



# Vendor Registration

*Eclipse & More* 2024

## Personal Information

Company name \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Description of  
Products/Causes \_\_\_\_\_

Do you need electric? \_\_\_\_\_

How many spaces do  
you need? \_\_\_\_\_

## Vendors should remain open:

**Saturday, April 6 - 11a-7p**

**Sunday, April 7- 11a-7p**

**Monday April 8- 11a-7p**

**Booth spaces are 10 ft X 10 ft**

**Booth spaces are \$150 each. This price includes all 3 days.**

Vendor Signature \_\_\_\_\_

Date \_\_\_\_\_

**Eclipse & More 2024**  
**April 5-8, 2024**  
**Wayne County Fairgrounds**  
**861 Salisbury Rd**  
**Richmond, IN 47374**  
**[www.solareclipsemore2024.com](http://www.solareclipsemore2024.com)**