

# WOODLAND WATERS PHASE FOUR

A SUBDIVISION OF A PORTION OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA.

POINT OF COMMENCEMENT  
NW CORNER OF THE SE 1/4 OF THE NE 1/4  
OF SEC. 18, TWP. 22 S., RNG. 18 E.

POINT OF BEGINNING

UNPLATTED  
LAKE HIDE AWAY TRUST

NORTH BOUNDARY OF THE SE 1/4 OF THE  
NE 1/4 OF SEC. 18, TWP. 22 S., RNG. 18 E.

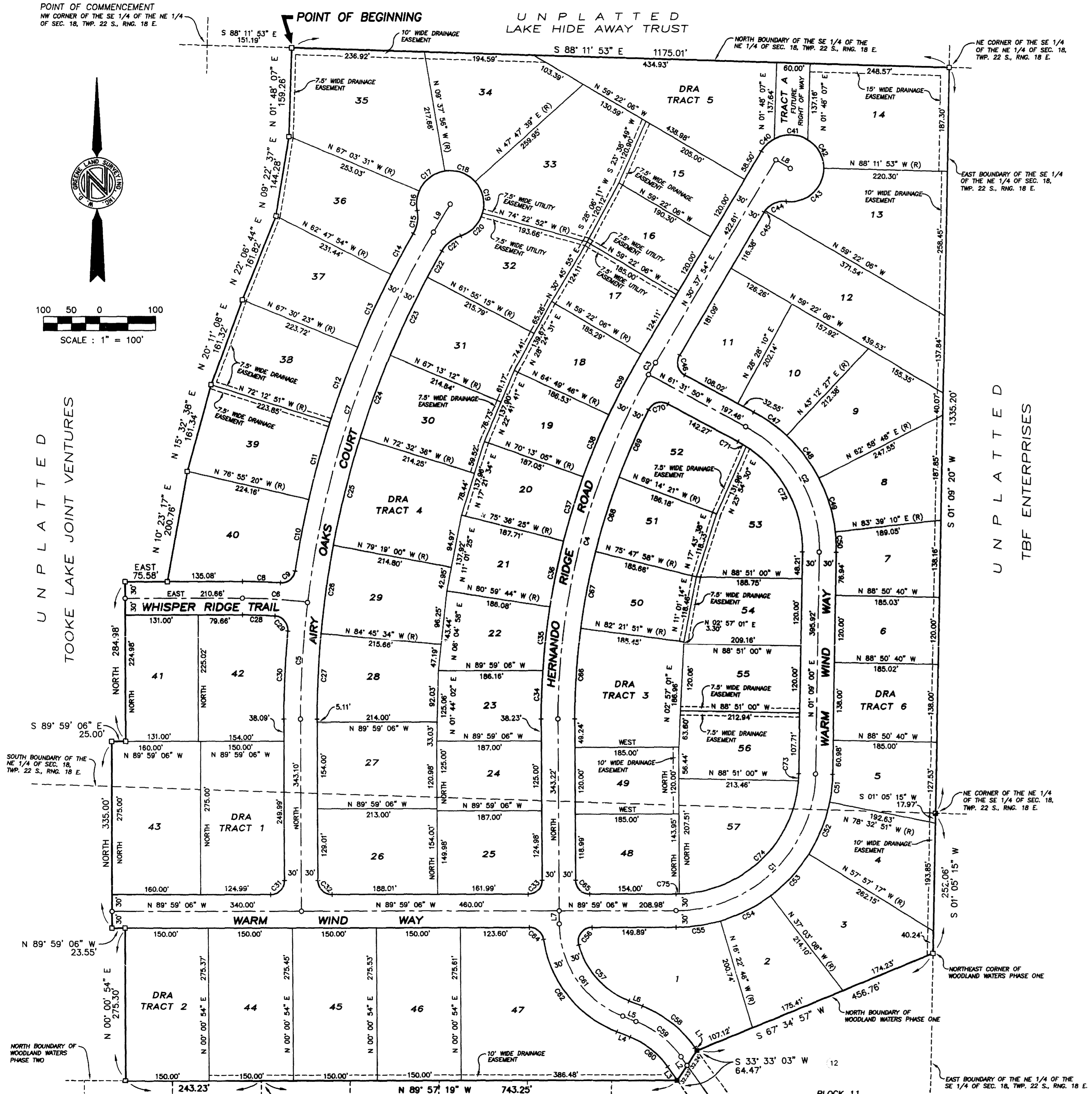
NE CORNER OF THE SE 1/4  
OF THE NE 1/4 OF SEC. 18,  
TWP. 22 S., RNG. 18 E.



