LEGAL DESCRIPTION

STATE OF FLORIDA
COUNTY OF HERNANDO

THE UNDERSIGNED OWNER OF THE LANDS SHOWN ON THIS PLAT TO BE KNOWN AS "WOODLAND WATERS PHASE FIVE"; A SUBDIVISION OF A PORTION OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING, COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST; THENCE S 88"14'26"E A DISTANCE OF 1306.39 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18; THENCE S88"11'53"E A DISTANCE OF 1326.20 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18; THENCE CONTINUE S88"11'53"E ALONG THE NORTH BOUNDARY OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18 A DISTANCE OF 151.19 FEET TO THE NORTHWEST CORNER OF "WOODLAND WATERS PHASE FOUR" AS RECORDED IN PLAT BOOK 32, PAGES 36 AND 37, PUBLIC RECORDS OF HERNANDO COUNTY, FLORIDA; THENCE ALONG THE WEST BOUNDARY OF SAID "WOODLAND WATERS PHASE FOUR" S01'48'07"W A DISTANCE OF 159.26 FEET; THENCE S09'22'37"W A DISTANCE OF 144.28 FEET; THENCE S22'06'44"W A DISTANCE OF 161.82 FEET; THENCE S20'11'08"W A DISTANCE OF 161.32 FEET; THENCE S15'32'38"W A DISTANCE OF 161.34 FEET; THENCE S10°23'17"W A DISTANCE OF 200.76 FEET; THENCE N90°00'00"W A DISTANCE OF 75.58 FEET; THENCE SO0'00'00"W A DISTANCE OF 284.98 FEET; THENCE N89'59'06"W A DISTANCE OF 25.00 FEET; THENCE SO0'00'00"W A DISTANCE OF 335.00 FEET; THENCE S89'59'06"E A DISTANCE OF 23.55 FEET: THENCE S00°00'54"W A DISTANCE OF 275.30 FEET TO THE SOUTHWEST CORNER OF SAID "WOODLAND WATERS PHASE FOUR"; THENCE ALONG THE NORTH BOUNDARY OF "WOODLAND WATERS PHASE TWO" AS RECORDED IN PLAT BOOK 28, PAGES 6 THROUGH 9, PUBLIC RECORDS OF HERNANDO COUNTY, FLORIDA N89'57'19"W A DISTANCE OF 750.09 FEET; THENCE S78'28'34"W A DISTANCE OF 387.85 FEET; THENCE N37'18'21"W A DISTANCE OF 337.23 FEET; THENCE N48°29'01"W A DISTANCE OF 199.17 FEET; THENCE N73°07'35"W A DISTANCE OF 334.28 FEET; THENCE S85°59'25"W A DISTANCE OF 322.16 FEET; THENCE N59°09'43"W A DISTANCE OF 188.91 FEET; THENCE S30'50'17"W A DISTANCE OF 53.00 FEET; THENCE N59'09'43"W A DISTANCE OF 60.00 FEET; THENCE N47°50'16"W A DISTANCE OF 200.19 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST: THENCE LEAVING THE NORTH BOUNDARY OF SAID "WOODLAND WATERS PHASE TWO" NO1'26'40"E A DISTANCE OF 1323.71 FEET TO THE POINT OF BEGINNING. CONTAINING 102.503 ACRES MORE OR LESS.

