# The King James Bible

Edition Introductions and Margin Notes

Edited by
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# Preface

This book simply compiles the following related to the *King James Bible*:

1. the introductions to the 1611 and 1769 editions,
2. the comments from the 1611 edition translators, and
3. the margin notes from the 1611 edition.

All of this material can be found on the Internet. Unfortunately, errors are quite likely.

# Introduction to the 1611 Edition

## 1611 King James Bible Introduction

To the most high and mightie Prince, James by the grace of God King of Great Britaine, France and Ireland, Defender of the Faith, &c.

The translators of The Bible, wish Grace, Mercie, and Peace, through Jesus Christ our Lord.

Great and manifold were the blessings (most dread Soveraigne) which Almighty GOD, the Father of all Mercies, bestowed upon us the people of ENGLAND, when first he sent your Majesties Royall person to rule and raigne over us. For whereas it was the expectation of many, who wished not well unto our ZION, that upon the setting of that bright Occidentall Starre Queene ELIZABETH of most happy memory, some thicke and palpable cloudes of darkenesse would so have overshadowed this land, that men should have bene in doubt which way they were to walke, and that it should hardly be knowen, who was to direct the unsetled State: the appearance of your MAJESTIE, as of the Sunne in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected, exceeding cause of comfort; especially when we beheld the government established in your HIGHNESSE, and your hopefull Seed, by an undoubted Title, and this also accompanied with Peace and tranquillitie, at home and abroad.

But amongst all our Joyes, there was no one that more filled our hearts, then the blessed continuance of the Preaching of GODS sacred word amongst us, which is that inestimable treasure, which excelleth all the riches of the earth, because the fruit thereof extendeth it selfe, not onely to the time spent in this transitory world, but directeth and disposeth men unto that Eternall happinesse which is above in Heaven.

Then, not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous predecessour of your HIGHNESSE did leave it; Nay, to goe forward with the confidence and resolution of a man in maintaining the trueth of CHRIST, and propagating it farre and neere, is that which hath so bound and firmely knit the hearts of all your MAJESTIES loyall and Religious people unto you, that your very Name is precious among them, their eye doeth behold you with comfort, and they blesse you in their hearts, as that sanctified person, who under GOD, is the immediate authour of their true happinesse. And this their contentment doeth not diminish or decay, but every day increaseth and taketh strength, when they observe that the zeale of your Majestie towards the house of GOD, doth not slacke or goe backward, but is more and more kindled, manifesting it selfe abroad in the furthest parts of Christendome, by writing in defence of the Trueth, (which hath given such a blow unto that man of Sinne, as will not be healed) and every day at home, by Religious and learned discourse, by frequenting the house of GOD, by hearing the word preached, by cherishing the teachers therof, by caring for the Church as a most tender and loving nourcing Father.

There are infinite arguments of this right Christian and Religious affection in your MAJESTIE: but none is more forcible to declare it to others, then the vehement and perpetuated desire of the accomplishing and publishing of this Worke, which now with all humilitie we present unto your MAJESTIE. For when your Highnesse had once out

of deepe judgment apprehended, how convenient it was, That out of the Originall sacred tongues, together with comparing of the labours, both in our owne and other forreigne Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the English tongue; your MAJESTIE did never desist, to urge and to excite those to whom it was commended, that the worke might be hastened, and that the businesse might be expedited in so decent a maner, as a matter of such importance might justly require.

And now at last, by the Mercy of GOD, and the continuance of our Labours, it being brought unto such a conclusion, as that we have great hope that the Church of England shall reape good fruit thereby; we hold it our duety to offer it to your MAJESTIE, not onely as to our King and Soveraigne, but as to the principall moover and Author of the Worke. Humbly craving of your most Sacred Majestie, that since things of this quality have ever bene subject to the censures of ill meaning and discontented persons, it may receive approbation and Patronage from so learned and judicious a Prince as your Highnesse is, whose allowance and acceptance of our Labours, shall more honour us and incourage us, then all the calumniations and hard interpretations of other men shall dismay us. So that, if on the one side we shall be traduced by Popish persons at home or abroad, who therefore will maligne us, because we are poore Instruments to make GODS holy Trueth to be yet more and more knowen unto the people, whom they desire still to keepe in ignorance and darknesse: or if on the other side, we shall be maligned by selfe-conceited brethren, who runne their owne wayes, and give liking unto nothing but what is framed by themselves, and hammered on their Anvile; we may rest secure, supported within by the trueth and innocencie of a good conscience, having walked the wayes of simplicitie and integritie, as before the Lord; And sustained without, by the powerfull Protection of your Majesties grace and favour, which will ever give countenance to honest and Christian endevours, against bitter censures, and uncharitable imputations.

The LORD of Heaven and earth blesse your Majestie with many and happy dayes, that as his Heavenly hand hath enriched your Highnesse with many singular, and extraordinary Graces; so you may be the wonder of the world in this later age, for happinesse and true felicitie, to the honour of that Great GOD, and the good of his Church, through JESUS CHRIST our Lord and onely Saviour.

# The Translators to the Reader (1611)

*Editor's note: Below is the original essay prefixed to the 1611 edition of the* King James Bible*, in which the translators defend their translation against criticisms they expected to be brought against it. Here the spelling and the use of italics has been updated; the subject headings (which were set in the margins) are placed in the body of the text; and the notes in the margin are inserted in the text in square brackets. The many references to works of the church fathers which appeared in the margins have been omitted.*

## The Best Things Have Been Calumniated

Zeal to promote the common good, whether it be by devising anything ourselves, or revising that which hath been laboured by others, deserveth certainly much respect and esteem, but yet findeth but cold entertainment in the world. It is welcomed with suspicion instead of love, and with emulation instead of thanks: and if there be any hole left for cavil to enter, (and cavil, if it do not find a hole, will make one) it is sure to be misconstrued, and in danger to be condemned. This will easily be granted by as many as know story, or have any experience. For, was there ever any thing projected, that savoured any way of newness or renewing, but the same endured many a storm of gainsaying, or opposition? A man would think that Civility, wholesome Laws, learning and eloquence, Synods, and Church-maintenance, (that we speak of no more things of this kind) should be as safe as a Sanctuary, and out of shot, as they say, that no man would lift up the heel, no, nor dog move his tongue against the motioners of them. For by the first, we are distinguished from brute beasts lead with sensuality; By the second, we are bridled and restrained from outrageous behaviour, and from doing of injuries, whether by fraud or by violence; By the third, we are enabled to inform and reform others, by the light and feeling that we have attained unto ourselves; Briefly, by the fourth being brought together to a parley face to face, we sooner compose our differences than by writings which are endless; And lastly, that the Church be sufficiently provided for, is so agreeable to good reason and conscience, that those mothers are holden to be less cruel, that kill their children as soon as they are born, than those nursing fathers and mothers (wheresoever they be) that withdraw from them who hang upon their breasts (and upon whose breasts again themselves do hang to receive the Spiritual and sincere milk of the word) livelihood and support fit for their estates. Thus it is apparent, that these things which we speak of, are of most necessary use, and therefore, that none, either without absurdity can speak against them, or without note of wickedness can spurn against them.

Yet for all that, the learned know that certain worthy men have been brought to untimely death for none other fault, but for seeking to reduce their countrymen to good order and discipline; and that in some Commonwealths it was made a capital crime, once to motion the making of a new Law for the abrogating of an old, though the same were most pernicious; And that certain, which would be counted pillars of the State, and patterns of Virtue and Prudence, could not be brought for a long time to give way to good Letters and refined speech, but bare themselves as averse from them, as from rocks or boxes of poison; And fourthly, that he was no babe, but a great clerk, that gave forth (and in writing to remain to posterity) in passion peradventure, but yet he gave forth, that he had not seen any profit to come by any Synod, or meeting of the Clergy, but rather the contrary; And lastly, against Church-maintenance and allowance, in such sort, as the Ambassadors and messengers of the great King of Kings should be furnished, it is not unknown what a fiction or fable (so it is esteemed, and for no better by the reporter himself, though superstitious) was devised; Namely, that at such a time as the professors and teachers of Christianity in the Church of Rome, then

a true Church, were liberally endowed, a voice forsooth was heard from heaven, saying: Now is poison poured down into the Church, etc. Thus not only as oft as we speak, as one saith, but also as oft as we do anything of note or consequence, we subject ourselves to everyone's censure, and happy is he that is least tossed upon tongues; for utterly to escape the snatch of them it is impossible. If any man conceit, that this is the lot and portion of the meaner sort only, and that Princes are privileged by their high estate, he is deceived. "As the sword devoureth as well one as the other," as it is in Samuel [2 Sam 11:25], nay as the great Commander charged his soldiers in a certain battle, to strike at no part of the enemy, but at the face; And as the King of Syria commanded his chief Captains to "fight neither with small nor great, save only against the King of Israel:" [1 Kings 22:31] so it is too true, that Envy striketh most spitefully at the fairest, and at the chiefest. David was a worthy Prince, and no man to be compared to him for his first deeds, and yet for as worthy as act as ever he did (even for bringing back the Ark of God in solemnity) he was scorned and scoffed at by his own wife [2 Sam 6:16]. Solomon was greater than David, though not in virtue, yet in power: and by his power and wisdom he built a Temple to the Lord, such a one as was the glory of the land of Israel, and the wonder of the whole world. But was that his magnificence liked of by all? We doubt of it. Otherwise, why do they lay it in his son's dish, and call unto him for easing of the burden, "Make," say they, "the grievous servitude of thy father, and his sore yoke, lighter?" [1 Kings 12:4] Belike he had charged them with some levies, and troubled them with some carriages; Hereupon they raise up a tragedy, and wish in their heart the Temple had never been built. So hard a thing it is to please all, even when we please God best, and do seek to approve ourselves to everyone's conscience.

## THE HIGHEST PERSONAGES HAVE BEEN CALUMNIATED

If we will descend to later times, we shall find many the like examples of such kind, or rather unkind acceptance. The first Roman Emperor did never do a more pleasing deed to the learned, nor more profitable to posterity, for conserving the record of times in true supputation; than when he corrected the Calendar, and ordered the year according to the course of the Sun; and yet this was imputed to him for novelty, and arrogance, and procured to him great obloguy. So the first Christened Emperor (at the least-wise that openly professed the faith himself, and allowed others to do the like) for strengthening the Empire at his great charges, and providing for the Church, as he did, got for his labour the name Pupillus, as who would say, a wasteful Prince, that had need of a Guardian or overseer. So the best Christened Emperor, for the love that he bare unto peace, thereby to enrich both himself and his subjects, and because he did not see war but find it, was judged to be no man at arms, (though indeed he excelled in feats of chivalry, and showed so much when he was provoked) and condemned for giving himself to his ease, and to his pleasure. To be short, the most learned Emperor of former times, (at the least, the greatest politician) what thanks had he for cutting off the superfluities of the laws, and digesting them into some order and method? This, that he had been blotted by some to be an Epitomist, that is, one that extinguishes worthy whole volumes, to bring his abridgments into request. This is the measure that hath been rendered to excellent Princes in former times, even, Cum bene facerent, male audire, For their good deeds to be evil spoken of. Neither is there any likelihood, that envy and malignity died, and were buried with the ancient. No, no, the reproof of Moses taketh hold of most ages; "You are risen up in your fathers' stead, and increase of sinful men." [Num 32:14] "What is that that hath been done? that which shall be done; and there is no new thing under the Sun," saith the wiseman: [Ecc 1:9] and S. Stephen, "As your fathers did, so do you." [Acts 7:51]

## HIS MAJESTY'S CONSTANCY, NOTWITHSTANDING CALUMNIATION, FOR THE SURVEY OF THE ENGLISH TRANSLATIONS

This, and more to this purpose, His Majesty that now reigneth (and long, and long may he reign, and his offspring forever, "Himself and children, and children's children always") knew full well, according to the singular wisdom given unto him by God, and the rare learning and experience that he hath attained unto; namely that whosoever attempteth anything for the public (especially if it pertain to Religion, and to the opening and clearing of the word of God) the same setteth himself upon a stage to be gloated upon by every evil eye, yea, he casteth himself headlong upon pikes, to be gored by every sharp tongue. For he that medleth with men's Religion in any part, medleth with their custom, nay, with their freehold; and though they find no content in that which they have, yet they cannot abide to hear of altering. Notwithstanding his Royal heart was not daunted or discouraged for this or that colour, but stood resolute, "as a statue immovable, and an anvil not easy to be beaten into plates," as one saith; he knew who had chosen him to be a Soldier, or rather a Captain, and being assured that the course which he intended made much for the glory of God, and the building up of his Church, he would not suffer it to be broken off for whatsoever speeches or practices. It doth certainly belong unto Kings, yea, it doth specially belong unto them, to have care of

Religion, yea, it doth specially belong unto them, to have care of Religion, yea, to know it aright, yea, to profess it zealously, yea to promote it to the uttermost of their power. This is their glory before all nations which mean well, and this will bring unto them a far most excellent weight of glory in the day of the Lord Jesus. For the Scripture saith not in vain, "Them that honor me, I will honor," [1 Sam 2:30] neither was it a vain word that Eusebius delivered long ago, that piety towards God was the weapon, and the only weapon, that both preserved Constantine's person, and avenged him of his enemies.

## THE PRAISE OF THE HOLY SCRIPTURES

But now what piety without truth? what truth (what saving truth) without the word of God? What word of God (whereof we may be sure) without the Scripture? The Scriptures we are commanded to search. John 5:39. Isa 8:20. They are commended that searched and studied them. Acts 17:11 and 8:28,29. They are reproved that were unskilful in them, or slow to believe them. Matt 22:29. Luke 24:25. They can make us wise unto salvation. 2 Tim 3:15. If we be ignorant, they will instruct us; if out of the way, they will bring us home; if out of order, they will reform us; if in heaviness, comfort us; if dull, quicken us; if cold, inflame us. Tolle, lege; Tolle, lege, Take up and read, take up and read the Scriptures, (for unto them was the direction) it was said unto S. Augustine by a supernatural voice. "Whatsoever is in the Scriptures, believe me," saith the same S. Augustine, "is high and divine; there is verily truth, and a doctrine most fit for the refreshing and renewing of men's minds, and truly so tempered, that everyone may draw from thence that which is sufficient for him, if he come to draw with a devout and pious mind, as true Religion requireth." Thus S. Augustine. And S. Jerome: "*Ama scripturas, et amabit te sapientia*, etc." Love the Scriptures, and wisdom will love thee. And S. Cyril against Julian; "Even boys that are bred up in the Scriptures, become most religious, etc." But what mention we three or four uses of the Scripture, whereas whatsoever is to be believed or practiced, or hoped for, is contained in them? or three or four sentences of the Fathers, since whosoever is worthy the name of a Father, from Christ's time downward, hath likewise written not only of the riches, but also of the perfection of the Scripture? "I adore the fulness of the Scripture," saith Tertullian against Hermogenes. And again, to Apelles an heretic of the like stamp, he saith; "I do not admit that which thou bringest in (or concludest) of thine own (head or store, de tuo) without Scripture." So Saint Justin Martyr before him; "We must know by all means," saith he, "that it is not lawful (or possible) to learn (anything) of God or of right piety, save only out of the Prophets, who teach us by divine inspiration." So Saint Basil after Tertullian, "It is a manifest falling way from the Faith, and a fault of presumption, either to reject any of those things that are written, or to bring in (upon the head of them, epeisagein) any of those things that are not written." We omit to cite to the same effect, S. Cyril B. of Jerusalem in his fouth Cataches., Saint Jerome against Helvidius, Saint Augustine in his third book against the letters of Petilian, and in very many other places of his works. Also we forebear to descend to later Fathers, because we will not weary the reader. The Scriptures then being acknowledged to be so full and so perfect, how can we excuse ourselves of negligence, if we do not study them, of curiosity, if we be not content with them? Men talk much of *eiresiwnh* [an olive bow wrapped about with wood, whereupon did hang figs, and bread, honey in a pot, and oil], how many sweet and goodly things it had hanging on it; of the Philosopher's stone, that it turneth copper into gold; of Cornucopia, that it had all things necessary for food in it, of Panaces the herb, that it was good for all diseases; of Catholicon the drug, that it is instead of all purges; of Vulcan's armor, that it was an armor of proof against all thrusts, and all blows, etc. Well, that which they falsely or vainly attributed to these things for bodily good, we may justly and with full measure ascribe unto the Scripture, for spiritual. It is not only an armor, but also a whole armory of weapons, both offensive and defensive; whereby we may save ourselves and put the enemy to flight. It is not an herb, but a tree, or rather a whole paradise of trees of life, which bring forth fruit every month, and the fruit thereof is for meat, and the leaves for medicine. It is not a pot of Manna, or a cruse of oil, which were for memory only, or for a meal's meat or two, but as it were a shower of heavenly bread sufficient for a whole host, be it never so great; and as it were a whole cellar full of oil vessels; whereby all our necessities may be provided for, and our debts discharged. In a word, it is a Panary of wholesome food, against fenowed traditions; a Physician's shop (Saint Basil calleth it) of preservatives against poisoned heresies; a Pandect of profitable laws, against rebellious spirits; a treasury of most costly jewels, against beggarly rudiments; finally a fountain of most pure water springing up unto everlasting life. And what marvel? The original thereof being from heaven, not from earth; the author being God, not man; the inditer, the holy spirit, not the wit of the Apostles or Prophets; the Penmen such as were sanctified from the womb, and endued with a principal portion of God's spirit; the matter, verity, piety, purity, uprightness; the form, God's word, God's testimony, God's oracles, the word of truth, the word of salvation, etc.; the effects, light of understanding, stableness of persuasion, repentance from dead works, newness of life, holiness, peace, joy in the holy Ghost; lastly, the end and reward of the study thereof, fellowship with the Saints, participation of the heavenly nature, fruition of an inheritance immortal, undefiled, and that never shall fade away: Happy is the man that delighteth in the Scripture, and thrice happy that meditateth in it day and night.

## TRANSLATION NECESSARY

But how shall men meditate in that, which they cannot understand? How shall they understand that which is kept close in an unknown tongue? as it is written, "Except I know the power of the voice, I shall be to him that speaketh, a Barbarian, and he that speaketh, shall be a Barbarian to me." [1 Cor 14] The Apostle excepteth no tongue; not Hebrew the ancientest, not Greek the most copious, not Latin the finest. Nature taught a natural man to confess, that all of us in those tongues which we do not understand, are plainly deaf; we may turn the deaf ear unto them. The Scythian counted the Athenian, whom he did not understand, barbarous; so the Roman did the Syrian, and the Jew (even S. Jerome himself calleth the Hebrew tongue barbarous, belike because it was strange to so many) so the Emperor of Constantinople calleth the Latin tongue, barbarous, though Pope Nicolas do storm at it: so the Jews long before Christ called all other nations, Lognazim, which is little better than barbarous. Therefore as one complaineth, that always in the Senate of Rome, there was one or other that called for an interpreter: so lest the Church be driven to the like exigent, it is necessary to have translations in a readiness. Translation it is that openeth the window, to let in the light; that breaketh the shell, that we may eat the kernel; that putteth aside the curtain, that we may look into the most Holy place; that removeth the cover of the well, that we may come by the water, even as Jacob rolled away the stone from the mouth of the well, by which means the flocks of Laban were watered [Gen 29:10]. Indeed without translation into the vulgar tongue, the unlearned are but like children at Jacob's well (which was deep) [John 4:11] without a bucket or something to draw with; or as that person mentioned by Isaiah, to whom when a sealed book was delivered, with this motion, "Read this, I pray thee," he was fain to make this answer, "I cannot, for it is sealed." [Isa 29:11]

## THE TRANSLATION OF THE OLD TESTAMENT OUT OF THE HEBREW INTO GREEK

While God would be known only in Jacob, and have his Name great in Israel, and in none other place, while the dew lay on Gideon's fleece only, and all the earth besides was dry; then for one and the same people, which spake all of them the language of Canaan, that is, Hebrew, one and the same original in Hebrew was sufficient. But, when the fulness of time drew near, that the Sun of righteousness, the Son of God should come into the world, whom God ordained to be a reconciliation through faith in his blood, not of the Jew only, but also of the Greek, yea, of all them that were scattered abroad; then lo, it pleased the Lord to stir up the spirit of a Greek Prince (Greek for descent and language) even of Ptolemy Philadelph King of Egypt, to procure the translating of the Book of God out of Hebrew into Greek. This is the translation of the Seventy Interpreters, commonly so called, which prepared the way for our Saviour among the Gentiles by written preaching, as Saint John Baptist did among the Jews by vocal. For the Grecians being desirous of learning, were not wont to suffer books of worth to lie moulding in Kings' libraries, but had many of their servants, ready scribes, to copy them out, and so they were dispersed and made common. Again, the Greek tongue was well known and made familiar to most inhabitants in Asia, by reason of the conquest that there the Grecians had made, as also by the Colonies, which thither they had sent. For the same causes also it was well understood in many places of Europe, yea, and of Africa too. Therefore the word of God being set forth in Greek, becometh hereby like a candle set upon a candlestick, which giveth light to all that are in the house, or like a proclamation sounded forth in the market place, which most men presently take knowledge of; and therefore that language was fittest to contain the Scriptures, both for the first Preachers of the Gospel to appeal unto for witness, and for the learners also of those times to make search and trial by. It is certain, that that Translation was not so sound and so perfect, but that it needed in many places correction; and who had been so sufficient for this work as the Apostles or Apostolic men? Yet it seemed good to the holy Ghost and to them, to take that which they found, (the same being for the greatest part true and sufficient) rather than by making a new, in that new world and green age of the Church, to expose themselves to many exceptions and cavillations, as though they made a Translation to serve their own turn, and therefore bearing witness to themselves, their witness not to be regarded. This may be supposed to be some cause, why the Translation of the Seventy was allowed to pass for current. Notwithstanding, though it was commended generally, yet it did not fully content the learned, no not of the Jews. For not long after Christ, Aquila fell in hand with a new Translation, and after him Theodotion, and after him Symmachus; yea, there was a fifth and a sixth edition, the Authors whereof were not known. These with the Seventy made up the Hexapla and were worthily and to great purpose compiled together by Origen. Howbeit the Edition of the Seventy went away with the credit, and therefore not only was placed in the midst by Origen (for the worth and excellency thereof above the rest, as Epiphanius gathered) but also was used by the Greek fathers for the ground and foundation of their Commentaries. Yea, Epiphanius above named doth attribute so much unto it, that he holdeth the Authors thereof not only for Interpreters, but also for Prophets in some respect; and Justinian the Emperor enjoining the Jews his subjects to use especially the Translation of the Seventy, rendereth this reason thereof, because they were as it were enlightened with prophetical grace. Yet for all that, as the Egyptians are said of the Prophet to be men and

not God, and their horses flesh and not spirit [Isa 31:3]; so it is evident, (and Saint Jerome affirmeth as much) that the Seventy were Interpreters, they were not Prophets; they did many things well, as learned men; but yet as men they stumbled and fell, one while through oversight, another while through ignorance, yea, sometimes they may be noted to add to the Original, and sometimes to take from it; which made the Apostles to leave them many times, when they left the Hebrew, and to deliver the sense thereof according to the truth of the word, as the spirit gave them utterance. This may suffice touching the Greek Translations of the Old Testament.

## TRANSLATION OUT OF HEBREW AND GREEK INTO LATIN

There were also within a few hundred years after Christ, translations many into the Latin tongue: for this tongue also was very fit to convey the Law and the Gospel by, because in those times very many Countries of the West, yea of the South, East and North, spake or understood Latin, being made Provinces to the Romans. But now the Latin Translations were too many to be all good, for they were infinite (Latini Interpretes nullo modo numerari possunt, saith S. Augustine). Again they were not out of the Hebrew fountain (we speak of the Latin Translations of the Old Testament) but out of the Greek stream, therefore the Greek being not altogether clear, the Latin derived from it must needs be muddy. This moved S. Jerome a most learned father, and the best linguist without controversy, of his age, or of any that went before him, to undertake the translating of the Old Testament, out of the very fountains themselves, which he performed with that evidence of great learning, judgment, industry, and faithfulness, that he hath forever bound the Church unto him, in a debt of special remembrance and thankfulness.

## THE TRANSLATING OF THE SCRIPTURE INTO THE VULGAR TONGUES

Now though the Church were thus furnished with Greek and Latin Translations, even before the faith of Christ was generally embraced in the Empire; (for the learned know that even in S. Jerome's time, the Consul of Rome and his wife were both Ethnics, and about the same time the greatest part of the Senate also) yet for all that the godly-learned were not content to have the Scriptures in the Language which themselves understood, Greek and Latin, (as the good Lepers were not content to fare well themselves, but acquainted their neighbors with the store that God had sent, that they also might provide for themselves) [2 Kings 7:9] but also for the behoof and edifying of the unlearned which hungered and thirsted after righteousness, and had souls to be saved as well as they, they provided Translations into the vulgar for their Countrymen, insomuch that most nations under heaven did shortly after their conversion, hear Christ speaking unto them in their mother tongue, not by the voice of their Minister only, but also by the written word translated. If any doubt hereof, he may be satisfied by examples enough, if enough will serve the turn. First S. Jerome saith, Multarum gentium linguis Scriptura ante translata, docet falsa esse quae addita sunt, etc. i.e. "The Scripture being translated before in the languages of many Nations, doth show that those things that were added (by Lucian or Hesychius) are false." So S. Jerome in that place. The same Jerome elsewhere affirmeth that he, the time was, had set forth the translation of the Seventy, suae linguae hominibus, i.e., for his countrymen of Dalmatia. Which words not only Erasmus doth understand to purport, that S. Jerome translated the Scripture into the Dalmatian tongue, but also Sixtus Senensis and Alphonsus a Castro (that we speak of no more) men not to be excepted against by them of Rome, do ingenuously confess as much. So, S. Chrysostom that lived in S. Jerome's time, giveth evidence with him: "The doctrine of S. John (saith he) did not in such sort (as the Philosophers' did) vanish away: but the Syrians, Egyptians, Indians, Persians, Ethiopians, and infinite other nations being barbarous people translated it into their (mother) tongue, and have learned to be (true) Philosophers," he meaneth Christians. To this may be added Theodoret, as next unto him, both for antiquity, and for learning. His words be these, "Every Country that is under the Sun, is full of these words (of the Apostles and Prophets) and the Hebrew tongue (he meaneth the Scriptures in the Hebrew tongue) is turned not only into the Language of the Grecians, but also of the Romans, and Egyptians, and Persians, and Indians, and Armenians, and Scythians, and Sauromatians, and briefly into all the Languages that any Nation useth." So he. In like manner, Ulfilas is reported by Paulus Diaconus and Isidor (and before them by Sozomen) to have translated the Scriptures into the Gothic tongue: John Bishop of Sevil by Vasseus, to have turned them into Arabic, about the year of our Lord 717; Bede by Cistertiensis, to have turned a great part of them into Saxon: Efnard by Trithemius, to have abridged the French Psalter, as Bede had done the Hebrew, about the year 800: King Alfred by the said Cistertiensis, to have turned the Psalter into Saxon: Methodius by Aventinus (printed at Ingolstadt) to have turned the Scriptures into Slavonian: Valdo, Bishop of Frising by Beatus Rhenanus, to have caused about that time, the Gospels to be translated into Dutch rhythm, yet extant in the Library of Corbinian: Valdus, by divers to have turned them himself, or to have gotten them turned, into French, about the year 1160: Charles the Fifth of that name, surnamed the Wise, to have caused them to be turned into French, about 200 years after Valdus his time, of which translation there be many copies yet extant, as witnesseth Beroaldus.

Much about that time, even in our King Richard the second's days, John Trevisa translated them into English, and many English Bibles in written hand are yet to be seen with divers, translated as it is very probable, in that age. So the Syrian translation of the New Testament is in most learned men's Libraries, of Widminstadius his setting forth, and the Psalter in Arabic is with many, of Augustinus Nebiensis' setting forth. So Postel affirmeth, that in his travel he saw the Gospels in the Ethiopian tongue; And Ambrose Thesius allegeth the Pslater of the Indians, which he testifieth to have been set forth by Potken in Syrian characters. So that, to have the Scriptures in the mother tongue is not a quaint conceit lately taken up, either by the Lord Cromwell in England, or by the Lord Radevile in Polony, or by the Lord Ungnadius in the Emperor's dominion, but hath been thought upon, and put in practice of old, even from the first times of the conversion of any Nation; no doubt, because it was esteemed most profitable, to cause faith to grow in men's hearts the sooner, and to make them to be able to say with the words of the Psalm, "As we have heard, so we have seen." [Ps 48:8]

## The Unwillingness of Our Chief Adversaries, that the Scriptures Should Be Divulged in the Mother Tongue, etc.

Now the Church of Rome would seem at the length to bear a motherly affection towards her children, and to allow them the Scriptures in their mother tongue: but indeed it is a gift, not deserving to be called a gift, an unprofitable gift: they must first get a licence in writing before they may use them, and to get that, they must approve themselves to their Confessor, that is, to be such as are, if not frozen in the dregs, yet soured with the leaven of their superstition. Howbeit, it seemed too much to Clement the Eighth that there should be any Licence granted to have them in the vulgar tongue, and therefore he overruleth and frustrateth the grant of Pius the Fourth. So much are they afraid of the light of the Scripture, (Lucifugae Scripturarum, as Tertulian speaketh) that they will not trust the people with it, no not as it is set forth by their own sworn men, no not with the Licence of their own Bishops and Inquisitors. Yea, so unwilling they are to communicate the Scriptures to the people's understanding in any sort, that they are not ashamed to confess, that we forced them to translate it into English against their wills. This seemeth to argue a bad cause, or a bad conscience, or both. Sure we are, that it is not he that hath good gold, that is afraid to bring it to the touchstone, but he that hath the counterfeit; neither is it the true man that shunneth the light, but the malefactor, lest his deeds should be reproved [John 3:20]: neither is it the plain-dealing Merchant that is unwilling to have the weights, or the meteyard brought in place, but he that useth deceit. But we will let them alone for this fault, and return to translation.

## The Speeches and Reasons, both of Our Brethren, and of Our Adversaries against this Work

Many men's mouths have been open a good while (and yet are not stopped) with speeches about the Translation so long in hand, or rather perusals of Translations made before: and ask what may be the reason, what the necessity of the employment: Hath the Church been deceived, say they, all this while? Hath her sweet bread been mingled with leaven, her silver with dross, her wine with water, her milk with lime? (Lacte gypsum male miscetur, saith S. Ireney.) We hoped that we had been in the right way, that we had had the Oracles of God delivered unto us, and that though all the world had cause to be offended and to complain, yet that we had none. Hath the nurse holden out the breast, and nothing but wind in it? Hath the bread been delivered by the fathers of the Church, and the same proved to be lapidosus, as Seneca speaketh? What is it to handle the word of God deceitfully, if this be not? Thus certain brethren. Also the adversaries of Judah and Jerusalem, like Sanballat in Nehemiah, mock, as we hear, both at the work and workmen, saying; "What do these weak Jews, etc. will they make the stones whole again out of the heaps of dust which are burnt? although they build, yet if a fox go up, he shall even break down their stony wall." [Neh 4:3] Was their Translation good before? Why do they now mend it? Was it not good? Why then was it obtruded to the people? Yea, why did the Catholics (meaning Popish Romanists) always go in jeopardy, for refusing to go to hear it? Nay, if it must be translated into English, Catholics are fittest to do it. They have learning, and they know when a thing is well, they can manum de tabula. We will answer them both briefly: and the former, being brethren, thus, with S. Jerome, "Damnamus veteres? Mineme, sed post priorum studia in domo Domini quod possums laboramus." That is, "Do we condemn the ancient? In no case: but after the endeavors of them that were before us, we take the best pains we can in the house of God." As if he said, Being provoked by the example of the learned that lived before my time, I have thought it my duty, to assay whether my talent in the knowledge of the tongues, may be profitable in any measure to God's Church, lest I should seem to have laboured in them in vain, and lest I should be thought to glory in men, (although ancient,) above that which was in them. Thus S. Jerome may be thought to speak.

## A Satisfaction to Our Brethren

And to the same effect say we, that we are so far off from condemning any of their labors that travailed before us in this kind, either in this land or beyond sea, either in King Henry's time, or King Edward's (if there were any translation, or correction of a translation in his time) or Queen Elizabeth's of ever renowned memory, that we acknowledge them to have been raised up of God, for the building and furnishing of his Church, and that they deserve to be had of us and of posterity in everlasting remembrance. The judgment of Aristotle is worthy and well known: "If Timotheus had not been, we had not had much sweet music; but if Phrynis (Timotheus his master) had not been, we had not had Timotheus." Therefore blessed be they, and most honoured be their name, that break the ice, and giveth onset upon that which helpeth forward to the saving of souls. Now what can be more available thereto, than to deliver God's book unto God's people in a tongue which they understand? Since of a hidden treasure, and of a fountain that is sealed, there is no profit, as Ptolemy Philadelph wrote to the Rabbins or masters of the Jews, as witnesseth Epiphanius: and as S. Augustine saith; "A man had rather be with his dog than with a stranger (whose tongue is strange unto him)." Yet for all that, as nothing is begun and perfected at the same time, and the later thoughts are thought to be the wiser: so, if we building upon their foundation that went before us, and being holpen by their labours, do endeavor to make that better which they left so good; no man, we are sure, hath cause to mislike us; they, we persuade ourselves, if they were alive, would thank us. The vintage of Abiezer, that strake the stroke: yet the gleaning of grapes of Ephraim was not to be despised. See Judges 8:2. Joash the king of Israel did not satisfy himself, till he had smitten the ground three times; and yet he offended the Prophet, for giving over then. [2 Kings 13:18-19] Aquila, of whom we spake before, translated the Bible as carefully, and as skilfully as he could; and yet he thought good to go over it again, and then it got the credit with the Jews, to be called kata akribeian, that is, accurately done, as Saint Jerome witnesseth. How many books of profane learning have been gone over again and again, by the same translators, by others? Of one and the same book of Aristotle's Ethics, there are extant not so few as six or seven several translations. Now if this cost may be bestowed upon the gourd, which affordeth us a little shade, and which today flourisheth, but tomorrow is cut down; what may we bestow, nay what ought we not to bestow upon the Vine, the fruit whereof maketh glad the conscience of man, and the stem whereof abideth forever? And this is the word of God, which we translate. "What is the chaff to the wheat, saith the Lord?" [Jer 23:28] Tanti vitreum, quanti verum margaritum (saith Tertullian,) if a toy of glass be of that reckoning with us, how ought we to value the true pearl? Therefore let no man's eye be evil, because his Majesty's is good; neither let any be grieved, that we have a Prince that seeketh the increase of the spiritual wealth of Israel (let Sanballats and Tobiahs do so, which therefore do bear their just reproof) but let us rather bless God from the ground of our heart, for working this religious care in him, to have the translations of the Bible maturely considered of and examined. For by this means it cometh to pass, that whatsoever is sound already (and all is sound for substance, in one or other of our editions, and the worst of ours far better than their authentic vulgar) the same will shine as gold more brightly, being rubbed and polished; also, if anything be halting, or superfluous, or not so agreeable to the original, the same may be corrected, and the truth set in place. And what can the King command to be done, that will bring him more true honour than this? and wherein could they that have been set a work, approve their duty to the King, yea their obedience to God, and love to his Saints more, than by yielding their service, and all that is within them, for the furnishing of the work? But besides all this, they were the principal motives of it, and therefore ought least to quarrel it: for the very Historical truth is, that upon the importunate petitions of the Puritans, at his Majesty's coming to this Crown, the Conference at Hampton Court having been appointed for hearing their complaints: when by force of reason they were put from all other grounds, they had recourse at the last, to this shift, that they could not with good conscience subscribe to the Communion book, since it maintained the Bible as it was there translated, which was as they said, a most corrupted translation. And although this was judged to be but a very poor and empty shift; yet even hereupon did his Majesty begin to bethink himself of the good that might ensue by a new translation, and presently after gave order for this Translation which is now presented unto thee. Thus much to satisfy our scrupulous Brethren.

## An Answer to the Imputations of Our Adversaries

Now to the latter we answer; that we do not deny, nay we affirm and avow, that the very meanest translation of the Bible in English, set forth by men of our profession, (for we have seen none of theirs of the whole Bible as yet) containeth the word of God, nay, is the word of God. As the King's speech, which he uttereth in Parliament, being translated into French, Dutch, Italian, and Latin, is still the King's speech, though it be not interpreted by every Translator with the like grace, nor peradventure so fitly for phrase, nor so expressly for sense, everywhere. For it is confessed, that things are to take their denomination of the greater part; and a natural man could say, Verum ubi multa nitent in carmine, non ego paucis offendor maculis, etc. A man may be counted a virtuous man, though he have made many slips in his life, (else, there were none virtuous, for in many things we offend all) [James 3:2] also

a comely man and lovely, though he have some warts upon his hand, yea, not only freckles upon his face, but also scars. No cause therefore why the word translated should be denied to be the word, or forbidden to be current, notwithstanding that some imperfections and blemishes may be noted in the setting forth of it. For what ever was perfect under the Sun, where Apostles or Apostolic men, that is, men endued with an extraordinary measure of God's spirit, and privileged with the privilege of infallibility, had not their hand? The Romanists therefore in refusing to hear, and daring to burn the Word translated, did no less than despite the spirit of grace, from whom originally it proceeded, and whose sense and meaning, as well as man's weakness would enable, it did express. Judge by an example or two. Plutarch writeth, that after that Rome had been burnt by the Gauls, they fell soon to build it again: but doing it in haste, they did not cast the streets, nor proportion the houses in such comely fashion, as had been most sightly and convenient; was Catiline therefore an honest man, or a good patriot, that sought to bring it to a combustion? or Nero a good Prince, that did indeed set it on fire? So, by the story of Ezra, and the prophecy of Haggai it may be gathered, that the Temple built by Zerubbabel after the return from Babylon, was by no means to be compared to the former built by Solomon (for they that remembered the former, wept when they considered the latter) [Ezra 3:12] notwithstanding, might this latter either have been abhorred and forsaken by the Jews, or profaned by the Greeks? The like we are to think of Translations. The translation of the Seventy dissenteth from the Original in many places, neither doth it come near it, for perspicuity, gravity, majesty; yet which of the Apostles did condemn it? Condemn it? Nay, they used it, (as it is apparent, and as Saint Jerome and most learned men do confess) which they would not have done, nor by their example of using it, so grace and commend it to the Church, if it had been unworthy the appellation and name of the word of God. And whereas they urge for their second defence of their vilifying and abusing of the English Bibles, or some pieces thereof, which they meet with, for that heretics (forsooth) were the Authors of the translations, (heretics they call us by the same right that they call themselves Catholics, both being wrong) we marvel what divinity taught them so. We are sure Tertullian was of another mind: Ex personis probamus fidem, an ex fide personas? Do we try men's faith by their persons? we should try their persons by their faith. Also S. Augustine was of another mind: for he lighting upon certain rules made by Tychonius a Donatist, for the better understanding of the word, was not ashamed to make use of them, yea, to insert them into his own book, with giving commendation to them so far forth as they were worthy to be commended, as is to be seen in S. Augustine's third book De doctrina Christiana. To be short, Origen, and the whole Church of God for certain hundred years, were of another mind: for they were so far from treading under foot, (much more from burning) the Translation of Aquila a Proselyte, that is, one that had turned Jew; of Symmachus, and Theodotion, both Ebionites, that is, most vile heretics, that they joined them together with the Hebrew Original, and the Translation of the Seventy (as hath been before signified out of Epiphanius) and set them forth openly to be considered of and perused by all. But we weary the unlearned, who need not know so much, and trouble the learned, who know it already.

Yet before we end, we must answer a third cavil and objection of theirs against us, for altering and amending our Translations so oft; wherein truly they deal hardly, and strangely with us. For to whom ever was it imputed for a fault (by such as were wise) to go over that which he had done, and to amend it where he saw cause? Saint Augustine was not afraid to exhort S. Jerome to a Palinodia or recantation; the same S. Augustine was not ashamed to retractate, we might say revoke, many things that had passed him, and doth even glory that he seeth his infirmities. If we will be sons of the Truth, we must consider what it speaketh, and trample upon our own credit, yea, and upon other men's too, if either be any way an hindrance to it. This to the cause: then to the persons we say, that of all men they ought to be most silent in this case. For what varieties have they, and what alterations have they made, not only of their Service books, Portesses and Breviaries, but also of their Latin Translation? The Service book supposed to be made by S. Ambrose (Officium Ambrosianum) was a great while in special use and request; but Pope Hadrian calling a Council with the aid of Charles the Emperor, abolished it, yea, burnt it, and commanded the Service book of Saint Gregory universally to be used. Well, Officium Gregorianum gets by this means to be in credit, but doth it continue without change or altering? No, the very Roman Service was of two fashions, the New fashion, and the Old, (the one used in one Church, the other in another) as is to be seen in Pamelius a Romanist, his Preface, before Micrologus. the same Pamelius reporteth out Radulphus de Rivo, that about the year of our Lord, 1277, Pope Nicolas the Third removed out of the Churches of Rome, the more ancient books (of Service) and brought into use the Missals of the Friers Minorites, and commanded them to be observed there; insomuch that about an hundred years after, when the above name Radulphus happened to be at Rome, he found all the books to be new, (of the new stamp). Neither were there this chopping and changing in the more ancient times only, but also of late: Pius Quintus himself confesseth, that every Bishopric almost had a peculiar kind of service, most unlike to that which others had: which moved him to abolish all other Breviaries, though never so ancient, and privileged and published by Bishops in their Dioceses, and to establish and ratify that only which was of his own setting forth, in the year 1568. Now when the father of their Church, who gladly would heal the sore of the daughter of his people softly and slightly, and make the best of it, findeth so great fault with them for their odds and jarring; we

hope the children have no great cause to vaunt of their uniformity. But the difference that appeareth between our Translations, and our often correcting of them, is the thing that we are specially charged with; let us see therefore whether they themselves be without fault this way, (if it be to be counted a fault, to correct) and whether they be fit men to throw stones at us: O tandem maior parcas insane minori: they that are less sound themselves, ought not to object infirmities to others. If we should tell them that Valla, Stapulensis, Erasmus, and Vives found fault with their vulgar Translation, and consequently wished the same to be mended, or a new one to be made, they would answer peradventure, that we produced their enemies for witnesses against them; albeit, they were in no other sort enemies, than as S. Paul was to the Galatians, for telling them the truth [Gal 4:16]: and it were to be wished, that they had dared to tell it them plainlier and oftener. But what will they say to this, that Pope Leo the Tenth allowed Erasmus' Translation of the New Testament, so much different from the vulgar, by his Apostolic Letter and Bull; that the same Leo exhorted Pagnine to translate the whole Bible, and bare whatsoever charges was necessary for the work? Surely, as the Apostle reasoneth to the Hebrews, that if the former Law and Testament had been sufficient, there had been no need of the latter: [Heb 7:11 and 8:7] so we may say, that if the old vulgar had been at all points allowable, to small purpose had labour and charges been undergone, about framing of a new. If they say, it was one Pope's private opinion, and that he consulted only himself; then we are able to go further with them, and to aver, that more of their chief men of all sorts, even their own Trent champions Paiva and Vega, and their own Inquisitors, Hieronymus ab Oleastro, and their own Bishop Isidorus Clarius, and their own Cardinal Thomas a Vio Caietan, do either make new Translations themselves, or follow new ones of other men's making, or note the vulgar Interpreter for halting; none of them fear to dissent from him, nor yet to except against him. And call they this an uniform tenor of text and judgment about the text, so many of their Worthies disclaiming the now received conceit? Nay, we will yet come nearer the quick: doth not their Paris edition differ from the Lovaine, and Hentenius his from them both, and yet all of them allowed by authority? Nay, doth not Sixtus Quintus confess, that certain Catholics (he meaneth certain of his own side) were in such an humor of translating the Scriptures into Latin, that Satan taking occasion by them, though they thought of no such matter, did strive what he could, out of so uncertain and manifold a variety of Translations, so to mingle all things, that nothing might seem to be left certain and firm in them, etc.? Nay, further, did not the same Sixtus ordain by an inviolable decree, and that with the counsel and consent of his Cardinals, that the Latin edition of the old and new Testament, which the Council of Trent would have to be authentic, is the same without controversy which he then set forth, being diligently corrected and printed in the Printing-house of Vatican? Thus Sixtus in his Preface before his Bible. And yet Clement the Eighth his immediate successor, publisheth another edition of the Bible, containing in it infinite differences from that of Sixtus, (and many of them weighty and material) and yet this must be authentic by all means. What is to have the faith of our glorious Lord Jesus Christ with Yea or Nay, if this be not? Again, what is sweet harmony and consent, if this be? Therefore, as Demaratus of Corinth advised a great King, before he talked of the dissensions among the Grecians, to compose his domestic broils (for at that time his Queen and his son and heir were at deadly feud with him) so all the while that our adversaries do make so many and so various editions themselves, and do jar so much about the worth and authority of them, they can with no show of equity challenge us for changing and correcting.