100 50 0 100  
SCALE: 1" = 100'

UNPLATTED  
TOOKE LAKE JOINT VENTURES

UNPLATTED  
TBF ENTERPRISES



### CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	CHORD BEARING
C1	88° 51' 54"	250.00'	387.75'	350.03'	N 45° 34' 57" E
C2	62° 40' 50"	250.00'	273.50'	260.06'	N 30° 11' 25" E
C3	01° 04' 57"	1250.00'	23.61'	23.61'	S 30° 05' 26" W
C4	29° 32' 57"	1250.00'	644.67'	637.54'	S 14° 48' 29" W
C5	07° 01' 50"	1710.00'	209.83'	209.70'	S 03° 30' 55" W
C6	07° 28' 56"	900.00'	117.53'	117.45'	N 86° 15' 32" W
C7	23° 36' 04"	1710.00'	704.38'	699.41'	S 18° 49' 52" W
C8	04° 12' 17"	930.00'	68.25'	68.23'	N 87° 53' 52" W
C9	85° 25' 31"	25.00'	37.27'	33.92'	N 51° 29' 32" E
C10	04° 17' 54"	1740.00'	130.53'	130.50'	S 10° 55' 43" W
C11	04° 42' 29"	1740.00'	142.98'	142.98'	S 15° 25' 54" W
C12	04° 42' 29"	1740.00'	142.98'	142.94'	S 20° 08' 23" W
C13	04° 42' 29"	1740.00'	142.98'	142.94'	S 24° 50' 52" W
C14	02° 45' 29"	1740.00'	83.75'	83.75'	S 28° 34' 51" W
C15	40° 49' 37"	60.00'	42.75'	41.88'	N 09° 32' 47" E
C16	33° 48' 31"	60.00'	35.40'	34.89'	S 08° 02' 14" W
C17	57° 25' 35"	60.00'	60.14'	57.65'	S 51° 39' 16" W
C18	57° 25' 35"	60.00'	60.14'	57.65'	N 70° 55' 09" W
C19	57° 49' 29"	60.00'	60.55'	58.02'	N 13° 17' 36" W
C20	56° 19' 32"	60.00'	58.98'	56.84'	N 43° 46' 55" E
C21	42° 02' 57"	60.00'	44.03'	43.05'	S 50° 55' 12" W
C22	01° 48' 56"	1880.00'	53.28'	53.28'	S 28° 59' 14" W
C23	05° 17' 57"	1880.00'	155.38'	155.33'	S 25° 48' 25" W
C24	05° 19' 24"	1880.00'	156.09'	156.03'	S 20° 07' 06" W
C25	06° 46' 24"	1880.00'	198.60'	198.49'	S 14° 04' 12" W
C26	05° 26' 34"	1880.00'	159.59'	159.53'	S 07° 57' 43" W
C27	05° 14' 26"	1880.00'	153.61'	153.61'	S 02° 37' 13" W
C28	03° 50' 30"	870.00'	58.33'	58.32'	N 88° 04' 45" W
C29	03° 25' 34"	25.00'	39.85'	39.85'	S 02° 37' 13" W
C30	05° 12' 12"	1740.00'	158.02'	157.96'	S 02° 36' 06" W
C31	90° 00' 54"	25.00'	39.28'	35.36'	N 45° 00' 27" E
C32	89° 59' 06"	25.00'	39.26'	35.35'	S 44° 59' 33" E
C33	90° 00' 54"	25.00'	39.28'	35.36'	N 45° 00' 27" E
C34	03° 53' 14"	1280.00'	86.84'	86.82'	S 01° 58' 37" W
C35	05° 07' 02"	1280.00'	114.32'	114.28'	S 06° 26' 45" W
C36	05° 23' 19"	1280.00'	120.39'	120.34'	S 11° 41' 56" W
C37	05° 23' 19"	1280.00'	120.39'	120.34'	S 17° 05' 15" W
C38	05° 23' 19"	1280.00'	120.39'	120.34'	S 22° 28' 35" W
C39	05° 27' 40"	1280.00'	122.00'	121.95'	S 27° 54' 04" W
C40	30° 42' 48"	60.00'	32.18'	31.78'	S 45° 59' 17" W
C41	60° 00' 08"	60.00'	62.63'	60.00'	N 88° 39' 16" W
C42	58° 28' 33"	60.00'	61.24'	58.61'	N 29° 24' 56" W
C43	97° 13' 52"	60.00'	101.82'	90.03'	N 48° 28' 17" E
C44	61° 14' 06"	40.00'	42.75'	40.74'	S 66° 26' 10" W
C45	05° 11' 13"	40.00'	3.82'	3.82'	S 33° 13' 30" W
C46	92° 09' 44"	25.00'	40.21'	38.02'	S 15° 26' 58" E
C47	14° 44' 17"	280.00'	72.02'	71.82'	N 54° 09' 42" W
C48	19° 48' 21"	280.00'	96.83'	96.15'	N 36° 54' 23" W
C49	20° 40' 22"	280.00'	101.03'	100.48'	N 18° 41' 01" W
C50	07° 29' 50"	280.00'	36.84'	36.61'	N 02° 35' 55" E
C51	10° 18' 09"	280.00'	50.35'	50.28'	N 06° 18' 05" E
C52	20° 35' 34"	280.00'	100.83'	100.09'	N 21° 44' 56" E
C53	20° 54' 09"	280.00'	102.15'	101.58'	N 42° 29' 48" E
C54	20° 40' 22"	280.00'	101.03'	100.48'	N 63° 17' 03" E
C55	16° 23' 40"	280.00'	80.12'	79.84'	N 81° 49' 04" E
C56	104° 41' 21"	25.00'	45.68'	39.58'	S 37° 40' 14" W
C57	53° 25' 48"	150.00'	139.88'	134.87'	S 41° 23' 21" E
C58	33° 07' 35"	210.00'	121.41'	119.73'	S 51° 32' 28" W
C59	33° 07' 35"	180.00'	104.07'	102.83'	S 51° 32' 28" W
C60	33° 07' 35"	150.00'	86.72'	85.52'	S 51° 32' 28" W
C61	68° 06' 15"	180.00'	213.96'	201.58'	S 34° 03' 08" E
C62	60° 22' 03"	210.00'	221.26'	211.17'	S 37° 55' 14" E
C63	NOT USED				
C64	82° 14' 54"	25.00'	35.89'	32.88'	N 48° 51' 39" W
C65	89° 59' 06"	25.00'	39.26'	35.35'	S 44° 59' 33" E
C66	07° 38' 09"	1220.00'	162.59'	162.47'	S 03° 49' 05" W
C67	06° 33' 53"	1220.00'	139.78'	139.71'	S 10° 55' 06" W
C68	06° 33' 36"	1220.00'	139.58'	139.61'	S 17° 28' 50" W
C69	06° 12' 04"	1220.00'	132.04'	131.97'	S 23° 51' 40" W
C70	91° 30' 28"	25.00'	39.93'	35.82'	S 72° 42' 56" W
C71	04° 31' 16"	220.00'	17.36'	17.35'	S 59° 16' 12" W
C72	58° 09' 34"	220.00'	223.32'	213.85'	N 27° 55' 47" W
C73	03° 12' 07"	220.00'	12.29'	12.29'	N 02° 45' 03" E
C74	84° 05' 53"	220.00'	322.91'	294.70'	N 48° 24' 03" E
C75	01° 33' 55"	220.00'	6.01'	6.01'	N 89° 13' 57" E

