

**FLETCHER VILLAGE COUNCIL MINUTES
FEBRUARY 9, 2026
7:00 P.M.**

The Village of Fletcher Council met on the above date with the following members present: Deborah Sandlin, Ruth Dunkin, Marcia Hafer, Amy Conley & Lee Eichhorn. Absent: Ralph McGillvary. Also present: Jason Hutson, Mayor, Julie M. Anderson, Clerk-Treasurer, Attorney, Andrew Wannemacher & Joe Sampson, Water Superintendent.

<u>Receipts-February</u>	<u>Description</u>	<u>Pay-In #</u>	<u>Amount</u>
Water payments		16-2026	Water-\$651.20
Water payments		18-2026	Water-\$1,403.04
Water payments		19-2026	Water-\$841.86
Water payments		20-2026	Water-\$500.16
Water payments		23-2026	Water-\$687.56
Water payments		24-2026	Water-\$1,281.96
US Army Corp		25-2026	US Army Corp-\$19,950.30
Water payments		26-2026	Water-\$150.42
Water payments		27-2026	Water-\$323.96
State of Ohio	Perm Tax	21-2026	Street-\$131.81 St Hwy-\$10.69
Water payments		28-2026	Water-\$1,074.36
County Auditor	Local Gov't	29-2026	General-\$1,850.36
County Auditor	Local Gov't-Suppl	30-2026	General-\$352.03
Water payments		31-2026	Water-\$2,027.89
Water payments		32-2026	Water-\$2,169.33
Water payments		33-2026	Water-\$958.32
Water payments		34-2026	Water-\$1,565.36
Water payments		35-2026	Water-\$176.22
State of Ohio	Excise Tax	22-2026	Street-\$2,547.25 St Hwy-\$206.53
County Auditor	Gas Tax	38-2026	Street-\$611.56 St Hwy-\$49.59
Interest		36-2026	General-\$6.09 Street-\$90.09 St Hwy-\$9.42
<u>Payments-February</u>		<u>Ck#</u>	<u>Amount</u>
OBWC-True Up Payment-2025		ACH	General-\$32.93 Street-\$38.01 Water-\$120.06
AES		ACH	General-\$333.21 St. Hwy-\$83.54 Water-\$1,773.89
OPERS-January		ACH	General-\$93.00 Street-\$183.78 Water-\$939.40
Joe Sampson	Salary	2019	Water-\$780.00
Scott Donaldson	Salary	2018	Street-\$253.71
Ranger Earthworks, LLC		2020	US Army Corp-\$7,082.00

MASI Testing		2023	Water-\$562.65
US Postmaster		2024	General-\$156.00
			Water-\$2,028.00
Rumpke	Stickers	2026	General-\$386.00
Buschur Electric		2029	Water-\$843.00
First Financial Bank	gas	2030	Street-\$59.27
Miami County Treasurer	SPA Tax	2031	General-\$392.25
Neptune Equip. Co.		2032	Water-\$2,508.72
Ratermann Ins. Co.		2033	General-\$2,790.42
			Street-\$518.00
			Water-\$2,790.42
Shipman, Dixon & Livingston		2038	General-\$350.00
Ranger Earthworks, LLC		2035	Water-\$8,999.00
Hawkins, Inc.		2036	Water-\$857.40
Four U Office		2037	Water-\$274.68
Julie M. Anderson	Salary	2034	General-\$300.00
			Street-\$200.00
			Water-\$2,500.00
Ranger Earthworks LLC		2020	US Army Corp-\$7,082.00
Charter Comm.		2039	Water-\$80.35
Miami Co. Sanitary Eng.	Sewer	2025	General-\$64.69
Joe Sampson	Salary	2028	Water-\$780.00
Scott Donaldson	Salary	2027	Street-\$253.71

Motion to accept minutes from January 12, 2026. Hafer moved, seconded by Dunkin. All aye, motion carried.

Motion to pay bills – January 2026 – Sandlin moved, seconded by Conley. All aye, motion carried.

BPA report – See attached BPA report for January attached and made a part of these permanent minutes. Water Tower FINAL payment - \$7,082.00 paid 01/30/26, ck# 2020 to Ranger Earthworks, LLC for transducer installation.