## THE PURPOSE OF THE TRANSLATORS, WITH THEIR NUMBER, FURNITURE, CARE, ETC.

But it is high time to leave them, and to show in brief what we proposed to ourselves, and what course we held in this our perusal and survey of the Bible. Truly (good Christian Reader) we never thought from the beginning, that we should need to make a new Translation, nor yet to make of a bad one a good one, (for then the imputation of Sixtus had been true in some sort, that our people had been fed with gall of Dragons instead of wine, with whey instead of milk:) but to make a good one better, or out of many good ones, one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark. To that purpose there were many chosen, that were greater in other men's eyes than in their own, and that sought the truth rather than their own praise. Again, they came or were thought to come to the work, not exercendi causa (as one saith) but exercitati, that is, learned, not to learn: For the chief overseer and ergodiwkthV under his Majesty, to whom not only we, but also our whole Church was much bound, knew by his wisdom, which thing also Nazianzen taught so long ago, that it is a preposterous order to teach first and to learn after, yea that to en piqw keramian manqanein, to learn and practice together, is neither commendable for the workman, nor safe for the work. Therefore such were thought upon, as could say modestly with Saint Jerome, Et Hebraeum Sermonem ex parte didicimus, et in Latino pene ab ipsis incunabulis etc. detriti sumus. "Both we have learned the Hebrew tongue in part, and in the Latin we have been exercised almost from our very cradle." S. Jerome maketh no mention of the Greek tongue, wherein yet he did excel, because he translated not the old Testament out of Greek, but out of Hebrew. And in what sort did these assemble? In the trust of their own knowledge, or of their sharpness of wit, or deepness of judgment, as it were in an arm of flesh? At no hand. They trusted in him that hath the key of David, opening and no man shutting; they prayed to the Lord the Father of

our Lord, to the effect that S. Augustine did; "O let thy Scriptures be my pure delight, let me not be deceived in them, neither let me deceive by them." In this confidence, and with this devotion did they assemble together; not too many, lest one should trouble another; and yet many, lest many things haply might escape them. If you ask what they had before them, truly it was the Hebrew text of the Old Testament, the Greek of the New. These are the two golden pipes, or rather conduits, where-through the olive branches empty themselves into the gold. Saint Augustine calleth them precedent, or original tongues; Saint Jerome, fountains. The same Saint Jerome affirmeth, and Gratian hath not spared to put it into his Decree, That "as the credit of the old Books" (he meaneth of the Old Testament) "is to be tried by the Hebrew Volumes, so of the New by the Greek tongue," he meaneth by the original Greek. If truth be to be tried by these tongues, then whence should a Translation be made, but out of them? These tongues therefore, the Scriptures we say in those tongues, we set before us to translate, being the tongues wherein God was pleased to speak to his Church by his Prophets and Apostles. Neither did we run over the work with that posting haste that the Septuagint did, if that be true which is reported of them, that they finished it in 72 days; neither were we barred or hindered from going over it again, having once done it, like S. Jerome, if that be true which himself reporteth, that he could no sooner write anything, but presently it was caught from him, and published, and he could not have leave to mend it: neither, to be short, were we the first that fell in hand with translating the Scripture into English, and consequently destitute of former helps, as it is written of Origen, that he was the first in a manner, that put his hand to write Commentaries upon the Scriptures, and therefore no marvel, if he overshot himself many times. None of these things: the work hath not been huddled up in 72 days, but hath cost the workmen, as light as it seemeth, the pains of twice seven times seventy two days and more: matters of such weight and consequence are to be speeded with maturity: for in a business of moment a man feareth not the blame of convenient slackness. Neither did we think much to consult the Translators or Commentators, Chaldee, Hebrew, Syrian, Greek or Latin, no nor the Spanish, French, Italian, or Dutch; neither did we disdain to revise that which we had done, and to bring back to the anvil that which we had hammered: but having and using as great helps as were needful, and fearing no reproach for slowness, nor coveting praise for expedition, we have at the length, through the good hand of the Lord upon us, brought the work to that pass that you see.

## Reasons Moving Us To Set Diversity of Senses in the Margin, where there is Great Probability for Each

Some peradventure would have no variety of senses to be set in the margin, lest the authority of the Scriptures for deciding of controversies by that show of uncertainty, should somewhat be shaken. But we hold their judgment not to be so sound in this point. For though, "whatsoever things are necessary are manifest," as S. Chrysostom saith, and as S. Augustine, "In those things that are plainly set down in the Scriptures, all such matters are found that concern Faith, Hope, and Charity." Yet for all that it cannot be dissembled, that partly to exercise and whet our wits, partly to wean the curious from loathing of them for their every-where plainness, partly also to stir up our devotion to crave the assistance of God's spirit by prayer, and lastly, that we might be forward to seek aid of our brethren by conference, and never scorn those that be not in all respects so complete as they should be, being to seek in many things ourselves, it hath pleased God in his divine providence, here and there to scatter words and sentences of that difficulty and doubtfulness, not in doctrinal points that concern salvation, (for in such it hath been vouched that the Scriptures are plain) but in matters of less moment, that fearfulness would better beseem us than confidence, and if we will resolve, to resolve upon modesty with S. Augustine, (though not in this same case altogether, yet upon the same ground) Melius est dubitare de occultis, quam litigare de incertis, "it is better to make doubt of those things which are secret, than to strive about those things that are uncertain." There be many words in the Scriptures, which be never found there but once, (having neither brother nor neighbor, as the Hebrews speak) so that we cannot be holpen by conference of places. Again, there be many rare names of certain birds, beasts and precious stones, etc. concerning which the Hebrews themselves are so divided among themselves for judgment, that they may seem to have defined this or that, rather because they would say something, than because they were sure of that which they said, as S. Jerome somewhere saith of the Septuagint. Now in such a case, doth not a margin do well to admonish the Reader to seek further, and not to conclude or dogmatize upon this or that peremptorily? For as it is a fault of incredulity, to doubt of those things that are evident: so to determine of such things as the Spirit of God hath left (even in the judgment of the judicious) questionable, can be no less than presumption. Therefore as S. Augustine saith, that variety of Translations is profitable for the finding out of the sense of the Scriptures: so diversity of signification and sense in the margin, where the text is no so clear, must needs do good, yea, is necessary, as we are persuaded. We know that Sixtus Quintus expressly forbiddeth, that any variety of readings of their vulgar edition, should be put in the margin, (which though it be not altogether the same thing to that we have in hand, yet it looketh that way) but we think he hath not all of his own side his favorers, for this conceit. They that are wise,

had rather have their judgments at liberty in differences of readings, than to be captivated to one, when it may be the other. If they were sure that their high Priest had all laws shut up in his breast, as Paul the Second bragged, and that he were as free from error by special privilege, as the Dictators of Rome were made by law inviolable, it were another matter; then his word were an Oracle, his opinion a decision. But the eyes of the world are now open, God be thanked, and have been a great while, they find that he is subject to the same affections and infirmities that others be, that his skin is penetrable, and therefore so much as he proveth, not as much as he claimeth, they grant and embrace.

## REASONS INDUCING US NOT TO STAND CURIOUSLY UPON AN IDENTITY OF PHRASING

Another thing we think good to admonish thee of (gentle Reader) that we have not tied ourselves to an uniformity of phrasing, or to an identity of words, as some peradventure would wish that we had done, because they observe, that some learned men somewhere, have been as exact as they could that way. Truly, that we might not vary from the sense of that which we had translated before, if the word signified the same thing in both places (for there be some words that be not of the same sense everywhere) we were especially careful, and made a conscience, according to our duty. But, that we should express the same notion in the same particular word; as for example, if we translate the Hebrew or Greek word once by Purpose, never to call it Intent; if one where Journeying, never Traveling; if one where Think, never Suppose; if one where Pain, never Ache; if one where Joy, never Gladness, etc. Thus to mince the matter, we thought to savour more of curiosity than wisdom, and that rather it would breed scorn in the Atheist, than bring profit to the godly Reader. For is the kingdom of God become words or syllables? why should we be in bondage to them if we may be free, use one precisely when we may use another no less fit, as commodiously? A godly Father in the Primitive time showed himself greatly moved, that one of newfangledness called *krabbaton skimpouV*, though the difference be little or none; and another reporteth that he was much abused for turning *Cucurbita* (to which reading the people had been used) into *Hedera*. Now if this happen in better times, and upon so small occasions, we might justly fear hard censure, if generally we should make verbal and unnecessary changings. We might also be charged (by scoffers) with some unequal dealing towards a great number of good English words. For as it is written of a certain great Philosopher, that he should say, that those logs were happy that were made images to be worshipped; for their fellows, as good as they, lay for blocks behind the fire: so if we should say, as it were, unto certain words, Stand up higher, have a place in the Bible always, and to others of like quality, Get ye hence, be banished forever, we might be taxed peradventure with S. James his words, namely, "To be partial in ourselves and judges of evil thoughts." Add hereunto, that niceness in words was always counted the next step to trifling, and so was to be curious about names too: also that we cannot follow a better pattern for elocution than God himself; therefore he using divers words, in his holy writ, and indifferently for one thing in nature: we, if we will not be superstitious, may use the same liberty in our English versions out of Hebrew and Greek, for that copy or store that he hath given us. Lastly, we have on the one side avoided the scrupulosity of the Puritans, who leave the old Ecclesiastical words, and betake them to other, as when they put Washing for Baptism, and Congregation instead of Church: as also on the other side we have shunned the obscurity of the Papists, in their Azimes, Tunike, Rational, Holocausts, Praepuce, Pasche, and a number of such like, whereof their late Translation is full, and that of purpose to darken the sense, that since they must needs translate the Bible, yet by the language thereof, it may be kept from being understood. But we desire that the Scripture may speak like itself, as in the language of Canaan, that it may be understood even of the very vulgar.

Many other things we might give thee warning of (gentle Reader) if we had not exceeded the measure of a Preface already. It remaineth, that we commend thee to God, and to the Spirit of his grace, which is able to build further than we can ask or think. He removeth the scales from our eyes, the veil from our hearts, opening our wits that we may understand his word, enlarging our hearts, yea correcting our affections, that we may love it above gold and silver, yea that we may love it to the end. Ye are brought unto fountains of living water which ye digged not; do not cast earth into them with the Philistines, neither prefer broken pits before them with the wicked Jews. [Gen 26:15. Jer 2:13.] Others have laboured, and you may enter into their labours; O receive not so great things in vain, O despise not so great salvation! Be not like swine to tread under foot so precious things, neither yet like dogs to tear and abuse holy things. Say not to our Saviour with the Gergesites, Depart out of our coasts [Matt 8:34]; neither yet with Esau sell your birthright for a mess of pottage [Heb 12:16]. If light be come into the world, love not darkness more than light; if food, if clothing be offered, go not naked, starve not yourselves. Remember the advice of Nazianzene, "It is a grievous thing" (or dangerous) "to neglect a great fair, and to seek to make markets afterwards:" also the encouragement of S. Chrysostom, "It is altogether impossible, that he that is sober" (and watchful) "should at any time be neglected": Lastly, the admonition and menacing of S. Augustine, "They that despise God's will inviting them, shall feel God's will taking vengeance of them." It is a fearful thing to fall into the hands of the living God; [Heb

10:31] but a blessed thing it is, and will bring us to everlasting blessedness in the end, when God speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do thy will, O God. The Lord work a care and conscience in us to know him and serve him, that we may be acknowledged of him at the appearing of our Lord Jesus Christ, to whom with the holy Ghost, be all praise and thanksgiving. Amen.

# Introduction to the 1769 Edition

## 1769 King James Bible Introduction

TO THE MOST HIGH AND MIGHTY PRINCE JAMES, [BY THE GRACE OF GOD,] KING OF GREAT BRITAIN, FRANCE, AND IRELAND, DEFENDER OF THE FAITH, &c.

The Translators of the Bible wish Grace, Mercy, and Peace, through JESUS CHRIST our Lord.

GREAT and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of [England], when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our [Sion], that upon the setting of that bright [Occidental Star], Queen [Elizabeth] of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State; the appearance of Your Majesty, as of the [Sun] in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad. But among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred Word among us; which is that inestimable treasure, which excelleth all the riches of earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven. Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: nay, to go forward with the confidence and resolution of a Man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto You, that Your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person, who, under God, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe, that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of [Christendom], by writing in defence of the Truth, (which hath given such a blow unto that man of Sin, as will not be healed,) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father. There are infinite arguments of this right Christian and religious affection in Your Majesty; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the labours, both in our own, and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the [English Tongue]; Your Majesty did never desist to urge and to excite those to whom it was commended, that the work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require. And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such

a conclusion, as that we have great hopes that the Church of [England] shall reap good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Author of the work: humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the censures of illmeaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by selfconceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil; we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavors against bitter censures and uncharitable imputations. The Lord of heaven and earth bless Your Majesty with many and happy days, that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and only Saviour.

# Part I

# Old Testament Margin Notes

CHAPTER

# 1 Genesis

**Genesis 1:5**

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

- divided the light from the darkness: Heb. between the light and between the darkness
- And the evening and the morning were the first day: Heb. And the evening was, and the morning was

**Genesis 1:6**

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

- firmament: Heb. expansion

**Genesis 1:11**

11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

- grass: Heb. tender grass

**Genesis 1:14**

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

- the day from the night: Heb. between the day and between the night

**Genesis 1:16**

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

- to rule the day: Heb. for the rule of the day, etc.

**Genesis 1:20**

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

- moving: Or, creeping
- life: Heb. soul

- open firmament of heaven: face of the firmament of heaven

**Genesis 1:28**

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

- moveth: Heb. creepeth

**Genesis 1:29**

29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

- bearing seed: Heb. seeding seed

**Genesis 1:30**

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

- life: Heb. a living soul

**Genesis 2:3**

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

- created and made: Heb. created to make

**Genesis 2:6**

6 But there went up a mist from the earth, and watered the whole face of the ground.

- but there went up a mist from: Or, a mist which went up from

**Genesis 2:7**

7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

- of the dust of the ground: Heb. dust of the ground

**Genesis 2:13**

13 And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

- Ethiopia: Heb. Cush

**Genesis 2:14**

14 And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

- toward the East of Assyria: Or, Eastward to Assyria

**Genesis 2:15**

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

- the man: Or, Adam

**Genesis 2:16**

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

- freely eat: Heb. eating thou shalt eat

**Genesis 2:17**

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

- surely die: Heb. dying thou shalt die

**Genesis 2:18**

18 And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

- meet for him: Heb. as before him

**Genesis 2:19**

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

- Adam: Or, the man

**Genesis 2:20**

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

- gave: Heb. called

**Genesis 2:22**

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

- made: Heb. built

**Genesis 3:1**

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

- Yea, hath: Heb. Yea, because, etc.

**Genesis 3:6**

6 And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

- pleasant: Heb. a desire

**Genesis 3:7**

7 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

- aprons: Or, things to gird about

**Genesis 3:8**

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

- cool: Heb. wind

**Genesis 3:16**

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

- to thy husband: Or, subject to thy husband

**Genesis 3:18**

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

- bring forth: Heb. cause to bud

**Genesis 3:20**

20 And Adam called his wife's name Eve; because she was the mother of all living.

- Eve: Heb. Chavah

**Genesis 4:2**

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

- Abel: Heb. Hebel
- keeper: Heb. a feeder

**Genesis 4:3**

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

- in process of time: Heb. at the end of days

**Genesis 4:4**

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

- flock: Heb. sheep, or, goats

**Genesis 4:7**

7 If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

- be accepted?: Or, have the excellency?
- unto thee: Or, subject unto thee

**Genesis 4:10**

10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

- blood: Heb. bloods

**Genesis 4:13**

13 And Cain said unto the LORD, My punishment [is] greater than I can bear.

- My punishment is greater, then I can bear: Or, my iniquity is greater then that it may be forgiven

**Genesis 4:17**

17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

- Enoch: Heb. Chanoch

**Genesis 4:18**

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

- Lamech: Heb. Lemech

**Genesis 4:22**

22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

- instructor: Heb. wheter

**Genesis 4:23**

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

- I have slain a man to my wounding: Or, I would slay a man in my wound, etc.
- hurt: Or, in my hurt

**Genesis 4:25**

25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

- Seth: Heb. Sheth

**Genesis 4:26**

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

- Enos: Heb. Enosh
- call upon the Name of the LORD: Or, to call themselves by the Name of the LORD

**Genesis 5:6**

6 And Seth lived an hundred and five years, and begat Enos:

- Enos: Heb. Enosh

**Genesis 5:9**

9 And Enos lived ninety years, and begat Cainan:

- Cainan: Heb. Kenan

**Genesis 5:12**

12 And Cainan lived seventy years, and begat Mahalaleel:

- Mahalaleel: Gr. Maleleel

**Genesis 5:15**

15 And Mahalaleel lived sixty and five years, and begat Jared:

- Jared: Heb. Jered

**Genesis 5:21**

21 And Enoch lived sixty and five years, and begat Methuselah:

- Methuselah: Gr. Mathusala

**Genesis 5:26**

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

- Lamech: Heb. Lemech

**Genesis 5:29**

29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

- Noah: Gr. Noe

**Genesis 5:6**

6 And Seth lived an hundred and five years, and begat Enos:

- that every imagination: Or, the whole imagination. The Heb. word signifieth not only the imagination, but also the purposes and desires.
- continually: Heb. every day

**Genesis 6:7**

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

- both man and beast: Heb. from man unto beast

**Genesis 6:9**

9 These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

- perfect: Or, upright

**Genesis 6:13**

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

- with the earth: Or, from the earth

**Genesis 6:14**

14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

- rooms: Heb. nests

**Genesis 7:2**

2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

- by sevens: Heb. seven seven

**Genesis 7:4**

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

- destroy: Heb. blot out

**Genesis 7:10**

10 And it came to pass after seven days, that the waters of the flood were upon the earth.

- after seven days: Or, on the seventh day

**Genesis 7:11**

11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

- windows: Or, floodgates

**Genesis 7:14**

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

- sort: Heb. wing

**Genesis 7:22**

22 All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.

- the breath of life: Heb. the breath of the spirit of life

**Genesis 8:3**

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

- continually: Heb. in going and returning

**Genesis 8:5**

5 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

- decreased continually: Heb. were in going and decreasing

**Genesis 8:7**

7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

- to and fro: Heb. in going forth and returning

**Genesis 8:9**

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

- pulled her in unto him: Heb. caused her to come

**Genesis 8:19**

19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

- kinds: Heb. families

**Genesis 8:21**

21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

- a sweet savour: Heb. a savour of rest Or, satisfaction

**Genesis 8:22**

22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

- While the earth remained: Heb. as yet all the days of the earth

**Genesis 9:18**

18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

- Canaan: Heb. Chenaan

**Genesis 9:26**

26 And he said, Blessed [be] the LORD God of Shem; and Canaan shall be his servant.

- his servant: Or, servant to them

**Genesis 9:27**

27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

- enlarge: Or, persuade

**Genesis 10:10**

10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

- Babel: Gr. Babylon

**Genesis 10:11**

11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

- went forth Ashur: Or, he went out into Assyria
- the city: Or, the streets of the city

**Genesis 10:15**

15 And Canaan begat Sidon his firstborn, and Heth,

- Sidon: Heb. Tzidon

**Genesis 10:19**

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

- Gaza: Heb. Azzah

**Genesis 10:22**

22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

- Arphaxad: Heb. Arpachshad

**Genesis 10:24**

24 And Arphaxad begat Salah; and Salah begat Eber.

- Salah: Heb. Shelah

**Genesis 11:1**

1 And the whole earth was of one language, and of one speech.

- language: Heb. lip
- speech: Heb. words

**Genesis 11:3**

3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter.

- they said one to another: Heb. a man said to his neighbor
- burn them throughly: Heb. burn them to a burning

**Genesis 11:9**

9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

- Babel: that is, Confusion

**Genesis 11:16**

16 And Eber lived four and thirty years, and begat Peleg:

- Peleg: Phalec

**Genesis 11:20**

20 And Reu lived two and thirty years, and begat Serug:

- Serug: Saruch

**Genesis 11:24**

24 And Nahor lived nine and twenty years, and begat Terah:

- Terah: Thara

**Genesis 12:9**

9 And Abram journeyed, going on still toward the south.

- going on still toward the South: Heb. in going and journeying

**Genesis 13:8**

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

- brethren: Heb. men brethren

**Genesis 13:18**

18 Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

- plain: Heb. plains

**Genesis 14:5**

5 And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

- Shaveh Kiriathaim: Or, the plain of Kiriathaim

**Genesis 14:6**

6 And the Horites in their mount Seir, unto Elparan, which [is] by the wilderness.

- Elparan: Or, the plain of Paran

**Genesis 14:14**

14 And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

- armed: Or, led forth
- trained: Or, instructed

**Genesis 14:21**

21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

- persons: Heb. souls

**Genesis 15:17**

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

- a burning lamp: Heb. a lamp of fire

**Genesis 16:2**

2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

- obtain children by her: be built by her

**Genesis 16:6**

6 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

- as it pleaseth thee: that which is good in thy eyes
- dealt hardly with her: afflicted her

**Genesis 16:11**

11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

- Ishmael: that is, God shall hear

**Genesis 16:14**

14 Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

- Beerlahairoi: That is, the well of him that liveth and seeth me

**Genesis 17:1**

1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

- perfect: Or, upright or sincere

**Genesis 17:4**

4 As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

- many nations: Heb. multitude of nations

**Genesis 17:8**

8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

- wherein thou art a stranger: Heb. of thy sojournings

**Genesis 17:12**

12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

- he that is eight days old: Heb. a son of eight days

**Genesis 17:16**

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

- she shall be a mother of nations: Heb. she shall become nations

**Genesis 18:5**

5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

- comfort: Heb. stay
- are you come: Heb. you have passed

**Genesis 18:6**

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

- make ready: Heb. hasten

**Genesis 19:15**

15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

- are here: Heb. are found
- iniquity: Heb. punishment

**Genesis 19:21**

21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

- thee: Heb. thy face

**Genesis 19:23**

23 The sun was risen upon the earth when Lot entered into Zoar.

- risen: Heb. gone forth

**Genesis 20:3**

3 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

- a man's wife: Heb. married to an husband

**Genesis 20:5**

5 Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

- integrity: Or, simplicity or sincerity

**Genesis 20:15**

15 And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

- where it pleaseth thee: Heb. as is good in thine eyes

**Genesis 21:23**

23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

- deal falsely with me: Heb. if thou shalt lie unto me

**Genesis 21:31**

31 Wherefore he called that place Beersheba; because there they sware both of them.

- Beersheba: that is, The well of the oath

**Genesis 21:33**

33 And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

- grove: Or, Tree

**Genesis 22:1**

1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

- Behold, here I am: Heb. Behold me

**Genesis 22:7**

7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

- Here am I: Heb. behold me
- lamb: Or, kid

**Genesis 22:14**

14 And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

- Jehovahjireh: that is, The Lord will see, or, provide

**Genesis 22:17**

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

- shore: Heb. lip

**Genesis 23:6**

6 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

- a mighty Prince: Heb. a Prince of God

**Genesis 23:9**

9 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

- as much money: Heb. full money

**Genesis 23:10**

10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

- audience: Heb. ears

**Genesis 24:1**

1 And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

- well stricken in age: Heb. gone into days

**Genesis 24:10**

10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

- for: Or, And

**Genesis 24:11**

11 And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

- that woman go out to draw water: Heb. that woman which draw water, go forth

**Genesis 24:16**

16 And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

- very fair to look upon: Heb. good of countenance

**Genesis 24:22**

22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

- earring: Or, jewel for the forehead

**Genesis 24:53**

53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

- jewels: Heb. vessels

**Genesis 24:55**

55 And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

- a few days: Or, a full year, or, ten months

**Genesis 24:63**

63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

- to meditate: Or, to pray

**Genesis 25:18**

18 And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

- died: Heb. fell
- he did eat of his venison: Heb. venison was in is mouth

**Genesis 25:30**

30 And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

- with that same red pottage: Heb. with that red, with that red pottage

**Genesis 25:32**

32 And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?

- at the point to die: Heb. going to die

**Genesis 26:12**

12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

- received: Heb. found

**Genesis 26:13**

13 And the man waxed great, and went forward, and grew until he became very great:

- went forward: Heb. went going

**Genesis 26:14**

14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

- servants: Or, husbandry

**Genesis 26:19**

19 And Isaac's servants digged in the valley, and found there a well of springing water.

- springing: Heb. living

**Genesis 26:20**

20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

- Esek: that is, Contention

**Genesis 26:21**

21 And they digged another well, and strove for that also: and he called the name of it Sitnah.

- Sitnah: that is, Hatred

**Genesis 26:22**

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

- Rehoboth: That is, room

**Genesis 26:28**

28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

- We saw: Heb. seeing we saw

**Genesis 26:29**

29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

- That thou wilt: Heb. if thou shalt etc.

**Genesis 26:33**

33 And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

- Shebah: That is, an oath
- Beersheba: That is, the well of the oath

**Genesis 26:35**

35 Which were a grief of mind unto Isaac and to Rebekah.

- a grief of mind: Heb. bitterness of spirit

**Genesis 27:3**

3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

- take: Heb. hunt

**Genesis 27:15**

15 And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

- goodly: Heb. desirable

**Genesis 27:20**

20 And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

- to me: Heb. before me

**Genesis 27:33**

33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

- trembled very exceedingly: Heb. trembled with a great trembling greatly
- taken: Heb. hunted

**Genesis 27:36**

36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

- Jacob: That is, A supplanter

**Genesis 27:37**

37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

- sustained: Or, supported

**Genesis 27:39**

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

- the fatness: Or, of the fatness

**Genesis 28:3**

3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

- a multitude: Heb. an assembly of people
- wherein thou art a stranger: Heb. of thy sojournings

**Genesis 28:8**

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

- pleased not: Heb. were evil in the eyes, etc

**Genesis 28:14**

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

- spread abroad: Heb. break forth

**Genesis 28:19**

19 And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

- Bethel: that is, the house of God

**Genesis 29:1**

1 Then Jacob went on his journey, and came into the land of the people of the east.

- went on his journey: Heb. lift up his feet
- people: Heb. children

**Genesis 29:6**

6 And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

- Is he well?: Heb. Is there peace to him?

**Genesis 29:7**

7 And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

- it is yet high day: Heb. yet the day is great

**Genesis 29:13**

13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

- tidings: Heb. hearing

**Genesis 29:14**

14 And Laban said to him, Surely thou [art] my bone and my flesh. And he abode with him the space of a month.

- the space of a month: Heb. a month of days

**Genesis 29:26**

26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

- country: Heb. place

**Genesis 29:32**

32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

- Reuben: that is, See a son

**Genesis 29:33**

33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

- Simeon: that is, Hearing

**Genesis 29:34**

34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

- Levi: that is, joined

**Genesis 29:35**

35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

- Judah: that is, Praise
- left bearing: Heb. stood from bearing

**Genesis 30:3**

3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

- have children by her: Heb. be built by her

**Genesis 30:6**

6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

- Dan: that is, Judging

**Genesis 30:8**

8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

- great wrestlings: Heb. wrestlings of God
- Nephtali: That is, My wrestling

**Genesis 30:11**

11 And Leah said, A troop cometh: and she called his name Gad.

- Gad: that is, A troop, or company

**Genesis 30:13**

13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

- Happy am I: Heb. in my happiness
- Asher: That is, Happy

**Genesis 30:18**

18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

- Issachar: That is, An hire

**Genesis 30:20**

20 And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

- Zebulun: That is, Dwelling

**Genesis 30:21**

21 And afterwards she bare a daughter, and called her name Dinah.

- Dinah: That is, Judgment

**Genesis 30:24**

24 And she called his name Joseph; and said, The LORD shall add to me another son.

- Joseph: That is, Adding

**Genesis 30:30**

30 For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

- increased: Heb. broken forth
- since my coming: Heb. at my foot

**Genesis 30:33**

33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

- in time to come: Heb. tomorrow

**Genesis 31:2**

2 And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

- as before: Heb. as yesterday and the day before

**Genesis 31:10**

10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstraked, speckled, and grisled.

- rams: Or, he goats

**Genesis 31:19**

19 And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

- images: Heb. teraphim

**Genesis 31:20**

20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

- unawares to Laban: Heb. the heart of Laban

**Genesis 31:24**

24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

- either good or bad: Heb. from good to bad

**Genesis 31:27**

27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

- steal away from me: Heb. hast stolen me

**Genesis 31:34**

34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

- searched: Heb. felt

**Genesis 31:37**

37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

- searched: Heb. felt

**Genesis 31:47**

47 And Laban called it Jegarsahadutha: but Jacob called it Galeed.

- Jegarsahadutha: that is, The heap of witness

**Genesis 31:49**

49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

- Mizpah: that is, A beacon, or, watchtower

**Genesis 31:54**

54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

- offered sacrifice: Or, killed beasts

**Genesis 32:2**

2 And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

- Mahanaim: that is, Two hosts or camps

**Genesis 32:3**

3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

- country: Heb. Field

**Genesis 32:10**

10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

- I am not worthy of the least of all: Heb. I am less then all etc.

**Genesis 32:11**

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

- with: Heb. upon

**Genesis 32:20**

20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

- of me: Heb. my face

**Genesis 32:23**

23 And he took them, and sent them over the brook, and sent over that he had.

- sent them over: Heb. caused to pass

**Genesis 32:24**

24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

- breaking of the day: Heb. Ascending of the morning

**Genesis 32:30**

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

- Peniel: that is, The face of God

**Genesis 33:5**

5 And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

- with thee: Heb. To thee

**Genesis 33:8**

8 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

- What meanest thou by all this drove which I met?: Heb. What is all this band to thee?

**Genesis 33:9**

9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

- keep that thou hast unto thyself: Heb. be that to thee that is thine

**Genesis 33:14**

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

- according as the cattle that goeth before me: Heb. According to the foot of the work, etc.

**Genesis 33:15**

15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

- leave: Heb. set, or place
- What needeth it?: Heb. wherefore is this?

**Genesis 33:17**

17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

- Succoth: that is, booths

**Genesis 33:19**

19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

- pieces: Or, lambs

**Genesis 33:20**

20 And he erected there an altar, and called it Elelohe-Israel.

- ElelohеIsrael: that is, God, the God of Israel

**Genesis 34:2**

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

- defiled her: Heb. humbled her

**Genesis 34:3**

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

- kindly unto the damsel: Heb. to her heart

**Genesis 34:26**

26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

- edge: Heb. mouth

**Genesis 35:7**

7 And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

- Elbethel: that is, The God of Bethel

**Genesis 35:8**

8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

- Allonbachuth: that is, The oak of weeping

**Genesis 35:16**

16 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

- a little way: Heb. a little piece of ground

**Genesis 35:18**

18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

- Benoni: that is, The son of my sorrow
- Benjamin: That is, The son of the right hand

**Genesis 36:6**

6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

- persons: Heb. souls

**Genesis 36:9**

9 And these [are] the generations of Esau the father of the Edomites in mount Seir:

- the Edomites: Heb. Edom

**Genesis 36:43**

43 Duke Magdiel, duke Iram: these [be] the dukes of Edom, according to their habitations in the land of their possession: he [is] Esau the father of the Edomites.

- the Edomites: Heb. Edom

**Genesis 37:3**

3 Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

- wherein his father was a stranger: Heb. of his fathers sojournings
- colors: Or, pieces

**Genesis 37:14**

14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

- see whether it be well with thy brethren: Heb. see the peace of thy brethren, etc

**Genesis 37:19**

19 And they said one to another, Behold, this dreamer cometh.

- dreamer: Heb. master of dreams

**Genesis 37:23**

23 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, [his] coat of [many] colours that [was] on him;

- colors: Or, pieces

**Genesis 37:27**

27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

- were content: Heb. hearkened

**Genesis 37:36**

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, [and] captain of the guard.

- officer: Heb. Eunuch. But the word doth signify not only eunuchs, but also chamberlains, courtiers, and officers
- captain of the guard: Heb. chief of the slaughter men, or executioners. Or, chief Marshall

**Genesis 38:10**

10 And the thing which he did displeased the LORD: wherefore he slew him also.

- displeased the LORD: Heb. was evil in the eyes of the Lord

**Genesis 38:12**

12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

- in process of time: Heb. The days were multiplied

**Genesis 38:14**

14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

- an open place: Heb. the door of eyes, or, of Enajim

**Genesis 38:17**

17 And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

- a kid from the flock: Heb. a kid of the goats

**Genesis 38:21**

21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

- openly: Or, in Enajim

**Genesis 38:23**

23 And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

- be shamed: Heb. become a contempt

**Genesis 38:29**

29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

- How hast thou broken forth?: Or, wherefor has thou made this branch against thee?
- Pharez: That is, a breach

**Genesis 39:14**

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

- loud: Heb. great

**Genesis 39:21**

21 But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

- shewed him mercy: Heb. extended kindness unto him

**Genesis 40:7**

7 And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

- look ye so sadly today?: Heb. are your faces evil?

**Genesis 40:13**

13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

- lift up thine head: Or, reckon

**Genesis 40:14**

14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

- think on me: Heb. remember me with thee

**Genesis 40:16**

16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

- white baskets: Or, full of holes

**Genesis 40:17**

17 And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

- bakemeats for Pharaoh: Heb. meat of Pharaoh, the work of a baker, or cook

**Genesis 40:19**

19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

- lift up thy head from off thee: Or, reckon thee, and take thy office from thee

**Genesis 40:20**

20 And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

- lifted up: Or, reckoned

**Genesis 41:5**

5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

- rank: Heb. fat

**Genesis 41:14**

14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

- brought him hastily: Heb. made him run

**Genesis 41:15**

15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

- thou canst understand a dream, to interpret it: Or, When thou hearest a dream, thou canst interpret it

**Genesis 41:21**

21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

- eaten them up: Heb. come to the inward parts of them

**Genesis 41:23**

23 And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:

- withered: Or, small

**Genesis 41:31**

31 And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

- grievous: Heb. heavy

**Genesis 41:32**

32 And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

- established by God: Or, prepared of God

**Genesis 41:34**

34 Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

- officers: Or, overseers

**Genesis 41:36**

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

- perish not: Heb. be not cut off

**Genesis 41:40**

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

- be ruled: Heb. armed, or, kiss

**Genesis 41:42**

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

- fine linen: Or, silk

**Genesis 41:43**

43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.

- bow the knee: Or, Tender father, Heb. Abrech

**Genesis 41:45**

45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

- priest: Or, prince

**Genesis 41:50**

50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

- priest: Or, Prince

**Genesis 41:51**

51 And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

- Manasseh: That is, Forgetting

**Genesis 41:52**

52 And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

- Ephraim: That is, Fruitful

**Genesis 41:56**

56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

- the storehouses: Heb. All wherein was

**Genesis 42:7**

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

- roughly unto them: Heb. hard things with them

**Genesis 42:16**

16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

- kept: Heb. bound

**Genesis 42:17**

17 And he put them all together into ward three days.

- put them all together: Heb. gathered

**Genesis 42:23**

23 And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

- he spake unto them by an interpreter: Heb. an interpreter was between them

**Genesis 42:28**

28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

- failed: Heb. went forth

**Genesis 42:30**

30 The man, [who is] the lord of the land, spake roughly to us, and took us for spies of the country.

- roughly to us: Heb. with us hard things

**Genesis 43:3**

3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

- solemnly protest: Heb. protesting he protested

**Genesis 43:7**

7 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

- asked us straightly: Heb. asking he asked us
- tenor: Heb. mouth
- Could we certainly know: Heb. knowing could we know?
- this second time: Or, twice by this

**Genesis 43:14**

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

- If I be bereaved: Or, And I, as I have been, etc

**Genesis 43:16**

16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

- slay: Heb. kill a killing
- dine: Heb. eat

**Genesis 43:18**

18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

- seek occasion against us: Heb. roll himself upon us

**Genesis 43:7**

7 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

- we came indeed down: Heb. coming down we came down

**Genesis 43:23**

23 And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

- I had your money: Heb. your money came to me

**Genesis 43:27**

27 And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

- welfare: Heb. peace
- Is your father well: Heb. Is there peace to your father?

**Genesis 43:34**

34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

- were merry: Heb. they drank largely

**Genesis 44:1**

1 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

- steward of his house: Heb. him that was over his house

**Genesis 44:5**

5 [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

- divineth?: Or, maketh trial

**Genesis 44:15**

15 And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

- divine?: Or, make trial?

**Genesis 44:34**

34 For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.

- come on my father?: Heb. find my father

**Genesis 45:2**

2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

- wept aloud: Heb. gave forth his voice in weeping

**Genesis 45:3**

3 And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

- troubled: Or, terrified

**Genesis 45:5**

5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

- nor angry with yourselves: Heb. neither let there be anger in your eyes

**Genesis 45:7**

7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

- to preserve you a posterity: Heb. to put for you a remnant

**Genesis 45:16**

16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

- pleased Pharaoh well: Heb. was good in the eyes of Pharaoh

**Genesis 45:20**

20 Also regard not your stuff; for the good of all the land of Egypt [is] yours.

- regard not your stuff: Heb. let not your eye spare, etc

**Genesis 45:21**

21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

- commandment: Heb. mouth

**Genesis 45:23**

23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

- laden: Heb. carrying

**Genesis 45:26**

26 And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

- Jacob's: Heb. his

**Genesis 46:20**

20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

- priest: Or, prince

**Genesis 46:26**

26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

- loins: Heb. thigh

**Genesis 46:32**

32 And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

- their trade hath been to feed cattle: Heb. they are men of cattle

**Genesis 47:8**

8 And Pharaoh said unto Jacob, How old [art] thou?

- How old art thou?: Heb. How many are the days of the years of thy life?

**Genesis 47:12**

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to [their] families.

- according to their families: Or, as a little child is nourished. Heb. according to the little ones

**Genesis 47:17**

17 And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

- he fed them: Heb. led them

**Genesis 47:22**

22 Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

- priests: Or, Princes

**Genesis 47:26**

26 And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

- priests: Or, Princes

**Genesis 47:28**

28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

- the whole age of Jacob: Heb. the days of the years of his life

**Genesis 48:10**

10 Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

- dim: Heb. heavy

**Genesis 48:16**

16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

- into a multitude: Heb. as fishes do increase

**Genesis 48:17**

17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

- displeased. . . : was evil in his eyes

**Genesis 48:19**

19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

- multitude: Heb. fullness

**Genesis 49:4**

4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

- thou shalt not excell: Heb. do not thou excell
- he went up to my couch: Or, my couch is gone

**Genesis 49:5**

5 Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations.

- instruments of cruelty: Or, their swords are weapons of violence

**Genesis 49:6**

6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

- digged down a wall: Or houghed oxen

**Genesis 49:17**

17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

- an adder: Heb. an arrow snake

**Genesis 49:22**

22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

- branches: Heb. daughters

**Genesis 50:3**

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

- mourned: Heb. wept

**Genesis 50:11**

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

- Abelmizraim: that is, the mourning of the Egyptians

**Genesis 50:16**

16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

- sent: Heb. charged

**Genesis 50:21**

21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

- kindly unto them: Heb. to their hearts

CHAPTER

# 2 Exodus

**Exodus 1:5**

5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

- loins: Heb. thigh

**Exodus 1:12**

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

- But the more they afflicted them, the more they multiplied: Heb. and as they afflicted them, so they multiplied, etc

**Exodus 2:10**

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

- Moses: that is, Drawn out

**Exodus 2:14**

14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

- a prince and a judge: Heb. A man a Prince

**Exodus 2:16**

16 Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

- priest: Or, Prince

**Exodus 2:25**

25 And God looked upon the children of Israel, and God had respect unto [them].

- had respect: Heb. knew

**Exodus 3:19**

19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

- no not by a mighty hand: Or, but by strong hand

**Exodus 3:22**

22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

- the Egyptians: Or, Egypt

**Exodus 4:9**

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

- shall become: Heb. shall be and shall be

**Exodus 4:10**

10 And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

- eloquent: Heb. a man of words
- nor since thou hast: Heb. since yesterday nor since the third day

**Exodus 4:13**

13 And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

- wilt: Or, shouldest

**Exodus 4:25**

25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

- stone: Or, knife
- cast it: Heb. made it touch

**Exodus 5:9**

9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

- Let there more work be laid upon the men: Heb. let the work be heavy upon the men

**Exodus 5:13**

13 And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as when there was straw.

- daily tasks: Heb. a matter of a day in his day

**Exodus 5:21**

21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

- to be abhorred: Heb. to stink

**Exodus 5:23**

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

- neither hast thou delivered: Heb. delivering thou hast not delivered

**Exodus 6:8**

8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I [am] the LORD.

- swear: Heb. lift up my hand

**Exodus 6:9**

9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

- anguish: Heb. shortness, or, straitness

**Exodus 7:19**

19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

- pools of water: Heb. gathering of their waters

**Exodus 8:3**

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

- kneadingtroughs: Or, dough

**Exodus 8:9**

9 And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

- Glory over me: Or, have this honour over me, etc
- when shall I entreat: Or, against when
- destroy: Heb. to cut off

**Exodus 8:10**

10 And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

- Tomorrow: Or, Against tomorrow

**Exodus 8:21**

21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

- swarms of flies: Or, a mixture of noisome beasts, etc

**Exodus 8:23**

23 And I will put a division between my people and thy people: to morrow shall this sign be.

- a division: Heb. a redemption
- tomorrow: Or, by tomorrow

**Exodus 8:24**

24 And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm [of flies].

- corrupted: Or, destroyed

**Exodus 9:16**

16 And in very deed for this [cause] have I raised thee up, for to shew [in] thee my power; and that my name may be declared throughout all the earth.

- raised thee up: Heb. made thee stand

**Exodus 9:21**

21 And he that regarded not the word of the LORD left his servants and his cattle in the field.

- regarded not: Heb. set not his heart unto

**Exodus 9:28**

28 Intreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

- mighty thunderings: Heb. voices of God

**Exodus 9:32**

32 But the wheat and the rie were not smitten: for they [were] not grown up.

- not grown: Heb. hidden Or, dark

**Exodus 9:35**

35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

- by Moses: Heb. by the hand of Moses

**Exodus 10:5**

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

- face: Heb. eye

**Exodus 10:8**

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] who [are] they that shall go?

