



Reformed & Always Reforming Part II

Nehemiah 9:1-10:27

- I. We need a proper understanding of _____.
(Nehemiah 9:6-37)
 - A. We must understand our _____.
(Nehemiah 9:9-15, 20-21, 27-28, 36-37; Acts 17:28; John 5:26; 3:36; 1 John 5:12; Job 1:21; Acts 4:12; Hebrews 12:2; John 14:6)
 - B. We must understand our _____.
(Nehemiah 9:16-18, 26, 28-30, 33-36; Hebrews 12:6; Psalm 94:12, Psalm 119:67)
- II. We need to properly ____-_____ our lives in light of these truths.
(Nehemiah 9:38-10:39; Mark 4:24; James 1:22; 4:8-10)
 - A. We must be _____ against worldly _____.
(Nehemiah 9:2, 10:30-31; II Corinthians 6:14-18)
 - B. We must be _____ in faithful, sacrificial _____
to the work of the Lord. (Nehemiah 10:31-39)
 - C. We must _____ one another to walk with God _____.
(Nehemiah 10:1-29a; Hebrews 3:13-15)

Additional Notes:



Diving Deeper in Scripture Together

Questions for Discussion & Reflection

Nehemiah 9:1-10:27

1. Why does true reformation begin not merely with rediscovering God, but with rediscovering our need for Him (Acts 17:28)? What habits help you recognize daily that “without Him you can do nothing” (John 15:5)?
2. How does Nehemiah’s recounting of Israel’s history display our dependence and God’s sufficiency?
3. What does this passage teach us about the nature of divine discipline as a function of love, not wrath? Read Hebrews 12:6 and Psalm 94:12.
4. How does Nehemiah’s confession, “You have been righteous... we have acted wickedly” (v.33) embody the essence of true repentance? Where do you most often see yourself in this pattern - complacency, rebellion, or repentance?
5. Why is reformation incomplete until repentance produces renewed obedience? What would a “written covenant” of renewed obedience look like in your life today—specific, personal, and accountable? Read James 1:22.
6. Why does separation from sin always accompany reformation? What area of your walk with God most needs reorientation - your priorities, your purity, or your perseverance?
7. How does this passage clarify that holiness is not isolation but devotion, being set *apart for God’s purposes*? How can you model the balance Jesus lived, “in the world but not of it” with conviction and compassion?
8. What does the people’s communal covenant reveal about God’s design for corporate holiness? Who in your life encourages you daily toward faithfulness - and who might need that encouragement from you?

9. What might a practical “Hebrews 3:13 habit” look like in your church or friend circle?

10. How does stewardship serve as a tangible indicator of spiritual reformation? In what ways does financial or time stewardship reveal where our heart truly rests? Read Matthew 6:21.