God.”

-Langner

“...Worship God,  
because the  
testimony of Jesus  
is the spirit of  
prophecy.”

-Revelation 10:b



All Prophecy in some way relates to the Messiah, beginning in Genesis and fulfilled in the Revelation.

Genesis 1:3, 3:15; Isaiah 53;  
Luke 24:27, 44-48; John 1:1-18;  
Hebrews 1; 1 Peter 1:11-12



The Coronation of our Heavenly King, the very essence of our praise and worship, rests on our understanding that the Eternal Christ, in His desire to share His love to all people, spoke the world into existence (then read the Christocentric truth quote).

**Read Colossians 1:15-20.**



### **The Rider on a White Horse**

**11** Then I saw heaven opened, and there was a white horse. Its rider is called Faithful and True, and with justice he judges and makes war. **12** His eyes were like a fiery flame, and many crowns were on his head. He had a name written that no one knows except himself. **13** He wore a robe dipped in blood, and his name is called the Word of God. **14** The armies that were in heaven followed him on white horses, wearing pure white linen. **15** A sharp sword came from his mouth, so that he might strike the nations with it. He will rule them with an iron rod. He will also trample the winepress of the fierce anger of God, the Almighty. **16** And he has a name written on his robe and on his thigh: KING OF KINGS AND LORD OF LORDS.

Jesus's Character: Faithful and True  
Jesus's Commission: Judges & Wages War  
Jesus's Clarity: Eyes Are a Flame of Fire  
Jesus's Coronation: Many Diadems on His Head  
Jesus's Code: Secret Name Only He Knows

-Hindson

Jesus's Clothing: Robe Dipped in Blood  
Jesus's Confirmation: Called the Word of God  
Jesus's Communication: Sword of His Mouth  
Jesus's Command: Rod of Iron  
Jesus's Celebration: KING OF KINGS AND LORD OF LORDS.

-Hindson



Jesus referred to Himself as the Lamb of God; yet here, He is the conquering Warrior Messiah! Interestingly, His earthly apostles often longed for the day Jesus would establish His Kingdom and conquer the enemy (Rome, in their minds). Here, the Babylonian city and system have been destroyed, and now He appears with His Bride on white horses.

Thomas proposes several possibilities about Jesus's robe here: (1) That this is a reminder of judgment; (2) That this is a reminder about the blood of the saints; (3) That this is a reminder of when Jesus was betrayed, as evidenced by when He dipped the bread and gave it to Judas Iscariot.

But I believe this is about the atonement of Jesus Christ! It is how we are saved through faith in Jesus (Romans 5:8-9 states: "But God proves his own love for us in that while we were still sinners Christ died for us. How much more then since we have now been declared righteous by his blood, will we be saved through him from wrath.

We have seen shadows & types of Jesus's blood throughout Scripture: In Genesis 3:20 and Exodus 12:12-13 (read both)!

Note the response to the Passover: "...So the people knelt low and worshiped." How right and appropriate it is that we should worship the Lord who gave His own blood for us!!!

His Church will be with Him, but we will be observers of His justice and actions.

### **The Beast and Its Armies Defeated**

<sup>17</sup> Then I saw an angel standing in the sun, and he called out in a loud voice, saying to all the birds flying high overhead, “Come, gather together for the great supper of God, <sup>18</sup> so that you may eat the flesh of kings, the flesh of military commanders, the flesh of the mighty, the flesh of horses and of their riders, and the flesh of everyone, both free and slave, small and great.”

<sup>19</sup> Then I saw the beast, the kings of the earth, and their armies gathered together to wage war against the rider on the horse and against his army. <sup>20</sup> But the beast was taken prisoner, and along with it the false prophet, who had performed the signs in its presence. He deceived those who accepted the mark of the beast and those who worshiped its image with these signs. Both of them were thrown alive into the lake of fire that burns with sulfur. <sup>21</sup> The rest were killed with the sword that came from the mouth of the rider on the horse, and all the birds ate their fill of their flesh.



How great a difference in the celebration that is the Marriage Supper of the Lamb, the uniting of Christ and Church, to that of the great supper of God, a total annihilation of the enemy forces.

The antichrist and false prophet will be thrown alive into the lake of fire; their forces will be killed.

**The Battles of Armageddon**

2350 BC Pepi I  
 1479 BC Thutmose III  
 1430 BC Amenhotep II  
 1360-1350 BC Biridiya & Labayu  
 1125 BC Deborah, Barak, Sisera  
 1090 BC Gideon & Midianites  
 1016 BC Saul, Jonathan, Philistines  
 925 BC Shoshenq I  
 841 BC Jehu, Joram, & Ahaziah  
 609 BC Necho II & Josiah  
 218 BC Antiochus III & Ptolemy IV  
 55 BC Gabinus & Alexander

✝

67 AD Vespasian & Jewish Rebels  
 940 AD Ikshidids & Abbasids  
 946 AD Ikshidids & Hamdanids  
 975 AD Fatimids & Byzantium  
 1113 AD Maudud & Crusaders  
 1182-83 AD Saladin & Crusaders  
 1217 AD The Fifth Crusade  
 1247 AD Ayubids & Crusaders  
 1260 AD Mamlukes & Mongols  
 1263-64 AD Mamlukes & Crusaders  
 1735-73 AD Zahir al-Umar & Nablus-Saqr Alliance  
 1799 AD Napoleon at Mount Tabor

✡

1948 AD War of Independence  
 1967 AD The Six Day War  
 1973 AD The Yom Kippur War

⚔

???? AD Christ's Return with His  
 Bride at Armageddon

Psalm 2; Isaiah 34:1-16; Isaiah 63:1-6; Joel 3:1-17; Zechariah 12:1-9; Zechariah 14:1-15;  
 Malachi 4:1-5; Revelation 14:14-20; Revelation 16:12-16; Revelation 19: 19-21

The Megiddo Valley has been home to many wars, including the most recent Yom Kippur War of 1973, the Six Day War of 1967, and the War of Independence of 1948.



## The Place of Jesus's Second Coming with His Angels and His People: The Mount of Olives

Zechariah 14:4; Matthew 24-25; Acts 1:9-11  
Zechariah 14:1; Matthew 25:31; 1 Thessalonians 3:13;  
2 Thessalonians 1:7; Jude 1:14

-Hitchock



## KING OF KINGS AND LORD OF LORDS

### The Nature of Christ's Return

1. He will return personally (1 Thess. 4:16; Matt. 24:30).
2. He will appear as the Son of Man (Matt. 24:30, 26:64; Daniel 7:13-14).
3. He will return literally & visibly (Acts 1:11; Rev. 1:7).
4. He will come suddenly & dramatically (1 Thess. 5:2; Matt. 24:27).
5. He will come on the clouds of Heaven (Matt. 24:30; Dan. 7:13; Luke 21:27).
6. He will come in a display of glory (Matt. 16:27, 24:30).
7. He will come with all His angels (Matt. 13:39-40, 24:31).
8. He will come with His Bride – the Church (Rev. 19:11-16; Col. 3:4; Zech. 14:5).
9. He will return to the Mount of Olives (Zech. 14:4; Ezek. 11:23; Acts 1:3-12).
10. He will return in triumph & victory (Zech. 14:9; Rev. 19:16, 19-21).

-Hindson

Three Places it is Believed that Christ Will Visit During the Glorious Appearing:  
Edom (Is. 63:1-6); Mount of Olives (Zech. 14:3-5); Megiddo Valley (Rev. 16:14-16).

Remember this: Worship God!!!