- who: Heb. who & who etc

**Exodus 10:16**

16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

- called for: Heb. hastened to call

**Exodus 10:19**

19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

- cast: Heb. fastened

**Exodus 10:21**

21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

- even darkness which may be felt: Heb. that one may feel darkness

**Exodus 10:25**

25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

- us: Heb. into our hands

**Exodus 11:8**

8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

- that follow thee: Heb. that is at thy feet
- a great anger: Heb. heat of anger

**Exodus 12:3**

3 Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

- lamb: Or, kid

**Exodus 12:5**

5 Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

- of the first year: Heb. son of a year

**Exodus 12:6**

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

- in the evening: Heb. between the two evenings

**Exodus 12:12**

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

- gods: Or, princes

**Exodus 12:13**

13 And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.

- to destroy: Heb. for a destruction

**Exodus 12:16**

16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

- man: Heb. soul

**Exodus 12:21**

21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

- lamb: Or, kid

**Exodus 12:29**

29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

- dungeon: Heb. house of the pit

**Exodus 12:34**

34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

- kneadingtroughs: Or, dough

**Exodus 12:38**

38 And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

- a mixed multitude: Heb. a great mixture

**Exodus 12:42**

42 It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

- a night to be much observed: Heb. a night of observations

**Exodus 12:47**

47 All the congregation of Israel shall keep it.

- keep it: Heb. do it

**Exodus 13:3**

3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

- bondage: Heb. servants

**Exodus 13:12**

12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

- set apart: Heb. cause to pass over

**Exodus 13:13**

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

- lamb: Or, kid

**Exodus 13:14**

14 And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

- in time to come: Heb. tomorrow

**Exodus 13:18**

18 But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

- harnessed: Or, by five in a rank

**Exodus 14:13**

13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

- for the Egyptians whom ye have seen today: Or, For whereas you have seen the Egyptians today, etc.

**Exodus 14:25**

25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

- that they drave them heavily: Or, made them to go heavily

**Exodus 14:27**

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

- overthrew: Heb. shook off

**Exodus 14:31**

31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

- work: Heb. hand

**Exodus 15:9**

9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

- destroy: Or, repossess

**Exodus 15:11**

11 Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

- gods?: Or, mighty ones?

**Exodus 15:23**

23 And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

- Marah: that is, Bitterness

**Exodus 16:4**

4 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

- a certain rate every day: Heb. the portion of a day in his day

**Exodus 16:15**

15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

- It is Manna: Or, what is this? or it is a portion

**Exodus 16:16**

16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

- for every man: Heb. by the pole or head
- persons: Heb. souls

**Exodus 17:7**

7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

- Massah: that is, Temptation
- Meribah: That is, Chiding, or, strife

**Exodus 17:9**

9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

- Joshua: called Jesus, Acts. 7.45

**Exodus 17:15**

15 And Moses built an altar, and called the name of it Jehovahnissi:

- JEHOVAH Nissi: that is, The LORD my banner

**Exodus 17:16**

16 For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

- Because the LORD hath sworn that the LORD will have war with Amalek: Or, because the hand of Amalek is against the throne of the LORD, therefore etc. Heb. The hand upon the throne of the Lord

**Exodus 18:3**

3 And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:

- Gershom: that is, A stranger there

**Exodus 18:4**

4 And the name of the other [was] Eliezer; for the God of my father, [said he, was] mine help, and delivered me from the sword of Pharaoh:

- Eliezer: that is, my God is an help

**Exodus 18:7**

7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

- welfare: Heb. peace

**Exodus 18:8**

8 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

- come upon them: Heb. found them

**Exodus 18:16**

16 When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

- one and another: Heb. a man and his fellow

**Exodus 18:18**

18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

- Thou wilt surely wear away: Heb. Fading thou wilt fade

**Exodus 19:13**

13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

- trumpet: Or, Cornet

**Exodus 19:21**

21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

- charge: Heb. contest

**Exodus 20:2**

2 I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- bondage: Heb. servants

**Exodus 20:25**

25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

- build it of hewen stone: Heb. build them with hewing

**Exodus 21:3**

3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

- by himself: Heb. with his body

**Exodus 21:5**

5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

- shall plainly say: Heb. saying shall say

**Exodus 21:8**

8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

- please not her master: Heb. be evil in the eyes of, etc

**Exodus 21:17**

17 And he that curseth his father, or his mother, shall surely be put to death.

- curseth: Or, revileth

**Exodus 21:18**

18 And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

- another: Or, his neighbour

**Exodus 21:19**

19 If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

- the loss: ceasing

**Exodus 21:20**

20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

- punished: Heb. avenged

**Exodus 22:1**

1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

- sheep: Or, goat

**Exodus 22:17**

17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

- pay: Heb. weigh

**Exodus 22:28**

28 Thou shalt not revile the gods, nor curse the ruler of thy people.

- Gods: Or, judges

**Exodus 22:29**

29 Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

- first: Heb. thy fullness
- liquors: Heb. Teare

**Exodus 23:1**

1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

- raise: Or, receive

**Exodus 23:2**

2 Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

- speak: Heb. answer

**Exodus 23:5**

5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

- and wouldest forbear to help him, thou shalt surely help with him: Or, wilt thou cease to help him? Or, etc wouldest cease to leave thy business for him, thou shalt surely leave it to join with him

**Exodus 23:8**

8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

- the wise: Heb. the seeing

**Exodus 23:9**

9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

- heart: Heb. soul

**Exodus 23:11**

11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

- oliveyard: Or, olive trees

**Exodus 23:18**

18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

- sacrifice: Or, feast

**Exodus 23:22**

22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

- an adversary unto thine adversaries: Or, I will afflict them that afflict thee

**Exodus 23:27**

27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

- backs: Heb. necks

**Exodus 25:2**

2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

- bring me: Heb. take for me
- offering: Or, heave offering

**Exodus 25:3**

3 And this [is] the offering which ye shall take of them; gold, and silver, and brass,

- linen: Or, silk

**Exodus 25:19**

19 And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

- of the Mercy seat: Or, of the matter of the Mercy seat

**Exodus 25:29**

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: [of] pure gold shalt thou make them.

- to cover withall: Or, to power out withall

**Exodus 25:37**

37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

- shall light: Or, cause to ascend
- it: Heb. the face of it

**Exodus 25:40**

40 And look that thou make [them] after their pattern, which was shewed thee in the mount.

- which was showed thee: Heb. which thou wast caused to see

**Exodus 26:1**

1 Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

- of cunning work shalt thou make them: Heb. the work of a cunning workman, or embroiderer

**Exodus 26:11**

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

- tent: Or, covering

**Exodus 26:13**

13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

- of that which remaineth: Heb. in the remainder or surplusage

**Exodus 26:17**

17 Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

- tenons: Heb. hands

**Exodus 26:24**

24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

- coupled: Heb. twinned

**Exodus 27:8**

8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make [it].

- it was shewed: Heb. he shewed

**Exodus 27:18**

18 The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

- fifty: Heb. fifty by fifty

**Exodus 27:20**

20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

- to burn: Heb. to ascend up

**Exodus 28:8**

8 And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

- curious: Or, embroidered

**Exodus 28:17**

17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

- set in it settings of stones: Heb. fill in it fillings of stone
- Sarius: Or, Ruby

**Exodus 28:20**

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

- inclosings: Heb. fillings

**Exodus 28:33**

33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

- hem: Or, skirts

**Exodus 28:41**

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

- consecrate: Heb. fill their hand

**Exodus 28:42**

42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

- their nakedness: Heb. flesh of their nakedness
- reach: Heb. be

**Exodus 29:9**

9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

- put: Heb. bind
- consecrate: Heb. fill the hand of

**Exodus 29:13**

13 And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.

- the caul: it seemeth by anatomy, and the Hebrew doctors, to be the midriff

**Exodus 29:17**

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

- unto: Or, upon

**Exodus 29:24**

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD.

- wave: Or, shake to and fro

**Exodus 29:30**

30 [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

- that son: Heb. he of his sons

**Exodus 29:43**

43 And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory.

- the Tabernacle: Or, Israel

**Exodus 30:3**

3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

- top: Heb. the roof and the walls
- sides: Heb. walls

**Exodus 30:4**

4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

- corners: Heb. ribs

**Exodus 30:7**

7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

- sweet incense: Heb. incense of spices

**Exodus 30:8**

8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

- lighteth: Or, setteth up, Heb. causeth to ascend
- at even: Heb. between the two evens

**Exodus 30:12**

12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

- their number: Heb. them that are to be numbered

**Exodus 30:15**

15 The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

- give more: Heb. multiply
- give less: Heb. diminish

**Exodus 30:25**

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

- Apothecary: Or, perfumer

**Exodus 30:35**

35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:

- tempered: Heb. salted

**Exodus 31:7**

7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

- furniture: Heb. vessels

**Exodus 31:15**

15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

- holy: Heb. holiness

**Exodus 32:11**

11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

- the LORD: Heb. the face of the LORD

**Exodus 32:18**

18 And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

- being overcome: Heb. weakness

**Exodus 32:25**

25 And when Moses saw that the people [were] naked; (for Aaron had made them naked unto [their] shame among their enemies:)

- their enemies: Heb. those that rose up against them

**Exodus 32:29**

29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

- For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother: Or, And Moses said, Consecrate yourselves today to the LORD, because every man hath been against his son, and against his brother, etc
- Consecrate: Heb. fill your hands

**Exodus 34:13**

13 But ye shall destroy their altars, break their images, and cut down their groves:

- images: Heb. statues

**Exodus 34:20**

20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

- lamb: Or, kid

**Exodus 34:22**

22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

- years end: Heb. revolution of the year

**Exodus 34:28**

28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

- commandments: Heb. words

**Exodus 35:2**

2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

- holy: Heb. holiness

**Exodus 36:29**

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

- coupled: Heb. twinned

**Exodus 36:30**

30 And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.

- every board two sockets: Heb. two sockets, two sockets under one board

**Exodus 36:37**

37 And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;

- of needlework: Heb. the work of a needleworker Or, embroiderer

**Exodus 37:8**

8 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

- on the end: Or, out of, etc
- on the other: Or, out of, etc

**Exodus 37:16**

16 And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

- to cover withall: Or, to pour out withal

**Exodus 38:8**

8 And he made the laver [of] brass, and the foot of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.

- lookingglasses: Or, brasen glasses
- assembling: Heb. assembling by troups

**Exodus 38:26**

26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

- every man: Heb. a poll

**Exodus 39:10**

10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

- Sardius: Or, Ruby

**Exodus 39:38**

38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

- the sweet incense: Heb. the incense of sweet spices

**Exodus 40:4**

4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

- the things that are: Heb. the order thereof

**Exodus 40:10**

10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

- most Holy: Heb. Holiness of Holinesses

**Exodus 40:36**

36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

- went onward: Heb. journeyed

CHAPTER

# 3

# Leviticus

**Leviticus 1:15**

15 And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

- wring off his head: Or, pinch off the head with the nail

**Leviticus 1:16**

16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

- his feathers: Or, the filth thereof

**Leviticus 2:5**

5 And if thy oblation [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil.

- in a pan: Or, on a flat plate Or, slice

**Leviticus 2:12**

12 As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

- be burnt: Heb. ascend

**Leviticus 3:3**

3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

- fat: Or, suet

**Leviticus 3:4**

4 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

- caul above the liver with the kidneys: Or, midriff over the liver, and over the kidneys

**Leviticus 4:12**

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

- without the camp: Heb. To without the camp
- where the ashes are poured: Heb. at the pouring out of the ashes

**Leviticus 4:27**

27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

- any one: Heb. any soul
- common people: Heb. people of the land

**Leviticus 5:7**

7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

- he be not able to bring a lamb: Heb. his hand cannot reach to the sufficiency of a lamb

**Leviticus 5:10**

10 And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

- manner: Or, ordinance

**Leviticus 6:2**

2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

- in fellowship: Or, in dealing
- violence: putting of the hand

**Leviticus 6:5**

5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

- in the day of his trespass: Or, in the day of his being found guilty: Heb. in the day of his trespass

**Leviticus 6:9**

9 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

- because of the burning: Or, for the burning

**Leviticus 7:9**

9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

- in the pan: Or, on the flat plate, or, slice

**Leviticus 7:24**

24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

- beast that dieth: Heb. carcase

**Leviticus 8:13**

13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

- put bonnets: Heb. bound

**Leviticus 9:16**

16 And he brought the burnt offering, and offered it according to the manner.

- manner: Or, ordinance

**Leviticus 9:17**

17 And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.

- took an handfull thereof: Heb. filled his hand out of it

**Leviticus 11:36**

36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

- wherein there is plenty of water: Heb. a gathering together of waters

**Leviticus 11:42**

42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

- hath more feet: Heb. doth multiply feet

**Leviticus 11:43**

43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

- selves: Heb. souls

**Leviticus 12:6**

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

- first year: Heb. son of his year

**Leviticus 12:8**

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

- she be not able to bring: Heb. her hand find not sufficiency of

**Leviticus 13:2**

2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

- rising: Or, swelling

**Leviticus 13:10**

10 And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

- quick raw flesh: Heb. the quickening of living flesh

**Leviticus 13:24**

24 Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

- a hot burning: Heb. a burning of fire

**Leviticus 13:40**

40 And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

- hair is fallen: Heb. head is pilled

**Leviticus 13:48**

48 Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

- thing made of: Heb. work of

**Leviticus 13:49**

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be shewed unto the priest:

- thing of skin: Heb. vessel, or, instrument

**Leviticus 13:55**

55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

- bare within or without: Heb. whether it be bald in the head thereof, or in the forehead thereof

**Leviticus 14:4**

4 Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

- birds: Or, sparrows

**Leviticus 14:7**

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

- into the open field: Heb. upon the face of the field

**Leviticus 14:10**

10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

- the first year: Heb. the daughter of her years

**Leviticus 14:21**

21 And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

- cannot get so much: Heb. his hand reach not
- to be waved: Heb. for a waving

**Leviticus 14:36**

36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

- empty: Or, prepare

**Leviticus 14:48**

48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

- shall come in: Heb. in coming in, shall come in, etc

**Leviticus 14:57**

57 To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

- when it is unclean, and when it is clean: Heb. in the day of the unclean, and in the day of the clean

**Leviticus 15:2**

2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

- running issue: Or, running of the reins

**Leviticus 15:4**

4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

- thing: Heb. vessel

**Leviticus 15:19**

19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

- put apart: Heb. in her separation

**Leviticus 16:8**

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

- scapegoat: Heb. Azazel

**Leviticus 16:9**

9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.

- fell: Heb. went up

**Leviticus 16:16**

16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

- remaineth: Heb. dwelleth

**Leviticus 16:21**

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

- a fit man: Heb. a man of opportunity
- not inhabited: Heb. of separation

**Leviticus 16:32**

32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

- consecrate: Heb. fill his hand

**Leviticus 17:13**

13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

- which hunteth and catcheth: Heb. that hunteth any hunting

**Leviticus 17:15**

15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

- that which died: Heb. a carcase

**Leviticus 19:17**

17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

- and not suffer sin upon him: Or, that thou bear not sin for him

**Leviticus 19:20**

20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

- betrothed: Or, abused by any. Heb. reproached by (or, for) man
- she shall be scourged: Or, they. Heb. there shall be a scourging

**Leviticus 19:24**

24 But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal].

- holy to praise the LORD: Holiness of praises to the LORD

**Leviticus 19:29**

29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

- prostitute: Heb. profane

**Leviticus 19:33**

33 And if a stranger sojourn with thee in your land, ye shall not vex him.

- vex: Or, oppress

**Leviticus 19:36**

36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.

- weights: Heb. stones

**Leviticus 20:18**

18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

- discovered: Heb. made naked

**Leviticus 20:19**

19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

- uncovereth: Heb. hath made naked

**Leviticus 20:21**

21 And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

- an unclean thing: Heb. a separation

**Leviticus 20:25**

25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

- creepeth: Or, moveth

**Leviticus 21:4**

4 [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

- being a chief man among his people, to profane himself: Or, being an husband among his people he shall not defile himself for his wife etc.

**Leviticus 21:17**

17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

- bread: Or, food

**Leviticus 21:20**

20 Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

- dwarf: Or, too slender

**Leviticus 22:4**

4 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

- running issue: Heb. running of the reins

**Leviticus 22:11**

11 But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

- with his money: Heb. with the purchase of his money

**Leviticus 22:12**

12 If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

- a stranger: Heb. a man a stranger

**Leviticus 22:16**

16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

- suffer them to bear the iniquity of trespass, when they eat: Or, lade themselves with the iniquity of trespass in their eating

**Leviticus 22:21**

21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

- sheep: Or, goats

**Leviticus 22:23**

23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

- lamb: Or, kid

**Leviticus 22:28**

28 And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

- ewe: Or, she goat

**Leviticus 23:10**

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

- sheaf: Or, handful: Heb. an Omer

**Leviticus 23:32**

32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

- celebrate: Heb. rest

**Leviticus 23:36**

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

- solemn: Heb. day of restraint

**Leviticus 23:40**

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

- boughs: Heb. fruit

**Leviticus 24:2**

2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

- to cause..to burn: Heb. to cause to ascend

**Leviticus 24:12**

12 And they put him in ward, that the mind of the LORD might be shewed them.

- that the mind of the LORD might be shewed them: Heb. to expound unto them according to the mouth of the LORD

**Leviticus 24:17**

17 And he that killeth any man shall surely be put to death.

- killeth any man: Heb. smiteth the life of a man

**Leviticus 24:18**

18 And he that killeth a beast shall make it good; beast for beast.

- beast for beast: Heb. life for life

**Leviticus 25:2**

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

- keep: Heb. rest

**Leviticus 25:5**

5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

- of thy vine undressed: Heb. of thy separations

**Leviticus 25:9**

9 Then shalt thou cause the trumpet of the jubile to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

- of the jubilee to sound: Heb. loud of sound

**Leviticus 25:23**

23 The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me.

- forever: Or, to be quite cut off. Heb. for cutting off

**Leviticus 25:26**

26 And if the man have none to redeem it, and himself be able to redeem it;

- himself be able to redeem it: Heb. his hand hath attained and found sufficiency

**Leviticus 25:31**

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

- they may be redeemed: Heb. redemption belongeth unto it

**Leviticus 25:33**

33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubile: for the houses of the cities of the Levites [are] their possession among the children of Israel.

- a man purchase of the Levites: Or, one of the Levites redeem them
- relieve him: Heb. strengthen

**Leviticus 25:35**

35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

- fallen in decay: Heb. his hand faileth

**Leviticus 25:39**

39 And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

- compel him to serve as a bondservant: Heb. serve thyself with him with the service, etc.

**Leviticus 25:42**

42 For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

- as bond men: Heb. with the sale of a bondman

**Leviticus 25:46**

46 And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

- they shall be your bondmen: Heb. ye shall serve yourselves with them

**Leviticus 25:47**

47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

- wax rich: Heb. his hand obtain, etc

**Leviticus 25:54**

54 And if he be not redeemed in these [years], then he shall go out in the year of jubile, [both] he, and his children with him.

- in these years: Or, by these means

**Leviticus 26:1**

1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

- standing image: Or, pillar
- Image of stone: Or, figured stone. Heb. a stone of picture

**Leviticus 26:6**

6 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

- rid: Heb. cause to cease

**Leviticus 26:16**

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

- over you: Heb. upon you

**Leviticus 26:21**

21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

- contrary unto me: Or, at all adventures with me, etc. so verse 24

**Leviticus 26:36**

36 And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

- shaken: Heb. driven

**Leviticus 27:12**

12 And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

- valuest it who art the Priest: Heb. according to thy estimation, O Priest, etc.

**Leviticus 27:16**

16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.

- An Homer: Or, the land of an Homer, etc.

**Leviticus 27:26**

26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

- firstling: Heb. first born, etc.

CHAPTER

# 4

# Numbers

**Numbers 2:2**

2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

- far off: Heb. over against

**Numbers 3:3**

3 These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

- whom he consecrated: Heb. whose hand he filled

**Numbers 3:16**

16 And Moses numbered them according to the word of the LORD, as he was commanded.

- word: Heb. mouth

**Numbers 3:36**

36 And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

- under the custody and charge: Heb. the office of the charge

**Numbers 4:7**

7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

- cover withall: Or, pour out withal

**Numbers 4:14**

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

- basons: Or, bowls

**Numbers 4:23**

23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

- to perform the service: Heb. to war the warfare

**Numbers 4:24**

24 This [is] the service of the families of the Gershonites, to serve, and for burdens:

- burdens: Or, carriage

**Numbers 4:27**

27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

- appointment: Heb. mouth

**Numbers 4:30**

30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

- service: Heb. warfare

**Numbers 5:9**

9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

- offering: Or, heave offering

**Numbers 5:19**

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

- with another instead of thy husband: Or, being in the power of thy husband. Heb. under thy husband

**Numbers 5:21**

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

- rot: Heb. fall

**Numbers 6:2**

2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

- separate themselves to vow a vow of a Nazarite: Or, to make themselves Nazarites

**Numbers 6:4**

4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

- separation: Or, Nazariteship
- vine tree: Heb. vine of the wine

**Numbers 6:7**

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

- consecration: Heb. separation

**Numbers 6:12**

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

- lost: Heb. fall

**Numbers 7:2**

2 That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

- and were over them: Heb. who stood

**Numbers 7:89**

89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

- him: i. God

**Numbers 8:7**

7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

- let them shave: Heb. let them cause a razor to pass over, etc

**Numbers 8:11**

11 And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

- offer: Heb. wave
- offering: Heb. wave offering
- they may execute: Heb. they may be to execute, etc.

**Numbers 8:19**

19 And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

- a gift: Heb. given

**Numbers 8:25**

25 And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

- cease waiting upon the service: Heb. return from the warfare of the service

**Numbers 9:3**

3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

- at even: Heb. between the two evenings

**Numbers 9:19**

19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

- tarried long: Heb. prolonged

**Numbers 9:21**

21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

- abode: Heb. was

**Numbers 10:21**

21 And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

- the other: That is, the Gershorates, and the Merarites, See v. 17

**Numbers 10:28**

28 Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

- Thus: Heb. These

**Numbers 10:36**

36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

- many thousands: Heb. ten thousand thousands

**Numbers 11:1**

1 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

- complained: Or, were as it were complainers. . .
- it displeased the: Heb. it was evil in the eyes of etc.

**Numbers 11:2**

2 And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

- was quenched: Heb. sunk

**Numbers 11:3**

3 And he called the name of the place Taberah: because the fire of the LORD burnt among them.

- Taberah: that is, a burning

**Numbers 11:4**

4 And the mixt multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

- fell a lusting: Heb. lusted a lust
- also wept again: Heb. returned and wept

**Numbers 11:7**

7 And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.

- color thereof as the color: Heb. eye of it, as the eye of

**Numbers 11:20**

20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

- whole month: Heb. month of days

**Numbers 11:31**

31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

- as it were a days journey: Heb. as it were the way of a day

**Numbers 11:34**

34 And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

- Kibrothhattaavah: that is, The graves of lust

**Numbers 11:35**

35 [And] the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

- abode at: Heb. they were in, etc.

**Numbers 12:1**

1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

- Ethiopian: Or, Cushite
- married: Heb. taken

**Numbers 13:23**

23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

- brook: Or, valley

**Numbers 13:24**

24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

- brook: Or, valley
- Eschol: i. a cluster of grapes

**Numbers 13:32**

32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

- men of a great stature: Heb. men of statures

**Numbers 14:9**

9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

- defence: Heb. shadow

**Numbers 14:19**

19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

- until now: Or, hitherto

**Numbers 14:23**

23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

- Surely they shall not see the land: Heb. if they see the land

**Numbers 14:30**

30 Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

- sware: Heb. lifted up my hand

**Numbers 14:33**

33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

- wander: Or, feed

**Numbers 14:34**

34 After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

- breach of promise: Or, altering of my purpose

**Numbers 15:3**

3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

- performing: Heb. separating

**Numbers 15:24**

24 Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

- without the knowledge: Heb. from the eyes
- manner: Or, ordinance

**Numbers 15:29**

29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

- sinneth: Heb. doeth

**Numbers 15:30**

30 But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

- presumptuously: Heb. with an high hand

**Numbers 16:3**

3 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

- ye take too much upon you: Heb. it is much for you

**Numbers 16:14**

14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

- put out: Heb. boare out

**Numbers 16:29**

29 If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

- the common death of all men: Heb. as every man dieth

**Numbers 16:30**

30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

- make a new thing: Heb. create a creature

**Numbers 17:6**

6 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

- a rod a piece, for each Prince one: Heb. a rod for one prince, a rod for one prince

**Numbers 17:10**

10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

- rebels: Heb. children of rebellion

**Numbers 18:12**

12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

- best: Heb. fat

**Numbers 18:22**

22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

- and die: Heb. to die

**Numbers 18:29**

29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

- best: Heb. fat

**Numbers 19:11**

11 He that toucheth the dead body of any man shall be unclean seven days.

- man: Heb. soul

**Numbers 19:17**

17 And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

- ashes: Heb. dust
- running water shall be put: Heb. living waters shall be given

**Numbers 20:13**

13 This [is] the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

- Meribah: that is, strife

**Numbers 20:14**

14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

- befallen. . . : Heb. found us

**Numbers 20:24**

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

- word: Heb. mouth

**Numbers 21:3**

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

- Hormah: that is, utter destruction

**Numbers 21:4**

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

- discouraged: Or, grieved. Heb. shortened

**Numbers 21:11**

11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

- Ijeabarim: Or, heaps of Abarim

**Numbers 21:14**

14 Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

- What he did in the Red sea: Or, Vaheb in Suphah

**Numbers 21:15**

15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

- lieth: Heb. leaneth

**Numbers 21:17**

17 Then Israel sang this song, Spring up, O well; sing ye unto it:

- Spring up: Heb. ascend
- sing: Or, answer

**Numbers 21:20**

20 And from Bamoth [in] the valley, that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

- country: Heb. field
- Pisgah: Or, hill
- Jeshimon: Or, the wilderness

**Numbers 21:25**

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

- villages: Heb. daughters

**Numbers 22:5**

5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

- face: Heb. eye

**Numbers 22:11**

11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

- I shall be able to overcome them: Heb. I shall prevail in fighting against him

**Numbers 22:16**

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

- Let nothing, I pray thee, hinder thee from: Heb. Be not thou letted from etc.

**Numbers 22:30**

30 And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

- upon which thou hast ridden: Heb. who hast ridden upon me
- ever since I was thine: Or, ever since thou wast, etc.

**Numbers 22:31**

31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

- fell flat: Bowed himself

**Numbers 22:32**

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

- to withstand thee: Heb. to be an adversary unto thee

**Numbers 22:34**

34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

- displease: Heb. be evil in thine eyes

**Numbers 22:39**

39 And Balaam went with Balak, and they came unto Kirjathhuzoth.

- Kirjathhuzoth: Or, a city of streets

**Numbers 23:3**

3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

- he went to: Or, he went solitary

**Numbers 23:10**

10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

- me die the death: Heb. my soul, or my life

**Numbers 23:14**

14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

- Pisgah: Or, the hill

**Numbers 23:23**

23 Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

- against: Or, in

**Numbers 24:1**

1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

- to seek for enchantments: Heb. to the meeting of enchantments

**Numbers 24:3**

3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

- whose eyes are open: Heb. who had his eyes shut, but now open

**Numbers 24:17**

17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

- smite the corners of Moab: Or, smite through the princes of Moab

**Numbers 24:20**

20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

- the first of the nations: the nations that warred against Israel, Exod. 17
- shall be, that he perish forever: Or, shall be even to the destruction

**Numbers 24:22**

22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

- the Kenite: Heb. Kain
- until Ashur shall carry thee away captive: Or, how long shall it be ere Ashur carry thee away captive

**Numbers 25:14**

14 Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

- a chief house: Heb. house of a father

**Numbers 26:54**

54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

- give the more inheritance: Heb. multiply his inheritance
- give the less inheritance: Heb. diminish his inheritance

**Numbers 27:4**

4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

- done away: Heb. diminished

**Numbers 28:2**

2 Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

- a sweet unto me: Heb. a savour of my rest

**Numbers 28:3**

3 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

- day by day: Heb. in a day

**Numbers 28:4**

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

- at even: Heb. between the two evenings

**Numbers 29:39**

39 These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

- do: Or, offer

**Numbers 30:2**

2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

- break: Heb. profane

**Numbers 30:6**

6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

- she vowed: Heb. her vows were upon her

**Numbers 31:4**

4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

- of every tribe a thousand: Heb. a thousand of a tribe, a thousand of a tribe

**Numbers 31:14**

14 And Moses was wroth with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.

- battle: Heb. host of war

**Numbers 31:17**

17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

- him: Heb. a male

**Numbers 31:20**

20 And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.

- made of skins: Heb. instrument or vessel of skins

**Numbers 31:26**

26 Take the sum of the prey that was taken, [both] of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

- that was taken: Heb. of the captivity

**Numbers 31:30**

30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

- flocks: Or, goats

**Numbers 31:49**

49 And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

- charge: Heb. hand

**Numbers 31:50**

50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

- gotten: Heb. found

**Numbers 31:52**

52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

- offering: Heb. heave offering

**Numbers 32:7**

7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

- discourage: Heb. break

**Numbers 32:11**

11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

- wholly followed me: Heb. fulfilled after me

**Numbers 32:38**

38 And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded.

- gave other names unto the cities: Heb. they called by names the names of the cities

**Numbers 33:16**

16 And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

- Kibrothhattaavah: that is, the graves of lust

**Numbers 33:44**

44 And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

- Ijeabarim: Or, heaps of Abarim

**Numbers 33:49**

49 And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

- Abelshittim: Or, the plains of Shittim

**Numbers 33:54**

54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

- give the more inheritance: Heb. multiply his inheritance
- give the less inheritance: Heb. diminish his inheritance

**Numbers 34:11**

11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

- side: Heb. shoulder

**Numbers 35:6**

6 And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

- add: Heb. above them ye shall give

**Numbers 35:8**

8 And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

- he inheriteth: Heb. they inherit

**Numbers 35:11**

11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

- at unawares: Heb. by error

**Numbers 35:17**

17 And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

- with throwing a stone: Heb. with a stone of the hand

**Numbers 35:27**

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

- shall not be guilty of blood: Heb. no blood shall be to him

**Numbers 35:31**

31 Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

- guilty of death: Heb. faulty to die

**Numbers 35:33**

33 So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

- land cannot be cleansed: Heb. there can be no expiation for the land

**Numbers 36:3**

3 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

- whereinto they are received: Heb. unto whom they shall be

**Numbers 36:6**

6 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

- marry: Heb. be wives

**Numbers 36:7**

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

- keep himself: Heb. cleave to the, etc

**Numbers 36:12**

12 [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

- into the families: Heb. to some that were of the families

CHAPTER

# 5 Deuteronomy

**Deuteronomy 1:1**

1 These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

- the Red sea: Or, Zuph

**Deuteronomy 1:7**

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

- all the places: Heb. all his neighbours

**Deuteronomy 1:8**

8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

- set: Heb. given

**Deuteronomy 1:13**

13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

- Take: Heb. Give

**Deuteronomy 1:15**

15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

- made: Heb. gave

**Deuteronomy 1:17**

17 Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

- respect persons: Heb. acknowledge faces

**Deuteronomy 1:28**

28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

- discouraged: Heb. melted

**Deuteronomy 1:36**

36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

- wholly followed: Heb. fulfilled to go after

**Deuteronomy 1:43**

43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

- went presumptuously: Heb. you were presumptuous, and went up

**Deuteronomy 2:5**

5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

- no not so much as a foot breadth: Heb. even to the treading of the sole of the foot

**Deuteronomy 2:9**

9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

- Distress not the Moabites: Or, use no hostility against Moab

**Deuteronomy 2:12**

12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

- succeeded them: Heb. inherited them
- stead: Or, room

**Deuteronomy 2:13**

13 Now rise up, [said I], and get you over the brook Zered. And we went over the brook Zered.

- brook: Or, valley

**Deuteronomy 2:24**

24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

- begin to possess it: Heb. begin, possess

**Deuteronomy 2:34**

34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

- men, and the women, and the little ones: Heb. every city of men and women and little ones

**Deuteronomy 3:17**

17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.

- Ashdothpisgah: Or, under the springs of Pisgah, or, the hill

**Deuteronomy 3:18**

18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

- meet for the war: Heb. sons of power

**Deuteronomy 3:27**

27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

- Pisgah: Or, the hill

**Deuteronomy 4:11**

11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

- midst: Heb. heart

**Deuteronomy 4:12**

12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

- only ye heard a voice: Heb. save a voice

**Deuteronomy 4:19**

19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

- divided: Or, imparted

**Deuteronomy 4:30**

30 When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

- are come upon thee: Heb. have found thee

**Deuteronomy 5:1**

1 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

- keep and do them: Heb. keep to do them

**Deuteronomy 5:6**

6 I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

- bondage: Heb. servants

**Deuteronomy 5:25**

25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

- hear: Heb. add to hear

**Deuteronomy 6:1**

1 Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:

- go: Heb. pass over

**Deuteronomy 6:7**

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

- teach: Heb. whet or sharpen

**Deuteronomy 6:12**

12 [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

- bondage: Heb. bondmen or servants

**Deuteronomy 6:20**

20 [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

- in time to come: Heb. tomorrow

**Deuteronomy 6:22**

22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

- sore: Heb. evil

**Deuteronomy 7:5**

5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

- images: Heb. statues, or pillars

**Deuteronomy 7:12**

12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

- if: Heb. because

**Deuteronomy 7:22**

22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

- put out: Heb. pluck off

**Deuteronomy 7:23**

23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

- unto thee: Heb. before thy face

**Deuteronomy 8:8**

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

- of oil olive: Heb. of olive tree of oil

**Deuteronomy 10:4**

4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

- Commandments: Heb. words

**Deuteronomy 10:10**

10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

- first time, forty days: Or, forty days

**Deuteronomy 10:11**

11 And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

- take thy journey: Heb. go in journey

**Deuteronomy 11:6**

6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

- substance: Or, living substance which followed them
- was in their possession: Heb. was at their feet

**Deuteronomy 11:12**

12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

- careth: Heb. seeketh

**Deuteronomy 11:15**

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

- send: Heb. give

**Deuteronomy 12:2**

2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

- possess: Or, inherit

**Deuteronomy 12:3**

3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

- overthrow: Heb. break down

**Deuteronomy 12:11**

11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

- your choice vows: Heb. the choice of your vows

**Deuteronomy 12:19**

19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

- long as thou livest: Heb. all thy days

**Deuteronomy 12:23**

23 Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

- be sure: Heb. be strong

**Deuteronomy 12:29**

29 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

- succeedest them: Heb. inheritest or possessest them

**Deuteronomy 12:30**

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

- by following them: Heb. after them

**Deuteronomy 12:31**

31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

- abomination to the: Heb. abomination of the

**Deuteronomy 13:5**

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

- spoken to turn you away from the LORD: Heb. spoken revolt against the LORD

**Deuteronomy 13:10**

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

- bondage: Heb. bondmen

**Deuteronomy 13:13**

13 [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

- the children: Or, naughty men
- cursed: Or, devoted

**Deuteronomy 14:5**

5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

- Pygarg: Or, Bison. Heb. Dishon

**Deuteronomy 14:26**

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

- desireth: Heb. asketh of thee

**Deuteronomy 15:2**

2 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

- creditor that lendeth: Heb. master of the lending of his hand

**Deuteronomy 15:4**

4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

- Save when there shall be no poor among you: Or, to the end that there be no poor among you

**Deuteronomy 15:9**

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

- thought: Heb. word
- wicked: Heb. Belial

**Deuteronomy 16:5**

5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

- sacrifice: Or, kill

**Deuteronomy 16:8**

8 Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

- solemn assembly: Heb. restraint

**Deuteronomy 16:10**

10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

- a tribute: Or, sufficiency

**Deuteronomy 16:13**

13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

- corn, and thy wine: Heb. floor and thy winepress

**Deuteronomy 16:17**

17 Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

- as he is able: Heb. according to the gift of his hand

**Deuteronomy 16:19**

19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

- words: Or, matters

**Deuteronomy 16:20**

20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

- altogether just: Heb. justice, justice

**Deuteronomy 16:22**

22 Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

- image: Or, statue, or pillar

**Deuteronomy 17:1**

1 Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

- sheep: Or, goat

**Deuteronomy 17:12**

12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

- and will not hearken: Heb. not to hearken

**Deuteronomy 18:8**

8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

- that which cometh of the sale of his partimony: Heb. his sales by the fathers

**Deuteronomy 18:13**

13 Thou shalt be perfect with the LORD thy God.

- perfect: Or, upright or sincere

**Deuteronomy 18:14**

14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

- possess: Or, inherit

**Deuteronomy 19:1**

1 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

- succeedest: Heb. inheritest, or possessest

**Deuteronomy 19:4**

4 And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

- in time past: Heb. from yesterday the third day

**Deuteronomy 19:5**

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

- head: Heb. iron
- helve: Heb. wood
- lighteth: Heb. findeth

**Deuteronomy 19:6**

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

- slay him: Heb. smite him in life
- in time past: Heb. from yesterday, third day

**Deuteronomy 19:11**

11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

- mortally: Heb. in life

**Deuteronomy 19:16**

16 If a false witness rise up against any man to testify against him [that which is] wrong;

- against: Or, falling away

**Deuteronomy 20:3**

3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

- faint: Heb. be tender
- tremble: Heb. make haste

**Deuteronomy 20:6**

6 And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

- eaten of it: Heb. made it common

**Deuteronomy 20:8**

8 And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

- faint: Heb. melt

**Deuteronomy 20:9**

9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

- to lead the people: Heb. to be in the head of the people

**Deuteronomy 20:14**

14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

- take: Heb. spoil

**Deuteronomy 20:19**

19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

- for the tree of the field mans life: Or, for, O man the tree of the field is to be employed in the seige
- to employ them: Heb. to go from before thee

**Deuteronomy 20:20**

20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

- it be subdued: Heb. it come down

**Deuteronomy 21:5**

5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

- word: Heb. mouth

**Deuteronomy 21:8**

8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

- unto thy people: Heb. in the midst

**Deuteronomy 21:12**

12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

- pare: Or, suffer to grow. Heb. make or dress

**Deuteronomy 21:17**

17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

- that he hath: Heb. that is found with him

**Deuteronomy 21:23**

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

- accursed of God: Heb. the curse of God

**Deuteronomy 22:9**

9 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

- fruit of thy seed: Heb. fullness of the seed

**Deuteronomy 22:12**

12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

- quarters: Heb. wings

**Deuteronomy 22:25**

25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

- force her: Or, take strong hold of her

**Deuteronomy 23:6**

6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

- prosperity: Heb. good

**Deuteronomy 23:11**

11 But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

- cometh: Heb. turneth toward

**Deuteronomy 23:13**

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee

- wilt ease: Heb. sitteth down

**Deuteronomy 23:14**

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

- unclean thing: Heb. nakedness of any thing

**Deuteronomy 23:16**

16 He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

- liketh him best: Heb. is good for him

**Deuteronomy 23:17**

17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

- whore: Or, sodomitess

**Deuteronomy 24:1**

1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

- some uncleanness: Heb. matter of nakedness
- divorcement: Heb. cutting off

**Deuteronomy 24:5**

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

- neither shall he be charged: Heb. not any thing shall pass upon him

**Deuteronomy 24:10**

10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

- lend thy brother any thing: Heb. lend the loan of any thing to, etc

**Deuteronomy 24:15**

15 At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

- setteth his heart upon it: Heb. lifteth his soul unto it

**Deuteronomy 24:20**

20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

- go over the boughes again: Heb. thou shalt not bough it after thee

**Deuteronomy 24:21**

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

- afterward: Heb. after thee

**Deuteronomy 25:5**

5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

- husbands brother: Or, next kinseman

**Deuteronomy 25:7**

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

- brothers wife: Or, next kinsemans wife

**Deuteronomy 25:13**

13 Thou shalt not have in thy bag divers weights, a great and a small.

- divers weights: Heb. a stone and a stone

**Deuteronomy 25:14**

14 Thou shalt not have in thine house divers measures, a great and a small.

- divers measures: Heb. an Ephah, and an Ephah

**Deuteronomy 27:13**

13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

- to curse: Heb. for a cursing

**Deuteronomy 28:5**

5 Blessed [shall be] thy basket and thy store.

- store: Or, dough, or, kneadingtroughs

**Deuteronomy 28:8**

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

- storehouses: Or, barns

**Deuteronomy 28:11**

11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

- in goods: Or, for good
- body: Heb. belly

**Deuteronomy 28:20**

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

- for to thee: Heb. which thou wouldst do

**Deuteronomy 28:22**

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

- sword: Or, drought

**Deuteronomy 28:25**

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

- removed: Heb. for a removing

**Deuteronomy 28:30**

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

- gather the grapes thereof: Heb. prophane, or use it as common meat

**Deuteronomy 28:31**

31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

- shall not be restored to thee: Heb. shall not return to thee, etc.

**Deuteronomy 28:41**

41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

- thou shalt not enjoy them: Heb. they shall not be thine

**Deuteronomy 28:42**

42 All thy trees and fruit of thy land shall the locust consume.

- consume: Or, possess

**Deuteronomy 28:49**

49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

- understand: Heb. hear

**Deuteronomy 28:50**

50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

- of fierce countenance: Heb. strong of face

**Deuteronomy 28:53**

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

- body: Heb. belly

**Deuteronomy 28:57**

57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

- young one: Heb. afterbirth

**Deuteronomy 28:61**

61 Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

- bring upon: Heb. cause to ascend

**Deuteronomy 29:12**

12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

- enter: Heb. pass

**Deuteronomy 29:17**

17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:)

- idols: Heb. dungy gods

**Deuteronomy 29:18**

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

- gall: Or, a poisonfull herb. Heb. Rosh

**Deuteronomy 29:19**

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

- imagination: Or, stubbornness
- drunkenness to thirst: Heb. the drunken to the thirsty

**Deuteronomy 29:21**

21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

- are written: Heb. is written

**Deuteronomy 29:22**

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

- which the Lord hath laid upon it: Heb. wherewith the LORD hath made it sick

**Deuteronomy 29:26**

26 For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

- whom he had not given unto them: Heb. divided. Or, who had not given to them any portion

**Deuteronomy 31:16**

16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

- sleep: Heb. lie down

**Deuteronomy 31:17**

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

- befall: Heb. find them

**Deuteronomy 31:21**

21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

- against: Heb. before
- go: Heb. do

**Deuteronomy 32:5**

5 They have corrupted themselves, their spot [is] not [the spot] of his children: [they are] a perverse and crooked generation.

- They have corrupted themselves: Heb. he hath corrupted to himself
- their spot is not the spot of his children: Or, that they are not his children, that is their blot

**Deuteronomy 32:7**

7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

- many generations: Heb. generation and generation

**Deuteronomy 32:9**

9 For the LORD's portion [is] his people; Jacob [is] the lot of his inheritance.

- lot: Heb. cord

**Deuteronomy 32:10**

10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

- led him about: Or, compassed him about

**Deuteronomy 32:17**

17 They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

- not to God: Or, which were not God

**Deuteronomy 32:19**

19 And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters.

- abhorred: Or, despised

**Deuteronomy 32:22**

22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

- shall burn: Or, hath burned
- shall consume: Or, hath consumed

**Deuteronomy 32:24**

24 [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

- burning heat: Heb. burning coals

**Deuteronomy 32:25**

25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

- within: Heb. from the chambers
- destroy: Heb. bereave
- our hand is high, and the LORD hath not done all this: Or, our high hand and not the LORD hath done all this

**Deuteronomy 32:32**

32 For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

- of the vine of Sodom: Or, is worse then the vine of Sodom

**Deuteronomy 32:36**

36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

- power: Heb. hand

**Deuteronomy 32:38**

38 Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.