DEDICATION

TOOKE LAKE JOINT VENTURE, A FLORIDA GENERAL PARTNERSHIP, THE OWNERS OF THE LANDS DESCRIBED IN THIS PLAT, DO HEREBY DEDICATE TO HERNANDO COUNTY TRACT " A " AND ALL STREETS, RIGHTS OF WAYS, DRAINAGE RETENTION AREAS AND OTHER PUBLIC AREAS AS DEPICTED HEREON. THE EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY RESERVED TO THE DECLARE, ITS SUCCESSORS AND ASSIGNS AND GRANTS TO HERNANDO COUNTY AND PUBLIC SERVICE PROVIDERS TO THE SUBDIVISION ON A NON-EXCLUSIVE BASIS FOR THE GROUND LEVEL, ABOVE GROUND, AND BELOW GROUND INSTALLATIONS, MAINTENANCE, AND OPERATION OF SAID UTILITIES AND SERVICE INCLUDING DRAINAGE; AND FURTHER DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC AND HERNANDO COUNTY, FLORIDA, ALL LANDS UPON WHICH OR WITHIN WHICH WATER SYSTEM IMPROVEMENTS OR FACILITIES EXIST; AND FURTHER DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE HERNANDO COUNTY WATER AND SEWER DISTRICT, WATER SYSTEM IMPROVEMENTS AND FACILITIES INCLUDING, BUT NOT LIMITED TO. WATER LINES OR PIPES. FIRE HYDRANTS, AND OTHER WATER APPURTENANT FACILITIES, LYING WITHIN OR UPON THE LANDS DEPICTED ON THIS PLAT; AND FURTHER DO HEREBY RESERVE UNTO ITSELF, ITS HEIRS, SUCCESSORS, ASSIGNS OR LEGAL REPRESENTATIVES, THE RIGHT TO CONSTRUCT, OPERATE AND MAINTAIN ALL SUCH DEDICATED LANDS, STREETS, WATER SYSTEM IMPROVEMENTS OR FACILITIES AND APPURTENANCES UNTIL SUCH TIME AS THE OPERATION AND MAINTENANCE OF SAID LANDS, IMPROVEMENTS, FACILITIES AND APPURTENANCES IS ASSUMED BY HERNANDO COUNTY. FLORIDA: AND FURTHER DO HEREBY RESERVE UNTO ITSELF, ITS HEIRS, SUCCESSORS, ASSIGNS OR LEGAL REPRESENTATIVES, INCLUDED BUT NOT LIMITED TO THE PRIVATE UTILITY FURNISHING WATER SERVICES AND APPURTENANCES THERETO, THE TITLE TO ANY LANDS OR IMPROVEMENTS DEDICATED TO THE PUBLIC OR TO THE COUNTY IF FOR ANY REASON SUCH DEDICATION SHALL BE EITHER VOLUNTARILY OR INVOLUNTARILY, VOIDED OR INVALIDATED.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICE OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION SHALL COMPLY WITH NATIONAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.

WITNESS OUR HANDS AND SEALS AS DEDICATORS THIS 22 DAY OF MAY , 2003.

OWNER : TOOKE LAKE JOINT VENTURE, A FLORIDA GENERAL PARTNERSHIP

SWARTSEL PROPERTIES, INC., A FLORIDA CORPORATION, A GENERAL PARTNER E. F. SWARTSEL, PRESIDENT

WITNESS
WITNESS

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PASCO

HEREBY CERTIFY ON THIS 22 DAY OF MAY, 2003, BEFORE ME PERSONALLY APPEARED E. F. SWARTSEL, PRESIDENT TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION TO BE THEIR FREE ACT AND DEED FOR THE USES AND

PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT PASCO COUNTY, FLORIDA, THE DAY AND YEAR AFORESAID

Janel S. Hehm

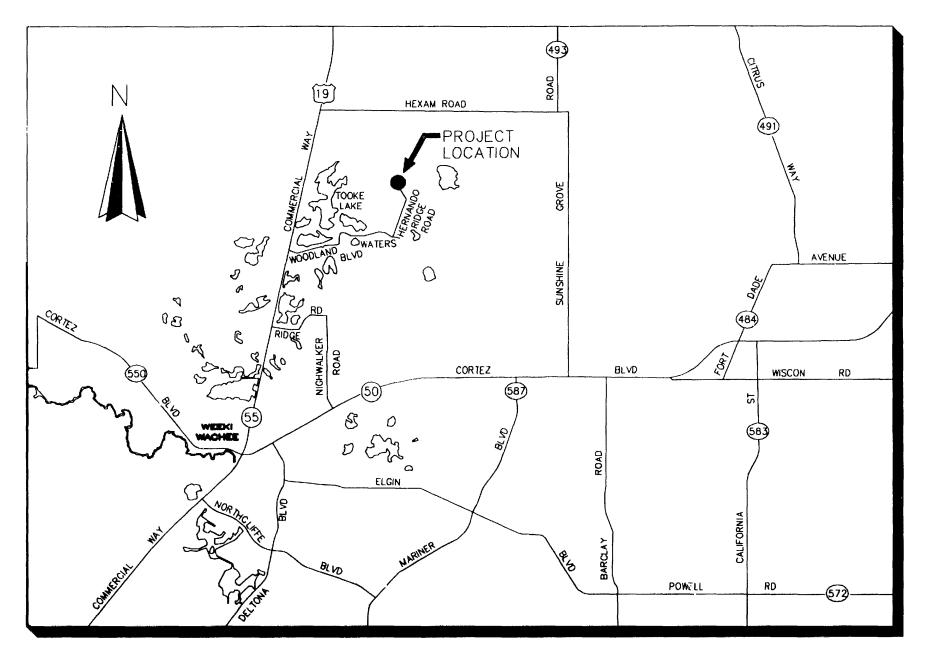
MY COMMISSION EXPIRES:



