

- I. True faith responds to suffering with \_\_\_\_\_. (James 5:13a)
- II. True faith responds to good things with \_\_\_\_\_. (James 5:13b)
- III. True faith asks for \_\_\_\_\_\_ when we need it. (James 5:14-16)
- IV. True faith asks for \_\_\_\_\_\_ when we owe it. (James 5:16a)
- V. True faith believes in the \_\_\_\_\_ of prayer. (James 5:16b-17)

## Additional Notes:



- 1. What did you find surprising about this passage or sermon?
- 2. The word for *suffering* found in verse 13 is also used in 2 Timothy 2:9 and 4:5. How do these verses clarify our understanding of this verse?
- 3. Have you faced suffering for the gospel? How did you react? How might things have been different if you had prayed?
- 4. Do you sing in response to God's blessings? How can you cultivate this attitude of praise and gratitude?
- 5. The Catholic church interprets James 5:14-16 as a justification of Extreme Unction. What are some problems with that interpretation?
- 6. Televangelists use James 5 to support faith healings. What are some problems with that interpretation?
- 7. How is the forgiveness for sins mentioned in this passage related to or different from salvific forgiveness for sins?
- 8. This passage is usually translated and interpreted as dealing with physical illness. How does today's teaching suggest that this should be reconsidered?
- 9. Are there different reasons that a believer might be spiritually fatigued? How can someone know the difference?
- 10. How do we determine to whom we should make a confession? Why does James recommend including an elder in a confession?

- 11. God may not offer a guarantee of physical healing but He *does* offer a guarantee to heal sin...reflect on Proverbs 28:13 and 1 John 1:9, then take advantage of that guarantee.
- 12. If prayer is better caught than taught how can you *catch* it?