- your protection: Heb. an hiding for you

**Deuteronomy 32:43**

43 Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

- Rejoice, O ye nations: Or, Praise his people ye nations. Or, sing ye

**Deuteronomy 32:44**

44 And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

- Hoshea: Or, Joshua

**Deuteronomy 32:25**

25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

- Meribahkadesh: Or, strife at Kadesh

**Deuteronomy 33:2**

2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

- a fiery law: Heb. a fire of law

**Deuteronomy 33:10**

10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

- They shall teach: Or, let them teach, etc.
- they shall put incense: Or, let them put incense
- before thee: Heb. at thy nose

**Deuteronomy 33:14**

14 And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

- put forth: Heb. thrust forth
- moon: Heb. moons

**Deuteronomy 33:21**

21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

- seated: Heb. cieled

**Deuteronomy 33:25**

25 Thy shoes [shall be] iron and brass; and as thy days, [so shall] thy strength [be].

- Thy shoes: Or, under thy shoes shall be iron

**Deuteronomy 33:29**

29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

- shall be found liars: Or, shall be subdued

**Deuteronomy 34:1**

1 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

- Pisgah: Or, Hill

**Deuteronomy 34:7**

7 And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

- natural: Heb. moisture
- abated: Heb. fled

CHAPTER

# 6

# Joshua

**Joshua 1:6**

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

- unto this people shalt thou divide for an inheritance the land: Or, thou shalt cause this people to inherit the land, etc.

**Joshua 1:7**

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

- prosper: Or, do wisely

**Joshua 1:14**

14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

- armed: Heb. marshalled by five

**Joshua 2:1**

1 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

- lodged: Heb. lay

**Joshua 2:9**

9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

- faint: Heb. melt

**Joshua 2:11**

11 And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

- remain: rose up

**Joshua 2:14**

14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

- Our life for yours: Heb. instead of you to die

**Joshua 2:18**

18 Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

- bring: Heb. gather

**Joshua 2:24**

24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

- faint: Heb. melt

**Joshua 3:4**

4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

- heretofore: Heb. since yesterday and the third day

**Joshua 4:6**

6 That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

- in time to come: Heb. tomorrow

**Joshua 4:13**

13 About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

- prepared: Or, ready armed

**Joshua 4:18**

18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

- lift up: Heb. plucked up
- flowed over: Heb. went

**Joshua 4:21**

21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

- in time to come: Heb. tomorrow

**Joshua 4:24**

24 That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

- forever: Heb. all days

**Joshua 5:2**

2 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

- sharp knives: Or, knives of flints

**Joshua 5:3**

3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

- the hill of the foreskins: Or, Gibeahharaloth

**Joshua 5:8**

8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

- when they had done circumcising all the people: Heb. when the people had made an end to be circumcised

**Joshua 5:9**

9 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

- Gilgal: i. rolling

**Joshua 5:14**

14 And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

- captain: Or, Prince

**Joshua 6:1**

1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

- was straightly shut up: Heb. did shut up, and was shut up

**Joshua 6:5**

5 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

- flat: Heb. under it

**Joshua 6:9**

9 And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.

- rereward: Heb. gathering host

**Joshua 6:10**

10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

- make any noise with your voice: Heb. make your voice to be heard

**Joshua 6:17**

17 And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

- accursed: Or, devoted

**Joshua 6:19**

19 But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD: they shall come into the treasury of the LORD.

- consecrated: Heb. holiness

**Joshua 6:20**

20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

- flat: Heb. under it

**Joshua 6:23**

23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

- kindred: Heb. families

**Joshua 7:3**

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

- about two or three thousand men: Heb. about 2000 men. Or, about 3000 men

**Joshua 7:5**

5 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

- going down: Or, in Morad

**Joshua 7:8**

8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

- backs: Heb. necks

**Joshua 7:10**

10 And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

- liest: Heb. fallest

**Joshua 7:15**

15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

- folly: Or, wickedness

**Joshua 7:21**

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

- wedge: Heb. tongue

**Joshua 7:23**

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

- laid: Heb. powered

**Joshua 7:26**

26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

- Achor: That is, trouble

**Joshua 8:6**

6 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

- drawn: Heb. pulled

**Joshua 8:12**

12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

- of the city: Or, of Ai

**Joshua 8:13**

13 And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

- their liers: Heb. their lying in wait

**Joshua 8:20**

20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

- power: Heb. hand

**Joshua 8:35**

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

- were conversant: Heb. walked

**Joshua 9:2**

2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

- accord: Heb. mouth

**Joshua 9:11**

11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

- with you: Heb. in your hand

**Joshua 9:14**

14 And the men took of their victuals, and asked not [counsel] at the mouth of the LORD.

- the men took of their victuals: Or, they received the men by reason of their victuals

**Joshua 9:23**

23 Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

- none of you be freed: Heb. not be cut off from you

**Joshua 10:2**

2 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

- one of the royal cities: Heb. cities of the kingdom

**Joshua 10:12**

12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

- stand: Heb. be silent

**Joshua 10:13**

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

- Iasher? Or, the upright?

**Joshua 10:19**

19 And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

- smite the hindmost: Heb. cut off the tail

**Joshua 11:5**

5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

- met together: Heb. assembled by appointment

**Joshua 11:8**

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

- great Zidon: Or, Zidonrabbah
- Misrephothmaim: Or, salt pits. Heb. burning of waters

**Joshua 11:11**

11 And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

- any left to breathe: Heb. any breath

**Joshua 11:13**

13 But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

- in their strength: Heb. on their heap

**Joshua 11:15**

15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

- left nothing undone: Heb. he removed nothing

**Joshua 11:17**

17 [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

- the mount Halak: Or, the smooth mountain

**Joshua 12:3**

3 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

- the South: Or, Teman
- Ashdothpisgah: Or, the springs of Pisgah, or the hill

**Joshua 12:18**

18 The king of Aphek, one; the king of Lasharon, one;

- Lasharon: Or, Saron

**Joshua 13:1**

1 Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

- to be possesed: Heb. to possess it

**Joshua 13:4**

4 From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians, unto Aphek, to the borders of the Amorites:

- Mearah: Or, the cave

**Joshua 13:17**

17 Heshbon, and all her cities that [are] in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

- Bamothbaal and Bethbaalmeon: Or, the high places of Baal, and house of Baalmeon

**Joshua 13:20**

20 And Bethpeor, and Ashdothpisgah, and Bethjeshimoth,

- Ashdothpisgah: Or, springs of Pisgah, or the hill

**Joshua 13:22**

22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

- soothsayer: Or, diviner

**Joshua 14:10**

10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

- wandered: Heb. walked

**Joshua 15:2**

2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

- bay: Heb. tongue

**Joshua 15:3**

3 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

- Maalehacrabbim: Or, the going up to Acrabbim

**Joshua 15:13**

13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

- the city of Arba: Or, Kiriatharba

**Joshua 15:36**

36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

- and: Or, or

**Joshua 15:46**

46 From Ekron even unto the sea, all that [lay] near Ashdod, with their villages:

- near: Heb. by the place of

**Joshua 15:53**

53 And Janum, and Bethtappuah, and Aphekah,

- Janum: Or, Janus

**Joshua 16:1**

1 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,

- fell: Heb. went forth

**Joshua 17:9**

9 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

- river Kanah: Or, brook of reeds

**Joshua 17:15**

15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

- giants: Or, Rephaims

**Joshua 18:18**

18 And passed along toward the side over against Arabah northward, and went down unto Arabah:

- Arabah: Or, the plain

**Joshua 18:19**

19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

- bay: Heb. tongue

**Joshua 19:13**

13 And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmon-methoar to Neah;

- Methoar: Or, which is drawn

**Joshua 19:29**

29 And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

- Tyre: Heb. Tzor

**Joshua 19:46**

46 And Mejarkon, and Rakkon, with the border before Japho.

- before: Or, over against
- Japho: Or, Joppa

**Joshua 20:7**

7 And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which [is] Hebron, in the mountain of Judah.

- appointed: Heb. sanctified

**Joshua 21:9**

9 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

- mentioned: Heb. called

**Joshua 21:11**

11 And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

- the city of Arbah: Or, Kiriatharbah

**Joshua 22:14**

14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

- chief house a prince: Heb. house of the father

**Joshua 22:24**

24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

- in time to come: Heb. tomorrow

**Joshua 22:30**

30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

- it pleased them: Heb. it was good in their eyes

**Joshua 22:31**

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

- now: Heb. Then

**Joshua 22:34**

34 And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

- Ed: That is, a witness

**Joshua 23:1**

1 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

- stricken in age: Heb. come into days

**Joshua 23:4**

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

- Westward: Heb. at the sun set

**Joshua 23:8**

8 But cleave unto the LORD your God, as ye have done unto this day.

- But cleave unto the: Or, for if you will cleave, etc.

**Joshua 23:9**

9 For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

- For the LORD hath driven out: Or, Then the LORD will drive

**Joshua 23:11**

11 Take good heed therefore unto yourselves, that ye love the LORD your God.

- selves: Heb. souls

**Joshua 24:31**

31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

- overlived Joshua: Heb. prolonged their days after Joshua

**Joshua 24:32**

32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

- pieces of silver: Or, lambs

CHAPTER

# 7

# Judges

**Judges 1:7**

7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

- their thumbs and their great toes: Heb. the thumbs of their hands and of their feet
- gathered: Or, gleaned

**Judges 1:9**

9 And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

- valley: Or, low country

**Judges 1:19**

19 And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

- drave out the inhabitants of the mountain: Or, he possessed the mountain

**Judges 1:35**

35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

- prevailed: Heb. was heavy

**Judges 1:36**

36 And the coast of the Amorites [was] from the going up to Akrabbim, from the rock, and upward.

- the going up to Akrabbim: Or, MaaleAkrabbim

**Judges 2:1**

1 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

- angel: Or, messenger

**Judges 2:5**

5 And they called the name of that place Bochim: and they sacrificed there unto the LORD.

- Bochim: that is, Weepers

**Judges 2:7**

7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

- outlived Joshua: Heb. prolonged days after Joshua

**Judges 2:16**

16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

- delivered: Heb. saved

**Judges 2:19**

19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

- corrupted themselves: Or, were corrupt
- they ceased not from their own: Heb. they let nothing fall of their

**Judges 2:23**

23 Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

- left: Or, suffered

**Judges 3:8**

8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

- Mesopotamia: Heb. Aramnaharaim

**Judges 3:9**

9 And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.

- deliverer: Heb. saviour

**Judges 3:10**

10 And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

- came upon: Heb. was
- Mesopotamia: Heb. Aram

**Judges 3:15**

15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

- a Beniamite: Or, the son of Jemini
- left handed: Heb. shut of his right hand

**Judges 3:19**

19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

- quarries: Or, graven images

**Judges 3:20**

20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

- a summer parlour: Heb. a parlour of cooling

**Judges 3:22**

22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

- dirt came out: Or, it came out at the fundament

**Judges 3:24**

24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

- covereth: Or, doeth his easement

**Judges 3:29**

29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

- lusty: Heb. fat

**Judges 4:13**

13 And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

- gathered together: Heb. gathered by cry or proclamation

**Judges 4:16**

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

- a man: Heb. unto one

**Judges 4:18**

18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

- mantle: Or, rug, or blanket

**Judges 4:21**

21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

- took: Heb. put

**Judges 4:24**

24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

- prospered and prevailed: Heb. going, went and was hard

**Judges 5:5**

5 The mountains melted from before the LORD, [even] that Sinai from before the LORD God of Israel.

- melted: Heb. flowed

**Judges 5:6**

6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

- travellers: Heb. walkers of paths
- byways: Heb. crooked ways

**Judges 5:10**

10 Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

- Speak: Or, meditate

**Judges 5:11**

11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

- righteous acts: Heb. righteousnesses of the Lord

**Judges 5:14**

14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

- handle the pen: Heb. draw with the pen, etc.

**Judges 5:15**

15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

- foot: Heb. his feet
- for the divisions: Or, in the divisions, etc.
- thougths: Heb. impressions

**Judges 5:16**

16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

- for: Or, in

**Judges 5:17**

17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

- shore: Or, port
- breaches: Or, creeks

**Judges 5:18**

18 Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.

- jeoparded: Heb. exposed to reproach

**Judges 5:20**

20 They fought from heaven; the stars in their courses fought against Sisera.

- courses: Heb. paths

**Judges 5:22**

22 Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

- pransings: Or, tramplings, or plungings

**Judges 5:26**

26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

- smote: Heb. hammered

**Judges 5:27**

27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

- at her: Heb. between
- dead: Heb. destroyed

**Judges 5:29**

29 Her wise ladies answered her, yea, she returned answer to herself,

- answer: Heb. words

**Judges 5:30**

30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

- to every man: Heb. to the head of a man
- for the necks of them that take the spoil: Heb. for the necks of the spoil

**Judges 6:2**

2 And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

- prevailed: Heb. was strong

**Judges 6:4**

4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

- sheep: Or, goat

**Judges 6:8**

8 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

- a prophet: Heb. a man, a prophet

**Judges 6:11**

11 And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

- to hide it: Gr. to cause it to fly

**Judges 6:15**

15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family [is] poor in Manasseh, and I [am] the least in my father's house.

- my family is poor: Heb. my thousand is the meanest

**Judges 6:18**

18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

- present: Or, meat offering

**Judges 6:19**

19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

- a kid: Heb. a kid of the goats

**Judges 6:24**

24 Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

- Jehovahshalom: that is, The LORD send peace

**Judges 6:26**

26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

- rock: Heb. strong place
- the ordered place: Or, in an orderly manner

**Judges 6:34**

34 But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

- came upon: Heb. clothed
- was gathered after him: Heb. was called after him

**Judges 7:11**

11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

- armed men: Or, ranks by five

**Judges 7:15**

15 And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

- the interpretation thereof: Heb. the breaking thereof

**Judges 7:16**

16 And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

- a trumpet in every mans hand: Heb. trumpets in the hand of all of them
- lamps: Or, firebrands or torches

**Judges 7:22**

22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

- in: Or, towards

- border: Heb. tip

**Judges 8:1**

1 And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

- Why hast thou served us thus: Heb. what thing is this, thou hast done unto us?
- sharply: Heb. strongly

**Judges 8:3**

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

- anger: Heb. spirit

**Judges 8:7**

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

- tear: Heb. thresh

**Judges 8:10**

10 Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

- an hundred and twenty thousand men that drew sword: Or, an hundred and twenty thousand, every one drawing a sword

**Judges 8:12**

12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

- discomfited: Heb. terrified

**Judges 8:14**

14 And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.

- described: Heb. writ

**Judges 8:16**

16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

- taught: Heb. made to know

**Judges 8:18**

18 Then said he unto Zebah and Zalmunna, What manner of men [were they] whom ye slew at Tabor? And they answered, As thou [art], so [were] they; each one resembled the children of a king.

- resembled: Heb. according to the form, etc

**Judges 8:21**

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

- ornaments: Or, ornaments like the moon

**Judges 8:26**

26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

- collars: Or, sweet jewels

**Judges 8:30**

30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

- of his body: Heb. going out of his thigh

**Judges 8:31**

31 And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

- called: Heb. set

**Judges 9:2**

2 Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

- Whether it is better: Heb. What is good? whether, etc

**Judges 9:3**

3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

- to follow: Heb. after

**Judges 9:6**

6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

- by the plain of the pillar: Or, by the oak of the pillar. See Josh. 24.26

**Judges 9:9**

9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

- go to be promoted over the trees?: Or, go up and down for other trees

**Judges 9:14**

14 Then said all the trees unto the bramble, Come thou, [and] reign over us.

- Bramble: Or, thistle

**Judges 9:17**

17 (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian

- adventured his life: Heb. cast his life

**Judges 9:24**

24 That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

- aided him in the killing: Heb. strengthened his hands to kill

**Judges 9:27**

27 And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

- merry: Or, songs

**Judges 9:30**

30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

- kindled: Or, hot

**Judges 9:31**

31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

- privily: Heb. craftily or to Tormah

**Judges 9:33**

33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

- as thou shalt find: Heb. as thine hand shall find

**Judges 9:37**

37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

- middle: Heb. navel
- Meonenim: Or, the regarders of times

**Judges 9:48**

48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

- me do: Heb. I have done

**Judges 10:1**

1 And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

- defend: Or, deliver. Heb. save

**Judges 10:4**

4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which [are] in the land of Gilead.

- Havothjair: Or, the villages of Jair

**Judges 10:8**

8 And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

- oppressed: Heb. crushed

**Judges 10:15**

15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

- seemeth good unto thee: Heb. is good in thine eyes

**Judges 10:16**

16 And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

- strange gods: Heb. gods of strangers
- was grieved: Heb. was shortened

**Judges 10:17**

17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

- gathered together: Heb. cried together

**Judges 11:1**

1 Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.

- an harlot: Heb. a woman, an harlot

**Judges 11:3**

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

- from: Heb. from the face
- in process of time: Heb. after days

**Judges 11:10**

10 And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

- be witness between us: Heb. be hearer between us

**Judges 11:31**

31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

- whatsoever cometh forth: Heb. that which cometh forth shall come forth
- and I will offer it: Or, I will offer it, etc.

**Judges 11:33**

33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

- plain: Or, Abel

**Judges 11:34**

34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

- beside her he had neither son nor daughter: Or, he had not of his own either son or daughter. Heb. of himself

**Judges 11:37**

37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

- go up and down: Heb. go, and go down

**Judges 11:39**

39 And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

- custom: Or, ordinance

**Judges 11:40**

40 [That] the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

- yearly: Heb. from year to year
- to lament: Or, to talk with

**Judges 12:1**

1 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

- gathered: Heb. were called

**Judges 12:14**

14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

- nephews: Heb. sons sons

**Judges 13:1**

1 And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

- did evil. . . : Heb. added to commit, etc

**Judges 13:12**

12 And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

- How shall we order the: Heb. What shall be the manner of the, etc
- How shall we do unto him?: Or, what shall he do?

**Judges 13:15**

15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

- for thee: Heb. before thee

**Judges 13:18**

18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?

- secret: Or, wonderful

**Judges 14:3**

3 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

- she pleaseth me well: She is right in mine eyes

**Judges 14:5**

5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

- against him: Heb. in meeting him

**Judges 14:12**

12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments

- sheets: Or, shirts

**Judges 14:15**

15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

- to take that we have?: Heb. to possess us, or to impoverish us?

**Judges 14:17**

17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

- the seven days: Or, the rest of the seven days, etc.

**Judges 14:19**

19 And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

- spoil: Or, apparel

**Judges 15:2**

2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

- take her: Heb. let her be thine

**Judges 15:3**

3 And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

- Now shall I be more blameless than the Philistines, though: Or, now shall I be blameless from the Philistines, though, etc.

**Judges 15:4**

4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

- firebrands: Or, torches

**Judges 15:11**

11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

- went: Heb. went down

**Judges 15:14**

14 [And] when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

- loosed: Heb. were melted

**Judges 15:15**

15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

- new: Heb. moist
- heaps upon heaps: Heb. an heap, two heaps

**Judges 15:17**

17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

- Ramathlehi: that is, the lifting up of the jawbone, or, casting away of the jawbone

**Judges 15:19**

19 But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

- the jaw: Or, Lehi
- Enhakkore: that is, the well of him that called or cried

**Judges 16:1**

1 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

- an harlot: Heb. a woman an harlot

**Judges 16:2**

2 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

- quiet: Heb. silent

**Judges 16:3**

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

- bar and all: Heb. with the bar

**Judges 16:4**

4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

- of Sorek: Or, by the brook

**Judges 16:5**

5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

- afflict: Or, humble

**Judges 16:7**

7 And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

- green withs: Or, new cords: Heb. moist
- another: Heb. one

**Judges 16:9**

9 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

- toucheth: Heb. smelleth

**Judges 16:11**

11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

- that never were occupied: Heb. wherewith work hath not been done

**Judges 16:16**

16 And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

- vexed: Heb. shortened

**Judges 16:21**

21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

- put out: Heb. bored out

**Judges 16:22**

22 Howbeit the hair of his head began to grow again after he was shaven.

- after he was shaven: Or, as when he was shaven

**Judges 16:24**

24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

- which slew many of us: Heb. and who multiplied our slain

**Judges 16:25**

25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

- them: Heb. before them

**Judges 16:29**

29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

- on which it was borne up: Or, he leaned on them

**Judges 16:30**

30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

- me: Heb. my soul

**Judges 17:5**

5 And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

- consecrated: Heb. filled the hand

**Judges 17:8**

8 And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

- as he journeyed: Heb. in making his way

**Judges 17:10**

10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

- a suit of apparel: Or, a double suit, etc: Heb. an order of garments

**Judges 18:2**

2 And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

- men: Heb. sons

**Judges 18:7**

7 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

- magistrate: Heb. possessOr, or heir of restraint

**Judges 18:11**

11 And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

- appointed: Heb. girded

**Judges 18:15**

15 And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

- saluted him: Heb. asked him of peace

**Judges 18:23**

23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

- that thou comest with such a company?: Heb. that thou are gathered together?

**Judges 18:25**

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

- angry: Heb. bitter of soul

**Judges 19:1**

1 And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

- a concubine: Heb. a woman a concubine, or a wife a concubine

**Judges 19:2**

2 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

- four whole months: Or, a year and four months

**Judges 19:3**

3 And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

- friendly unto her: Heb. to her heart

**Judges 19:5**

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

- Comfort: Heb. strengthen

**Judges 19:8**

8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

- until afternoon: Heb. till the day declined

**Judges 19:9**

9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

- draweth: Heb. is weak
- the day groweth to an end: Heb. it is the pitching time of the day
- home: Heb. to thy tent

**Judges 19:10**

10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.

- over against Jebus: Heb. to over against Jebus

**Judges 19:18**

18 And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

- receiveth: Heb. gathereth

**Judges 19:24**

24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

- so vile a thing: Heb. the matter of this folly

**Judges 20:4**

4 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

- the Levite: Heb. the man the Levite

**Judges 20:5**

5 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

- forced: Heb. humbled

**Judges 20:11**

11 So all the men of Israel were gathered against the city, knit together as one man.

- knit together: Heb. fellows

**Judges 20:31**

31 And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

- to smite of the people, and kill, as at other times: Heb. to smite of the people wounded as at, etc.

- the house of God: Or, Bethel

**Judges 20:37**

37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.

- drew themselves along: Or, made a long sound with the trumpet

**Judges 20:38**

38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

- sign: Or, time
- and: Heb. with
- flame: Heb. elevation

**Judges 20:39**

39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

- to smite and kill: Heb. to smite the wounded

**Judges 20:40**

40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

- flame: Heb. the whole consumption

**Judges 20:41**

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

- was come upon them: Heb. touched them

**Judges 20:43**

43 [Thus] they inclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

- with ease. . . : Or, from Menuchah, etc.
- over against: Heb. unto over against

**Judges 20:48**

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

- came to hand: Heb. was found
- they came to: Heb. were found

**Judges 21:11**

11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

- hath lain by man: Heb. knoweth the lying with man

**Judges 21:12**

12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

- young virgins: Heb. young women virgins

**Judges 21:13**

13 And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.

- to speak: Heb. and spake and called
- call: Or, proclaim peace

**Judges 21:19**

19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

- yearly: Heb. from year to year
- East side: Or, towards the sun rising
- of: Or, on

**Judges 21:22**

22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

- Be favourable unto them: Or, gratify us in them

CHAPTER

# 8

# Ruth

**Ruth 1:1**

1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

- ruled: Heb. judged

**Ruth 1:2**

2 And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

- continued: Heb. were

**Ruth 1:12**

12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

- have a husband: Or, if I were with an husband

**Ruth 1:13**

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

- tarry: Heb. hope
- it grieveth me: Heb. I have much bitterness

**Ruth 1:18**

18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

- was steadfastly: Heb. strengthened herself

**Ruth 1:16**

16 And Ruth said, Intreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

- Intreat me not to leave thee: Or, Be not against me

**Ruth 1:20**

20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

- Naomi: that is, pleasant
- Mara: That is, bitter

**Ruth 2:3**

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.

- hap: Heb. hap happened
- Boaz: Called Mat. 1.5 Booz

**Ruth 2:13**

13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

- let me find favor: Or, I find favor
- friendly: Heb. to the heart

**Ruth 2:15**

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

- reproach her not: Heb. shame her not

**Ruth 2:20**

20 And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

- one of our next kinsmen: Or, one that hath right to redeem

**Ruth 2:22**

22 And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

- meet thee: Or, fall upon thee

**Ruth 3:4**

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

- uncover his feet: Or, lift up the clothes that are on his feet

**Ruth 3:8**

8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

- turned: Or, took hold on

**Ruth 3:9**

9 And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

- a near kinsman: Or, one that hath right to redeem

**Ruth 3:11**

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

- city: Heb. gate

**Ruth 3:15**

15 Also he said, Bring the vail that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

- vail: Or, sheet, or, apron

**Ruth 4:4**

4 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

- I thought to advertise thee: Heb. I said, I will reveal in thine ear

**Ruth 4:11**

11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

- Do thou worthily: Or, get thee riches or power
- be famous: Heb. proclaim thy name

**Ruth 4:14**

14 And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

- left thee: Heb. caused to cease unto thee
- kinsman: Or, redeemer

**Ruth 4:15**

15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

- a nourisher: Heb. to nourish
- thine old age: Heb. thy gray hairs

**Ruth 4:20**

20 And Amminadab begat Nahshon, and Nahshon begat Salmon,

- Salmon: Or, Salmah

CHAPTER

# 9

# 1 Samuel

**1 Samuel 1:3**

3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

- yearly: Heb. from year to year

**1 Samuel 1:5**

5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

- a worthy portion: Or, a double portion

**1 Samuel 1:6**

6 And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

- provoked her: Heb. angered her

**1 Samuel 1:7**

7 And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

- when she went up: Or, from the time that she, etc: Heb. from her going up
- in bitterness of soul: Heb. bitter of soul

**1 Samuel 1:11**

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

- a man child: Heb. seed of men

**1 Samuel 1:12**

12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

- continued praying: Heb. multiplied to pray

**1 Samuel 1:15**

15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

- of a sorrowful spirit: Heb. hard of spirit

**1 Samuel 1:16**

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

- complaint: Or, meditation

**1 Samuel 1:20**

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

- time was come about: Heb. revelation of days
- Samuel: That is, asked of God

**1 Samuel 1:28**

28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

- lent him to the LORD: Or, returned him, whom I have obtained by petition to the LORD
- he shall be lent to the LORD: Or, he whom I have obtained by petiotion, shall be returned

**1 Samuel 2:3**

3 Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

- arrogancy: Heb. hard

**1 Samuel 2:16**

16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

- presently: Heb. as on the day

**1 Samuel 2:20**

20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

- loan which is lent: Or, petition which he asked, etc.

**1 Samuel 2:22**

22 Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

- assembled: Heb. assembled by troops

**1 Samuel 2:23**

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

- I hear of your evil dealings: Or, I hear evil words of you

**1 Samuel 2:24**

24 Nay, my sons; for [it is] no good report that I hear: ye make the LORD'S people to transgress.

- transgress: Or, cry out

**1 Samuel 2:32**

32 And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.

- an enemy in my habitation, in all the wealth which God shall give Israel: Or, the affliction of the tabernacle, for all the wealth which God would have given Israel
- in the flower of their age: Heb. men

**1 Samuel 2:36**

36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

- Put: Heb. join

**1 Samuel 2:32**

32 And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.

- one of the priests offices: Or, Somewhat about the Priesthood

**1 Samuel 3:7**

7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

- Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him: Or, thus did Samuel, before he knew the LORD; and before the word of the LORD was revealed unto him

**1 Samuel 3:12**

12 In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

- when I begin, I will also make an end: Heb. beginning and ending

**1 Samuel 3:13**

13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

- for I have told him: Or, and I will tell him, etc.
- vile: Or, accurse
- restrained them not: Heb. frowned not upon them

**1 Samuel 3:17**

17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

- more also: so add
- thing: Or, word

**1 Samuel 3:18**

18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

- every whit: Heb. all the things, or words

**1 Samuel 3:20**

20 And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.

- established: Or, faithful

**1 Samuel 4:1**

1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

- came: Or, came to pass. Heb. was

**1 Samuel 4:2**

2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

- they joined battle: Heb. the battle was spread
- the army: Heb. the array

**1 Samuel 4:3**

3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

- fetch: Heb. take unto us

**1 Samuel 4:7**

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

- heretofore: Heb. yesterday, or the third day

**1 Samuel 4:9**

9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

- quit yourselves like men: Heb. be men

**1 Samuel 4:11**

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

- were slain: Heb. died

**1 Samuel 4:15**

15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

- were dim: Heb. stood

**1 Samuel 4:16**

16 And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

- is there done: Heb. is the thing

**1 Samuel 4:19**

19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

- to be delivered: Or, to cry out
- came: Heb. were turned

**1 Samuel 4:20**

20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard [it].

- neither did she regard it: Heb. set not her heart

**1 Samuel 4:21**

21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

- Ichabod: that is, where is the glory? Or, There is no glory
- The glory is departed: Or, there is no glory

**1 Samuel 5:4**

4 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

- the stump: Or, the filthy part

**1 Samuel 6:4**

4 Then said they, What [shall be] the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, [according to] the number of the lords of the Philistines: for one plague [was] on you all, and on your lords.

- you all: Heb. them

**1 Samuel 6:6**

6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

- wonderfully: Or, reproachfully
- the people: Heb. them

**1 Samuel 6:9**

9 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

- he: Or, it

**1 Samuel 6:18**

18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

- great stone: Or, great stone [possibly a mistake in the KJV notes? I verified with 1611 scan]

**1 Samuel 7:8**

8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

- Cease not to cry: Heb. Be not silent from us from crying

**1 Samuel 7:9**

9 And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

- heard: Or, answered

**1 Samuel 7:12**

12 Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

- Ebenezer: that is, The stone of help

**1 Samuel 7:16**

16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

- in circuit: Heb. and he circuited

**1 Samuel 8:6**

6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

- displeased Samuel: Heb. was evil in the eyes of Samuel

**1 Samuel 8:9**

9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

- hearken: Or, obey
- howbeit, yet protest solemnly unto them, and show them: Or, notwithstanding, when thou has solemnly protested against them, then thou shalt show, etc.

**1 Samuel 8:15**

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

- officers: Heb. eunuchs

**1 Samuel 9:1**

1 Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

- a Benjamite: Or, the son of a man of Jemini
- power: Or, substance

**1 Samuel 9:7**

7 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

- is spent in: Heb. is gone out of etc.
- have we?: Heb. is with us?

**1 Samuel 9:8**

8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.

- Behold I have here at hand: Heb. there is found in my hand

**1 Samuel 9:10**

10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

- Well said: Heb. Thy word is good

**1 Samuel 9:11**

11 [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

- the hill to the city: Heb. in the ascent of the city

**1 Samuel 9:12**

12 And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place

- sacrifice: Or, feast

**1 Samuel 9:13**

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

- about this time: Heb. to day

**1 Samuel 9:15**

15 Now the LORD had told Samuel in his ear a day before Saul came, saying,

- told Samuel in his ear: Heb. revealed the ear of Samuel

**1 Samuel 9:17**

17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

- reign over: Heb. restrain in

**1 Samuel 9:20**

20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

- three days ago: Heb. today three days

**1 Samuel 9:21**

21 And Saul answered and said, [Am] not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

- so to me?: Heb. according to this word?

**1 Samuel 9:24**

24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

- left: Or, reserved

**1 Samuel 9:27**

27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

- a while: Heb. to day

**1 Samuel 10:2**

2 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

- the care of: Heb. the business

**1 Samuel 10:4**

4 And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.

- salute thee: Heb. ask thee of peace

**1 Samuel 10:7**

7 And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

- let it be when these signs are come unto thee: Heb. and it shall come to pass that when these signs etc.
- that thou do as occasion serve thee: Heb. do for thee as thine hand shall find

**1 Samuel 10:9**

9 And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

- back: Heb. shoulder
- gave: Heb. turned

**1 Samuel 10:11**

11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

- one to another: Heb. a man to his neighbor

**1 Samuel 10:12**

12 And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

- of the same place: Heb. from thence

**1 Samuel 10:24**

24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

- God save the King: Heb. let the king live

**1 Samuel 10:27**

27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

- he held his peace: Or, he was, as though he had been deaf

**1 Samuel 11:3**

3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

- Give us: Heb. forbear us

**1 Samuel 11:7**

7 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

- with one consent: Heb. as one man

**1 Samuel 11:9**

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and shewed [it] to the men of Jabesh; and they were glad.

- help: Or, deliverance

**1 Samuel 12:3**

3 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

- bribe: Heb. ransom
- to blind mine eyes: Or, that I should hide mine eyes at at him [typo. Verified in 1611 scan]

**1 Samuel 12:6**

6 And Samuel said unto the people, [It is] the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

- advanced: Or, made

**1 Samuel 12:7**

7 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

- righteous acts: Heb. righteousness, or, benefits
- to: Heb. with

**1 Samuel 12:14**

14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God

- commandment: Heb. mouth
- continue: Heb. be after

**1 Samuel 12:23**

23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way

- in ceasing: Heb. from ceasing

**1 Samuel 12:24**

24 Only fear the LORD, and serve him in truth with all your heart: for consider how great [things] he hath done for you.

- how great things: Or, what a great thing etc.

**1 Samuel 13:1**

1 Saul reigned one year; and when he had reigned two years over Israel,

- reigned one year: Heb. the son of one year in his reigning

**1 Samuel 13:3**

3 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

- Geba: Or, the hill

**1 Samuel 13:4**

4 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

- was had: Heb. did stink

**1 Samuel 13:7**

7 And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

- followed him trembling: Heb. trembled after him

**1 Samuel 13:10**

10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

- salute him: Heb. bless him

**1 Samuel 13:12**

12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

- made supplication: Heb. intreated the face

**1 Samuel 13:15**

15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

- present: Heb. found

**1 Samuel 13:21**

21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

- a file for the mattocks: Heb. a file with mouths
- to sharpen: Heb. to set

**1 Samuel 13:23**

23 And the garrison of the Philistines went out to the passage of Michmash.

- garrison: Or, standing camp

**1 Samuel 14:1**

1 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

- it came to pass: Or, there was a day

**1 Samuel 14:5**

5 The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

- forefront: Heb. tooth

**1 Samuel 14:9**

9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

- Tarry: Heb. be still

**1 Samuel 14:14**

14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

- an half acre of land: Or, half a furrow of an acre of land

**1 Samuel 14:15**

15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

- a very great trembling: Heb. a trembling of God

**1 Samuel 14:19**

19 And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

- noise: Or, tumult

**1 Samuel 14:20**

20 And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

- assembled themselves: Heb. were cried together

**1 Samuel 14:28**

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

- faint: Or, weary

**1 Samuel 14:33**

33 Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

- transgressed: Or, dealt treacherously

**1 Samuel 14:34**

34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

- with him: Heb. in his hand

**1 Samuel 14:35**

35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

- the same was the first altar: Heb. that Altar he began to build unto the LORD

**1 Samuel 14:38**

38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

- chief: Heb. corners

**1 Samuel 14:41**

41 Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

- Give: Or, shew the innocent
- escaped: Heb. went forth

**1 Samuel 14:48**

48 And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

- gathered an host: Or, wrought mightily

**1 Samuel 15:5**

5 And Saul came to a city of Amalek, and laid wait in the valley.

- laid wait: Or, fought

**1 Samuel 15:9**

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

- fatlings: Or, of the second sort

**1 Samuel 15:18**

18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

- they be consumed: Heb. they consume them

**1 Samuel 15:23**

23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

- witchcraft: Heb. divination

**1 Samuel 15:29**

29 And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

- Strength: Or, eternity, or, victory

**1 Samuel 16:2**

2 And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

- with thee: Heb. in thine hand

**1 Samuel 16:4**

4 And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

- coming: Heb. meeting

**1 Samuel 16:7**

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

- outward appearance: Heb. eyes

**1 Samuel 16:11**

11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

- down: Heb. round

**1 Samuel 16:12**

12 And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

- of a beautiful countenance: fair of eyes

**1 Samuel 16:14**

14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

- troubled: Or, terrified

**1 Samuel 16:18**

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

- matters: Or, speech

**1 Samuel 17:1**

1 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.

- Ephesdammim: Or, the coast of Dammim
- set the battle: Heb. ranged the battle

**1 Samuel 17:5**

5 And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

- armed: Heb. clothed

**1 Samuel 17:6**

6 And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

- target: Or, gorget

**1 Samuel 17:18**

18 And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.

- cheeses: Heb. cheeses of milk
- captain of their thousand: Heb. captain of a thousand

**1 Samuel 17:20**

20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

- trench: Or, place of the carriage
- the fight: Or, battle ray, or place of fight

**1 Samuel 17:22**

22 And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

- his carriage: Heb. the vessels from upon him
- saluted his brethren: Heb. asked his brethren of peace

**1 Samuel 17:24**

24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

- from him: Heb. from his face

**1 Samuel 17:30**

30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

- manner: Heb. word

**1 Samuel 17:31**

31 And when the words were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

- sent for him: Heb. took him

**1 Samuel 17:34**

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock

- lamb: Or, kid

**1 Samuel 17:38**

38 And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

- armed. . . with his armour: Heb. clothed, etc. with his clothes

**1 Samuel 17:40**

40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

- brook: Or, valley
- bag: Heb. vessell

**1 Samuel 17:46**

46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

- deliver thee: Heb. shut thee up

**1 Samuel 18:5**

5 And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

- behaved: Or, prospered

**1 Samuel 18:6**

6 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick.

- Philistine: Or, Philistines
- instruments of music: Heb. three stringed instruments

**1 Samuel 18:8**

8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

- displeased him: Heb. was evil in his eyes

**1 Samuel 18:14**

14 And David behaved himself wisely in all his ways; and the LORD [was] with him.

- behaved: Or, prospered

**1 Samuel 18:17**

17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

- valiant: Heb. a son of valour

**1 Samuel 18:20**

20 And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

- pleased him: Heb. was right in his eyes

**1 Samuel 18:24**

24 And the servants of Saul told him, saying, On this manner spake David.

- on this manner spake: Heb. according to these words

**1 Samuel 18:26**

26 And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

- expired: Heb. fulfilled

**1 Samuel 18:30**

30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

- much set by: Heb. precious

**1 Samuel 19:7**

7 And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

- in time past: Heb. yesterday, third day

**1 Samuel 19:8**

8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

- him: Heb. his face

**1 Samuel 19:24**

24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

- lay down: Heb. fell

**1 Samuel 20:2**

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it [is] not [so].

- shew it me: Heb. uncover mine ear

**1 Samuel 20:4**

4 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

- Whatsoever thy soul: Or, say what is thy mind, and I will do, etc.
- desireth: Heb. speaketh, or thinketh

**1 Samuel 20:6**

6 If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

- sacrifice: Or, feast

**1 Samuel 20:12**

12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and shew it thee;

- sounded: Heb. searched
- shew it thee: Heb. uncover thine ear

**1 Samuel 20:16**

16 So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

- made: Heb. cut

**1 Samuel 20:17**

17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

- because he loved him: Or, by his love towards him

**1 Samuel 20:18**

18 Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

- empty: Heb. missed

**1 Samuel 20:19**

19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

- quickly: Or, diligently: Heb. greatly
- when the business was in hand: Heb. in the day of the business
- Ezel: Or, that showeth the way

**1 Samuel 20:21**

21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

- no hurt: Heb. not any thing

**1 Samuel 20:30**

30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

- Thou son of the perverse rebellious woman: Or, thou perverse rebell. Heb. son of perverse rebellion

**1 Samuel 20:31**

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

- shall surely die: Heb. is the son of death

**1 Samuel 20:36**

36 And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

- beyond him: Heb. to pass over him

**1 Samuel 20:40**

40 And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

- artillery: Heb. instruments
- his lad: Heb. that was his

**1 Samuel 20:42**

42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

- forasmuch as we have sworn both of us in the Name of the LORD: Or, The LORD be witness of that which, etc.

**1 Samuel 21:3**

3 Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

- present: Heb. found

**1 Samuel 21:5**

5 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

- yea, though it were sanctified this day in the vessel: Or, especially when this day there is other sanctified in the vessel

**1 Samuel 21:13**

13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

- scrabbled: Or, made marks

**1 Samuel 21:14**

14 Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?

- is mad: Or, playeth the mad man

**1 Samuel 22:2**

2 And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

- was in debt: Heb. had a creditor
- disconnected: Heb. bitter of soul

**1 Samuel 22:6**

6 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;)

- tree in Ramah: Or, grove in a high place

**1 Samuel 22:8**

8 That all of you have conspired against me, and [there is] none that sheweth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

- sheweth me: Heb. uncovereth mine ear

**1 Samuel 22:12**

12 And Saul said, Hear now, thou son of Ahitub. And he answered, Here I [am], my lord.

- Here I am: Heb. behold me

**1 Samuel 22:15**

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

- less or more: Heb. little or great

**1 Samuel 22:17**

17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

- footmen: Or, guard: Heb. the runners

**1 Samuel 23:12**

12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

- deliver me: Heb. shut up

**1 Samuel 23:19**

19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

- on the South: Heb. on the right hand
- Jeshimon?: Or, the wilderness?

**1 Samuel 23:22**

22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtilly.

- haunt is: Heb. foot shall be

**1 Samuel 23:27**

27 But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

- invaded: Heb. spread themselves upon, etc

**1 Samuel 23:28**

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

- Selahammahlekoth: That is, the rock of divisions

**1 Samuel 24:1**

1 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

- following: Heb. after

**1 Samuel 24:4**

4 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

- Sauls robe: Heb. the robe, which was Sauls

**1 Samuel 24:7**

7 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

- stayed: Heb. cut off

**1 Samuel 24:15**

15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

- deliver: Heb. judge

**1 Samuel 24:18**

18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

- delivered: Heb. shut up

**1 Samuel 25:2**

2 And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

- possessions: Or, business

**1 Samuel 25:5**

5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name

- greet him in thy name: Heb. ask him in my name of peace

**1 Samuel 25:7**

7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

- hurt: Heb. shamed

**1 Samuel 25:9**

9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

- ceased: Heb. rested

**1 Samuel 25:11**

11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

- flesh: Heb. slaughter

**1 Samuel 25:14**

14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

- he railed on them: Heb. flew upon them

**1 Samuel 25:15**

15 But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields

- hurt: Heb. shamed

**1 Samuel 25:18**

18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.

- clusters: Or, lumps

**1 Samuel 25:24**

24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

- audience: Heb. ears

**1 Samuel 25:25**

25 Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

- regard: Heb. lay it to his heart

**1 Samuel 25:26**

26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

- avenging thy self: Heb. saving thyself

**1 Samuel 25:27**

27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

- blessing: Or, present
- follow: Heb. walk at the feet of etc.