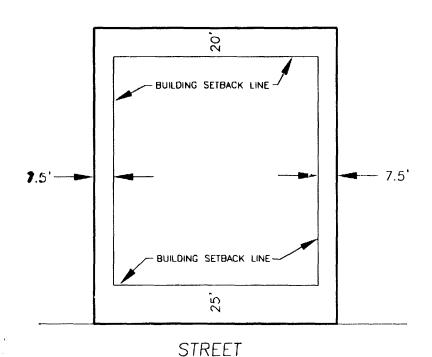
Woodland Waters Phase Five

A SUBDIVISION OF A PORTION OF

SECTION 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA.

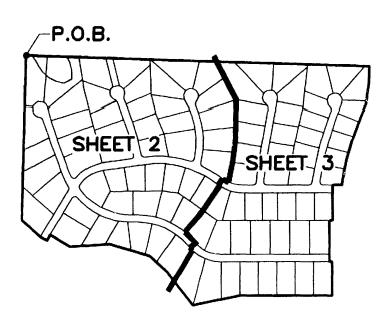


LOCATION MAP



TYPICAL LOT SETBACKS (MINIMUM)

NOT TO SCALE



KEY MAP

NOTICE

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY :

COASTAL ENGINEERING ASSOCIATES, INC.
966 CANDLELIGHT BLVD.
BROOKSVILLE, FL. 34601
FLORIDA CERTIFICATE OF AUTHORIZATION
NUMBER 7200

RESOLUTION:

WHEREAS, THIS PLAT WAS ON THE 17 DAY OF JUNE 2003, SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS, HERNANDO COUNTY, FLORIDA, FOR APPROVAL FOR RECORD AND HAS BEEN APPROVED BY SAID COMMISSION; NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, HERNANDO COUNTY, FLORIDA, THAT SAID PLAT IS HEREBY APPROVED AND SHALL BE RECORDED IN THE PUBLIC RECORDS OF THIS COUNTY, AND THAT THE DEDICATION OF ALL STREETS, CANALS, PARKS, AND OTHER PUBLIC PLACES SHOWN THEREON IS HEREBY ACCEPTED BY SAID COMMISSION FOR HERNANDO COUNTY AND THE PUBLIC GENERALLY, AND SHALL BE BINDING ON ALL PERSONS THEREAFTER.

BOARD OF COUNTY COMMISSIONERS HERNANDO COUNTY, FLORIDA

Goann Polgram Deputy Clish Mary 9. White Lower CHAIRMAN

ABSTRACTORS CERTIFICATE:

I HEREBY CERTIFY THAT TOOKE LAKE JOINT VENTURE, A FLORIDA GENERAL PARTNERSHIP IS THE RECORD OWNER OF THE LANDS HEREBY PLATTED AND THAT THERE ARE NO DELINQUENT TAXES ON SUCH LANDS AND THAT RECORD TITLE TO ALL ACCESS ROADS IS HELD BY HERNANDO COUNTY OR THE STATE OF FLORIDA.

PAUL H. NESSLER, JR., JATTORNEY AT LAW

May 29, 2003

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

THIS PLAT HAS BEEN APPROVED AND REVIEWED AS TO FORM

COUNTY ATTORNEY DATE

CLERK'S CERTIFICATE:

I, KAREN NICOLAI, CLERK OF THE CIRCUIT COURT OF HERNANDO COUNTY, FLORIDA, HEREBY CERTIFY THIS PLAT, WAS FILED FOR RECORD ON THE 33 DAY OF 1003-40150 AND RECORDED IN PLAT BOOK 33, PAGES 33-35

