

ATHA Region XI – NW Rug Hookers
Education Funds Application

The ATHA Region XI NW Rug Hookers Education Fund is intended to promote and encourage the craft of rug hooking in our area. A grant from this fund is intended to supplement the cost of a workshop for recognized groups within our area.

Eligibility:

- 1) Group hosting the event must be listed on either
 - a. ATHA Region11 resources page
<https://atharegion11.com/resources>
 - b. National ATHA Meetings at large page
<https://www.atharugs.com/events>
- 2) Minimum number of participants is 8
- 3) Participation must have 50% current ATHA national+regional members to qualify
- 4) Organizer must meet 2 year minimum National and Regional membership.

Funds are limited, so advance notification of desire to receive these funds is recommended, and they must be approved by the board. Available funds are to be awarded at the discretion of the board based on frequency of requests and distribution throughout the region.

Instructions

- Complete the following application form (Page 2). The application must be approved if funds (\$300) are to be requested from ATHA Region 11
- The Workshop Report (Page 3) will be due within 60 days of the event.
 - This should be written as an article with enough detail for use in our regional newsletter.
 - A minimum of 4-6 photos should be provided for newsletter or website use.

Completed applications should be sent to:

Jenifer Rudolph
432 14th St
Lyons, OR 97358

updated February 29, 2020

Workshop Education Fund Application

Workshop Coordinator (must be a 2 year consecutive national and regional ATHA member):

Name: _____

Address: _____

Phone: _____ Email: _____

Education Fund check payable to? _____

Mailing address for Check: _____

Workshop Information:

Teacher: _____ Topic: _____

Date(s): _____

Location: _____

Total Estimated Cost: _____

Planned Student Count: _____ Planned Cost Per Student: _____

Other Information (if applicable): _____

(For ATHA Board Completion)

Approved By: _____ Date: _____

Check # _____ Amount _____ Date: _____

ATHA Region XI - Education Funds Report

Workshop Details:

Organizer: _____

Teacher: _____

Topic: _____

Date(s): _____

Location: _____

Students who attended:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Details of Workshop (i.e., topics covered, what was taught, demonstrated, discussed, etc):