**1 Samuel 25:29**

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

- as out of the middle of a sling: Heb. in the midst of the bought of a sling

**1 Samuel 25:31**

31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

- no grief: Heb. no staggering, or, stumbling

**1 Samuel 25:42**

42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

- after her: Heb. at her feet

**1 Samuel 26:5**

5 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

- trench: Or, midst of his carriages

**1 Samuel 26:8**

8 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

- delivered: Heb. shut up

**1 Samuel 26:16**

16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

- worthy to die: Heb. the sons of death

**1 Samuel 26:19**

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

- accept: Heb. smell
- abiding: cleaving

**1 Samuel 27:1**

1 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

- perish: Heb. be consumed

**1 Samuel 27:7**

7 And the time that David dwelt in the country of the Philistines was a full year and four months.

- the time: Heb. the number of days
- a full year: Heb. a year of days

**1 Samuel 27:8**

8 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

- Gezrites: Or, Gerzites

**1 Samuel 27:10**

10 And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

- Whither have ye made a road today: Or, did you not make a road, etc.

**1 Samuel 27:12**

12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

- utterly to abhor: Heb. to stink

**1 Samuel 28:14**

14 And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

- what for is he of?: Heb. what is his form?

**1 Samuel 28:15**

15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

- by prophets: Heb. by the hand of Prophets

**1 Samuel 28:17**

17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David

- to him: Or, for himself
- me: Heb. mine hand

**1 Samuel 28:20**

20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

- fell straightway all along on the earth: Heb. made haste and fell with the fullness of his stature

**1 Samuel 29:6**

6 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

- the lords favor thee not: Heb. thou art not good in the eyes of the lords

**1 Samuel 29:7**

7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

- displease not the lords: Heb. do not evil in the eyes of the lords
- with thee: Heb. before thee

**1 Samuel 30:6**

6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

- grieved: Heb. bitter

**1 Samuel 30:17**

17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

- the next day: Heb. their morrow

**1 Samuel 30:21**

21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

- saluted them: Or, asked them how they did

**1 Samuel 30:22**

22 Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

- those: Heb. men

**1 Samuel 30:25**

25 And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.

- forward: Heb. and forward

**1 Samuel 30:26**

26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

- Present: Heb. blessing

**1 Samuel 31:1**

1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

- slain: Or, wounded

**1 Samuel 31:3**

3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

- and the archers: Heb. shooters, men with bows
- hit him: Heb. found him

**1 Samuel 31:4**

4 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

- abuse me: Or, mock me

**1 Samuel 31:11**

11 And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

- of that which: Or, concerning him

CHAPTER

# 10

# 2 Samuel

**2 Samuel 1:4**

4 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

- How went: Heb. What was, etc.

**2 Samuel 1:7**

7 And when he looked behind him, he saw me, and called unto me. And I answered, Here [am] I.

- Here am I: Heb. Behold me

**2 Samuel 1:9**

9 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

- anguish is come upon me: Or, my coat of male (Or, my embroidered coat) hindereth me, that my, etc.

**2 Samuel 1:18**

18 (Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.)

- Jasher: Or, of the upright

**2 Samuel 1:23**

23 Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

- pleasant: Or, sweet

**2 Samuel 2:7**

7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

- be ye valiant: Heb. be ye the sons of valor

**2 Samuel 2:8**

8 But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

- Sauls host: Heb. the host which was Sauls

**2 Samuel 2:11**

11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

- time: Heb. number of days

**2 Samuel 2:13**

13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

- together: Heb. them together

**2 Samuel 2:16**

16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

- Helkathhazzurim: that is, The field of strong men

**2 Samuel 2:18**

18 And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of foot as a wild roe.

- of foot: Heb. of his feet
- as a wild Roe: Heb. as one of the Roes that is in the field

**2 Samuel 2:19**

19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

- following Abner: Heb. from after Abner

**2 Samuel 2:21**

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

- armour: Or, spoil

**2 Samuel 2:27**

27 And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

- in the morning: Heb. from the morning
- gone up: Or, gone away

**2 Samuel 3:13**

13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

- that is: Heb. saying

**2 Samuel 3:16**

16 And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

- along weeping: Heb. going, and weeping

**2 Samuel 3:17**

17 And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

- in times past: Heb. both yesterday, and the third day

**2 Samuel 3:27**

27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

- quietly: Or, peaceably

**2 Samuel 3:28**

28 And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:

- blood: Heb. bloods

**2 Samuel 3:29**

29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

- fail: Heb. be cut off

**2 Samuel 3:31**

31 And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

- bier: Heb. bed

**2 Samuel 3:34**

34 Thy hands [were] not bound, nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

- wicked men: Heb. children of iniquity

**2 Samuel 3:36**

36 And all the people took notice [of it], and it pleased them: as whatsoever the king did pleased all the people.

- pleased them: Heb. was good in their eyes

**2 Samuel 3:39**

39 And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

- weak: Heb. tender

**2 Samuel 4:2**

2 And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin:

- other: Heb. second

**2 Samuel 4:10**

10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

- thinking to have brought good tidings: Heb. he was in his own eyes as a bringer, etc.
- who thought that I would have given him a reward for his tidings: Or, which was the reward I gave him for his tidings

**2 Samuel 5:6**

6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

- Thinking, David cannot: Or, saying, David shall not etc.

**2 Samuel 5:8**

8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

- Wherefore they said, The blind and the lame shall not come into the house: Or, because he had said even the blind and the lame, He shall not come into the house

**2 Samuel 5:10**

10 And David went on, and grew great, and the LORD God of hosts [was] with him.

- went on, and grew: Heb. went, going and growing

**2 Samuel 5:11**

11 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

- Masons: Heb. hewers of the stone of the wall

**2 Samuel 5:20**

20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

- Baalperazim: that is, the plain of breaches

**2 Samuel 5:21**

21 And there they left their images, and David and his men burned them.

- burnt them: Or, took them away

**2 Samuel 5:25**

25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

- Geba: also called, Gibeon

**2 Samuel 6:2**

2 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

- whose name is called by the name of the LORD of hosts: Or, at which the Name, even the Name of the LORD of hosts was called upon

**2 Samuel 6:3**

3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

- set: Heb. made to ride
- Gibeah: Or, the hill

**2 Samuel 6:4**

4 And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

- accompanying: Heb. with

**2 Samuel 6:6**

6 And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

- shook: Or, stumbled

**2 Samuel 6:7**

7 And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

- error: Or, rashness

**2 Samuel 6:8**

8 And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

- made: Heb. broken
- Perezuzzah: That is, the breach of Vzzah

**2 Samuel 6:17**

17 And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

- pitched: Heb. stretched

**2 Samuel 6:20**

20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

- shamelessly: Or, openly

**2 Samuel 6:22**

22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

- of the maid servants: Or, of the handmaids of my servants

**2 Samuel 7:5**

5 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

- my servant David: Heb. to my servant to David

**2 Samuel 7:7**

7 In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

- any of the tribes: In the 1. Chro. 17.6. any of the judges

**2 Samuel 7:8**

8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

- from following: Heb. from after

**2 Samuel 7:9**

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

- out of thy sight: Heb. from thy face

**2 Samuel 7:19**

19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

- manner: Heb. law

**2 Samuel 7:27**

27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

- revealed: Heb. opened the ear

**2 Samuel 7:29**

29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

- let it please thee to bless: Heb. be thou pleased and bless

**2 Samuel 8:1**

1 And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

- Methegammah: Or, the bridle of Ammah

**2 Samuel 8:4**

4 And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot [horses], but reserved of them [for] an hundred chariots.

- from him: Or, of his

**2 Samuel 8:10**

10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

- salute him: Heb. ask him of peace
- had wars with: Heb. was a man of wars with
- brought with him: Heb. in his hand were

**2 Samuel 8:13**

13 And David gat [him] a name when he returned from smiting of the Syrians in the valley of salt, [being] eighteen thousand [men].

- smiting: Heb. his smiting

**2 Samuel 8:16**

16 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

- Recorder: Or, remembrancer, or writer of chronicles

**2 Samuel 8:17**

17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

- scribe: Or, secretary

**2 Samuel 8:18**

18 And Benaiah the son of Jehoiada [was over] both the Cherethites and the Pelethites; and David's sons were chief rulers.

- chief rulers: Or, princes

**2 Samuel 10:3**

3 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

- Thinkest thou that David: Heb. In thine eyes doth David?

**2 Samuel 11:1**

1 And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

- after the year was expired: Heb. at the return of the year

**2 Samuel 11:3**

3 And David sent and enquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

- Bathsheba: Or, Bathshuah

**2 Samuel 11:4**

4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

- (for she was purified from her uncleanness) and she returned: Or, when she had purified herself, etc. she returned

**2 Samuel 11:7**

7 And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.

- how. . . did: Heb. of the peace of, etc

**2 Samuel 11:8**

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

- followed him: Heb. went out after him

**2 Samuel 11:15**

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

- hottest: Heb. strong
- from him: Heb. from after him

**2 Samuel 11:25**

25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

- displease thee: Heb. be evil in thine eyes
- one as well as another: Heb. so and such

**2 Samuel 11:27**

27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

- displeased: Heb. was evil in the eyes of

**2 Samuel 12:3**

3 But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

- meat: Heb. morsel

**2 Samuel 12:5**

5 And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

- shall surely die: Or, is worthy to die

**2 Samuel 12:16**

16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

- fasted: Heb. fasted a fast

**2 Samuel 12:18**

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

- vex: Heb. do hurt

**2 Samuel 12:25**

25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

- Jedidiah: that is, Beloved of the Lord

**2 Samuel 12:28**

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

- it be called after my name: Heb. my name be called upon it

**2 Samuel 12:30**

30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

- in great abundance: Heb. very great

**2 Samuel 13:2**

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

- Amnon thought it hard: Heb. it was marvellous or hidden in the eyes of Amnon

**2 Samuel 13:4**

4 And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

- lean: Heb. thin
- from day to day: Heb. morning by morning

**2 Samuel 13:8**

8 So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it], and made cakes in his sight, and did bake the cakes.

- flour: Or, paste

**2 Samuel 13:12**

12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

- force me: Heb. humble me
- no such thing ought to be done: Heb. it ought not so to be done

**2 Samuel 13:15**

15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

- exceedingly: Heb. with great hatred greatly

**2 Samuel 13:20**

20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

- regard not this thing: Heb. set not thine heart
- desolate: Heb. and desolate

**2 Samuel 13:28**

28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

- have I not commanded you?: Or, will you not, since I have commanded you?
- valiant: Heb. sons of valour

**2 Samuel 13:29**

29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

- gate: Heb. rode

**2 Samuel 13:32**

32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

- appointment: Heb. mouth

- determined: Or, settled

**2 Samuel 13:35**

35 And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is.

- as thy servant said: Heb. according to the word of thy servant

**2 Samuel 13:36**

36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

- very sore: Heb. with a great weeping greatly

**2 Samuel 13:37**

37 But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

- Ammihud: Or, Ammihur

**2 Samuel 13:39**

39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

- longed: Or, was consumed

**2 Samuel 14:4**

4 And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

- Help: Heb. save

**2 Samuel 14:6**

6 And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

- none to part them: Heb. no deliverer between them

**2 Samuel 14:7**

7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

- upon the earth: Heb. upon the face of the earth

**2 Samuel 14:11**

11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

- that thou wouldest not suffer the revengers of blood to destroy: Heb. that the revenger of blood do not multiply to destroy

**2 Samuel 14:14**

14 For we must needs die, and [are] as water spilt on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

- neither doth God respect any person, yet doth he devise means: Or, because God hath not taken away his life, he hath also devised means, etc.

**2 Samuel 14:17**

17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

- comfortable: Heb. for rest
- to discern: Heb. to hear

**2 Samuel 14:22**

22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

- thanked: Heb. blessed
- his: Or, thy

**2 Samuel 14:25**

25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

- But in all Israel there was none to be so much praised as Absalom for his beauty: Heb. and as Absalom there was not a beautiful man in all Israel, to praise greatly

**2 Samuel 14:30**

30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

- near mine: Heb. near my place

**2 Samuel 15:2**

2 And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

- came: Heb. to come

**2 Samuel 15:3**

3 And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

- no man deputed of the king to hear thee: Or, none will hear you from the king downward

**2 Samuel 15:14**

14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

- bring: Heb. thrust

**2 Samuel 15:15**

15 And the king's servants said unto the king, Behold, thy servants [are ready to do] whatsoever my lord the king shall appoint.

- appoint: Heb. choose

**2 Samuel 15:16**

16 And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

- after him: Heb. at his feet

**2 Samuel 15:20**

20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

- make thee go up and down with us?: Heb. make thee wander in going?

**2 Samuel 15:23**

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

- Kidron: Called Joh. 18.1. Cedron

**2 Samuel 15:30**

30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

- and wept as he went up: Heb. going up and weeping

**2 Samuel 16:4**

4 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

- I humbly beseech: Heb. I do obeisance

**2 Samuel 16:5**

5 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

- he came forth, and cursed: Or, he still came forth and cursed

**2 Samuel 16:7**

7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

- bloody man: Heb. man of blood

**2 Samuel 16:8**

8 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

- behold, thou art taken to thy mischief: Heb. behold thee in thy evil

**2 Samuel 16:12**

12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

- affliction: Or, tears: Heb. eye

**2 Samuel 16:13**

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

- cast dust: Heb. dusted him with dust

**2 Samuel 16:16**

16 And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

- God save the king: Heb. let the king live

**2 Samuel 16:23**

23 And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had enquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.

- Oracle: Heb. word

**2 Samuel 17:4**

4 And the saying pleased Absalom well, and all the elders of Israel.

- pleased: Heb. was right in the eyes of, etc

**2 Samuel 17:5**

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

- what he saith: Heb. what is in his mouth

**2 Samuel 17:6**

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

- saying?: Heb. word

**2 Samuel 17:7**

7 And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

- given: Heb. counseled

**2 Samuel 17:8**

8 For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

- chafed in their minds: Heb. bitter of soul

**2 Samuel 17:9**

9 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

- overthrown: Heb. fallen

**2 Samuel 17:11**

11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

- that thou go: Heb. that thy face or presence go, etc.

**2 Samuel 17:14**

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

- appointed: Heb. commanded

**2 Samuel 17:23**

23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

- followed: Heb. done
- put his household in order: Heb. gave charge concerning his house

**2 Samuel 17:28**

28 Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],

- basins: Or, cups

**2 Samuel 18:3**

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

- care for us: Heb. set their heart on us
- worth ten thousand of us: Heb. as ten thousand of us
- succour: Heb. be to succour

**2 Samuel 18:8**

8 For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

- devoured: Heb. multiplied to devour

**2 Samuel 18:12**

12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

- receive: Heb. weigh upon mine hand
- Beware that: Heb. beware whosoever ye be, of etc.

**2 Samuel 18:14**

14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

- with thee: Heb. before thee
- midst: Heb. heart

**2 Samuel 18:19**

19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

- avenged him of his enemies: Heb. judged him from the hand etc.

**2 Samuel 18:20**

20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

- bear tidings: Heb. be a man of tidings

**2 Samuel 18:22**

22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

- howsoever: Heb. be what may
- ready?: Or, convenient

**2 Samuel 18:27**

27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

- Me thinketh the running: Heb. I see the running

**2 Samuel 18:28**

28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

- all is well: Or, peace be to thee. Heb. peace
- delivered: Heb. shut up

**2 Samuel 18:29**

29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].

- is. . . safe?: Heb. Is there peace?

**2 Samuel 18:31**

31 And, behold, Cushi came; and Cushi said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

- Tidings: Heb. tidings is brought

**2 Samuel 19:2**

2 And the victory that day was [turned] into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

- victory: Heb. salvation or deliverance

**2 Samuel 19:6**

6 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

- in that thou lovest: Heb. by loving, etc.
- that thou regardest neither princes, nor servants: Heb. that princes or servants are not to thee

**2 Samuel 19:7**

7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

- comfortably unto thy servants: Heb. to the heart of thy servants

**2 Samuel 19:10**

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

- speak ye not a word: Heb. are ye silent?

**2 Samuel 19:18**

18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

- what he thought good: Heb. the good in his eyes

**2 Samuel 19:28**

28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

- dead men: Heb. men of death

**2 Samuel 19:34**

34 And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

- How long have I to live: How many days are the years of my life?

**2 Samuel 19:38**

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

- require: Heb. choose

**2 Samuel 19:43**

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

- despise us: Heb. set us at light

**2 Samuel 20:3**

3 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

- ward: Heb. a house of ward
- shut up: Heb. bound
- living in widowhood: Heb. in widowhood of life

**2 Samuel 20:4**

4 Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

- Assemble: Heb. call

**2 Samuel 20:6**

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

- escape us: Heb. deliver himself from our eyes

**2 Samuel 20:10**

10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

- struck him not again: Heb. doubled not his stroke

**2 Samuel 20:15**

15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

- it stood in the trench: Or, it stood against the outmost wall
- battered the wall, to throw it down: Heb. marred to throw down

**2 Samuel 20:18**

18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

- They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter: Or, they plainly spake in the beginning, saying, surely they will ask of Abel; and so make an end

**2 Samuel 20:21**

21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

- by name: Heb. by his name

**2 Samuel 20:22**

22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

- retired: Heb. were scattered

**2 Samuel 20:24**

24 And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

- recorder: Or, remembrancer

**2 Samuel 20:26**

26 And Ira also the Jairite was a chief ruler about David.

- a chief ruler: Or, a prince

**2 Samuel 21:1**

1 Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

- enquired: Heb. sought the face, etc.

**2 Samuel 21:4**

4 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

- We will have no silver nor gold of Saul, nor of his house, neither for us shalt thou kill: Or, it is not silver or gold that we have to do with Saul, or his house, neither pertains it to us to kill etc.

**2 Samuel 21:5**

5 And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

- devised against us: Or, cut us off

**2 Samuel 21:6**

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].

- whom the LORD did choose: Or, chosen of the Lord

**2 Samuel 21:8**

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

- Michal: Or, Michals sister
- brought up for Adriel: Heb. bare to Adriel

**2 Samuel 21:16**

16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

- the giant: Or, Rapha
- spear: He. the staff, or the head

**2 Samuel 21:17**

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

- light: Heb. candle, or lamp

**2 Samuel 21:18**

18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

- the Giant: Or, Rapha

**2 Samuel 21:19**

19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

- Jaareoregim: Or, Jair

**2 Samuel 21:20**

20 And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

- the Giant: Or, Rapha

**2 Samuel 21:21**

21 And when he defied Israel, Jonathan the son of Shimea the brother of David slew him.

- defied: Or, reproached

**2 Samuel 22:5**

5 When the waves of death compassed me, the floods of ungodly men made me afraid;

- waves: Or, pangs
- ungodly: Heb. Belial

**2 Samuel 22:6**

6 The sorrows of hell compassed me about; the snares of death prevented me;

- sorrows: Or, cords

**2 Samuel 22:9**

9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

- out of his nostrils: Heb. by

**2 Samuel 22:12**

12 And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

- dark waters: Heb. binding of waters

**2 Samuel 22:17**

17 He sent from above, he took me; he drew me out of many waters;

- many: Or, great

**2 Samuel 22:24**

24 I was also upright before him, and have kept myself from mine iniquity.

- before him: Heb. to him

**2 Samuel 22:25**

25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

- in his eye sight: Heb. before his eyes

**2 Samuel 22:27**

27 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury.

- shew thyself unsavoury: Or, wrestle

**2 Samuel 22:29**

29 For thou [art] my lamp, O LORD: and the LORD will lighten my darkness.

- lamp: Or, candle

**2 Samuel 22:30**

30 For by thee I have run through a troop: by my God have I leaped over a wall.

- run through a troop: Or, broken a troop

**2 Samuel 22:31**

31 [As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

- tried: Or, refined

**2 Samuel 22:33**

33 God [is] my strength [and] power: and he maketh my way perfect.

- maketh: Heb. riddeth, or, looseth

**2 Samuel 22:34**

34 He maketh my feet like hinds' [feet]: and setteth me upon my high places.

- maketh: Heb. equalleth

**2 Samuel 22:35**

35 He teacheth my hands to war; so that a bow of steel is broken by mine arms.

- to war: Heb. for the war

**2 Samuel 22:36**

36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

- hath made me great: Heb. multiplied me

**2 Samuel 22:37**

37 Thou hast enlarged my steps under me; so that my feet did not slip.

- feet: Heb. ankles

**2 Samuel 22:40**

40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

- subdued: Heb. caused to bow

**2 Samuel 22:45**

45 Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.

- Strangers: Heb. sons of the stranger
- submit: Or, yield fainted obedience. Heb. lie

**2 Samuel 22:48**

48 It [is] God that avengeth me, and that bringeth down the people under me,

- avengeth me: Heb. giveth avengement for me

**2 Samuel 23:3**

3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] just, ruling in the fear of God.

- he that ruleth: Or, be thou ruler, etc.

**2 Samuel 23:7**

7 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

- fenced: Heb. filled

**2 Samuel 23:8**

8 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

- The Tachmonite. . . : Or, Joshebbassebet the Tachmonite, head of the three
- whom he slew: Heb. slain

**2 Samuel 23:11**

11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

- into a troop: Or, for foraging

**2 Samuel 23:13**

13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

- three of the thirty chief: Or, the three captains over the thirty

**2 Samuel 23:18**

18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

- and slew them: Heb. slain

**2 Samuel 23:20**

20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

- who had done many acts: Heb. great of acts
- lionlike men: Heb. lion of God

**2 Samuel 23:21**

21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

- a goodly man: Heb. a man of countenance or sight, called 1. Chro. 11.23 a man of great stature

**2 Samuel 23:23**

23 He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

- more honourable than the thirty: Or, honourable among the thirty
- guard: Or, council. Heb. at his command

**2 Samuel 23:30**

30 Benaiah the Pirathonite, Hiddai of the brooks of Gaash,

- brooks: Or, valleys

**2 Samuel 24:1**

1 And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

- he: Satan. See 1. Chron. 21.1

**2 Samuel 24:2**

2 For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

- go now through: Or, compass

**2 Samuel 24:5**

5 And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

- river: Or, valley

**2 Samuel 24:6**

6 Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

- land of Tahtimhodshi: Or, nether land newly inhabited

**2 Samuel 24:14**

14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

- great: Or, many

CHAPTER

# 11

# 1 Kings

**1 Kings 1:1**

1 Now king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat.

- stricken in years: Heb. entered into days

**1 Kings 1:2**

2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

- let there be sought: Heb. let them seek
- a young virgin: Heb. a damsel, a virgin
- cherish him: Heb. be a cheriser unto him

**1 Kings 1:5**

5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

- be king: Heb. reign

**1 Kings 1:6**

6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

- at any time: Heb. from his days

**1 Kings 1:7**

7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

- conferred with Joab: Heb. his words were with Joab
- following Adonijah, helped him: Heb. helped after Adonijah

**1 Kings 1:9**

9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

- Enrogel: Or, the well Rogel

**1 Kings 1:14**

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

- confirm: Heb. fill up

**1 Kings 1:16**

16 And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

- what wouldest thou?: Heb. what to thee?

**1 Kings 1:21**

21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

- offenders: Heb. sinners

**1 Kings 1:25**

25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

- God save king Adonijah: Heb. let king Adonijah live

**1 Kings 1:28**

28 Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

- into the king's presence: Heb. before the king

**1 Kings 1:33**

33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

- mine own: Heb. which belongeth to me

**1 Kings 1:40**

40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

- pipes: Or, flutes

**1 Kings 2:3**

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

- prosper: Or, do wisely

**1 Kings 2:4**

4 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

- fail thee (said he) a man on the throne: Heb. be cut off from thee from the throne

**1 Kings 2:5**

5 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

- shed: Heb. put

**1 Kings 2:8**

8 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

- grievous: Heb. strong

**1 Kings 2:16**

16 And now I ask one petition of thee, deny me not. And she said unto him, Say on.

- deny me not: Heb. turn not away my face

**1 Kings 2:26**

26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

- worthy of death: Heb. a man of death

**1 Kings 3:6**

6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

- mercy: Or, bounty

**1 Kings 3:9**

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

- understanding: Heb. hearing

**1 Kings 3:11**

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

- long life: Heb. many days
- to discern: Heb. to hear

**1 Kings 3:13**

13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

- shall not be: Or, hath not been

**1 Kings 3:26**

26 Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

- yearned: Heb. were hot

**1 Kings 3:28**

28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God [was] in him, to do judgment.

- in him: Heb. in the midst of him

**1 Kings 4:2**

2 And these [were] the princes which he had; Azariah the son of Zadok the priest,

- the priest: Or, the chief officer

**1 Kings 4:3**

3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

- Scribes: Or, secretaries
- Recorder: Or, rememberancer

**1 Kings 4:6**

6 And Ahishar [was] over the household: and Adoniram the son of Abda [was] over the tribute.

- tribute: Or, levy

**1 Kings 4:8**

8 And these [are] their names: The son of Hur, in mount Ephraim:

- the son of Hur: Or, Benhur

**1 Kings 4:9**

9 The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:

- son of Dekar: Or, BenDekar

**1 Kings 4:10**

10 The son of Hesed, in Aruboth; to him [pertained] Sochoh, and all the land of Hepher:

- son of Heseb: Or, BenHeseb

**1 Kings 4:11**

11 The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

- son of Abinadab: Or, BenAbinadab

**1 Kings 4:13**

13 The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brasen bars:

- son of Geber: Or, BenGeber

**1 Kings 4:14**

14 Ahinadab the son of Iddo [had] Mahanaim:

- Mahanaim: Or, to Mahanaim

**1 Kings 4:22**

22 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

- provision: Heb. bread
- measures: Heb. cors

**1 Kings 4:25**

25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

- safely: Heb. confidently

**1 Kings 4:28**

28 Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

- dromedaries: Or, mules, or swift beasts

**1 Kings 5:5**

5 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

- purpose: Heb. say

**1 Kings 5:6**

6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

- appoint: Heb. say

**1 Kings 5:8**

8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

- considered: Heb. heard

**1 Kings 5:9**

9 My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

- appoint: Heb. send

**1 Kings 5:11**

11 And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

- measures: Heb. cors

**1 Kings 5:13**

13 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

- levy: Heb. tribute of men

**1 Kings 5:18**

18 And Solomon's builders and Hiram's builders did hew [them], and the stonesquarers: so they prepared timber and stones to build the house.

- stone squarers: Or, Giblites, as Ezek. 27.9

**1 Kings 6:4**

4 And for the house he made windows of narrow lights.

- windows of narrow lights: Or, windows broad within and narrow without, or, skewed and closed

**1 Kings 6:5**

5 And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

- against: Or, upon, or joining to
- chambers: Heb. floors
- chambers: Heb. ribs
- narrowed: Heb. narrowings, or, rebatements

**1 Kings 6:8**

8 The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

- side: Heb. shoulder

**1 Kings 6:9**

9 So he built the house, and finished it; and covered the house with beams and boards of cedar.

- with beams and boards of Cedar: Or, the vault beams and the ceilings with Cedar

**1 Kings 6:15**

15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the cieling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

- both of the floor of the house, and the walls: Or, from the floor of the house unto the walls, etc. And so ver. 16

**1 Kings 6:18**

18 And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.

- knops: Or, gourds
- open flowers: Heb. openings of flowers

**1 Kings 6:20**

20 And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.

- pure: Heb. shut up

**1 Kings 6:23**

23 And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

- olive tree: Or, oily. Heb. trees of oil

**1 Kings 6:27**

27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

- they stretched forth the wings of the cherubims: Or, the Cherubims stretched forth their wings

**1 Kings 6:29**

29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

- open flowers: Heb. openings of flowers

**1 Kings 6:31**

31 And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].

- a fifth: Or, five square

**1 Kings 6:32**

32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

- two doors: Or, leaves of the doors
- open flowers: Heb. openings of flowers

**1 Kings 6:33**

33 So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].

- a fourth: Or, four square

**1 Kings 6:38**

38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

- throughout all the parts thereof, and according to all the fashion of it: Or, with all the appurtenances thereof, and with all the ordinances thereof

**1 Kings 7:3**

3 And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.

- beams: Heb. ribs

**1 Kings 7:4**

4 And [there were] windows [in] three rows, and light [was] against light [in] three ranks.

- light was against light: Heb. sight against sight

**1 Kings 7:5**

5 And all the doors and posts [were] square, with the windows: and light [was] against light [in] three ranks.

- doors and posts were square, with the windows: Or, spaces and pillars were square in prospect

**1 Kings 7:6**

6 And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.

- before them: Or, according to them

**1 Kings 7:7**

7 Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

- one side of the floor to the other: Heb. from floor to floor

**1 Kings 7:14**

14 He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

- a widows son: Heb. the son of a widow woman

**1 Kings 7:15**

15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

- cast: Heb. fashioned

**1 Kings 7:21**

21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

- Jachin: that is, he shall establish
- Boaz: That is, in it is strength

**1 Kings 7:23**

23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

- from the one brim to the other: Heb. from his brim, to his brim

**1 Kings 7:32**

32 And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

- joined to the base: Heb. in the base

**1 Kings 7:36**

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

- proportion: Heb. nakedness

**1 Kings 7:39**

39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

- side: Heb. shoulder

**1 Kings 7:42**

42 And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;

- upon the pillars: Heb. upon the face

**1 Kings 7:45**

45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.

- bright: Heb. made bright or scoured

**1 Kings 7:46**

46 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

- in the clay ground: Heb. in the thickness of the ground

**1 Kings 7:47**

47 And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

- because they were exceeding many: Heb. for the exceeding multitude
- found out: Heb. searched

**1 Kings 7:50**

50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

- censers: Heb. ash pans

**1 Kings 7:51**

51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

- things which David: Heb. things of David

**1 Kings 8:1**

1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

- chief: Heb. princes

**1 Kings 8:8**

8 And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

- ends: Heb. heads
- Holy place: Or, Ark, as 2. Chron. 5.9

**1 Kings 8:9**

9 [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

- when: Or, where

**1 Kings 8:25**

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

- there shall not fail thee a man in my sight: Heb. there shall not be cut off unto thee a man from my sight
- so that: Heb. only if

**1 Kings 8:29**

29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

- towards this place: Or, in this place

**1 Kings 8:30**

30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

- toward this place: Or, in this place

**1 Kings 8:31**

31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

- and an oath be laid upon him: Heb. and he require an oath of him

**1 Kings 8:33**

33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

- in: Or, towards

**1 Kings 8:37**

37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpiller; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

- cities: Or, jurisdiction

**1 Kings 8:43**

43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

- this house which I have builded, is called by thy Name: Heb. thy name is called upon this house

**1 Kings 8:44**

44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

- toward the city: Heb. the way of the city

**1 Kings 8:45**

45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.

- cause: Or, right

**1 Kings 8:47**

47 [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

- bethink themselves: Heb. bring back to their heart

**1 Kings 8:49**

49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

- cause: Or, right

**1 Kings 8:56**

56 Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

- failed: Heb. fallen

**1 Kings 8:59**

59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

- at all times: Heb. the thing of a day in his day

**1 Kings 8:66**

66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

- blessed: Or, thanked

**1 Kings 9:12**

12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

- pleased him not: Heb. were not right in his eyes

**1 Kings 9:13**

13 And he said, What cities [are] these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

- Cabul: that is, displeasing Or, dirty

**1 Kings 9:19**

19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

- that which Solomon desired to build: Heb. the desire of Solomon which he desired

**1 Kings 9:25**

25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

- upon the: Heb. upon it

**1 Kings 9:26**

26 And king Solomon made a navy of ships in Eziongeber, which [is] beside Eloth, on the shore of the Red sea, in the land of Edom.

- shore: Heb. lip

**1 Kings 10:3**

3 And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.

- questions: Heb. words

**1 Kings 10:5**

5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

- attendance: Heb. standing
- cupbearers: Or, Butlers

**1 Kings 10:6**

6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

- report: Heb. word
- acts: Or, sayings

**1 Kings 10:7**

7 Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

- thy wisdom and prosperity exceedeth the fame: Heb. thou hast added wisdom and goodness to the fame

**1 Kings 10:11**

11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

- almug. . . : also called, algum trees

**1 Kings 10:12**

12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

- pillars: Or, rails: Heb. a prop

**1 Kings 10:13**

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

- Solom gave her of his royal bounty: Heb. according to the hand of king Solomon

**1 Kings 10:15**

15 Beside [that he had] of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

- governors: Or, captains

**1 Kings 10:19**

19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

- behind: Heb. on the hinder part thereof
- stays: Heb. hands

**1 Kings 10:20**

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

- the like: Heb. so

**1 Kings 10:21**

21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

- none were of silver: Or, there was no silver in them

**1 Kings 10:22**

22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

- ivory: Or, elephants teeth

**1 Kings 10:24**

24 And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

- sought to: Heb. sought the face of

**1 Kings 10:27**

27 And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycomore trees that [are] in the vale, for abundance.

- made: Heb. gave

**1 Kings 10:28**

28 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

- And Solomon had horses brought out: Heb. And the going forth of the horses which was Solomons

**1 Kings 10:29**

29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

- by their means: Heb. by their hand

**1 Kings 11:1**

1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

- together with: Or, besides

**1 Kings 11:6**

6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

- went not fully after: Heb. fulfilled not after

**1 Kings 11:11**

11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

- is done of thee: Heb. is with thee

**1 Kings 11:21**

21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

- let me depart: Heb. send me away

**1 Kings 11:22**

22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

- Nothing: Heb. Not

**1 Kings 11:27**

27 And this [was] the cause that he lifted up [his] hand against the king: Solomon built Millo, [and] repaired the breaches of the city of David his father.

- repaired: Heb. closed

**1 Kings 11:28**

28 And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

- was industrious: Heb. did work
- charge: Heb. burden

**1 Kings 11:36**

36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

- light: Heb. lamp or candle

**1 Kings 11:41**

41 And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

- acts: Or, words, or things

**1 Kings 11:42**

42 And the time that Solomon reigned in Jerusalem over all Israel [was] forty years.

- time: Heb. days

**1 Kings 12:13**

13 And the king answered the people roughly, and forsook the old men's counsel that they gave him;

- roughly: Heb. hardly

**1 Kings 12:18**

18 Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

- made speed: Heb. strengthened himself

**1 Kings 12:19**

19 So Israel rebelled against the house of David unto this day.

- rebelled: Or, fell away

**1 Kings 12:32**

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

- offered upon the altar: Or, went up to the altar, etc
- sacrificing: Or, to sacrifice

**1 Kings 12:33**

33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

- offered upon the altar: Or, went up to the altar, etc
- and burnt incense: Heb. to burn incense

**1 Kings 13:1**

1 And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

- burn: Or, to offer

**1 Kings 13:6**

6 And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

- the LORD: Heb. the face of the LORD

**1 Kings 13:17**

17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

- it was said: Heb. a word was

**1 Kings 13:26**

26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

- torn: Heb. broken

**1 Kings 13:28**

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

- torn: Heb. broken

**1 Kings 13:33**

33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

- made again: Heb. returned and made
- consecrated him: Heb. filled his hand

**1 Kings 14:3**

3 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

- with: Heb. in thine hand
- cracknels: Or, cakes
- cruse: Or, bottle

**1 Kings 14:4**

4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

- were set by reason of his age: Heb. stood for hoariness

**1 Kings 14:6**

6 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

- heavy: Heb. hard

**1 Kings 14:20**

20 And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

- slept: Heb. lay down

**1 Kings 14:23**

23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.

- images: Or, standing images, or statues

**1 Kings 14:27**

27 And king Rehoboam made in their stead brasen shields, and committed [them] unto the hands of the chief of the guard, which kept the door of the king's house.

- guard: Heb. runners

**1 Kings 14:28**

28 And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

- torn: Heb. broken

**1 Kings 15:4**

4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

- lamp: Or, candle

**1 Kings 15:10**

10 And forty and one years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

- mothers: that is, grandmother

**1 Kings 15:13**

13 And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

- destroyed: Heb. cut off

**1 Kings 15:15**

15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

- things: Heb. holy

**1 Kings 15:19**

19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

- depart: Heb. go up

**1 Kings 15:22**

22 Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

- exempted: Heb. free

**1 Kings 15:25**

25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

- began to reign: Heb. reigned

**1 Kings 16:9**

9 And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

- steward: Heb. which was over

**1 Kings 16:11**

11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

- neither of his kinsfolks, nor of his friends

**1 Kings 16:12**

12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

- by: Heb. by the hand of

**1 Kings 16:24**

24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

- Samaria: Heb. Shomeron

**1 Kings 16:31**

31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

- as if it had been a light thing: Heb. was it a light thing? etc.

**1 Kings 17:1**

1 And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

- Elijah: Heb. Elijahu. Luke 4.25. he is called Elias

**1 Kings 17:7**

7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

- after a while: Heb. at the end of days

**1 Kings 17:14**

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

- sendeth: Heb. giveth

**1 Kings 17:15**

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

- many days: Or, a full year

**1 Kings 17:16**

16 [And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

- by: Heb. by the hand of

**1 Kings 17:21**

21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

- stretched: Heb. measured
- into him again: Heb. into his inward parts

**1 Kings 18:3**

3 And Ahab called Obadiah, which [was] the governor of [his] house. (Now Obadiah feared the LORD greatly:

- Obadiah: Heb. Obadiahu
- the governor: Heb. over his house

**1 Kings 18:4**

4 For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

- Jezebel: Heb. Izebel

**1 Kings 18:5**

5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

- lest not all the beasts: Heb. that we are not cut off ourselves from the beasts

**1 Kings 18:21**

21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

- opinions?: Or, thoughts

**1 Kings 18:24**

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

- it is well spoken: Heb. the word is good

**1 Kings 18:26**

26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

- hear: Or, answer
- answered: Or, heard
- leapt upon the altar: Or, leaped up and down at the altar

**1 Kings 18:27**

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and must be awaked.

- aloud: Heb. with a great voice
- he is talking: Or, he meditateth
- is pursuing: Heb. hath a pursuit

**1 Kings 18:28**

28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

- the blood gushed out upon them: Heb. poured out blood upon them

**1 Kings 18:29**

29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

- offering: Heb. ascending

- any that regarded: Heb. attention

**1 Kings 18:35**

35 And the water ran round about the altar; and he filled the trench also with water.

- ran: Heb. went

**1 Kings 18:40**

40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

- Take: Or, apprehend

**1 Kings 18:41**

41 And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

- a sound of abundance of rain: Or, a sound of a noise of rain

**1 Kings 18:44**

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

- Prepare: Heb. tie, or bind

**1 Kings 18:46**

46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

- to the entrance of Jezreel: Heb. till thou come to Jezreel

**1 Kings 19:4**

4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

- for himself: Heb. for his life

**1 Kings 19:6**

6 And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

- head: Heb. bolster

**1 Kings 19:18**

18 Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

- I have left: Or, I will leave

**1 Kings 19:20**

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

- go back again: Heb. go return

**1 Kings 20:6**

6 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

- pleasant: Heb. desirable

**1 Kings 20:7**

7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

- I denied him not: Heb. I kept not back from him

**1 Kings 20:10**

10 And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

- follow me: Heb. are at my feet

**1 Kings 20:12**

12 And it came to pass, when [Benhadad] heard this message, as he [was] drinking, he and the kings in the pavilions, that he said unto his servants, Set [yourselves in array]. And they set [themselves in array] against the city.

- message: Heb. word
- pavillions: Or, Tents
- set yourselves in aray: Or, place the engins, and they placed engins

**1 Kings 20:13**

13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

- came: Heb. approached

**1 Kings 20:14**

14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

- young men: Or, servants
- order: Heb. bind, or, tie

**1 Kings 20:25**

25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

- that thou hast lost: Heb. that was fallen

**1 Kings 20:26**

26 And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

- to fight against Israel: Heb. to the war with Israel

**1 Kings 20:27**

27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

- were all present: Or, were victualled

**1 Kings 20:30**

30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

- into an inner chamber: Or, from chamber to chamber. Heb. into a chamber within a chamber

**1 Kings 20:37**

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

- smiting he wounded him: Heb. smiting and wounding

**1 Kings 20:39**

39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

- pay: Heb. weigh

**1 Kings 20:40**

40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].

- he was gone: Heb. he was not

**1 Kings 21:2**

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

- seem good to thee: Heb. be good in thine eyes

**1 Kings 21:9**

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

- on high among the people: Heb. in the top of the people

**1 Kings 21:23**

23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

- wall: Or, ditch

**1 Kings 21:25**

25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

- stirred up: Or, incited

**1 Kings 22:3**

3 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

- still, and take it: Heb. silent from taking it

**1 Kings 22:9**

9 Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

- officer: Or, eunuch

**1 Kings 22:10**

10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

- void: Heb. floor

**1 Kings 22:20**

20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

- persuade: Or, deceive

**1 Kings 22:25**

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

- into an inner chamber: Or, from chamber to chamber. Heb. chamber in a chamber

**1 Kings 22:30**

30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

- I will disguise myself, and enter into the battle: Or, when he was to disguise himself and enter into the battle

**1 Kings 22:34**

34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

- at a venture: Heb. in his simplicity
- joints of the harness: Heb. joints and the breastplate
- wounded: Heb. made sick

**1 Kings 22:35**

35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

- increased: Heb. ascended
- midst: Heb. bosom

**1 Kings 22:37**

37 So the king died, and was brought to Samaria; and they buried the king in Samaria.

- was brought: Heb. came

**1 Kings 22:48**

48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

- made ships: Or, had ten ships

CHAPTER

# 12

# 2 Kings

**2 Kings 1:4**

4 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

- Thou shalt not come down from that bed on which thou art gone up: Heb. the bed, whither thou art gone up, thou shalt not come down from it

**2 Kings 1:7**

7 And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

- what manner of man was he: Heb. what was the manner of the man?

**2 Kings 1:13**

13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

- fell: Heb. bowed

**2 Kings 2:7**

7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

- to view: Heb. in sight, or, over against

**2 Kings 2:10**

10 And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

- thou hast asked a hard thing: Heb. thou hast done hard in asking

**2 Kings 2:13**

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

- bank: Heb. lip

**2 Kings 2:16**

16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

- strong men: Heb. sons of strength
- some mountain: Heb. one of the mountains

**2 Kings 2:19**

19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] naught, and the ground barren.

- barren: Heb. causing to miscarry

**2 Kings 3:2**

2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

- image: Heb. statue

**2 Kings 3:9**

9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

- that followed them

**2 Kings 3:19**

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

- marr: Heb. grieve

**2 Kings 3:21**

21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

- gathered: Heb. were cried together
- put on armour: Heb. gird himself with a girdle

**2 Kings 3:23**

23 And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

- slain: Heb. destroyed

**2 Kings 3:24**

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

- they went forward smiting: Or, they smote in it, even smiting

**2 Kings 3:25**

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

- only in Kirharaseth left they the stones thereof: Heb. until he left the stones thereof in Kirharaseth

**2 Kings 4:3**

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

- borrow not: Or, scant not

**2 Kings 4:7**

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

- debt: Or, creditor

**2 Kings 4:8**

8 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

- it fell on a day: Heb. there was a day
- constrained: Heb. laid hold on him

**2 Kings 4:16**

16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

- season: Heb. set time

**2 Kings 4:23**

23 And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

- well: Heb. peace

**2 Kings 4:24**

24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

- slack not thy riding: Heb. restrain not for me to ride

**2 Kings 4:27**

27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

- by the feet: Heb. by his feet
- vexed: Heb. bitter

**2 Kings 4:31**

31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

- hearing: Heb. attention

**2 Kings 4:35**

35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

- to and fro: Heb. once hither, and once thither

**2 Kings 4:41**

41 But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

- harm: Heb. evil thing

**2 Kings 4:42**

42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

- in the husk: Or, in his scrip, or garment

**2 Kings 5:1**

1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

- with: Heb. before
- honorable: Or, gracious. Heb. lifted up, or accepted in contenance
- deliverance: Or, victory

**2 Kings 5:2**

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

- waited: Heb. was before

**2 Kings 5:3**

3 And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

- with: Heb. before
- recover: gather in

**2 Kings 5:5**

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

- with him: Heb. in his hand

**2 Kings 5:11**

11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

- I thought, He will surely come out to me: Heb. said. Or, I said with myself, He will surely come out etc.
- and strike: Heb. move up and down

**2 Kings 5:12**

12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

- Abana: Or, Amana

**2 Kings 5:19**

19 And he said unto him, Go in peace. So he departed from him a little way.

- a little way: Heb. a little piece of ground

**2 Kings 5:21**

21 So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

- Is all well?: Heb. Is there peace?