Joe Sampson, Water Superintendent provided a report to council on the water tower wrap up and Cherry Lane Subdivision unfinished PUNCH LIST items.

Council members had questions for Joe.

1. Council member Deb Sandlin asked - If council decides to sell the old water tower property what should they be considering? The water lines will have to be dug up and moved adjacent to the property for any necessary water line work in the village. Should be the purchasers responsibility approximately \$4,000 to \$5,000 to remove the water lines. Inertive valve could be installed but that would cost \$17,000 to \$18,000. The work by the purchaser must also be done to specs.
2. Council president Marcia Hafer asked – Should the village get the property appraised? Use an outside real estate company to give you a best guess estimate to sell the property. The sale would have to go for bid. Council can accept or reject the bid. Advertise 3 times in the paper. If the Auditor requires a survey the village is responsible for the cost.
3. The Cherry Lane Subdivision was re-scheduled due to weather. Preliminary look was not to bad. Will be able to tell more after the snow.

Motion Resolution 2026-03 – Eichhorn moved, seconded by Sandlin to transfer \$800.00 in February to Enterprise Debt Service Fund to – 5721-931-0000 – Transfer In Account for a total of \$7,200.00 held aside for June 1, 2026 debt obligation. All aye, motion carried.

Street –

1. Recreational Vehicle Ordinance – there will need to be an ordinance drawn up regarding recreational vehicles/campers with no tags or expired tags on the village streets. Council member Amy Conley will generate an ordinance pertaining to this issue and bring to the March 9, 2026 council meeting for review and approval of the 1st of 3 readings.

Parks & Bldg –

1. Council President Marcia Hafer recommends that the annual letter that goes out seeking donations for the Memorial Day Parade be revised to include asking for donations for community events and park maintenance and repairs. Need to earmark donations that are specifically for the park.
2. Need a food truck for the parade.
3. Coffee Camper – Self Reliant, Kona Ice has their own generator, need hotdog, hamburger truck. Electric hook up at the park will work for one.

Old Business:

1. Income survey – Very close to completion.

New Business –

1. Planning Commission – Doug Niswonger’s position as council member on the commission expired 12/31/25. Miami County resident Brian Reeds 2 year term expired 12/31/25. Ralph McGillvary, village resident is now a council member with his term expiring 12/31/29. Mayor, Jason Hutson will reach out to each member and determine how to proceed with establishing the commission moving forward in 2026. Further discussion will be addressed at the March council meeting.
2. Mayor, Jason Hutson was directed by council to obtain the necessary quotes/documents to apply for grant funding through the Miami County Foundation for a new park shelter house. Application deadline is 09/10/26 grant funding.
3. Year end 12/31/25 filed with Auditor of State 02/08/26. Notice to be forwarded to Miami Valley Today News for publication.
4. Community Movie Night – Scheduled with the Fletcher Community church for Sunday, 02/22/26 at 3:00 p.m. They will be showing the movie Utopia2. Village council to provide the drinks.

Motion Resolution 2026-04 – Council donation not to exceed \$50.00 for drinks for community event. Hafer moved, seconded by Conley to donate not to exceed \$50.00 for drinks to be provided at the community event being partnered with the Fletcher Community church. All aye, motion carried.

Acknowledge Residents –

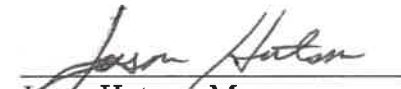
1. Jessica Baird – Resident – Jessica has reached out to the Ohio Dept. of Transportation regarding the ongoing issue with speeders on US St. Rte. 36. She is waiting to hear back.

2. Dave Bodey – Resident – Asked if the village could provide more help with the snow. Some residents parked in the middle of the street. In some instances there was only one lane for traffic. Jason Hutson, Mayor will ask Scott Donaldson, Street Superintendent to plow through the alleys twice to provide more room.

NOTE* A Work session is scheduled for Wednesday, 03/11/26 @ 6:30 p.m. for the purpose of reviewing 2025 goals & accomplishments and further Park recommendations for 2026.

There being no further business the meeting was adjourned at 7:50 p.m.


Julie M. Anderson, Clerk


Jason Hutson, Mayor

February 9, 2026 council minutes