John Pilgrim, Deputy Cler CLERK OF CIRCUIT COURT HERNANDO COUNTY, FLORIDA

SURVEYOR'S CERTIFICATE:

I, MARCUS N. HALL JR., HEREBY CERTIFY THAT I PREPARED THIS PLATAND THAT IT IS A CORRECT REPRESENTATION OF THE LANDS PLATTED AND THAT THIS PLAT COMPLIES WITH ALL PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND WITH ALL OF THE PLAT REQUIREMENTS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS, HERNANDO COUNTY, FLORIDA

Marcus 7 Holly
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NUMBER 6276

CERTIFICATE OF REVIEW BY COUNTY EMPLOYED/ CONTRACTED PROFESSIONAL SURVEYOR AND MAPPER:

I, J. ERIC CORRINGHAM, HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFURMITY AS TO CHAPTER 177, F.S. AND THAT I AM EMPLOYED BY, OR UNDER CONTRACT TO, THE APPROPRIATE LOCAL GOVERNING BODY AND AM ACTING HERETO AS AN AGENT OF THE COUNTY. THIS LIMITED CERTIFICATION AS TO FACIAL CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177 IS NOT INTENDED TO BE, AND SHOULD NOT BE CONSTRUED AS, A CERTIFICATION OF THE ACCURACY OR QUALITY OF THE SURVEYING/MAPPING REFLECTED ON THIS PLAT.