**2 Kings 5:24**

24 And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

- tower: Or, secret place

**2 Kings 5:25**

25 But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

- no whither: Heb. not hither or thither

**2 Kings 6:5**

5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

- axe head: Heb. iron

**2 Kings 6:8**

8 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

- camp: Or, encamping

**2 Kings 6:12**

12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

- None: Heb. No

**2 Kings 6:14**

14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

- great: Heb. heavy

**2 Kings 6:15**

15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

- servant: Or, minister

**2 Kings 6:19**

19 And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

- follow me: Heb. come ye after me

**2 Kings 6:27**

27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

- if the LORD do not help thee: Or, Let not the Lord save thee

**2 Kings 6:29**

29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

- next: Heb. other

**2 Kings 7:2**

2 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

- a lord on whose hand the king leaned: Heb. a Lord which belonged to the King, leaning upon his hand

**2 Kings 7:9**

9 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

- some mischief will come upon us: Heb. we shall find punishment

**2 Kings 7:13**

13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.

- in the city: Heb. in it

**2 Kings 8:6**

6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

- officer: Or, Eunuch

**2 Kings 8:9**

9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

- with him: Heb. in his hand

**2 Kings 8:11**

11 And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

- steadfastly: Heb. and set it

**2 Kings 8:16**

16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

- began to reign: Heb. reigned

**2 Kings 8:19**

19 Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

- light: Heb. candle, or lamp

**2 Kings 8:29**

29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

- wounds which the Syrians: Heb. wherewith the Syrians had wounded
- had given: Heb. wounded

**2 Kings 9:2**

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

- inner chamber: Heb. chamber in a chamber

**2 Kings 9:13**

13 Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

- is king: Heb. reigneth

**2 Kings 9:15**

15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

- Joram: Heb. Jehoram
- given: Heb. smote
- let none go forth nor escape: Heb. let no escaper go, etc.

**2 Kings 9:20**

20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

- driving: Or, marching
- furiously: Heb. in madness

**2 Kings 9:21**

21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

- Make ready: Heb. bind
- met him: Heb. found

**2 Kings 9:24**

24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

- drew a bow: Heb. filled his hand with a bow
- sunk: Heb. bowed

**2 Kings 9:26**

26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

- blood: Heb. bloods
- plat: Or, portion

**2 Kings 9:30**

30 And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

- painted her face: Heb. put her eyes in painting

**2 Kings 9:32**

32 And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

- eunuchs: Or, chamberlains

**2 Kings 9:36**

36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

- by his: Heb. by the hand of

**2 Kings 10:1**

1 And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

- them that brought up: Heb. nourishers

**2 Kings 10:6**

6 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

- mine: Heb. for me

**2 Kings 10:10**

10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

- by: Heb. by the hand of

**2 Kings 10:11**

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

- kinfolks: Or, acquaintance

**2 Kings 10:12**

12 And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the way,

- shearing house: Heb. house of shepherds binding sheep

**2 Kings 10:13**

13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who [are] ye? And they answered, We [are] the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

- met: Heb. found
- to salute: Heb. to the peace of etc.

**2 Kings 10:15**

15 And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

- lighted: Heb. found
- saluted: Heb. blessed

**2 Kings 10:20**

20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed [it].

- Proclaim: Heb. Sanctify

**2 Kings 10:21**

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

- full from one end to another: Or, so full, that they stood mouth to mouth

**2 Kings 10:25**

25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

- edge: Heb. the mouth

**2 Kings 10:26**

26 And they brought forth the images out of the house of Baal, and burned them.

- Images: Heb. statues

**2 Kings 10:31**

31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

- took no heed: Heb. observed not

**2 Kings 10:32**

32 In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

- to cut: Heb. to cut off the ends

**2 Kings 10:33**

33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

- eastward: Heb. toward the rising of the sun
- even Gilead and Bashan: Or, even to Gilead and Bashan

**2 Kings 10:36**

36 And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.

- the time: Heb. the days were

**2 Kings 11:1**

1 And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

- seed royal: Heb. seed of the kingdom

**2 Kings 11:2**

2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

- Jehosheba: also called, Jehoshabeath

**2 Kings 11:6**

6 And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

- that it be not broken down: Or, from breaking up

**2 Kings 11:7**

7 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

- parts of all you: Or, companies: Heb. hands

**2 Kings 11:11**

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

- corner: Heb. shoulder

**2 Kings 11:12**

12 And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

- God save the King: Heb. let the king live

**2 Kings 11:18**

18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

- officers: Heb. offices

**2 Kings 12:4**

4 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

- dedicated things: Or, holy things: Heb. holinesses
- the money that every man is set at: Heb. the money of the souls of his estimation
- cometh into any mans heart: Heb. ascendeth upon the heart of a man

**2 Kings 12:6**

6 But it was [so, that] in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

- in the three and twentieth year: Heb. in the twentieth year, and third year

**2 Kings 12:9**

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

- door: Heb. threshold

**2 Kings 12:10**

10 And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

- scribe: Or, secretary
- put in: Heb. bound up

**2 Kings 12:11**

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

- laid it out: Heb. brought it forth

**2 Kings 12:12**

12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].

- was laid out: Heb. went forth

**2 Kings 12:18**

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

- went away: Heb. went up

**2 Kings 12:20**

20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla.

- the house of Millo: Or, Bethmillo

**2 Kings 13:1**

1 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

- the three and twentieth year: Heb. in the twentieth year and third year

**2 Kings 13:2**

2 And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

- followed: Heb. walked after

**2 Kings 13:5**

5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

- as beforetime: Heb. as yesterday, and third day

**2 Kings 13:6**

6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.)

- walked: Heb. he walked
- remained: Heb. stood

**2 Kings 13:16**

16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.

- put thine hand upon: Heb. make thine hand to ride

**2 Kings 13:21**

21 And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

- was let down: Heb. went down

**2 Kings 13:23**

23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

- presence: Heb. face

**2 Kings 13:25**

25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

- took again: Heb. returned and took

**2 Kings 14:7**

7 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

- Selah: Or, the rock

**2 Kings 14:10**

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

- at home: Heb. at thy house
- was put to the worse: Heb. was smitten

**2 Kings 15:13**

13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

- a full month: Heb. a month of days

**2 Kings 15:20**

20 And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

- exacted: Heb. caused to come forth

**2 Kings 16:10**

10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that [was] at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

- Damascus: Heb. Dammesek

**2 Kings 16:13**

13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

- his: Heb. which were his

**2 Kings 17:3**

3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

- gave: Heb. rendered
- presents: Or, tribute

**2 Kings 17:10**

10 And they set them up images and groves in every high hill, and under every green tree:

- images: Heb. statues

**2 Kings 17:13**

13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

- by all the: Heb. by the hand of all

**2 Kings 17:33**

33 They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

- whom they carried away from thence: Or, who carried them ways from thence

**2 Kings 18:4**

4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

- images: Heb. statues

**2 Kings 18:6**

6 For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.

- from following him: Heb. from after him

**2 Kings 18:8**

8 He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

- Gaza: Heb. Azzah.! [sic]

**2 Kings 18:13**

13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

- Sennacherib: Heb. Sanherib

**2 Kings 18:16**

16 At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

- it to the: Heb. them

**2 Kings 18:17**

17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

- great: Heb. heavy

**2 Kings 18:18**

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

- scribe: Or, secretary

**2 Kings 18:20**

20 Thou sayest, (but [they are but] vain words,) [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

- sayest: Or, talkest
- vain words: Heb. word of the lips
- I have counsel and strength for the war: Or, but counsel and strength are for the war

**2 Kings 18:21**

21 Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

- trustest upon: Heb. trustest thee

**2 Kings 18:23**

23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

- pledges: Or, hostages

**2 Kings 18:27**

27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

- own piss with you?: Heb. the water of their feet?

**2 Kings 18:31**

31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

- Make an agreement: Or, seek my favour. Heb. make with me a blessing
- cistern: Or, pit

**2 Kings 18:32**

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

- persuadeth: Or, deceiveth

**2 Kings 19:3**

3 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

- blasphemy: Or, provocation

**2 Kings 19:4**

4 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

- left: Heb. found

**2 Kings 19:18**

18 And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

- cast: Heb. given

**2 Kings 19:23**

23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

- By: Heb. by the hand of
- the tall: Heb. the tallness, etc.
- the forest of his Carmel: Or, the forest and his fruitful field

**2 Kings 19:24**

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

- beseiged: Or, fenced

**2 Kings 19:25**

25 Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

- Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps: Or, Hast thou not heard how I have made it long ago, and formed it of ancient times? Should I now bring it to be laid waist, and fenced cities to be ruinous heaps?

**2 Kings 19:26**

26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

- of small power: Heb. short of hand

**2 Kings 19:27**

27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

- abode: Or, sitting

**2 Kings 19:30**

30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

- the remnant that is escaped of the house of Judah: Heb. the escaping of the house of Judah that remaineth

**2 Kings 19:31**

31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

- they that escape: Heb. the escaping

**2 Kings 19:37**

37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

- Armenia: Heb. Ararat

**2 Kings 20:1**

1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

- set thine house in order: Heb. give charge concerning thine house

**2 Kings 20:3**

3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

- sore: Heb. with a great weeping

**2 Kings 20:4**

4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

- court: Or, city

**2 Kings 20:11**

11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

- dial: Heb. degrees

**2 Kings 20:13**

13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

- precious things: Or, spicery
- armour: Or, jewels. Heb. vessells

**2 Kings 20:19**

19 Then said Hezekiah unto Isaiah, Good [is] the word of the LORD which thou hast spoken. And he said, [Is it] not [good], if peace and truth be in my days?

- is it not good if peace and truth be in my days? Or, shall there not be peace and truth? etc.

**2 Kings 21:13**

13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.

- wiping it and turning it upside down: Heb. he wipeth and turneth it upon the face thereof

**2 Kings 21:16**

16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

- from one end to another: Heb. from mouth to mouth

**2 Kings 22:4**

4 Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

- door: Heb. threshold

**2 Kings 22:9**

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

- gathered: Heb. melted

**2 Kings 22:14**

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

- wardrobe: Heb. garments
- in the college: Or, in the second part

**2 Kings 23:2**

2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

- both small and great: Heb. from small even unto great

**2 Kings 23:5**

5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

- put down: Heb. caused to cease. Heb. chemarim
- Planets: Or, twelve signs or constellations

**2 Kings 23:7**

7 And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.

- hangings: Heb. houses

**2 Kings 23:11**

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

- chamberlain: Or, Eunuch, or Officer

**2 Kings 23:12**

12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

- brake them down from thence: Or, ran from thence

**2 Kings 23:13**

13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

- the mount of corruption: that is, the mount of Olives

**2 Kings 23:14**

14 And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

- images: Heb. statues

**2 Kings 23:18**

18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

- alone: Heb. to escape

**2 Kings 23:20**

20 And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

- slew: Or, sacrificed

**2 Kings 23:24**

24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

- images: Or, teraphim

**2 Kings 23:26**

26 Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

- provocations: Heb. angers

**2 Kings 23:33**

33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

- that he might not reign: Or, because he reigned
- put the land to a tribute: Heb. set a mulct upon the land

**2 Kings 24:2**

2 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

- by his: Heb. by the hand of

**2 Kings 24:10**

10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

- was beseiged: Heb. came into seige

**2 Kings 24:12**

12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

- officers: Or, Eunuchs

**2 Kings 24:15**

15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

- officers: Or, Eunuchs

**2 Kings 25:6**

6 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

- gave judgment upon him: Heb. spake judgment with him

**2 Kings 25:7**

7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

- put out the eyes: Heb. made blind

**2 Kings 25:8**

8 And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

- captain of the guard: Or, chief marshal

**2 Kings 25:11**

11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

- fugitives: Heb. fallen away

**2 Kings 25:16**

16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

- one sea: Heb. the one sea

**2 Kings 25:18**

18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

- door: Heb. threshold

**2 Kings 25:19**

19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

- Officer: Or, Eunuch
- were in the kings presence: Heb. saw the kings face
- principle Scribe of the host: Or, scribes of the captain of the host

**2 Kings 25:25**

25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

- the seed royal: Heb. of the kingdom

**2 Kings 25:28**

28 And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;

- kindly to him: Heb. good things with him

CHAPTER

# 13

# 1 Chronicles

**1 Chronicles 1:6**

6 And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.

- Riphath: Or, Diphath, as it is in some copies

**1 Chronicles 1:7**

7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

- Dodanim: Or, Rodanim, according to some copies

**1 Chronicles 1:17**

17 The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

- Meshech: Or, Mash. gen. 10.23 [sic]

**1 Chronicles 1:19**

19 And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

- Peleg: that is, division

**1 Chronicles 1:30**

30 Mishma, and Dumah, Massa, Hadad, and Tema,

- Hadad: Or, Hadar, Gen. 25.14

**1 Chronicles 1:36**

36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

- Zephi: Or, Zepho, Gen. 36.12

**1 Chronicles 1:39**

39 And the sons of Lotan; Hori, and Homam: and Timna [was] Lotan's sister.

- Homam: Or, Heman, Gen. 36.22

**1 Chronicles 1:40**

40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

- Alian: Or, Alvan, Gen. 36.23
- Shephi: Or, Sepho, Gen. 36.23

**1 Chronicles 1:41**

41 The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran.

- Amram: Or, Hemdan, Gen. 36.26

**1 Chronicles 1:42**

42 The sons of Ezer; Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.

- Jakan: or Akan, Gen. 36.27

**1 Chronicles 1:50**

50 And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

- Hadad: Or, Hadar, Gen. 36.39
- Pai: Or, Pau, Gen. 36.39

**1 Chronicles 2:1**

1 These [are] the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

- Israel: Or, Jacob

**1 Chronicles 2:6**

6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

- Zimri: Or, Zabdi, Josh. 7.1
- Dara: Or, Darda

**1 Chronicles 2:7**

7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

- Achar: Or, Achan

**1 Chronicles 2:9**

9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

- Ram: Or, Aram. Mat. 1.3
- Chelubai: Or, Caleb. Ver. 18

**1 Chronicles 2:13**

13 And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

- Shimma: Or, Shamma, 1 Sam. 16.9

**1 Chronicles 2:21**

21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.

- married: Heb. took

**1 Chronicles 2:52**

52 And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.

- Haroeh: Or, Reaiah, chap. 4.2
- half of the Manahethites: Or, half of the Manahethites, Or Hatsihammenuchoth

**1 Chronicles 2:54**

54 The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

- Ataroth, the house of Joab: Or, Atarites, or, crowns of the house of Joab

**1 Chronicles 3:1**

1 Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

- Daniel: Or, Chileab, 2. sam. 3.3

**1 Chronicles 3:5**

5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

- Shimea: Or, Shammua, 2. Sam. 5.14
- Bathshua: Or, Bethsabe, 2. Sam. 11.13
- Ammieal: Or, Eliam, 2. Sam. 11.3

**1 Chronicles 3:6**

6 Ibhar also, and Elishama, and Eliphelet,

- Elishama: Or, Elishua 2 Sam. 5.15

**1 Chronicles 3:8**

8 And Elishama, and Eliada, and Eliphelet, nine.

- Eliada: Or, Beliada, 1 Chr. 14.7

**1 Chronicles 3:10**

10 And Solomon's son [was] Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

- Abia: Or, Abiam, 1 Kin. 15.1

**1 Chronicles 3:11**

11 Joram his son, Ahaziah his son, Joash his son,

- Ahaziah: Or, Azariah, 2 Chr. 22.6 & 21.17

**1 Chronicles 3:12**

12 Amaziah his son, Azariah his son, Jotham his son,

- Azariah: Or, Uzziah 2 Kin. 15.30

**1 Chronicles 3:15**

15 And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

- Johanan: Or, Joachaz, 2 Kin. 23.30
- Joakim: Or, Eliakim, 2. king. 23.34
- Zedekiah: Or, Mathania, 2. king. 24.17

**1 Chronicles 3:16**

16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

- Jeconiah: Or, Jehoiachin, 2 Kin. 24.6

**1 Chronicles 3:17**

17 And the sons of Jeconiah; Assir, Salathiel his son,

- Jeconiah: Or, Coniah, Jer. 22.34
- Salathiel: Heb. Shealtiel
- his son: 2. King. 24.17. being his uncle

**1 Chronicles 3:23**

23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

- Hezekiah: Heb. Hiskijah

**1 Chronicles 4:1**

1 The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

- Carmi: Or, Chelubai, Chap. 2.9. or Caleb, Chap. 2.18

**1 Chronicles 4:2**

2 And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

- Reaiah: Or, Haroe

**1 Chronicles 4:9**

9 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

- Jabez: that is, sorrowful

**1 Chronicles 4:10**

10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

- Oh that thow wouldest: Heb. if thou wilt, etc.

- keep me: Heb. do me

**1 Chronicles 4:12**

12 And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These [are] the men of Rechah.

- Irnahash: Or, the city of Nahash

**1 Chronicles 4:13**

13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

- Hathath and Meonothai: Or, Hathath, and Meonothai, who begat, etc.

**1 Chronicles 4:14**

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

- valley: Or, inhabitants of the valley
- Charasim: That is, craftsmen

**1 Chronicles 4:15**

15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.

- even Kenaz: Or, Uknaz

**1 Chronicles 4:18**

18 And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.

- Jehudijah: Or, the Jewess

**1 Chronicles 4:19**

19 And the sons of [his] wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

- Hodiah: Or, Jehudijah, mentioned before

**1 Chronicles 4:24**

24 The sons of Simeon [were], Nemuel, and Jamin, Jarib, Zerah, [and] Shaul:

- Nemuel: Or, Jemuel

**1 Chronicles 4:27**

27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

- like: Heb. unto

**1 Chronicles 4:29**

29 And at Bilhah, and at Ezem, and at Tolad,

- Bilhah: Or, Bela

- Tolad: Or, Eltolad

**1 Chronicles 4:31**

31 And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These [were] their cities unto the reign of David.

- Hazarsusim: Or, Hazarsusah

**1 Chronicles 4:32**

32 And their villages [were], Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

- Etam: Or, Ether

**1 Chronicles 4:33**

33 And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

- Baal: Or, Baalathbeer
- genealogy: Or, as they divided themselves by nations among them

**1 Chronicles 4:38**

38 These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.

- mentioned: Heb. coming

**1 Chronicles 5:2**

2 For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:)

- rulers: Or, Prince

**1 Chronicles 5:6**

6 Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

- Tilgathpilneser: Or, Tiglathpilneser

**1 Chronicles 5:8**

8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

- Shema: Or, Shemaiah

**1 Chronicles 5:10**

10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

- throughout all the East land: Heb. upon all the face of the East

**1 Chronicles 5:16**

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

- their borders: Heb. their goings forth

**1 Chronicles 5:18**

18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

- valient men: Heb. sons of valour

**1 Chronicles 5:21**

21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

- took away: Heb. led captive
- men: Heb. souls of men

**1 Chronicles 5:24**

24 And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

- famous men: Heb. men of names

**1 Chronicles 6:1**

1 The sons of Levi; Gershon, Kohath, and Merari.

- Gershon: Or, Gershom

**1 Chronicles 6:10**

10 And Johanan begat Azariah, (he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:)

- in the temple: Heb. in the house

**1 Chronicles 6:12**

12 And Ahitub begat Zadok, and Zadok begat Shallum,

- Shallum: Or, Meshullam

**1 Chronicles 6:16**

16 The sons of Levi; Gershom, Kohath, and Merari.

- Gershom: Or, Gershon

**1 Chronicles 6:21**

21 Joah his son, Iddo his son, Zerah his son, Jeaterai his son.

- Joah: Or, Ethan
- Iddo: Or, Adaia

**1 Chronicles 6:22**

22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

- Amminadab: Or, Izhar

**1 Chronicles 6:26**

26 [As for] Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,

- Zophai: Or, Zuph

**1 Chronicles 6:28**

28 And the sons of Samuel; the firstborn Vashni, and Abiah.

- Vashni: called also Joel

**1 Chronicles 6:33**

33 And these [are] they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

- waited: Heb. stood

**1 Chronicles 6:44**

44 And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

- Kishi: Or, Kushaiah

**1 Chronicles 6:58**

58 And Hilen with her suburbs, Debir with her suburbs,

- Hilen: or Holon

**1 Chronicles 6:59**

59 And Ashan with her suburbs, and Bethshemesh with her suburbs:

- Ashan: or Ain

**1 Chronicles 6:60**

60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

- Alemeth: or Almon

**1 Chronicles 6:78**

78 And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

- Bezer: Or, Bozor

**1 Chronicles 7:12**

12 Shuppim also, and Huppim, the children of Ir, [and] Hushim, the sons of Aher.

- Ir: Or, Iri
- Aher: Or, Ahiram

**1 Chronicles 7:27**

27 Non his son, Jehoshua his son.

- Non: Or, Nun

**1 Chronicles 7:28**

28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

- towns: Heb. daughters
- Gaza: Or, Adazza, 1. mac. 7.45

**1 Chronicles 8:3**

3 And the sons of Bela were, Addar, and Gera, and Abihud,

- Addar: Or, Ard

**1 Chronicles 8:5**

5 And Gera, and Shephuphan, and Huram.

- Shephuphan: Or, Shupham

**1 Chronicles 8:21**

21 And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;

- Shimhi: Or, Shema

**1 Chronicles 8:29**

29 And at Gibeon dwelt the father of Gibeon; whose wife's name [was] Maachah:

- father of Gibeon: also called Jehiel

**1 Chronicles 8:31**

31 And Gedor, and Ahio, and Zacher.

- Zacher: Or, Zechariah

**1 Chronicles 8:32**

32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

- Shimeah: Or, Shimeam

**1 Chronicles 8:33**

33 And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

- Eshbaal: Or, Ishbosheth

**1 Chronicles 8:34**

34 And the son of Jonathan [was] Meribbaal; and Meribbaal begat Micah.

- Meribbaal: Or, Mephibosheth

**1 Chronicles 8:35**

35 And the sons of Micah [were], Pithon, and Melech, and Tarea, and Ahaz.

- Tarea: Or, Tahrea

**1 Chronicles 8:36**

36 And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

- Jehoadah: also called, Jarah

**1 Chronicles 8:37**

37 And Moza begat Binea: Rapha [was] his son, Eleasah his son, Azel his son:

- Rapha: also called, Rephaiah

**1 Chronicles 9:13**

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

- very able men: mighty men of valour

**1 Chronicles 9:19**

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.

- gates: Heb. thresholds

**1 Chronicles 9:22**

22 All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

- did ordain: Heb. founded
- set office: Or, trust

**1 Chronicles 9:26**

26 For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

- set office: Or, trust
- chambers: Or, storehouses

**1 Chronicles 9:28**

28 And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

- bring them in and out by tale: Heb. bring them in by tale, and carry them out by tale

**1 Chronicles 9:29**

29 [Some] of them also [were] appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

- instruments: Or, vessels

**1 Chronicles 9:31**

31 And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

- set office: Or, trust
- in the pans: Or, on flat plates, or, slices

**1 Chronicles 9:32**

32 And [other] of their brethren, of the sons of the Kohathites, [were] over the shewbread, to prepare [it] every sabbath.

- shewbread: Heb. bread of ordering

**1 Chronicles 9:33**

33 And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

- they were imployed: Heb. upon them

**1 Chronicles 10:1**

1 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

- slain: Or, wounded

**1 Chronicles 10:2**

2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

- Abinadab: Or, Jeshui

**1 Chronicles 10:3**

3 And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

- archers: Heb. shooters with bows
- hit him: Heb. found him

**1 Chronicles 10:4**

4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

- abuse me: Or, mock me

**1 Chronicles 10:13**

13 So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to enquire [of it];

- committed: Heb. transgressed

**1 Chronicles 10:14**

14 And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

- Jesse: Heb. Isai

**1 Chronicles 11:2**

2 And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

- in time past: Heb. both yesterday and the third day
- feed: Or, rule

**1 Chronicles 11:3**

3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.

- by: Heb. by the hand of

**1 Chronicles 11:6**

6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

- chief: Heb, head

**1 Chronicles 11:7**

7 And David dwelt in the castle; therefore they called it the city of David.

- it the city of David: That is, Zion

**1 Chronicles 11:8**

8 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

- repaired: Heb. revived

**1 Chronicles 11:9**

9 So David waxed greater and greater: for the LORD of hosts [was] with him.

- waxed greater and greater: Heb. went in going and increasing

**1 Chronicles 11:10**

10 These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

- strengthened themselves with him: Or, held strongly with him

**1 Chronicles 11:11**

11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

- an Hachmonite: Or, son of Hachmoni

**1 Chronicles 11:13**

13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

- Pasdammim: also called, Ephesdammim

**1 Chronicles 11:14**

14 And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.

- set themselves: Or, stood
- deliverance: Or, salvation

**1 Chronicles 11:15**

15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

- three of the thirty captains: Or, three captains over the thirty

**1 Chronicles 11:19**

19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

- that have put their lives: Heb. with their lives?

**1 Chronicles 11:22**

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

- who had done many acts: Heb. great of deeds

**1 Chronicles 11:23**

23 And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

- a man of great stature: Heb. a man of measure

**1 Chronicles 11:27**

27 Shammoth the Harorite, Helez the Pelonite,

- Harorite: Or, Harodite

**1 Chronicles 11:38**

38 Joel the brother of Nathan, Mibhar the son of Haggeri,

- the son of Haggeri: Or, the Haggerite

**1 Chronicles 11:45**

45 Jediael the son of Shimri, and Joha his brother, the Tizite,

- son of Zimri: Or, Zimrite

**1 Chronicles 12:1**

1 Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

- while he yet kept himself close: Heb. being yet shut up

**1 Chronicles 12:3**

3 The chief [was] Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

- Shemaah: Or, Hasmaa

**1 Chronicles 12:8**

8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

- of war: Heb. of the host
- as swift as the Roes upon the mountains: Heb. as the Roes upon the mountains to make haste

**1 Chronicles 12:14**

14 These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.

- one of the least was over an hundred, and the greatest, over a thousand: Or, one that was least could resist an hundred, and the greatest a thousand

**1 Chronicles 12:15**

15 These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

- overflown: Heb. filled over

**1 Chronicles 12:17**

17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

- to meet them: Heb. before them
- be knit: Heb. be one
- wrong: Or, violence

**1 Chronicles 12:18**

18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

- the spirit came upon Amasai: Heb. the Spirit clothed Amasai

**1 Chronicles 12:19**

19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

- to the jeopardy of our heads: Heb. on our heads

**1 Chronicles 12:21**

21 And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.

- against the band: Or, with a band

**1 Chronicles 12:23**

23 And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

- bands: Or, captains, or, men. Heb. heads

**1 Chronicles 12:24**

24 The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.

- armed: Or, prepared

**1 Chronicles 12:29**

29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

- kindred: Heb. brethren
- the greatest part of them: Heb. a multitude of them

**1 Chronicles 12:30**

30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

- famous: Heb. men of names

**1 Chronicles 12:33**

33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

- expert in war: Or, rangers of battle, or ranged in battle
- keep rank: Or, set the battle in array
- not of double heart: Heb. without a heart and a heart

**1 Chronicles 12:36**

36 And of Asher, such as went forth to battle, expert in war, forty thousand.

- expert: Or, keeping their rank

**1 Chronicles 12:40**

40 Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

- meat: Or, victual of meal

**1 Chronicles 13:2**

2 And David said unto all the congregation of Israel, If [it seem:] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us

- let us send abroad: Heb. let us break forth and send
- in their cities and suburbs: Heb. in the cities of their suburbs

**1 Chronicles 13:3**

3 And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.

- bring again: Heb. bring about

**1 Chronicles 13:7**

7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

- carried the Ark: Heb. made the Ark to ride

**1 Chronicles 13:8**

8 And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

- singing: Heb. songs

**1 Chronicles 13:9**

9 And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

- Chidon: Called Nachon
- stumbled: Or, shook it

**1 Chronicles 13:11**

11 And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

- Perezuzza: Heb. breach of Uzza

**1 Chronicles 13:13**

13 So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

- brought not: Heb. removed

**1 Chronicles 14:3**

3 And David took more wives at Jerusalem: and David begat more sons and daughters.

- more wives: Heb. yet

**1 Chronicles 14:7**

7 And Elishama, and Beeliada, and Eliphalet.

- Beeliada: Or, Eliada

**1 Chronicles 14:11**

11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

- Baalperazim: that is, a place of breaches

**1 Chronicles 14:16**

16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

- Gibeon: also called, Geba

**1 Chronicles 15:2**

2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

- None ought to carry the ark of God, but the Levites: Heb. It is not to carry the Ark of God, but for the Levites

**1 Chronicles 15:5**

5 Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

- brethren: Or, kinsmen

**1 Chronicles 15:21**

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

- Sheminith: Or, on the eight to oversee

**1 Chronicles 15:22**

22 And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

- was for song, he instructed about the song: Or, was for the carriage, he instructed about the carriage
- song: Heb. lifting up

**1 Chronicles 15:27**

27 And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

- song: Or, carriage

**1 Chronicles 16:5**

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

- with Psalteries and with harps: Heb. with instruments of Psalteries, and harps

**1 Chronicles 16:18**

18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

- the lot: Heb. the cord

**1 Chronicles 16:19**

19 When ye were but few, even a few, and strangers in it.

- few: Heb. men of number

**1 Chronicles 16:40**

40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

- morning and evening: Heb. in the morning and in the evening

**1 Chronicles 16:42**

42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.

- Porters: Heb. for the gate

**1 Chronicles 17:7**

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

- from following: Heb. from after

**1 Chronicles 17:19**

19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

- great things: Heb. greatness

**1 Chronicles 18:3**

3 And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

- Hadarezer: Or, Hadadezer in Sam

**1 Chronicles 18:5**

5 And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

- Damascus: Heb. Darmesek

**1 Chronicles 18:8**

8 Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass.

- Tibhath. . . : Called in the book of Sam. Beta, and Berothai

**1 Chronicles 18:9**

9 Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

- Tou: Or, Toi

**1 Chronicles 18:10**

10 He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

- Hadoram: Or, Joram
- to enquire: Or, to salute
- to congratulate: Heb. to bless
- had war: Heb. was the man of wars

**1 Chronicles 18:15**

15 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

- Recorder: Or, remembrancer

**1 Chronicles 18:16**

16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

- Abimelech: Called Ahimelech in Sam.
- Shausha: Called Saraia in Sam. and Sisa

**1 Chronicles 18:17**

17 And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

- chief about the king: Heb. at the hand of the King

**1 Chronicles 19:3**

3 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

- Thinkest: Heb. In thine eyes doeth David, etc.

**1 Chronicles 19:6**

6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

- odious: Heb. to stink

**1 Chronicles 19:10**

10 Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

- the battle was: Heb. the face of the battle was
- choice: Or, young men

**1 Chronicles 19:11**

11 And the rest of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

- Abishai: Heb. Abshai

**1 Chronicles 19:16**

16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.

- River: i. Euphrates
- Shophach: Or, Shobach

**1 Chronicles 20:1**

1 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

- after the year: Heb. at the return of the year

**1 Chronicles 20:2**

2 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

- to weigh: Heb. the weight of

**1 Chronicles 20:4**

4 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

- arose: Or, continued, Heb. stood
- Gezer: Or, Gob
- the giant: Or, Rapha

**1 Chronicles 20:5**

5 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

- Jair: Called also Jaareoregim

**1 Chronicles 20:6**

6 And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

- man of great stature: Heb. a man of measure
- the son of the giant: Heb. born to the giant, or, Rapha

**1 Chronicles 20:7**

7 But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

- defied: Or, reproached
- Shimea: Called Shammah

- And God was displeased with this thing: And it was evil in the eyes of the LORD concerning this thing

**1 Chronicles 21:10**

10 Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

- offer: Heb. stretch out

**1 Chronicles 21:11**

11 So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

- Choose thee: Heb. take to thee

**1 Chronicles 21:13**

13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

- great: Or, many

**1 Chronicles 21:15**

15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

- Ornan: Or, Araunah

**1 Chronicles 21:20**

20 And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

- And Ornane turned back and saw the Angel, and his four sons with him hid themselves: Or, When Ornan turned back, and saw the Angel, then he and his four sons with him, hid themselves

**1 Chronicles 21:22**

22 Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

- Grant: Heb. give

**1 Chronicles 22:9**

9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

- Solomon: That is, peaceable

**1 Chronicles 22:14**

14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

- in my trouble: Or, in my poverty

**1 Chronicles 22:15**

15 Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

- workers of stone and timber: That is, masons and carpenters

**1 Chronicles 23:4**

4 Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:

- to set forward: Or, to oversee

**1 Chronicles 23:6**

6 And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

- courses: Heb. divisions

**1 Chronicles 23:7**

7 Of the Gershonites [were], Laadan, and Shimei.

- Laadan: Or, Libni

**1 Chronicles 23:10**

10 And the sons of Shimei [were], Jahath, Zina, and Jeush, and Beriah. These four [were] the sons of Shimei.

- Zina: Or, Ziza

**1 Chronicles 23:11**

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

- had not many sons: Heb. did not multiply sons

**1 Chronicles 23:16**

16 Of the sons of Gershom, Shebuel [was] the chief.

- Shebuel: also called, Shubael

**1 Chronicles 23:17**

17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

- the chief: Or, the first
- were very many: Heb. were highly multiplied

**1 Chronicles 23:22**

22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

- brethren: Or, kinsmen

**1 Chronicles 23:25**

25 For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

- that they may dwell in Jerusalem: Or, that he dwelleth in Jerusalem, etc.

**1 Chronicles 23:27**

27 For by the last words of David the Levites [were] numbered from twenty years old and above:

- numbered: Heb. number

**1 Chronicles 23:17**

17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

- their office was to wait on the sons of Aaron: Heb. their station was at the hand of the sons of Aaron

**1 Chronicles 23:29**

29 Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

- pan: Or, flat plate

**1 Chronicles 24:6**

6 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

- principal household: Heb. house of the father

**1 Chronicles 25:2**

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

- Asarelah: otherwise called Jesharelah [† or —— symbol missing here]
- according to the order of the king: Heb. by the hand of the king

**1 Chronicles 25:3**

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

- Zeri: Or, Izri
- six: With Shimei mentioned ver. 17

**1 Chronicles 25:4**

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

- Uzziel: Or, Azareel
- Shebuel: Or, Shubael

**1 Chronicles 25:5**

5 All these [were] the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

- words: Or, matters

**1 Chronicles 25:6**

6 All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

- according to the kings order: Heb. by the hands of the King

**1 Chronicles 26:1**

1 Concerning the divisions of the porters: Of the Korhites [was] Meshelemiah the son of Kore, of the sons of Asaph.

- Meshelemiah: Or, Shelemiah
- Asaph: Or, Abiasaph

**1 Chronicles 26:5**

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

- him: That is, Obededom

**1 Chronicles 26:13**

13 And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

- as well the small as the great: Or, as well for the small as for the great

**1 Chronicles 26:14**

14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

- Shelemiah: Called Meshelemiah

**1 Chronicles 26:15**

15 To Obededom southward; and to his sons the house of Asuppim.

- Asuppim: Heb. gatherings

**1 Chronicles 26:20**

20 And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.

- dedicate things: Heb. holy things

**1 Chronicles 26:21**

21 [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

- Laadan: Or, Libni
- Jehieli: Or, Jehiel

**1 Chronicles 26:27**

27 Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

- out of the spoils won in battles: Heb. out of the battles and spoils

**1 Chronicles 26:30**

30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

- officers: Heb. over the charge

**1 Chronicles 26:32**

32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

- affairs: Heb. thing

**1 Chronicles 27:4**

4 And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.

- Dodai: Or, Dodo

**1 Chronicles 27:5**

5 The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.

- chief priest: Or, principal officer

**1 Chronicles 27:15**

15 The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his course [were] twenty and four thousand.

- Heldai: Or, Heled

**1 Chronicles 27:24**

24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

- was the number: Heb. ascended

**1 Chronicles 27:27**

27 And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

- over the increase of the vineyards: Heb. over that which was of the vineyards

**1 Chronicles 27:32**

32 Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

- Scribe: Or, secretary
- son of Hachmoni: Or, Hachmonite

**1 Chronicles 28:1**

1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

- possession: Or, cattle
- officers: Or, Eunuchs

**1 Chronicles 28:3**

3 But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.

- blood: Heb. bloods

**1 Chronicles 28:7**

7 Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

- constant: Heb. strong

**1 Chronicles 28:12**

12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

- of all that he had: Heb. of all that was with him

**1 Chronicles 29:5**

5 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

- to consecrate his service: Heb. to fill his hand

**1 Chronicles 29:14**

14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

- be able: Heb. retain or obtain strength
- thine own hand: Heb. of thine hand

**1 Chronicles 29:15**

15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

- abiding: Heb. expectation

**1 Chronicles 29:17**

17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

- present: Heb. found

**1 Chronicles 29:18**

18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

- prepare: Or, stablish

**1 Chronicles 29:24**

24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

- submitted themselves unto Solomon: Heb. gave the hand under Solomon

**1 Chronicles 29:29**

29 Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

- book: Or, history
- book: Heb. words

CHAPTER

# 14

# 2 Chronicles

**2 Chronicles 1:5**

5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

- he put: Or, was there

**2 Chronicles 1:9**

9 Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

- like the dust of the earth: Heb. much as the dust of the earth

**2 Chronicles 1:15**

15 And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycomore trees that [are] in the vale for abundance.

- made: Heb. gave

**2 Chronicles 1:16**

16 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

- Solomon had horses brought out of Egypt: Heb. the going forth of the horses which was Solomons

**2 Chronicles 1:17**

17 And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

- by their means: Heb. by their hand

**2 Chronicles 2:3**

3 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

- Huram: Or, Hiram

**2 Chronicles 2:4**

4 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

- sweet incense: Heb. incense of spices

**2 Chronicles 2:6**

6 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

- is able: Heb. hath retained, or obtained strength

**2 Chronicles 2:7**

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

- to grave: Heb. to grave gravings

**2 Chronicles 2:8**

8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

- Algume: Or, Almuggim

**2 Chronicles 2:9**

9 Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

- wonderful great: Heb. great and wonderful

**2 Chronicles 2:12**

12 Huram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

- endued with prudance and understanding: Heb. knowing prudence and understanding

**2 Chronicles 2:16**

16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

- as much as thou shalt need: Heb. according to all thy need
- Joppa: Heb. Japho

**2 Chronicles 2:17**

17 And Solomon numbered all the strangers that [were] in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

- the strangers: Heb. the men the strangers

**2 Chronicles 3:1**

1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the LORD] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

- where the LORD appeared unto David his father: Or, which was seen of David his father
- Ornan: Or, Araunah

**2 Chronicles 3:3**

3 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

- instructed: Heb. founded

**2 Chronicles 3:6**

6 And he garnished the house with precious stones for beauty: and the gold [was] gold of Parvaim.

- garnished: Heb. covered

**2 Chronicles 3:10**

10 And in the most holy house he made two cherubims of image work, and overlaid them with gold.

- image work: Or, (as some think) of moveable work

**2 Chronicles 3:13**

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

- inward: Or, toward the house

**2 Chronicles 3:14**

14 And he made the vail [of] blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

- wrought: Heb. caused to ascend

**2 Chronicles 3:15**

15 Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

- high: Heb. long

**2 Chronicles 3:17**

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

- Jachin: That is, he shall establish
- Boaz: That is, in it is strengh

**2 Chronicles 4:2**

2 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

- from brim to brim: Heb.

**2 Chronicles 4:5**

5 And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

- with flowers of lillies: Or, like a lilyflower

**2 Chronicles 4:6**

6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

- burnt offering: Heb. the work of burnt offering

**2 Chronicles 4:8**

8 He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basons of gold.

- basons: Or, bowls

**2 Chronicles 4:11**

11 And Huram made the pots, and the shovels, and the basons. And Huram finished the work that he was to make for king Solomon for the house of God;

- basons: Or, bowls
- finished the work: Heb. finished to make

**2 Chronicles 4:13**

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.

- upon: Heb. upon the face

**2 Chronicles 4:14**

14 He made also bases, and lavers made he upon the bases;

- lavers: Or, caldrons

**2 Chronicles 4:16**

16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.

- bright: Heb. made bright, or scoured

**2 Chronicles 4:17**

17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

- clay ground: Heb. thicknesses of the ground

**2 Chronicles 4:21**

21 And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

- perfect gold: Heb. perfections of gold

**2 Chronicles 4:22**

22 And the snuffers, and the basons, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

- basons: Or, bowls

**2 Chronicles 5:9**

9 And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

- it is unto: Or, they are there

**2 Chronicles 5:10**

10 [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

- when: Or, where

**2 Chronicles 5:11**

11 And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

- present: Heb. found

**2 Chronicles 6:13**

13 For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

- long: Heb. the length thereof, etc

**2 Chronicles 6:16**

16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

- not fail thee a man: Heb. there shall not be a man cut off

**2 Chronicles 6:20**

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

- towards this place: Or, in this place

**2 Chronicles 6:21**

21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

- make: Heb. pray

**2 Chronicles 6:22**

22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

- and an oath be laid upon him: Heb. and he require an oath of him

**2 Chronicles 6:24**

24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

- be put to the worse: Or, be smitten
- in: Or, towards

**2 Chronicles 6:28**

28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

- in the cities of their land: Heb. in the land of their gates

**2 Chronicles 6:29**

29 [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

- in this house: Or, toward this house

**2 Chronicles 6:31**

31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

- so long as they live: Heb. all the days which
- in the land: Heb. upon the face of the land

**2 Chronicles 6:33**

33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

- this house which I have built: Heb. thy Name is called upon this house

**2 Chronicles 6:35**

35 Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

- cause: Or, right

**2 Chronicles 6:36**

36 If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

- they carry away captives unto a land far off or near: Heb. they that take them captives carry them away

**2 Chronicles 6:37**

37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

- bethink themselves: Heb. bring back to their heart

**2 Chronicles 6:39**

39 Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

- cause: Or, right

**2 Chronicles 6:40**

40 Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

- unto the prayer that is made: Heb. to the prayer of this place

**2 Chronicles 7:6**

6 And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

- by their ministry: Heb. by their hand
- a solemn: Heb. a restraint

**2 Chronicles 7:14**

14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

- which are called by my Name: Heb. upon whom my name is called

**2 Chronicles 7:15**

15 Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

- unto the prayer that is made in this place: Heb. to the prayer of this place

**2 Chronicles 7:18**

18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

- there shall not fail thee: Heb. there shall not be cut off to thee

**2 Chronicles 8:6**

6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

- all that Solomon desired to build: Heb. all the desire of Solomon, which he desired to build

**2 Chronicles 8:11**

11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

- holy: Heb. holiness

**2 Chronicles 8:14**

14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

- so had David the man of God commanded: Heb. so was the commandment of David the man of God

**2 Chronicles 8:17**

17 Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

- Eloth: Or, Elath

**2 Chronicles 9:4**

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

- cupbearers: Or, butlers

**2 Chronicles 9:5**

5 And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:

- report: Heb. word
- acts: Or, sayings

**2 Chronicles 9:10**

10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.