### LEGEND

- CL = CENTERLINE
- DRA = DRAINAGE RETENTION AREA
- C1 = CURVE NUMBER
- L1 = LINE NUMBER
- (R) = RADIAL
- SEC. = SECTION
- TWP. = TOWNSHIP
- RNG. = RANGE
- = FOUND 4" X 4" CONCRETE MONUMENT (LB 3653)
- = FOUND 4" X 4" CONCRETE MONUMENT (2660)
- = FOUND OR SET PERMANENT REFERENCE MONUMENT (LB 3704)
- = SET PERMANENT CONTROL POINT (LB 3704)

### NOTES

THE BEARINGS SHOWN ARE BASED ON THE NORTH BOUNDARY OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 18 E HAVING A BEARING OF S 88° 11' 53" E.

SEE SHEET 1 OF 2 FOR BUILDING SETBACK REQUIREMENTS.

THERE IS A 10.00 FOOT WIDE UTILITY EASEMENT ADJACENT TO ALL RIGHT OF WAY LINES.

### LINE DATA

LINE	BEARING	DISTANCE
L1	S 34° 58' 54" E	6.75'
L2	S 34° 58' 40" W	18.55'
L3	S 34° 58' 54" E	30.35'
L4	N 68° 06' 15" W	25.76'
L5	N 68° 06' 15" W	25.76'
L6	N 68° 06' 15" W	25.76'
L7	NORTH	23.35'
L8	N 59° 22' 06" W	30.00'
L9	N 30° 37' 54" E	58.41'

**NOTICE**

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY:  
**W. D. GREENE LAND SURVEYING, INC.**  
600 WEST JEFFERSON STREET  
BROOKSVILLE, FLORIDA 34601  
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 3704

**WOODLAND WATERS PHASE FOUR**  
SHEET 2 OF 2

WOODLAND WATERS PHASE TWO  
PLAT BOOK 28, PAGES 8 THROUGH 9

WOODLAND WATERS PHASE ONE  
PLAT BOOK 24, PAGES 8 THROUGH 11