J. Eric Corring ham 6/6/c3

J. ERIC CORRINGHAM

PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NUMBER 5168

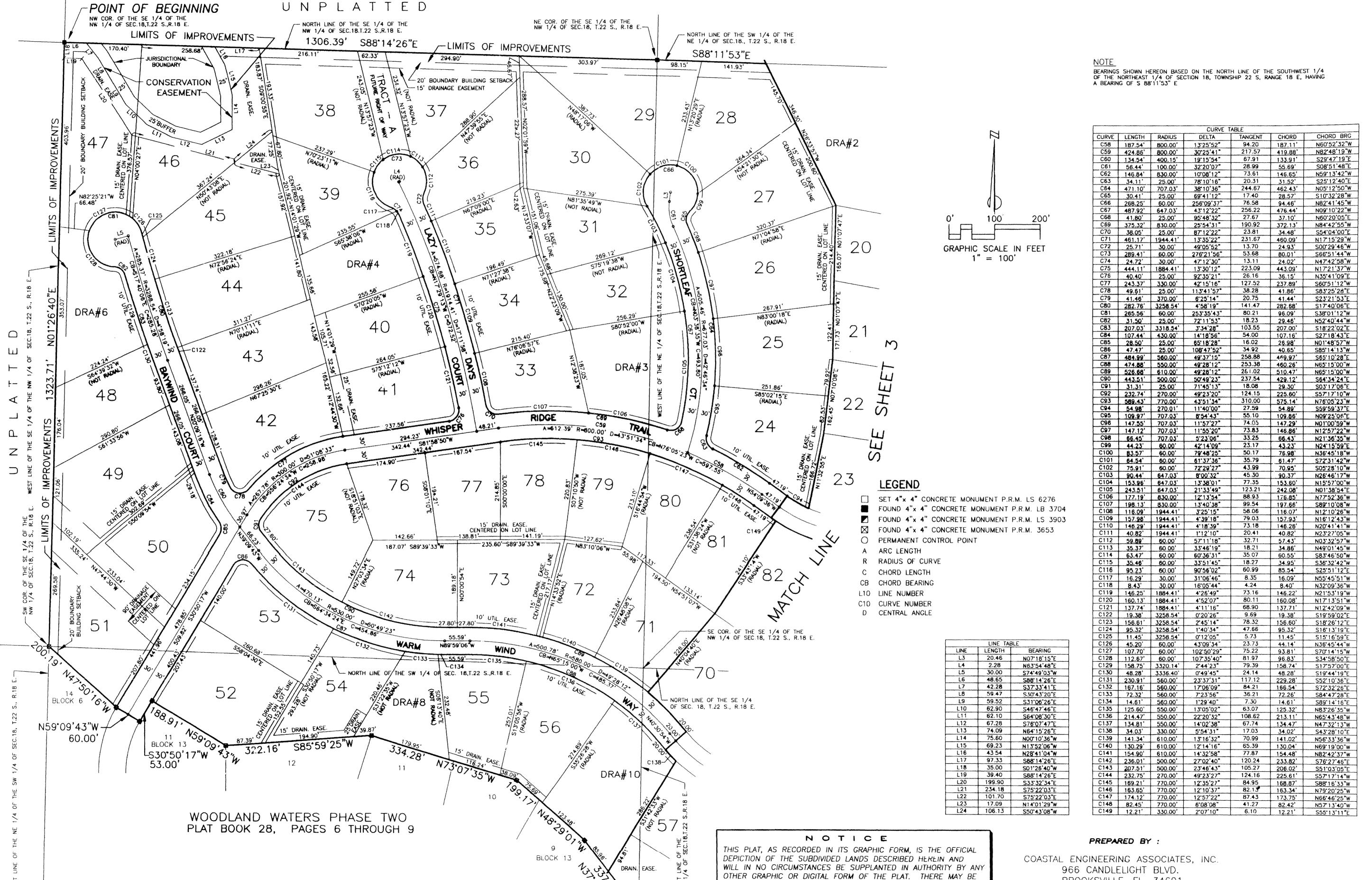
WOODLAND WATERS
PHASE FIVE
SHEET 1 OF 3

WOODLAND WATERS PHASE FIVE

PLAT BOOK PAGE

33

A SUBDIVISION OF A PORTION OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA.

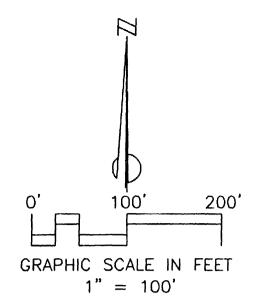


ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT

THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

COASTAL ENGINEERING ASSOCIATES, INC.
966 CANDLELIGHT BLVD.
BROOKSVILLE, FL. 34601
FLORIDA CERTIFICATE OF AUTHORIZATION
NUMBER 7200

WOODLAND WATERS
PHASE FIVE
SHEET 2 OF 3



LEGEND

- SET 4"x 4" CONCRETE MONUMENT P.R.M. LS 6276
- FOUND 4"x 4" CONCRETE MONUMENT P.R.M. LB 3704
- FOUND 4"x 4" CONCRETE MONUMENT P.R.M. LS 3903
- FOUND 4"x 4" CONCRETE MONUMENT P.R.M. 3653
- O PERMANENT CONTROL POINT
- A ARC LENGTH
- R RADIUS OF CURVE
- C CHORD LENGTH
- CB CHORD BEARING L10 LINE NUMBER
- C10 CURVE NUMBER
- D CENTRAL ANGLE

NOTE

BEARINGS SHOWN HEREON BASED ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 22 S, RANGE 18 E, HAVING A BEARING OF S 88'11'53" E