- algum. . . : also called, almug trees

**2 Chronicles 9:11**

11 And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

- terraces: Or, stairs, Heb. highways

**2 Chronicles 9:14**

14 Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

- governors: Or, captains

**2 Chronicles 9:18**

18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

- stays: Heb. hands

**2 Chronicles 9:20**

20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

- pure: Heb. shut up
- none were of silver: Or, there was no silver in them

**2 Chronicles 9:21**

21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

- ivory: Or, elephants teeth

**2 Chronicles 9:26**

26 And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

- river: that is, Euphrates

**2 Chronicles 9:27**

27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycomore trees that [are] in the low plains in abundance.

- made: Heb. gave

**2 Chronicles 9:29**

29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

- book: Heb. words

**2 Chronicles 10:11**

11 For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

- put: Heb. laded

**2 Chronicles 10:18**

18 Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

- made speed: Heb. strengthened himself

**2 Chronicles 11:13**

13 And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.

- resorted to him: Heb. presented themselves to him

**2 Chronicles 11:23**

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

- many wives: Heb. a multitude of wives

**2 Chronicles 12:7**

7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

- some: Or, a little while

**2 Chronicles 12:12**

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

- and also in Judah things went well: Or, and yet in Judah that were good things

**2 Chronicles 12:14**

14 And he did evil, because he prepared not his heart to seek the LORD.

- prepared: Or, fixed

**2 Chronicles 12:15**

15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

- book: Heb. words

**2 Chronicles 13:3**

3 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

- set: Heb. bound together

**2 Chronicles 13:9**

9 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

- consecrate himself: Heb. to fill his hand

**2 Chronicles 13:22**

22 And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

- story: Or, commentary

**2 Chronicles 14:3**

3 For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

- images: Heb. statues

**2 Chronicles 14:5**

5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

- images: Heb. sun images

**2 Chronicles 14:11**

11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

- man: Or, mortal man

**2 Chronicles 14:13**

13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

- destroyed: Heb. broken

**2 Chronicles 15:2**

2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

- to meet Asa: Heb. before Asa

**2 Chronicles 15:6**

6 And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

- destroyed: Heb. beaten in pieces

**2 Chronicles 15:8**

8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

- abominable: Heb. abominations

**2 Chronicles 15:11**

11 And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

- the same time: Heb. in that day

**2 Chronicles 15:16**

16 And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

- idol: Heb. horror

**2 Chronicles 16:2**

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

- Damascus: Heb. Darmesek

**2 Chronicles 16:4**

4 And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

- his: Heb. which were his

**2 Chronicles 16:8**

8 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

- huge: Heb. in abundance

**2 Chronicles 16:9**

9 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

- to show himself: Or, strongly to hold with them, etc.

**2 Chronicles 16:10**

10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

- oppressed: Heb. crushed

**2 Chronicles 16:14**

14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

- had made: Heb. digged

**2 Chronicles 17:5**

5 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

- brought: Heb. gave

**2 Chronicles 17:6**

6 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

- lift up: That is, was encouraged

**2 Chronicles 17:10**

10 And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.

- fell: Heb. was

**2 Chronicles 17:12**

12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

- castles: Or, palaces

**2 Chronicles 17:15**

15 And next to him [was] Jehohanan the captain, and with him two hundred and fourscore thousand.

- next to him: Heb. at his hand

**2 Chronicles 18:2**

2 And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead.

- after certain years: Heb. at the end of years

**2 Chronicles 18:6**

6 But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might enquire of him?

- besides: Heb. yet or more

**2 Chronicles 18:8**

8 And the king of Israel called for one [of his] officers, and said, Fetch quickly Micaiah the son of Imla.

- officers: Or, Eunuchs
- fetch: Heb. hasten

**2 Chronicles 18:9**

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

- void: Or, floor

**2 Chronicles 18:10**

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

- they be consumed: Heb. thou consume them

**2 Chronicles 18:12**

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

- with one assent: Heb. with one mouth

**2 Chronicles 18:17**

17 And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

- but evil?: Or, but for evil

**2 Chronicles 18:24**

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

- into an inner chamber: Or, from chamber to chamber, Heb. chamber in a chamber

**2 Chronicles 18:32**

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

- from pursuing him: Heb. from after him

**2 Chronicles 18:33**

33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

- at a venture: Heb. in his simplicity
- between the joints of the harness: Heb. between the joints and between the breastplate
- wounded: Heb. made sick

**2 Chronicles 19:4**

4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

- he went out again: Heb. he returned and went out

**2 Chronicles 19:6**

6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.

- in the judgment: Heb. in the matter of judgment

**2 Chronicles 19:11**

11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

- Deal courageously: Heb. take courage and do

**2 Chronicles 20:3**

3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

- himself: Heb. his face

**2 Chronicles 20:7**

7 [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

- who: Heb. thou

**2 Chronicles 20:16**

16 To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

- cliff: Heb. ascent
- brook: Or, valley

**2 Chronicles 20:21**

21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

- that should praise: Heb. praisers

**2 Chronicles 20:22**

22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

- And when they began: Heb. And in the time that they, etc.
- to sing and to praise: Heb. in singing and praise
- they were smitten: Or, they smote one another

**2 Chronicles 20:23**

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

- to destroy: Heb. for the destruction

**2 Chronicles 20:24**

24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

- none escaped: Heb. there was not an escaping

**2 Chronicles 20:26**

26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

- Berachah: that is, blessing

**2 Chronicles 20:27**

27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

- forefront: Heb. head

**2 Chronicles 20:34**

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

- book: Heb. words
- is mentioned: Heb. was made to ascend

**2 Chronicles 21:7**

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

- light: Heb. lamp, or candle

**2 Chronicles 21:8**

8 In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

- dominion: Heb. hand

**2 Chronicles 21:14**

14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

- a great plague: Heb. a great stroke

**2 Chronicles 21:17**

17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

- carried away: Heb. carried captive
- Jehoahaz: Or, ahaziah, chap. 22.1. Or, Azariah, ver. 6

**2 Chronicles 21:20**

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

- without being desired: Heb. without desire

**2 Chronicles 22:6**

6 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

- which were given him: Heb. wherewith they wounded him
- Azariah: Otherwise called Ahaziah, ver. 1. & Jehoahaz chap. 21.17

**2 Chronicles 22:7**

7 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

- the destruction: Heb. treading down

**2 Chronicles 22:11**

11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

- Jehoshabeath: also called, Jehosheba

**2 Chronicles 23:4**

4 This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

- doors: Heb. thresholds

**2 Chronicles 23:10**

10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

- side: Heb. shoulder
- Temple: Heb. house

**2 Chronicles 23:11**

11 Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

- God save the King: Heb. let the king live

**2 Chronicles 23:13**

13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

- Treason: Heb. Conspiracy

**2 Chronicles 23:18**

18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

- by David: Heb. by the hands of David

**2 Chronicles 24:4**

4 And it came to pass after this, [that] Joash was minded to repair the house of the LORD.

- to repair: Heb. to renew

**2 Chronicles 24:9**

9 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.

- a proclamation: Heb. a voice

**2 Chronicles 24:13**

13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

- the work was perfected: Heb. the healing went up upon the work

**2 Chronicles 24:14**

14 And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

- offer: Or, pestils

**2 Chronicles 24:20**

20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

- came upon: Heb. clothed

**2 Chronicles 24:23**

23 And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

- at the end of the year: Heb. in the revolution of the year
- Damascus: Heb. Darmesek

**2 Chronicles 24:26**

26 And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

- Zabad: Or, Jozacher
- Shimrith: Or, Shomer

**2 Chronicles 24:27**

27 Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

- repairing: Heb. founding
- story: Or, Commentary

**2 Chronicles 25:3**

3 Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

- established to him: Heb. confirmed upon him

**2 Chronicles 25:9**

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

- army: Heb. band

**2 Chronicles 25:10**

10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

- home: Heb. to their place
- great anger: Heb. in heat of anger

**2 Chronicles 25:13**

13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

- the soldiers: Heb. the sons of the band

**2 Chronicles 25:16**

16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

- determined: Heb. counselled

**2 Chronicles 25:18**

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

- thistle: Or, furr bush, or thorn
- wild beast: Heb. a beast of the field

**2 Chronicles 25:22**

22 And Judah was put to the worse before Israel, and they fled every man to his tent.

- put to the worse: Heb. smitten

**2 Chronicles 25:23**

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

- the corner gate: Heb. the gate of it that looketh

**2 Chronicles 25:27**

27 Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

- from following: Heb. from after
- made a conspiracy: Heb. conspired a conspiracy

**2 Chronicles 25:28**

28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

- Judah: that is, the city of David, as it is 2. king. 14.20

**2 Chronicles 26:1**

1 Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.

- Uzziah: Or, Azariah

**2 Chronicles 26:5**

5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

- in the visions of God: Heb. in the seeing of God

**2 Chronicles 26:6**

6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

- about Ashdod: Or, in the country of Ashdod

**2 Chronicles 26:8**

8 And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

- spread: Heb. went

**2 Chronicles 26:9**

9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

- fortified: Or, repaired

**2 Chronicles 26:10**

10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

- digged many wells: Or, cut out many cisterns
- Carmel: Or, fruitful fields
- husbandry: Heb. ground

**2 Chronicles 26:13**

13 And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

- an army: Heb. the power of an army

**2 Chronicles 26:14**

14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

- slings to cast stones: Heb. stones of slings

**2 Chronicles 26:15**

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

- spread far: Heb. went forth

**2 Chronicles 26:21**

21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

- several: Heb. Free

**2 Chronicles 27:3**

3 He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

- Ophel: Or, the tower

**2 Chronicles 27:5**

5 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

- so much: Heb. much

**2 Chronicles 27:6**

6 So Jotham became mighty, because he prepared his ways before the LORD his God.

- prepared: Or, established

**2 Chronicles 28:3**

3 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

- burnt incense: Or, offered sacrifice

**2 Chronicles 28:5**

5 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

- Damascus: Heb. Darmesek

**2 Chronicles 28:6**

6 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

- valiant men: Heb. sons of valour

**2 Chronicles 28:7**

7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.

- next to the King: Heb. the second to the King

**2 Chronicles 28:17**

17 For again the Edomites had come and smitten Judah, and carried away captives.

- captives: Heb. a captivity

**2 Chronicles 28:23**

23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

- Damascus: Heb. Darmesek

**2 Chronicles 28:25**

25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

- burn: Or, to offer

**2 Chronicles 29:6**

6 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

- turned their backs: Heb. given the necks

**2 Chronicles 29:8**

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

- trouble: Heb. commotion

**2 Chronicles 29:11**

11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

- be not now negligent: Or, be not now deceived
- burn incense: Or, offer sacrifice

**2 Chronicles 29:15**

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

- by the words of the LORD: Or, in the business of the LORD

**2 Chronicles 29:23**

23 And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:

- forth: Heb. near

**2 Chronicles 29:25**

25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

- of the LORD: Heb. by the hand of the LORD
- by: Heb. by the hand of

**2 Chronicles 29:27**

27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

- when: Heb. in the time
- instruments: Heb. hands of instruments

**2 Chronicles 29:28**

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: [and] all [this continued] until the burnt offering was finished.

- singers: Heb. song

**2 Chronicles 29:29**

29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

- present: Heb. found

**2 Chronicles 29:31**

31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

- consecrated: Or, filled your hand

**2 Chronicles 29:34**

34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

- did help them: Heb. strengthened them

**2 Chronicles 30:4**

4 And the thing pleased the king and all the congregation.

- pleased the king: Heb. was right in the eyes of the king

**2 Chronicles 30:6**

6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

- from: Heb. from the hand

**2 Chronicles 30:8**

8 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

- be ye not stiffnecked: Harden not your necks
- yield: Heb. give the hand

**2 Chronicles 30:16**

16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

- stood in their place: Heb. their standing

**2 Chronicles 30:21**

21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

- present: Heb. found
- lowd: Heb. instruments of strength

**2 Chronicles 30:22**

22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

- comfortably unto all: Heb. to the heart of all etc.

**2 Chronicles 30:24**

24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

- did give: Heb. lifted up or offered

**2 Chronicles 30:27**

27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

- his holy dwelling place: Heb. the habitation of his holiness

**2 Chronicles 31:1**

1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

- present: Heb. found
- images: Heb. statues
- until they had utterly destroyed: Heb. until to make an end

**2 Chronicles 31:5**

5 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

- came abroad: Heb. brought forth
- honey: Or, dates

**2 Chronicles 31:6**

6 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

- by heaps: Heb. heaps heaps

**2 Chronicles 31:11**

11 Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared [them],

- chambers: Or, storehouses

**2 Chronicles 31:13**

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

- under the hand: Heb. at the hand

**2 Chronicles 31:15**

15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

- next him: Heb. at his hand
- set office: Or, trust

**2 Chronicles 31:18**

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

- set office: Or, trust

**2 Chronicles 32:1**

1 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

- to win them for himself: Heb. to break them up

**2 Chronicles 32:2**

2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

- he was purposed to fight: Heb. his face was to war

**2 Chronicles 32:4**

4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

- ran: Heb. overflowed

**2 Chronicles 32:5**

5 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

- darts: Or, swords, or weapons

**2 Chronicles 32:6**

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

- he spake comfortably: Heb. he spake to their heart

**2 Chronicles 32:8**

8 With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

- rested: Heb. leaned

**2 Chronicles 32:9**

9 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

- power: Heb. dominion

**2 Chronicles 32:10**

10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

- in the siege: Or, in the strong hold

**2 Chronicles 32:21**

21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

- slew him: Heb. made him fall

**2 Chronicles 32:23**

23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

- presents: Heb. precious things

**2 Chronicles 32:24**

24 In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

- gave him a sign: Or, wrought a miracle for him

**2 Chronicles 32:26**

26 Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

- the pride: Heb. the lifting up

**2 Chronicles 32:27**

27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

- pleasant jewels: Heb. instruments of desire

**2 Chronicles 32:31**

31 Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

- ambassadors: Heb. interpreters

**2 Chronicles 32:32**

32 Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

- goodness: Heb. kindnesses

**2 Chronicles 32:33**

33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

- chiefest: Or, highest

**2 Chronicles 33:3**

3 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

- he built again: Heb. he returned and built

**2 Chronicles 33:11**

11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

- of the king: Heb. which were the kings
- fetters: Or, chains

**2 Chronicles 33:14**

14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

- Ophel: Or, the tower

**2 Chronicles 33:19**

19 His prayer also, and [how God] was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

- the seers: Or, Hosai

**2 Chronicles 33:23**

23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

- tresspassed more and more: Heb. multiplied tresspass

**2 Chronicles 34:4**

4 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

- the images: Or, the sun images
- graves of them: Heb. face of the graves

**2 Chronicles 34:6**

6 And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

- mattocks: Or, mauls

**2 Chronicles 34:7**

7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

- into powder: Heb. to make powder

**2 Chronicles 34:11**

11 Even to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

- to floor: Or, to rafter

**2 Chronicles 34:14**

14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

- by: Heb. by the hand of

**2 Chronicles 34:16**

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do [it].

- to: Heb. to the hand of

**2 Chronicles 34:17**

17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

- gathered together: Heb. poured out, or melted

**2 Chronicles 34:18**

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

- it: Heb. in it

**2 Chronicles 34:20**

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

- Abdon: Or, Achbor

**2 Chronicles 34:22**

22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that [effect].

- Hasrah: Or, Harhas
- wardrobe: Heb. garments
- college: Or, in the school, or in the second part

**2 Chronicles 34:30**

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

- great and small: Heb. from great even to small

**2 Chronicles 34:32**

32 And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

- present: Heb. found

**2 Chronicles 34:33**

33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

- from following: Heb. from after

**2 Chronicles 35:5**

5 And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

- families of the fathers: Heb. the house of the fathers
- brethren: Heb. the sons of the people

**2 Chronicles 35:7**

7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

- gave: Heb. offered

**2 Chronicles 35:8**

8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

- gave willingly: Heb. offered, etc

**2 Chronicles 35:9**

9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

- gave: Heb. offered

**2 Chronicles 35:13**

13 And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

- divided them speedily: Heb. made them run

**2 Chronicles 35:15**

15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

- place: Heb. station

**2 Chronicles 35:17**

17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

- present: Heb. found

**2 Chronicles 35:18**

18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

- present: Heb. found

**2 Chronicles 35:20**

20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

- Temple: Heb. house

**2 Chronicles 35:21**

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

- the house, wherewith I have war: Heb. the house of my war

**2 Chronicles 35:23**

23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

- sore wounded: Heb. made sick

**2 Chronicles 35:24**

24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

- in one of the sepulchers: Or, among the sepulchers

**2 Chronicles 35:26**

26 Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

- goodness: Heb. kindnesses

**2 Chronicles 36:3**

3 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

- put him down: Heb. removed him
- condemned: mulcted

**2 Chronicles 36:6**

6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

- fetters: Or, chains

**2 Chronicles 36:8**

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

- Jehoiachin: Or, Jeconiah, 1. chro. 3.16. Or, Coniah, jer. 22.24

**2 Chronicles 36:10**

10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

- when the year was expired: Heb. at the return of the year
- goodly vessels: Heb. vessels of desire
- Zedekiah: Or, Mattaniah

**2 Chronicles 36:15**

15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

- by his messengers: Heb. by the hand of his messengers
- betimes: That is, continually and carefully

**2 Chronicles 36:16**

16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

- remedy: Heb. healing

**2 Chronicles 36:20**

20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

- them that had escaped from the sword: Heb. the remainder from the sword

CHAPTER

# 15

# Ezra

**Ezra 1:1**

1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

- made a proclomation: Heb. caused a voice to pass

**Ezra 1:4**

4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

- help him: Heb. lift him up

**Ezra 1:6**

6 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

- strengthened their hands: that is, helped them

**Ezra 1:11**

11 All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.

- the captivity: Heb. the transportation

**Ezra 2:2**

2 Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

- Seraiah: Or, Azariah

**Ezra 2:10**

10 The children of Bani, six hundred forty and two.

- Bani: Or, Binnui

**Ezra 2:18**

18 The children of Jorah, an hundred and twelve.

- Jorah: Or, Hariph

**Ezra 2:20**

20 The children of Gibbar, ninety and five.

- Gibbar: Or, Gibeon

**Ezra 2:24**

24 The children of Azmaveth, forty and two.

- Azmaveth: Or, Bethazmaveth

**Ezra 2:33**

33 The children of Lod, Hadid, and Ono, seven hundred twenty and five.

- Hadid: Or, Harid, as it is in some copies

**Ezra 2:40**

40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

- Hodaviah: Or, Judah, chap. 3.9. called also Hodevah

**Ezra 2:46**

46 The children of Hagab, the children of Shalmai, the children of Hanan,

- Shalmai: Or, Shamlai

**Ezra 2:52**

52 The children of Bazluth, the children of Mehida, the children of Harsha,

- Bazluth: Or, Bazlith, in Nehem

**Ezra 2:55**

55 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,

- Peruda: Or, Perida, in Nehem.

**Ezra 2:57**

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.

- Ami: Or, Amon, in Nehem.

**Ezra 2:59**

59 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not shew their father's house, and their seed, whether they [were] of Israel:

- seed: Or, pedegree

**Ezra 2:62**

62 These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

- were they as polluted, put from the priesthood: Heb. they were polluted from the priesthood

**Ezra 2:63**

63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

- Tirshatha: Or, governor

**Ezra 3:2**

2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

- Jeshua: Or, Josua

**Ezra 3:4**

4 They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

- as the duty of every day required: Heb. the matter of the day in his day

**Ezra 3:6**

6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

- the foundation of the temple of the LORD was not yet laid: Heb. the Temple of the Lord was not yet founded

**Ezra 3:7**

7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

- carpenters: Or, workmen

**Ezra 3:9**

9 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

- Judah: Or, Hodaviah
- together: Heb. as one

**Ezra 4:1**

1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

- the children of the captivity: Heb. the sons of the transportation

**Ezra 4:6**

6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

- Ahasuerus: Heb. Ahashverosh

**Ezra 4:7**

7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

- Bishlam: Or, in peace
- companions: Heb. societies

**Ezra 4:8**

8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

- Scribe: Or, Secretary

**Ezra 4:9**

9 Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

- companions: Chald. societies

**Ezra 4:10**

10 And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

- and at such a time: Chal. Cheeneth

**Ezra 4:12**

12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

- set up: Or, finished
- joined: Chal. sowed together

**Ezra 4:13**

13 Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

- pay: Chal. give
- revenue: Or, strength

**Ezra 4:14**

14 Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

- we have maintenance from the Kings palace: Chal. we are salted with the salt of the palace

**Ezra 4:15**

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

- moved: Cald. made
- within the same of old time: Chald. in the midst thereof

**Ezra 4:17**

17 [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

- companions: Chal, societies

**Ezra 4:19**

19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

- I commanded: Chald. by me a decree is set
- made insurrection: Chald. lifted up itself

**Ezra 4:21**

21 Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

- Give ye now commandement: Chal. make a decree

**Ezra 4:23**

23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

- by force and power: Chald. by arm and power

**Ezra 5:4**

4 Then said we unto them after this manner, What are the names of the men that make this building?

- that make this building: Chald. that build this building

**Ezra 5:7**

7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

- wherein: Chald. in the midst whereof

**Ezra 5:8**

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

- great stones: Chald. stones of rolling

**Ezra 5:14**

14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

- governor: Or, deputy

**Ezra 6:1**

1 Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

- rolls: Chalde, books
- laid up: Chalde, made to descend

**Ezra 6:2**

2 And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

- Achmetha: Or, Ecbatana, or in a coffer

**Ezra 6:5**

5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

- brought again: Chaldee, go

**Ezra 6:6**

6 Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

- your companions: Chalde, their societies

**Ezra 6:8**

8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

- I make a decree: Chalde, by me a decree is made
- hindered: Chalde, made to cease

**Ezra 6:10**

10 That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

- of sweet savours: Chalde, of rest

**Ezra 6:11**

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

- let him be hanged: Chalde, let him be destroyed

**Ezra 6:14**

14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished [it], according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

- commandment: Chald. decree

**Ezra 6:16**

16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

- the children of the captivity: Chald. the sons of the transportation

**Ezra 6:18**

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

- as it is written in the book: Chald. according to the writing

**Ezra 7:9**

9 For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

- began he to go up: He was the foundation of the going up

**Ezra 7:12**

12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

- unto Ezra the priest, a Scribe of the Law of the God of heaven, Peace: Or, to Ezra the Priest a perfect Scribe of the Law of the God of heaven, Peace, etc.

**Ezra 7:14**

14 Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

- of the king: Chal. from before the King

**Ezra 7:22**

22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

- measures: Chald, cores

**Ezra 7:23**

23 Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

- Whatsoever is commanded: Heb. whatsoever is of the decree

**Ezra 7:26**

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

- to banishment: Chald. to rooting out

**Ezra 8:12**

12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

- the son: Or, the youngest son

**Ezra 8:14**

14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

- Zabbud: Or, Zaccur, as some read

**Ezra 8:15**

15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

- abode: Or, pitched

**Ezra 8:17**

17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

- I told them: Heb. I put words in their mouth

**Ezra 8:27**

27 Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

- fine copper: Heb. yellow or shining brass
- precious: Heb. desireable

**Ezra 9:5**

5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

- heaviness: Or, affliction

**Ezra 9:6**

6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

- trespass: Or, guiltiness

**Ezra 9:8**

8 And now for a little space grace hath been [shewed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

- little space: Heb. moment

- a nail: Or, a pinne [symbol in wrong place]
- in his holy place: That is, a constant and sure abode

**Ezra 9:9**

9 For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

- to repair: Heb. to set up

**Ezra 9:11**

11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

- by thy servants: Heb. by the hand of thy servants
- from one end to another: Heb. from mouth to mouth

**Ezra 9:13**

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

- hast punished us less, then our iniquities deserve: Heb. hast withheld beneath our iniquities

**Ezra 10:1**

1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

- wept very sore: Heb. wept a great weeping
- put away: Heb. to bring forth

**Ezra 10:8**

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

- forfeited: Heb. devoted

**Ezra 10:9**

9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

- the great rain: Heb. the showers

**Ezra 10:10**

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

- have taken: Heb. have caused to dwell, or have brought back

**Ezra 10:13**

13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

- we are many that have transgressed in this thing: Or, we have greatly offended in this thing

**Ezra 10:14**

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

- for this matter: Or, till this matter be dispatched

**Ezra 10:15**

15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

- were employed: Heb. stood

**Ezra 10:40**

40 Machnadebai, Shashai, Sharai,

- Machnadebai: Or, Mabnadebai, according to some copies

CHAPTER

# 16

# Nehemiah

**Nehemiah 2:6**

6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

- Queen: Heb. wife

**Nehemiah 3:2**

2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

- next unto him: Heb. at his hand

**Nehemiah 3:8**

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

- fortified Jerusalem unto the broad wall: Or, left Jerusalem unto the broad wall

**Nehemiah 3:11**

11 Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

- other piece: Heb. second measure

**Nehemiah 3:20**

20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

- Zabbai: Or, Zaccai

**Nehemiah 3:26**

26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

- Ophel: Or, the tower

**Nehemiah 3:31**

31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

- corner: Or, corner chamber

**Nehemiah 4:2**

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

- fortify themselves?: Heb. leave to themselves

**Nehemiah 4:4**

4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

- despised: Heb. despite

**Nehemiah 4:7**

7 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

- were made up: Heb. ascended

**Nehemiah 4:8**

8 And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.

- to hinder it: Heb. to make an error to it

**Nehemiah 4:12**

12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

- From all places whence ye shall return unto us: Or, that from all places ye must return to us

**Nehemiah 4:13**

13 Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

- in the lower places: Heb. from the lower parts of the place, etc.

**Nehemiah 4:18**

18 For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

- by his side: Heb. on his loins

**Nehemiah 4:23**

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

- saving that every one put them off for washing: Or, every one with with his weapon for water

**Nehemiah 5:7**

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

- I consulted with myself: Heb. my heart consulted in me

**Nehemiah 5:13**

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

- emptied: Heb. empty or void

**Nehemiah 6:6**

6 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

- Gashmu: Or, Geshem

**Nehemiah 6:17**

17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

- sent many letters unto Tobiah: Heb. multiplied letters passing to Tobiah

**Nehemiah 6:19**

19 Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

- words: Or, matters

**Nehemiah 7:4**

4 Now the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.

- large: Heb. broad in spaces

**Nehemiah 7:7**

7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

- Azariah: Or, Seraiah

**Nehemiah 7:15**

15 The children of Binnui, six hundred forty and eight.

- Binnui: Or, Bani

**Nehemiah 7:24**

24 The children of Hariph, an hundred and twelve.

- Hariph: Or, Jord

**Nehemiah 7:25**

25 The children of Gibeon, ninety and five.

- Gibeon: Or, Gibbar

**Nehemiah 7:28**

28 The men of Bethazmaveth, forty and two.

- Bethazmaveth: Or, Azmaveth

**Nehemiah 7:29**

29 The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.

- Kirjathjearim: Or, Kirjatharim

**Nehemiah 7:43**

43 The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.

- Hodevah: Or, Hodaviah, Ezra 2.4. Or, Judah, Ezra. 3.9

**Nehemiah 7:59**

59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.

- Amon: Or, Ami

**Nehemiah 7:61**

61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they [were] of Israel.

- seed: Or, pedigree

**Nehemiah 7:65**

65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

- the Tirshatha: Or, the governor

**Nehemiah 7:70**

70 And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

- some: Heb. part

**Nehemiah 8:2**

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

- that could hear with understanding: Heb. that understood in hearing

**Nehemiah 8:3**

3 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

- from the morning: Heb. from the light

**Nehemiah 8:4**

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

- pulpit of wood: Heb. tower of wood

**Nehemiah 8:5**

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

- sight: Heb. eyes

**Nehemiah 8:9**

9 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

- the Tirshatha: Or, the governor

**Nehemiah 8:13**

13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

- to understand the words of the Law: Or, that they might instruct in the words of the Law

**Nehemiah 8:14**

14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

- by: Heb. by the hand of

**Nehemiah 8:18**

18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

- a solemn: Heb. a restraint

**Nehemiah 9:2**

2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

- strangers: Heb. strange children

**Nehemiah 9:4**

4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

- stairs: Or, scaffold

**Nehemiah 9:13**

13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

- true laws: Heb. laws of truth

**Nehemiah 9:15**

15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

- which thou hadst sworn to give them: Heb. which thou hadst lift up thine hand to give them

**Nehemiah 9:17**

17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

- a God ready to pardon: Heb. a god of pardons

**Nehemiah 9:24**

24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

- as they would: Heb. according to their will

**Nehemiah 9:25**

25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

- wells: Or, cisterns
- fruit trees: Heb. tree of food

**Nehemiah 9:28**

28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

- they did evil: Heb. they returned to do evil

**Nehemiah 9:29**

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

- and withdrew the shoulder: Heb. they gave a withdrawing shoulder

**Nehemiah 9:30**

30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

- forbear them: Heb. protract over them
- in thy Prophets: Heb. in the hand of thy Prophets

**Nehemiah 9:32**

32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

- trouble: Heb. weariness
- that hath come upon us: Heb. that hath found us

**Nehemiah 9:38**

38 And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

- seal unto it: Heb. are at the sealing, or sealed

**Nehemiah 10:1**

1 Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

- that sealed were: Heb. at the sealings
- the Tirshatha: Or, the governor

**Nehemiah 10:29**

29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

- by: Heb. by the hand of

**Nehemiah 10:31**

31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

- every: Heb. every hand

**Nehemiah 11:14**

14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.

- the son of one of the great men: Or, the son of Haggedolim
- had the oversight: Heb. were over

**Nehemiah 11:19**

19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

- the gates: Heb. at the gates

**Nehemiah 11:21**

21 But the Nethinims dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.

- Ophel: Or, the tower

**Nehemiah 11:23**

23 For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

- a certain portion: Or, a sure ordinance

**Nehemiah 11:31**

31 The children also of Benjamin from Geba [dwelt] at Michmash, and Aija, and Bethel, and [in] their villages,

- from Giba: Or, of Geba
- at Michmash: Or, to Michmash

**Nehemiah 12:2**

2 Amariah, Malluch, Hattush,

- Malluch: Or, Melicu

**Nehemiah 12:3**

3 Shechaniah, Rehum, Meremoth,

- Shechaniah: Or, Shebaniah
- Rehum: Or, Harim
- Merimoth: Or, Meraioth

**Nehemiah 12:4**

4 Iddo, Ginnetho, Abijah,

- Ginnetho: Or, Ginnethon

**Nehemiah 12:5**

5 Miamin, Maadiah, Bilgah,

- Miamin: Or, Miniamin
- Madiah: Or, Moadiah

**Nehemiah 12:7**

7 Sallu, Amok, Hilkiah, Jedaiah. These [were] the chief of the priests and of their brethren in the days of Jeshua.

- Sallu: Or, Sallai

**Nehemiah 12:8**

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

- the thanksgiving: That is, the Psalms of thanksgiving

**Nehemiah 12:25**

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

- thresholds: Or, treasuries, or assemblies

**Nehemiah 12:42**

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

- sang loud: Heb. made their voice to be heard

**Nehemiah 12:44**

44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

- of the law: that is, appointed by the law
- for Judah: Heb. for the joy of Judah
- that waited: Heb. that stood

**Nehemiah 12:47**

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

- sanctified: that is, set apart

**Nehemiah 13:1**

1 On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

- they read: Heb. there was read
- audience: Heb. ears

**Nehemiah 13:4**

4 And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, [was] allied unto Tobiah:

- having the oversight: Heb. being set over

**Nehemiah 13:5**

5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

- commanded to be given to the Levites: Heb. the commandment of the Levites

**Nehemiah 13:6**

6 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

- after certain days: Heb. at the end of days
- obtained I leave: Or, I earnestly requested

**Nehemiah 13:11**

11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

- place: Heb. standing

**Nehemiah 13:12**

12 Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

- treasuries: Or, storehouses

**Nehemiah 13:13**

13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

- next to them: Heb. at their hand
- their office: Heb. it was upon them

**Nehemiah 13:14**

14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

- good deeds: Heb. kindnesses
- offices: Or, observations

**Nehemiah 13:21**

21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

- about the wall?: Heb. before the wall

**Nehemiah 13:22**

22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

- greatness: Or, multitude

**Nehemiah 13:23**

23 In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

- had married: Heb. had made to dwell with them

**Nehemiah 13:24**

24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

- could not speak: Heb. they discerned not to speak
- of each people: Heb. of people and people

**Nehemiah 13:25**

25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

- cursed them: Or, reviled them

**Nehemiah 13:29**

29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

- because they have defiled: Heb. for the defilings

CHAPTER

# 17

# Esther

**Esther 1:5**

5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

- present: Heb. found

**Esther 1:6**

6 [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.

- blue: Or, violet
- red, and blue, and white, and black marble: Or, of porphyre, and marble, and alabaster, and stone of blue color

**Esther 1:7**

7 And they gave [them] drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

- royal wine: Heb. wine of the kingdom
- state of the king: Heb. according to the hand of the king

**Esther 1:10**

10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

- chamberlains: Or, Eunuchs

**Esther 1:11**

11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she [was] fair to look on.

- fair to look on: Heb. good of countenance

**Esther 1:12**

12 But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

- by his chamberlains: Heb. which was by the hand of his Eunuchs

**Esther 1:15**

15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

- what shall we do: Heb. what to do?

**Esther 1:19**

19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

- if it please the king: Heb. if it be good with the king
- from him: Heb. from before him
- that it be not altered: Heb. that it pass not away
- unto another: Heb. unto her companion

**Esther 1:21**

21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

- pleased the king: Heb. was good in the eyes of the king

**Esther 1:22**

22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

- that it should be published according to the language of every people: Heb. that one should publish it according to the language of his people

**Esther 2:3**

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

- unto the custody: Heb. unto the hand
- Hege: Or, Hegai, ver. 8

**Esther 2:7**

7 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

- brought up: Heb. nourished
- fair and beautiful: Heb. fair of form, and good of countenance

**Esther 2:9**

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

- such things: Heb. her portions
- he preferred her: Heb. he changed her

**Esther 2:11**

11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

- to know how: Heb. to know the peace

**Esther 2:17**

17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

- favour: Or, kindness
- in his sight: Heb. before him

**Esther 2:18**

18 Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

- release: Heb. rest

**Esther 2:21**

21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

- Bigthan: Or, Bigthana
- the door: Heb. the threshold

**Esther 3:8**

8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

- for: Heb. meet Or, equal

**Esther 3:9**

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

- that they may be destroyed: Heb. to destroy them
- pay: Heb. weigh

**Esther 3:10**

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

- enemy: Or, oppressor

**Esther 3:12**

12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

- scribes: Or, secretaries

**Esther 4:3**

3 And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

- many lay in sackloth and ashes: Heb. sackcloth and ashes were laid under many

**Esther 4:4**

4 So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

- chamberlains: Heb. Eunuchs

**Esther 4:5**

5 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].

- whom he had appointed to attend upon her: Heb. whom he had set before her

**Esther 4:14**

14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

- enlargement: Heb. respiration

**Esther 4:16**

16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

- present: Heb. found

**Esther 4:17**

17 So Mordecai went his way, and did according to all that Esther had commanded him.

- went: Heb. passed

**Esther 5:8**

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

- to perform: Heb. to do

**Esther 5:10**

10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

- called: Heb. caused to come

**Esther 5:14**

14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

- gallows: Heb. tree

**Esther 6:1**

1 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

- could not the King sleep: Heb. the kings sleep fled away

**Esther 6:2**

2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

- Bigthana: Or, Bigthan
- door: Heb. threshold

**Esther 6:6**

6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

- whom the king delighted to honor?: Heb. in whose honour the King delighteth

**Esther 6:7**

7 And Haman answered the king, For the man whom the king delighteth to honour,

- whom the king delighted to honor: Heb. in whose honour the King delighteth

**Esther 6:8**

8 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

- let the royal apparel be brought: Heb. let them bring the royal apparel
- which the King useth to wear: Heb. wherewith the king clotheth himself

**Esther 6:9**

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

- bring him on horseback: Heb. cause him to ride

**Esther 6:10**

10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

- let nothing fail: Heb. suffer not a whit to fail

**Esther 7:1**

1 So the king and Haman came to banquet with Esther the queen.

- to banquet: Heb. to drink

**Esther 7:4**

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

- to be destroyed, to be slain, and to perish: Heb. that they should destroy and kill, and cause to perish

**Esther 7:5**

5 Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

- that durst presume in his heart: Heb. whose heart hath filled him

**Esther 7:6**

6 And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.

- The adversary: Heb. The man adversary
- before: Or, at the presence of

**Esther 7:8**

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

- before me: Heb. with me

**Esther 7:9**

9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

- gallows: Heb. tree

**Esther 8:3**

3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

- and besought him with tears: Heb. and she wept and besought him

**Esther 8:5**

5 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

- devised: Heb. the device
- which he wrote: Or, who wrote

**Esther 8:6**

6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

- I endure to see: Heb. be able that I may see

**Esther 8:13**

13 The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

- published: Heb. revealed

**Esther 8:15**

15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

- blue: Or, violet

**Esther 9:3**

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

- officers of the king: Heb. those which did the business that belonged to the King

**Esther 9:5**

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

- what they would: Heb. according to their will

**Esther 9:11**

11 On that day the number of those that were slain in Shushan the palace was brought before the king.

- was brought: Heb. came

**Esther 9:13**

13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

- let. . . be hanged: Heb. let men hang

**Esther 9:17**

17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

- of the same: Heb. in it

**Esther 9:24**

24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

- consume: Heb. crush

**Esther 9:25**

25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

- when Esther came: Heb. when she came

**Esther 9:26**

26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

- Pur: that is, Lot

**Esther 9:27**

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

- fail: Heb. pass

**Esther 9:28**

28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

- fail: Heb. pass
- perish: Heb. be ended

**Esther 9:29**

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

- all authority: Heb. all strength

**Esther 9:31**

31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

- for themselves: Heb. for their souls

**Esther 10:2**

2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

- advanced him: Heb. made him great

CHAPTER

# 18

# Job

**Job 1:3**

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

- substance: Or, cattle
- household: Or, husbandry
- men of the East: Heb. sons of the East

**Job 1:5**

5 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

- continually: Heb. all the days

**Job 1:6**

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

- Satan: Heb. the adversary
- among them: Heb. in the midst of them

**Job 1:8**

8 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

- Hast thou considered: Heb. hast thou set thy heart on

**Job 1:10**

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

- substance: Or, cattle

**Job 1:11**

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

- and he will curse thee to thy face: Heb. if he curse thee not to thy face

**Job 1:12**

12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

- power: Heb. hand

**Job 1:16**

16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

- The fire of God: Or, A great fire

**Job 1:17**

17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

- fell: Heb. rushed

**Job 1:19**

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

- from the: Heb. from aside, etc

**Job 1:20**

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

- mantle: Or, robe

**Job 1:22**

22 In all this Job sinned not, nor charged God foolishly.

- charged God foolishly: Or, attributed folly to God

**Job 2:3**

3 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

- to destroy him: Heb. to swallow him up

**Job 2:6**

6 And the LORD said unto Satan, Behold, he [is] in thine hand; but save his life.

- but save: Or, only

**Job 3:2**

2 And Job spake, and said,

- spake: Heb. answered

**Job 3:5**

5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

- stain it: Or, challenge it
- let the blackness of the day terrify it: Or, let them terrify it, as those who have a bitter day

**Job 3:6**

6 As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

- let it not be joined unto the days: Or, let it not rejoice among the days

**Job 3:8**

8 Let them curse it that curse the day, who are ready to raise up their mourning.

- their mourning: Or, Leviathan

**Job 3:9**

9 Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

- the dawning of the day: Heb. the eyelids of the morning

**Job 3:17**

17 There the wicked cease [from] troubling; and there the weary be at rest.

- weary be at rest: Heb. wearied in strength

**Job 3:21**

21 Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

- long: Heb. wait

**Job 3:24**

24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

- before I eat: Heb. before my meat

**Job 3:25**

25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

- the thing which I greatly feared is come upon me: Heb. I feared a fear, and it came upon me

**Job 4:2**

2 [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

- to commune: Heb. a word

- who can withold himself from speaking? Heb. who can refrain from words?

**Job 4:4**

4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

- the feeble knees: The bowing knees

**Job 4:12**

12 Now a thing was secretly brought to me, and mine ear received a little thereof.

- secretly: Heb. by stealth

**Job 4:14**

14 Fear came upon me, and trembling, which made all my bones to shake.

- came upon me: Heb. met me
- all my bones: Heb. the multitude of my bones

**Job 4:16**

16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

- there was silence: Or, I heard a still voice

**Job 4:18**

18 Behold, he put no trust in his servants; and his angels he charged with folly:

- and his Angels he charged: Or, nor in his Angels, in whom he put light

**Job 4:20**

20 They are destroyed from morning to evening: they perish for ever without any regarding [it].

- destroyed: Heb. beaten in pieces

**Job 5:1**

1 Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

- turn: Or, look

**Job 5:2**

2 For wrath killeth the foolish man, and envy slayeth the silly one.

- envy: Or, indignation

**Job 5:6**

6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

- affliction: Or, iniquity

**Job 5:7**

7 Yet man is born unto trouble, as the sparks fly upward.

- trouble: Or, labour
- the sparks fly upward: Heb. the sons of the burning coal, lift up to fly

**Job 5:9**

9 Which doeth great things and unsearchable; marvellous things without number:

- and unsearchable: Heb. and there is no search
- without number: Heb. till there be no number

**Job 5:10**

10 Who giveth rain upon the earth, and sendeth waters upon the fields:

- fields: Heb. outplaces

**Job 5:12**

12 He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

- cannot perform their enterprise: Or, cannot perform anything

**Job 5:14**

14 They meet with darkness in the daytime, and grope in the noonday as in the night.

- meet: Or, run into

**Job 5:20**

20 In famine he shall redeem thee from death: and in war from the power of the sword.

- power: Heb. from the hands

**Job 5:21**

21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

- from the scourge of the tongue: Or, when the tongue scourgeth

**Job 5:24**

24 And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.

- thy tabernacle shall be in peace: Or, peace is thy tabernacle
- sin: Or, err

**Job 5:25**

25 Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.

- great: Or, much

**Job 5:26**

26 Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

- cometh in: Heb. ascendeth

**Job 5:27**

27 Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

- for thy good: Heb. for thyself

**Job 6:2**

2 Oh that my grief were throughly weighed, and my calamity laid in the balances together!

- laid: Heb. lifted up

**Job 6:3**

3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

- my words are swallowed up: That is, I want words to express my grief

**Job 6:5**

5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

- when he hath grass?: Heb. at grass

**Job 6:8**

8 Oh that I might have my request; and that God would grant [me] the thing that I long for!

- the thing that I long for!: Heb. my expectation

**Job 6:12**

12 [Is] my strength the strength of stones? or [is] my flesh of brass?