	LINE TAB	LE
LINE	LENGTH	BEARING
LI	50.34	NO2*58'18"W
L2	36.36	N17'52'09"W

CURVE	LENGTH	RADIUS	CURVE 1	TANGENT	CHORD	CHORD BRG
C1	187,66	300.00'	35'50'23"	97.01	184.61	S72'04'48"E
C2	49.98	100.00'	28'38'13"	25.52	49.46'	N03'28'56'W
C3	41.36	100.00'	23'41'46"	20.98	41.06'	NO8'52'35"E
C4	43.12	25.00'	98'49'36"	29.18	37.97'	S40'35'12"E
C5	650,62'	2726.50'	13'40'20"	326.86	649.07	S15'39'46"W
C6	263.26	60.00'	251'23'56"	83.50	97.45	S76'47'59"W
C7	36.48'	30.00'	69'39'48"	20.88	34.27	N14'04'05"W
С8	597.45	2786.50	12'17'05"	299.88	596.31	S14'37'16"W
C9	35.57'	25.00'	81'31'16"	21.55	32.65'	N49'14'22"E
C10	42.59'	25.00'	97'36'16"	28.56	37.62'	S41'11'52"E
C11	669.33'	10459.05	3'40'00"	334.78	669.21'	S09'26'16"W
C12	262.59'	60.00'	250.45.35	84.49	97.84	S65'53'28"W
C13	36.79	30.00'	70'15'59"	21.11	34.53'	N24'19'25"W
C14	603.10	10519.05	3'17'06"	301.63	603.02'	S09'10'01"W
C15	35.99	25.00'	82'28'32"	21.91	32.96'	N48'45'44"E
C16	168.891	270.00'	35'50'23"	87.31	166.15'	S72'04'48"E
C17	206.42	330.00'	35'50'24"	106.71	203.07'	S72'04'48"E
C18	233.12	270.00'	49'28'12"	124.39	225.95'	S65'15'00"E
C19	284.93'	330.00'	49'28'12"	152.03	276.16'	S65'15'00"E
C20	127.14	330.00'	22'04'31"	64.37	126.36'	S78'56'50"E
C21	123.75	330.00'	21'29'10"	62.61	123.03'	S57'10'00"E
C22	100.15	610.00'	9'24'26"	50.19	100.04	N45'13'07"W
C23	98.38'	270.00'	20'52'38"	49.74	97.84	S50'57'13"E
C24	134.74	270.00	28'35'34"	68.80	133.35'	S75'41'19"E
C25	94,19'	330.00'	16'21'11"	47.42	93.87'	S81'49'24"E
C26	100.03	330.00'	17"22'03"	50.40	99.65	S64'57'47"E
C27	113.91	270.00'	24'10'20"	57.82	113.07'	S77*54'49"E
C28	136.36'	10519.05	0'44'34"	68.18	136.36'	S07'53'45"W
C29	159.18'	10519.05'	0'52'01"	79.59	159.17'	S08'42'03"W
C30	166.28	10519.05	0'54'20"	83.14	166.28'	S09'35'14"W
C31	141.29'	10519.05	0'46'10"	70.65	141.29'	S10'25'29"W
C32	19.03'	30.00'	36'20'16"	9.85	18.71'	N07'21'33"W
C33	17.77	30.00'	33'55'43"	9.15	17.51	N42'29'33"W
C34	99.21	60.00'	94'44'05"	65.18	88.29'	S12'07'17"E
C35	72.05	60.00'	68'48'24"	41.09	67.80'	S69'38'58"W
036	48.05	60.00'	45'53'01"	25.40	46.78'	N53'00'20"W
C37	43.29'	60.00'	41'20'05"	22.63	42.35	N09°23'47"W
C38	18.60'	10459.05	0.06,07,	9.30	18.60'	S11'13'12"W
C39	165.49	10459.05	0.54.24"	82.75	165.49'	S10'42'57"W
C40	159.68'	10459.05	0'52'29"	79.84	159.68'	S09'49'30"W
C41	164.73	10459.05	0'54'09"	82.37	164.73'	S08'56'12"W
C42	160.82	10459.05'	0.52,52	80.41	160.82	S08'02'41"W
C43	110.27'	2786.50'	2'16'02"	55.14	110.26'	S09'36'45"W
C44	177.86	2786.50	3'39'26"	88.96	177.83	S12*34'29"W
C45	125.01	2786.50	2*34'14"	62.52	125.00'	\$15'41'19"W
C46	124.39'	2786.50'	2'33'27"	62.20	124.38'	S18'15'09"W
C47	59.92'	2786.50	1"13'56"	29.96	59.92'	S20'08'51"W
C48	54.72'	60.00'	52'15'21"	29.43	52.85'	S22'46'19"E
C49	76.91'	60.00'	73'26'37"	44.76	71.75'	S40'04'40"W
C50	57.30	60.00'	54.43,12,	31.05	55.15'	N75'50'26"W
C51	51.57	60.00'	49"14'55"	27.50	50.00'	N23*51'22"W
C52	22.76'	60.00'	21'43'51"	11.52	22.62	N11'38'01"E
C53	82.65	2726.50'	1°44′13″	41.33	82.65	S21'37'50"W
C54	140.70'	2726.50	2*57'24"	70.36	140.68	S19'17'02"W
C55	140.70	2726.50'	2*57'24"	70.36	140.68'	S16'19'38"W
C56	144.31	2726.50'	3'01'58"	72.17	144.30	S13'19'57"W
C57	142.25'	2726.50'	2'59'22"	71.14	142.24'	S10'19'17"W

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PREPARED BY :

COASTAL ENGINEERING ASSOCIATES, INC. 966 CANDLELIGHT BLVD. BROOKSVILLE, FL. 34601 FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 7200

WOODLAND WATERS
PHASE FIVE
SHEET 3 OF 3