- of brass? Heb. brasen

**Job 6:14**

14 To him that is afflicted pity [should be shewed] from his friend; but he forsaketh the fear of the Almighty.

- to him that is afflicted: Heb. to him that melteth

**Job 6:17**

17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

- they vanish: Heb. they are cut off
- when it is hot: Heb. in the heat thereof
- consumed: Heb. extinguished

**Job 6:21**

21 For now ye are nothing; ye see [my] casting down, and are afraid.

- for now ye are: Or, for now ye are like to them
- nothing: Heb. not

**Job 6:27**

27 Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

- ye overwhelm: Heb. ye cause to fall upon

**Job 6:28**

28 Now therefore be content, look upon me; for [it is] evident unto you if I lie.

- evident unto you: Heb. before your face

**Job 6:29**

29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

- is in it: that is, in this matter

**Job 6:30**

30 Is there iniquity in my tongue? cannot my taste discern perverse things?

- my taste: Heb. my palate

**Job 7:1**

1 [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

- an appointed time: Or, a warfare

**Job 7:2**

2 As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:

- earnestly desireth: Heb. gapeth after

**Job 7:4**

4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

- the night be gone?: Heb. the evening be measured

**Job 7:7**

7 O remember that my life [is] wind: mine eye shall no more see good.

- shall no more: Heb. shall not return
- see good: To see, that is, to enjoy

**Job 7:8**

8 The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

- I am not: That is, I can live no longer

**Job 7:15**

15 So that my soul chooseth strangling, [and] death rather than my life.

- then my life: Heb. then my bones

**Job 8:4**

4 If thy children have sinned against him, and he have cast them away for their transgression;

- for their transgression: Heb. in the hand of their transgression

**Job 8:9**

9 (For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:)

- nothing: Heb. not

**Job 8:14**

14 Whose hope shall be cut off, and whose trust [shall be] a spider's web.

- a spiders web: Heb. a spiders house

**Job 8:20**

20 Behold, God will not cast away a perfect [man], neither will he help the evil doers:

- help the evil doers: Heb. take the ungodly by the hand

**Job 8:21**

21 Till he fill thy mouth with laughing, and thy lips with rejoicing.

- rejoicing: Heb. shouting for joy

**Job 8:22**

22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

- shall come to nought

**Job 9:2**

2 I know [it is] so of a truth: but how should man be just with God?

- with God: Or, before God

**Job 9:8**

8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

- waves: Heb. heights

**Job 9:9**

9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

- Arcturus, Orion and Pleiades: Heb. Ash, Cesil, and Cimah

**Job 9:12**

12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

- who can hinder him?: Heb. who can turn him away?

**Job 9:13**

13 [If] God will not withdraw his anger, the proud helpers do stoop under him.

- the proud helpers: Heb. helpers of pride, or strength

**Job 9:26**

26 They are passed away as the swift ships: as the eagle [that] hasteth to the prey.

- swift ships: Heb. ships of desire. Or, ships of Ebeh

**Job 9:31**

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

- abhor me: Or, make me to be abhorred

**Job 9:33**

33 Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

- any daysman: Heb. one that should argue. Or, Umpire

**Job 9:35**

35 [Then] would I speak, and not fear him; but [it is] not so with me.

- but it is not so with me: Heb. but I am not so with myself

**Job 10:1**

1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

- weary of my life: Or, cut off while I live

**Job 10:3**

3 [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

- the work of thine hands?: Heb. the labour of thine hands

**Job 10:7**

7 Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

- thou knowest: Heb. it is upon thy knowledge

**Job 10:8**

8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

- have made me: Heb. took pains about me

**Job 10:11**

11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

- fenced: Heb. hedged

**Job 10:17**

17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.

- thy witnesses: That is, thy plagues

**Job 11:2**

2 Should not the multitude of words be answered? and should a man full of talk be justified?

- a man full of talk: Heb. a man of lips

**Job 11:3**

3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

- lies: Or, devices

**Job 11:8**

8 [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

- as high as heaven: Heb. the heights of heaven

**Job 11:10**

10 If he cut off, and shut up, or gather together, then who can hinder him?

- cut off: Or, make a change
- who can hinder him? Heb. who can turn him away?

**Job 11:12**

12 For vain man would be wise, though man be born [like] a wild ass's colt.

- vain: Heb. empty

**Job 11:17**

17 And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

- shall be clearer than the noon day: Heb. shall arise above the noonday

**Job 11:19**

19 Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

- make suit unto thee: Heb. intreat thy face

**Job 11:20**

20 But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

- they shall not escape: Heb. flight shall perish from them
- giving up of the ghost: Or, a puff of breath

**Job 12:3**

3 But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

- understanding: Heb. an heart
- I am not inferior to you: Heb. I fall not lower then you
- who knoweth not such things as these?: With whom are not such as these?

**Job 12:10**

10 In whose hand [is] the soul of every living thing, and the breath of all mankind.

- soul: Or, life
- all mankind: Heb. all flesh of man

**Job 12:11**

11 Doth not the ear try words? and the mouth taste his meat?

- mouth: Heb. palate

**Job 12:13**

13 With him [is] wisdom and strength, he hath counsel and understanding.

- with him: That is, with God

**Job 12:14**

14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

- up: Heb. upon

**Job 12:20**

20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

- the speech of the trusty: Heb. the lip of the faithful

**Job 12:21**

21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

- weakeneth the strength of the mighty: Or, looseth the girdle of the strong

**Job 12:23**

23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

- straighteneth: Heb. leadeth in

**Job 12:25**

25 They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

- stagger: Heb. wander

**Job 13:13**

13 Hold your peace, let me alone, that I may speak, and let come on me what [will].

- hold your peace: Heb. be silent from me

**Job 13:15**

15 Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

- maintain: Heb. prove, or argue

**Job 13:27**

27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

- lookest narrowly: Heb. observeth
- heels: Heb. roots

**Job 14:1**

1 Man [that is] born of a woman [is] of few days, and full of trouble.

- of few days: Heb. short of days?

**Job 14:4**

4 Who can bring a clean [thing] out of an unclean? not one.

- who can bring: Heb. who will give?

**Job 14:6**

6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

- rest: Heb. cease

**Job 14:10**

10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

- wasteth away: Heb. is weakened, or cut off

**Job 14:18**

18 And surely the mountain falling cometh to nought, and the rock is removed out of his place.

- cometh: Heb. fadeth

**Job 14:19**

19 The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

- washest away: Heb. overflowest

**Job 15:2**

2 Should a wise man utter vain knowledge, and fill his belly with the east wind?

- vain knowledge: Heb. knowledge of wind

**Job 15:4**

4 Yea, thou castest off fear, and restrainest prayer before God.

- thou casteth off: Heb. thou makest void
- prayer: Or, speech

**Job 15:5**

5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

- uttereth: Heb. teacheth

**Job 15:21**

21 A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.

- A dreadful sound: Heb. A sound of fears

**Job 15:32**

32 It shall be accomplished before his time, and his branch shall not be green.

- accomplished: Or, cut off

**Job 15:35**

35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

- vanity: Or, iniquity

**Job 16:2**

2 I have heard many such things: miserable comforters [are] ye all.

- miserable: Or, troublesome

**Job 16:3**

3 Shall vain words have an end? or what emboldeneth thee that thou answerest?

- vain words: Heb. words of wind

**Job 16:6**

6 Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

- what am I eased? Heb. what goeth from me?

**Job 16:11**

11 God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

- hath delivered me: Heb. hath shut me up

**Job 16:19**

19 Also now, behold, my witness [is] in heaven, and my record [is] on high.

- on high: Heb. in the high places

**Job 16:20**

20 My friends scorn me: [but] mine eye poureth out [tears] unto God.

- scorn me: Heb. are my scorners

**Job 16:21**

21 O that one might plead for a man with God, as a man [pleadeth] for his neighbour!

- neighbor: Or, friend

**Job 16:22**

22 When a few years are come, then I shall go the way [whence] I shall not return.

- a few years: Heb. years of number

**Job 17:1**

1 My breath is corrupt, my days are extinct, the graves [are ready] for me.

- My breath is corrupt: Or, my spirit is spent

**Job 17:2**

2 [Are there] not mockers with me? and doth not mine eye continue in their provocation?

- continue: Heb. lodge

**Job 17:6**

6 He hath made me also a byword of the people; and aforetime I was as a tabret.

- aforetime: Or, before them

**Job 17:7**

7 Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

- my members: Or, my thoughts

**Job 17:9**

9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

- shall be stronger: Heb. shall add strength

**Job 17:11**

11 My days are past, my purposes are broken off, [even] the thoughts of my heart.

- the thoughts: Heb. the possessions

**Job 17:12**

12 They change the night into day: the light [is] short because of darkness.

- short: Heb. near

**Job 17:14**

14 I have said to corruption, Thou [art] my father: to the worm, [Thou art] my mother, and my sister.

- said: Heb. cried, or called

**Job 18:4**

4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

- himself: Heb. his soul

**Job 18:6**

6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

- candle: Or, lamp

**Job 18:10**

10 The snare [is] laid for him in the ground, and a trap for him in the way.

- laid: Heb. hidden

**Job 18:11**

11 Terrors shall make him afraid on every side, and shall drive him to his feet.

- drive him: Heb. scatter him

**Job 18:13**

13 It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

- strength: Heb. bars

**Job 18:18**

18 He shall be driven from light into darkness, and chased out of the world.

- He shall be driven: Heb. they shall drive him

**Job 18:20**

20 They that come after [him] shall be astonied at his day, as they that went before were affrighted.

- went before: Or, lived with him
- were afrighted: Heb. laid hold on horror

**Job 19:3**

3 These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

- make yourselves strange to me: Or, harden yourselves against me

**Job 19:7**

7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment.

- wrong: Or, violence

**Job 19:17**

17 My breath is strange to my wife, though I intreated for the children's [sake] of mine own body.

- mine own body: Heb. my belly

**Job 19:18**

18 Yea, young children despised me; I arose, and they spake against me.

- young children: Or, the wicked

**Job 19:19**

19 All my inward friends abhorred me: and they whom I loved are turned against me.

- my inward friends: Heb. the men of my secret

**Job 19:20**

20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

- and to: Or, as

**Job 19:23**

23 Oh that my words were now written! oh that they were printed in a book!

- Oh that my words were now written: Heb. who will give? etc.

**Job 19:26**

26 And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

- And though after my skin worms destroy this body, yet in my flesh shall I see God: Or, After I shall awake though this body be destroyed, yet out of my flesh shall I see God

**Job 19:27**

27 Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

- another: Heb. a stranger
- within me: Heb. in my bosom

**Job 19:28**

28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?

- seeing the root of the matter is found in me: Or, and what root of matter is found in me?

**Job 20:2**

2 Therefore do my thoughts cause me to answer, and for [this] I make haste.

- I make haste: Heb. my haste is in me

**Job 20:5**

5 That the triumphing of the wicked [is] short, and the joy of the hypocrite [but] for a moment?

- short: Heb. from near

**Job 20:6**

6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

- clouds: Heb. cloud

**Job 20:10**

10 His children shall seek to please the poor, and his hands shall restore their goods.

- His children shall seek to please the poor: Or, the poor shall oppress his children

**Job 20:13**

13 [Though] he spare it, and forsake it not; but keep it still within his mouth:

- within his mouth: Heb. in the midst of his palate

**Job 20:17**

17 He shall not see the rivers, the floods, the brooks of honey and butter.

- the floods, the brooks: Or, streaming brooks

**Job 20:18**

18 That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

- according to his substance shall the restitution be: Heb. according to the substance of his exchange

**Job 20:19**

19 Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

- oppressed: Heb. crushed

**Job 20:20**

20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

- feel: Heb. know

**Job 20:21**

21 There shall none of his meat be left; therefore shall no man look for his goods.

- There shall none of his meat be left: Or, there shall be none left for his meats

**Job 20:22**

22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

- wicked: Or, troublesome

**Job 20:29**

29 This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

- appointed unto him by God: Heb. of his decree from God

**Job 21:4**

4 As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?

- troubled?: Heb. shortened

**Job 21:5**

5 Mark me, and be astonished, and lay [your] hand upon [your] mouth.

- Mark me: Heb. Look unto me

**Job 21:9**

9 Their houses [are] safe from fear, neither [is] the rod of God upon them.

- safe from fear: Heb. are peace from fear

**Job 21:13**

13 They spend their days in wealth, and in a moment go down to the grave.

- in wealth: Or, in mirth

**Job 21:17**

17 How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

- candle: Or, lamp

**Job 21:18**

18 They are as stubble before the wind, and as chaff that the storm carrieth away.

- carrieth away: Heb. stealeth away

**Job 21:19**

19 God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].

- his iniquity: That is, the punishment of his iniquity

**Job 21:23**

23 One dieth in his full strength, being wholly at ease and quiet.

- in his full strength: Heb. in his very perfection, or in the strength of his perfection

**Job 21:24**

24 His breasts are full of milk, and his bones are moistened with marrow.

- breasts: Or, milk pails

**Job 21:28**

28 For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

- the dwelling places: Heb. the tent of the tabernacles of the wicked

**Job 21:30**

30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

- the day of wrath: Heb. the day of wraths

**Job 21:32**

32 Yet shall he be brought to the grave, and shall remain in the tomb.

- grave: Heb. graves

**Job 21:32**

32 Yet shall he be brought to the grave, and shall remain in the tomb.

- remain in the tomb: Heb. watch in the heap

**Job 21:34**

34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

- falsehood: Heb. transgression

**Job 22:2**

2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?

- he that is wise may be profitable unto himself: Or, if he may be profitable, doth his good success depend thereon?

**Job 22:6**

6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

- stripped the naked of their clothing: Heb. stripped the clothes of the naked

**Job 22:8**

8 But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.

- mighty man: Heb. the man of arm
- the honorable man: Heb. eminent or accepted for countenance

**Job 22:12**

12 [Is] not God in the height of heaven? and behold the height of the stars, how high they are!

- height of the stars: Heb. the head of the stars

**Job 22:13**

13 And thou sayest, How doth God know? can he judge through the dark cloud?

- How: Or, what

**Job 22:16**

16 Which were cut down out of time, whose foundation was overflown with a flood:

- whose foundation was overflowen: Heb. a flood was poured upon their foundation

**Job 22:17**

17 Which said unto God, Depart from us: and what can the Almighty do for them?

- for them?: Or, to them

**Job 22:20**

20 Whereas our substance is not cut down, but the remnant of them the fire consumeth.

- substance: Or, estate
- remnant: Or, their excellency

**Job 22:21**

21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

- him: That is, with God

**Job 22:24**

24 Then shalt thou lay up gold as dust, and the [gold] of Ophir as the stones of the brooks.

- as dust: Or, on the dust

**Job 22:25**

25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

- defence: Or, gold
- plenty of silver: Heb. silver of strength

**Job 22:29**

29 When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

- humble person: Heb. him that hath low eyes

**Job 22:30**

30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

- he shall deliver the Island of the innocent: Or, the innocent shall deliver the Island

**Job 23:2**

2 Even to day [is] my complaint bitter: my stroke is heavier than my groaning.

- my stroke: Heb. my hand

**Job 23:10**

10 But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

- the way that I take: Heb. the way that is with me

**Job 23:12**

12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

- I have esteemed: Heb. I have hid, or laid up
- my necessary food: Or, my appointed portion

**Job 24:2**

2 [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

- feed thereof: Or, feed them

**Job 24:6**

6 They reap [every one] his corn in the field: and they gather the vintage of the wicked.

- corn: Heb. mingled corn, or dredge
- they gather the vintage of the wicked: Heb. the wicked gather the vintage

**Job 24:15**

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

- disguiseth his face: Heb. setteth his face in secret

**Job 24:19**

19 Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

- consume: Heb. violently take it

**Job 24:22**

22 He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

- and no man is sure of life: Or, he trusteth not his own life

**Job 24:24**

24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

- are gone: Heb. are not
- taken out: Heb. closed up

**Job 26:5**

5 Dead [things] are formed from under the waters, and the inhabitants thereof.

- and the inhabitants: Or, with the inhabitants

**Job 26:10**

10 He hath compassed the waters with bounds, until the day and night come to an end.

- until the day and night: Heb. until the end of light with darkness

**Job 26:12**

12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

- the proud: Heb. pride

**Job 27:1**

1 Moreover Job continued his parable, and said,

- continued: Heb. added to take up

**Job 27:2**

2 [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

- vexed my soul: Heb. made my soul bitter

**Job 27:3**

3 All the while my breath [is] in me, and the spirit of God [is] in my nostrils;

- the spirit of God: That is, the breath which God gave him

**Job 27:6**

6 My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.

- so long as I live: Heb. from my days

**Job 27:11**

11 I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.

- by the hand: Or, being in the hand etc.

**Job 27:22**

22 For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

- he would fain: Heb. in fleeing he would flee

**Job 28:1**

1 Surely there is a vein for the silver, and a place for gold [where] they fine [it].

- a vein: Or, a mine

**Job 28:2**

2 Iron is taken out of the earth, and brass [is] molten [out of] the stone.

- earth: Or, dust

**Job 28:6**

6 The stones of it [are] the place of sapphires: and it hath dust of gold.

- dust of gold: Or, gold ore

**Job 28:9**

9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

- rock: Or, flint

**Job 28:11**

11 He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.

- from overflowing: Heb. from weeping

**Job 28:15**

15 It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.

- it cannot be gotten for gold: Heb. fine gold shall not be given for it

**Job 28:17**

17 The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.

- jewels of fine gold: Or, vessel of fine gold

**Job 28:18**

18 No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

- Coral: Or, Ramoth

**Job 28:21**

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

- air: Or, heaven

**Job 28:27**

27 Then did he see it, and declare it; he prepared it, yea, and searched it out.

- and declare it: Or, did number it

**Job 29:1**

1 Moreover Job continued his parable, and said,

- continued: Heb. added to take up

**Job 29:3**

3 When his candle shined upon my head, [and when] by his light I walked [through] darkness;

- candle: Or, lamp

**Job 29:6**

6 When I washed my steps with butter, and the rock poured me out rivers of oil;

- me out: Heb. with me

**Job 29:10**

10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

- The nobles held their peace: Heb. The voice of the nobles was hid

**Job 29:17**

17 And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

- the jaws: Heb. the jawteeth or the grinders
- plucked: Heb. I cast

**Job 29:19**

19 My root [was] spread out by the waters, and the dew lay all night upon my branch.

- spread out: Heb. opened

**Job 29:20**

20 My glory [was] fresh in me, and my bow was renewed in my hand.

- fresh: Heb. new
- renewed: Heb. changed

**Job 30:1**

1 But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

- that are younger than I: Heb. of fewer days than I

**Job 30:3**

3 For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.

- solitary: Or, dark as the night
- in former time: Heb. yesternight

**Job 30:6**

6 To dwell in the clifts of the valleys, [in] caves of the earth, and [in] the rocks.

- caves: Heb. holes

**Job 30:8**

8 [They were] children of fools, yea, children of base men: they were viler than the earth.

- base men: Heb. men of no name

**Job 30:10**

10 They abhor me, they flee far from me, and spare not to spit in my face.

- and spare not to spit in my face: Heb. and withhold not spittle from my face

**Job 30:15**

15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

- my soul: Heb. my principal one

**Job 30:21**

21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

- become cruel: Heb. turned to be cruel
- thy strong hand: Heb. the strength of thy hand

**Job 30:22**

22 Thou liftest me up to the wind; thou causest me to ride [upon it], and dissolvest my substance.

- substance: Or, wisdom

**Job 30:24**

24 Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.

- grave: Heb. heap

**Job 30:25**

25 Did not I weep for him that was in trouble? was [not] my soul grieved for the poor?

- for him that was in trouble?: Heb. for him that was hard of day

**Job 30:29**

29 I am a brother to dragons, and a companion to owls.

- owls: Or, ostriches

**Job 31:6**

6 Let me be weighed in an even balance, that God may know mine integrity.

- Let me be weighed in an even balance: Heb. let him weigh me in balances of Justice

**Job 31:15**

15 Did not he that made me in the womb make him? and did not one fashion us in the womb?

- did not one fashion us in the womb?: Or, did he not fashion us in one womb?

**Job 31:18**

18 (For from my youth he was brought up with me, as [with] a father, and I have guided her from my mother's womb;)

- her: That is, the widow

**Job 31:22**

22 [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

- bone: Or, the chanelbone

**Job 31:25**

25 If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

- gotten much: Heb. found much

**Job 31:26**

26 If I beheld the sun when it shined, or the moon walking [in] brightness;

- the Sun: Heb. the light
- in brightness: Heb. bright

**Job 31:27**

27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:

- my mouth hath kissed my hand: Heb. my hand hath kissed my mouth

**Job 31:30**

30 Neither have I suffered my mouth to sin by wishing a curse to his soul.

- my mouth: Heb. my palate

**Job 31:32**

32 The stranger did not lodge in the street: [but] I opened my doors to the traveller.

- to the traveller: Or, to the way

**Job 31:33**

33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

- as Adam: Or, after the manner of men

**Job 31:35**

35 Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.

- behold, my desire, that the Almighty would answer me: Or, behold my sign is that the Almighty will answer me

**Job 31:38**

38 If my land cry against me, or that the furrows likewise thereof complain;

- complain: Heb. weep

**Job 31:39**

39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

- the fruits thereof: Heb. the strength thereof
- caused the owners thereof to lose their life: Heb. caused the soul of the owners thereof to expire, or breath out

**Job 31:40**

40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

- cockle: Or, noisome weeds

**Job 32:1**

1 So these three men ceased to answer Job, because he [was] righteous in his own eyes.

- to answer: Heb. from answering

**Job 32:2**

2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

- himself: Heb. his soul

**Job 32:4**

4 Now Elihu had waited till Job had spoken, because they [were] elder than he.

- waited till Job had spoken: Heb. expected Job in words
- elder than he: Heb. elder for days

**Job 32:6**

6 And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not shew you mine opinion.

- young: Heb. few of days

**Job 32:6**

6 And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not shew you mine opinion.

- durst: Heb. I feared

**Job 32:11**

11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

- reasons: Heb. understandings
- what to say: Heb. words

**Job 32:14**

14 Now he hath not directed [his] words against me: neither will I answer him with your speeches.

- directed his words: Or, ordered his words

**Job 32:15**

15 They were amazed, they answered no more: they left off speaking.

- they let off speaking: Heb. they removed speeches from themselves

**Job 32:18**

18 For I am full of matter, the spirit within me constraineth me.

- matter: Heb. words
- spirit within me: Heb. the spirit of my belly

**Job 32:19**

19 Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

- hath no vent: Heb. is not opened

**Job 32:20**

20 I will speak, that I may be refreshed: I will open my lips and answer.

- that I may be refreshed: Heb. that I may breath

**Job 33:2**

2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

- in my mouth: Heb. in my palate

**Job 33:6**

6 Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay.

- according to thy wish: Heb. according to thy mouth
- formed out of the clay: Heb. cut out of the clay

**Job 33:8**

8 Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

- in mine hearing: Heb. in mine ears

**Job 33:13**

13 Why dost thou strive against him? for he giveth not account of any of his matters.

- he giveth not account: Heb. he answereth not

**Job 33:16**

16 Then he openeth the ears of men, and sealeth their instruction,

- he openeth the ears: Heb. he revealeth, or uncovereth

**Job 33:17**

17 That he may withdraw man [from his] purpose, and hide pride from man.

- purpose: Heb. work

**Job 33:18**

18 He keepeth back his soul from the pit, and his life from perishing by the sword.

- from perishing by the sword: Heb. from passing by the sword

**Job 33:20**

20 So that his life abhorreth bread, and his soul dainty meat.

- dainty meat: Heb. meat of desire

**Job 33:24**

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

- a ransom: Or, an atonement

**Job 33:25**

25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

- then a childs: Heb. then childhood

**Job 33:27**

27 He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

- He looketh upon men, and if any say, I have sinned: Or, he shall look upon men, and say, I have sinned, etc.

**Job 33:28**

28 He will deliver his soul from going into the pit, and his life shall see the light.

- He will deliver his soul: Or, he hath delivered my soul etc. and my life

**Job 33:29**

29 Lo, all these [things] worketh God oftentimes with man,

- oftentimes: Heb. twice and thrice

**Job 34:3**

3 For the ear trieth words, as the mouth tasteth meat.

- mouth: Heb. palate

**Job 34:6**

6 Should I lie against my right? my wound [is] incurable without transgression.

- my wound: Heb. mine arrow

**Job 34:10**

10 Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

- men of understanding: Heb. men of heart

**Job 34:13**

13 Who hath given him a charge over the earth? or who hath disposed the whole world?

- the whole: Heb. all of it

**Job 34:14**

14 If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

- upon man: Heb. upon him

**Job 34:17**

17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?

- govern? Heb. binde

**Job 34:20**

20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

- the mighty shall be taken: Heb. they shall take away the mighty

**Job 34:23**

23 For he will not lay upon man more [than right]; that he should enter into judgment with God.

- enter: Heb. go

**Job 34:24**

24 He shall break in pieces mighty men without number, and set others in their stead.

- without number: Heb. without searching out

**Job 34:25**

25 Therefore he knoweth their works, and he overturneth [them] in the night, so that they are destroyed.

- destroyed: Heb. crushed

**Job 34:26**

26 He striketh them as wicked men in the open sight of others;

- in the open sight of others: Heb. in the place of beholders

**Job 34:27**

27 Because they turned back from him, and would not consider any of his ways:

- from him: Heb. from after him

**Job 34:33**

33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

- Should it be according to thy mind? Heb. Should it be from with thee?

**Job 34:34**

34 Let men of understanding tell me, and let a wise man hearken unto me.

- of understanding: Heb. of heart

**Job 34:36**

36 My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

- My desire is that Job may be tried: Or, My father, let Job be tried

**Job 35:3**

3 For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

- if I be cleansed from my sin? Or, if by it more then by my sin

**Job 35:4**

4 I will answer thee, and thy companions with thee.

- I will answer thee: Heb. I will return to thee words

**Job 35:15**

15 But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

- he: That is God
- he: That is Job

**Job 36:2**

2 Suffer me a little, and I will shew thee that [I have] yet to speak on God's behalf.

- that I have yet to speak of Gods behalf: Heb. that there are yet words for God

**Job 36:5**

5 Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

- wisdom: Heb. heart

**Job 36:6**

6 He preserveth not the life of the wicked: but giveth right to the poor.

- poor: Or, afflicted

**Job 36:12**

12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

- they shall perish by the sword: Heb. they shall pass away by the sword

**Job 36:14**

14 They die in youth, and their life [is] among the unclean.

- They die: Heb. Their soul dieth
- unclean: Or, Sodomites

**Job 36:15**

15 He delivereth the poor in his affliction, and openeth their ears in oppression.

- poor: Or, afflicted

**Job 36:16**

16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

- that which should be set on thy table: Heb. the rest of thy table

**Job 36:17**

17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].

- judgment and justice take hold on thee: Or, judgment and justice should uphold thee

**Job 36:18**

18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

- deliver thee: Heb. turn thee aside

**Job 36:30**

30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

- the bottom: Heb. the roots

**Job 36:33**

33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.

- the Vapour: Heb. that which goeth up

**Job 37:2**

2 Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

- Hear attentively: Heb. Hear in hearing

**Job 37:3**

3 He directeth it under the whole heaven, and his lightning unto the ends of the earth.

- lightning: Heb. light
- ends of the earth: Heb. wings of the earth

**Job 37:6**

6 For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

- likewise to the small rain, and to the great rain of his strength: Heb. and to the shower of rain, and to showers of rain of his strength

**Job 37:9**

9 Out of the south cometh the whirlwind: and cold out of the north.

- Out of the south: Heb. out of the chamber
- North: Heb. scattering winds

**Job 37:11**

11 Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

- his bright cloud: Heb. the cloud of his light

**Job 37:13**

13 He causeth it to come, whether for correction, or for his land, or for mercy.

- correction: Heb. a rod

**Job 37:22**

22 Fair weather cometh out of the north: with God [is] terrible majesty.

- fair: Heb. gold

**Job 38:3**

3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

- answer thou me: Heb. make me know

**Job 38:4**

4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

- if thou hast understanding: Heb. if thou knowest understanding

**Job 38:6**

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

- foundations: Heb. sockets
- fastened?: Heb. made to sink

**Job 38:10**

10 And brake up for it my decreed [place], and set bars and doors,

- brake up for it my decreed place: Or, established my decree upon it

**Job 38:6**

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

- thy proud waves: Heb. the pride of thy waves

**Job 38:13**

13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

- ends: Heb. wings

**Job 38:20**

20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

- to: Or, at

**Job 38:30**

30 The waters are hid as [with] a stone, and the face of the deep is frozen.

- is frozen: Heb. is taken

**Job 38:31**

31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

- Pleiades?: Or, the seven stars. Heb. Cimah
- Orion?: Heb. Cesil

**Job 38:32**

32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

- Mazzaroth: Or, the twelve signs
- guide: Heb. guide them

**Job 38:35**

35 Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

- here we are?: Heb. behold us

**Job 38:37**

37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,

- who can stay: Heb. who can cause to lie down

**Job 38:38**

38 When the dust groweth into hardness, and the clods cleave fast together?

- when the dust: Or, when the dust is turned into mire:
- groweth: Heb. is poured

**Job 38:39**

39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

- the appetite: Heb. the life

**Job 39:6**

6 Whose house I have made the wilderness, and the barren land his dwellings.

- the barren land: Heb. salt places

**Job 39:7**

7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.

- of the driver: Heb. of the exactor

**Job 39:13**

13 [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

- wings and feathers unto the Ostrich?: Or, the feathers of the Stork and Ostrich

**Job 39:20**

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.

- terrible: Heb. terror

**Job 39:21**

21 He paweth in the valley, and rejoiceth in [his] strength: he goeth on to meet the armed men.

- He paweth: Or, His feet dig
- the armed men: Heb. the armour

**Job 39:27**

27 Doth the eagle mount up at thy command, and make her nest on high?

- at thy command?: Heb. by thy mouth

**Job 40:15**

15 Behold now behemoth, which I made with thee; he eateth grass as an ox.

- behemoth: Or, the elephant, as some think

**Job 40:17**

17 He moveth his tail like a cedar: the sinews of his stones are wrapped together.

- he moveth: Or, he settleth up

**Job 40:23**

23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

- he drinketh: Heb. he oppresseth

**Job 40:24**

24 He taketh it with his eyes: [his] nose pierceth through snares.

- He taketh it with his eyes: his nose pierceth through snares: Or, will any take him in his sight? or bore his nose with a ginn?

**Job 41:1**

1 Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

- leviathan: That is, a whale or a whirlpool
- which thou lettest down?: Heb. which thou drownest

**Job 41:13**

13 Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

- with: Or, within

**Job 41:15**

15 [His] scales [are his] pride, shut up together [as with] a close seal.

- scales: Heb. strong pieces of shields

**Job 41:22**

22 In his neck remaineth strength, and sorrow is turned into joy before him.

- sorrow is turned into joy: Heb. sorrow rejoiceth

**Job 41:23**

23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

- the flakes: Heb. the fallings

**Job 41:26**

26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

- habergeon: Or, breastplate

**Job 41:30**

30 Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.

- Sharp stones: Heb. Sharp pieces, of potsherd

**Job 41:33**

33 Upon earth there is not his like, who is made without fear.

- who is made without fear: Or, who behave themselves without fear

**Job 42:2**

2 I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

- no thought can be withholden: Or, no thought of thine can be hindered

**Job 42:8**

8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

- him: Heb. his face or person

**Job 42:9**

9 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

- Job: Heb. the face of Job

**Job 42:10**

10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

- gave Job twice as much: Heb. added to Job unto the double

CHAPTER

# 19

# Psalms

**Psalms 1:1**

1 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

- ungodly: Or, wicked

**Psalms 1:3**

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

- wither: Heb. fade

**Psalms 2:1**

1 Why do the heathen rage, and the people imagine a vain thing?

- rage: Or, tumultuously assemble?
- imagine: Heb. mediate

**Psalms 2:5**

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

- vex: Or, trouble

**Psalms 2:6**

6 Yet have I set my king upon my holy hill of Zion.

- my King: Heb. anointed
- upon my holy hill of Zion: Heb. upon Zion, the hill of my Holiness

**Psalms 2:7**

7 I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

- the decree: Or, for a decree

**Psalms 3:3**

3 But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine head.

- for: Or, about

**Psalms 4:1**

1 Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

- chief: Or, overseer
- have mercy upon me: Or, be gracious unto me

**Psalms 5:5**

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

- in thy sight: Heb. before thine eyes

**Psalms 5:6**

6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

- bloody and deceitful man: Heb. man of bloods and deceit

**Psalms 5:7**

7 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

- thy holy temple: Heb. the temple of thy holiness

**Psalms 5:8**

8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

- mine enemies: Heb. those which observe me

**Psalms 5:9**

9 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

- faithfulness: Or, steadfastness
- in their mouth: Heb. in his mouth i. in the mouth of any of them
- very wickedness: Heb. wickedness

**Psalms 5:10**

10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

- Destroy thou them: Or, make them guilty
- by their own counsels: Or, from their counsels

**Psalms 5:11**

11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

- defendest them: Heb. thou coverest over, or protectest them

**Psalms 5:12**

12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.

- compass him: Heb. crown him

**Psalms 6:1**

1 O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

- upon: Or, upon the eight

**Psalms 6:6**

6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

- all the night: Or, every night

**Psalms 7:1**

1 O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

- words: Or, business

**Psalms 7:2**

2 Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

- none to deliver

**Psalms 7:10**

10 My defence [is] of God, which saveth the upright in heart.

- my defense is of God: Heb. my buckler is upon God

**Psalms 7:11**

11 God judgeth the righteous, and God is angry [with the wicked] every day.

- God judgeth the righteous: Or, God is a righteous Judge

**Psalms 7:15**

15 He made a pit, and digged it, and is fallen into the ditch [which] he made.

- He made a pit and digged it: Heb. he hath digged a pit

**Psalms 8:2**

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

- ordained: Heb. founded

**Psalms 8:7**

7 All sheep and oxen, yea, and the beasts of the field;

- all sheep and oxen: Heb. flocks and oxen, all of them

**Psalms 9:4**

4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

- thou hast maintained my right: Heb. thou hast made my judgment
- right: Heb. in righteousness

**Psalms 9:6**

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

- O thou enemy, destructions are come to a perpetual end; and thou hast destroyed cities: Or, the destructions of the enemy are come to a perpetuall end; and their cities hast thou destroyed, etc.

**Psalms 9:9**

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

- a refuge: Heb. an high place

**Psalms 9:12**

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

- humble: Or, afflicted

**Psalms 10:2**

2 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

- The wicked in his pride doth persecute the poor: Heb. in the pride of the wicked he doth persecute

**Psalms 10:3**

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

- hearts: Heb. souls
- and blesseth: Or, the coveteous blesseth himself, he abborreth the Lord

**Psalms 10:6**

6 He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.

- never: Heb. unto generation and generation

**Psalms 10:7**

7 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

- deceit: Heb. deceits
- vanity: Or, iniquity

**Psalms 10:8**

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

- are priviley set: Heb. hide themselves

**Psalms 10:9**

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

- secretly: Heb. in the secret places

**Psalms 10:10**

10 He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

- He croucheth: Heb. he breaketh himself
- by his strong ones: Or, into his strong parts

**Psalms 10:12**

12 Arise, O LORD; O God, lift up thine hand: forget not the humble.

- humble: Or, afflicted

**Psalms 10:14**

14 Thou hast seen [it]; for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

- committeth: Heb. leaveth

**Psalms 10:17**

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

- prepare: Or, establish

**Psalms 10:18**

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

- oppress: Or, terrify

**Psalms 11:2**

2 For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

- privily: Heb. in darkness

**Psalms 11:6**

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

- an horrible tempest: Or, a burning tempest

**Psalms 12:1**

1 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

- Help: Or, save

**Psalms 12:2**

2 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

- a double heart: Heb. an heart, and an heart

**Psalms 12:3**

3 The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:

- proud things: Heb. great things

**Psalms 12:4**

4 Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?

- are our own: Heb. are with us

**Psalms 12:5**

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

- puffeth at him: Or, would ensnare him

**Psalms 12:7**

7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

- him. i. every one of them

**Psalms 12:8**

8 The wicked walk on every side, when the vilest men are exalted.

- vilest men are exalted: Heb. the vilest of the sons of the men are exalted

**Psalms 14:3**

3 They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

- filthy: Heb. stinking

**Psalms 14:5**

5 There were they in great fear: for God [is] in the generation of the righteous.

- There were they in great fear: Heb. they feared a fear

**Psalms 14:7**

7 Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

- O that: Heb. who will give? etc.

**Psalms 15:1**

1 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

- abide: Heb. sojourn

**Psalms 15:3**

3 [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

- taketh up: Or, receiveth, or endureth

**Psalms 16:4**

4 Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

- hasten after another: Or, give gifts to another

**Psalms 16:5**

5 The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.

- of mine: Heb. of my part

**Psalms 16:9**

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

- rest in hope: Heb. dwell confidently

**Psalms 17:1**

1 Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

- the right: Heb. justice
- not out of fainted lips: Heb. without lips of deceit

**Psalms 17:5**

5 Hold up my goings in thy paths, [that] my footsteps slip not.

- slip not: Heb. be not moved

**Psalms 17:7**

7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

- that savest by thy right hand, them which put their trust in thee, from those that rise up against them: Or, that savest them which trust in thee from these that rise up against thy right hand

**Psalms 17:9**

9 From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

- that oppress me: Heb. that waste me
- deadly enemies: Heb. my enemies against the soul

**Psalms 17:12**

12 Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.

- Like as a lion: Heb. The likeness of him (i. of every one of them) is as a lion that desireth to ravin
- lurking: Heb. sitting

**Psalms 17:13**

13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:

- disappoint him: Heb. prevent his face
- which is thy sword: Or, by thy sword

**Psalms 17:14**

14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

- from men which are thy hand: Or, from men by thine hand
- they are full of children: Or, their children are full

**Psalms 18:2**

2 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

- my strength: Heb. my rock

**Psalms 18:4**

4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

- ungodly men: Heb. Belial

**Psalms 18:5**

5 The sorrows of hell compassed me about: the snares of death prevented me.

- sorrows: Or, cords

**Psalms 18:8**

8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

- out of his: Heb. by his

**Psalms 18:16**

16 He sent from above, he took me, he drew me out of many waters.

- many waters: Or, great waters

**Psalms 18:23**

23 I was also upright before him, and I kept myself from mine iniquity.

- before him: Heb. with

**Psalms 18:24**

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

- in his eyesight: Heb. before his eyes

**Psalms 18:26**

26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

- shew thyself froward: Or, wrestle

**Psalms 18:28**

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

- candle: Or, lamp

**Psalms 18:29**

29 For by thee I have run through a troop; and by my God have I leaped over a wall.

- run through: Or, broken

**Psalms 18:30**

30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

- tried: Or, refined

**Psalms 18:35**

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

- thy gentleness hath made me great: Or, with thy meekness thou hast multiplied me

**Psalms 18:36**

36 Thou hast enlarged my steps under me, that my feet did not slip.

- my feet: Heb. mine ankles

**Psalms 18:39**

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

- hast subdued: Heb. caused to bow

**Psalms 18:44**

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

- as soon as they heard: Heb. at the hearing of the ear
- the strangers: Heb. the sons of the stranger
- submit: Or, yield feigned obedience

**Psalms 18:47**

47 [It is] God that avengeth me, and subdueth the people under me.

- avengeth: Heb. giveth avengements for me
- subdueth: Or, destroyeth

**Psalms 18:48**

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

- violent man: Heb. man of violence

**Psalms 18:49**

49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

- give: Or, confess

**Psalms 19:3**

3 [There is] no speech nor language, [where] their voice is not heard.

- their voice is not heard: Or, without these their voice is heard. Heb. without their voice heard

**Psalms 19:4**

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

- line: Or, their rule, or direction

**Psalms 19:7**

7 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

- law: Or, doctrine
- converting: Or, restoring

**Psalms 19:9**

9 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

- true: Heb. truth

**Psalms 19:10**

10 More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

- the honeycomb: Heb. the dropping of honeycombs

**Psalms 19:13**

13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

- the great: Or, much

**Psalms 19:14**

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

- my strength: Heb. my rock

**Psalms 20:1**

1 The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

- defend thee: Heb. set thee on an high place

**Psalms 20:2**

2 Send thee help from the sanctuary, and strengthen thee out of Zion;

- thee help: Heb. thy help
- strengthen thee: Heb. support thee

**Psalms 20:3**

3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.

- accept: Heb. turn to ashes, or, make fat

**Psalms 20:6**

6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

- from his holy heaven: Heb. from the heaven of his holiness
- with the saving strength of his right hand: Heb. by the strength of the salvation of his right hand
- made him most blessed: Heb. set him to be blessings
- made him exceeding glad: Heb. gladded him with joy

**Psalms 21:12**

12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

- shalt thou make them turn: Or, thou shalt set them as a butte
- back: Heb. shoulder

**Psalms 22:1**

1 My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

- from helping me: Heb. from my salvation

**Psalms 22:2**

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

- am not silent: Heb. there is no silence to me

**Psalms 22:7**

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

- shoot: Heb. open

**Psalms 22:8**

8 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

- He trusted on the LORD: Heb. He rolled himself on the Lord
- seeing he delighted in him: Or, if he delight in him

**Psalms 22:9**

9 But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.

- didst make me hope: Or, keptest me in safety

**Psalms 22:11**

11 Be not far from me; for trouble [is] near; for [there is] none to help.

- none to help: Heb. not a helper

**Psalms 22:13**

13 They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.

- gaped upon me with their mouths: Heb. opened their mouths against me

**Psalms 22:14**

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

- out of joint: Or, sundry

**Psalms 22:20**

20 Deliver my soul from the sword; my darling from the power of the dog.

- my darling: Heb. my only one
- from the power: Heb. from the hand

**Psalms 23:2**

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

- green pastures: Heb. pastures of tender grass
- still waters: waters of quietness

**Psalms 23:5**

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

- anointest: Heb. makest fat

**Psalms 23:6**

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

- forever: Heb. to length of days

**Psalms 24:4**

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

- He that hath clean hands: Heb. the clean of hands

**Psalms 24:6**

6 This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

- O Jacob: Or, O God of Jacob

**Psalms 25:13**

13 His soul shall dwell at ease; and his seed shall inherit the earth.

- thy tender: thy bowels
- shalt dwell at ease: Heb. shall lodge in goodness

**Psalms 25:14**

14 The secret of the LORD [is] with them that fear him; and he will shew them his covenant.

- and he will show them his covenant: Or, and his covenant to make them know it

**Psalms 25:15**

15 Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

- pluck: Heb. bring forth

**Psalms 25:19**

19 Consider mine enemies; for they are many; and they hate me with cruel hatred.

- cruel hatred: Heb. hatred of violence

**Psalms 26:8**

8 LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

- where thine honor dwelleth: Heb. of the Tabernacle of thy honor

**Psalms 26:9**

9 Gather not my soul with sinners, nor my life with bloody men:

- Gather not: Or, take not away
- bloody men: Heb. men of blood

**Psalms 26:10**

10 In whose hands [is] mischief, and their right hand is full of bribes.

- full of bribes: Heb. filled with

**Psalms 27:2**

2 When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

- came upon me: Heb. approached against me

**Psalms 27:4**

4 One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

- the beauty: Or, the delight

**Psalms 27:6**

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

- of joy: Heb. of shouting

**Psalms 27:8**

8 [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

- When thou saidst, Seek ye my face; my heart said unto thee: Or, my heart said unto thee, let my face seek thy face, etc.

**Psalms 27:10**

10 When my father and my mother forsake me, then the LORD will take me up.

- will take me up: Heb. will gather me

**Psalms 27:11**

11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

- a plain path: Heb. a way of plainness
- enemies: Heb. those which observe me

**Psalms 28:1**

1 Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

- to me: Heb. from me

**Psalms 28:2**

2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

- toward thy holy Oracle: Or, towards the Oracle of thy Sanctuary

**Psalms 28:8**

8 The LORD [is] their strength, and he [is] the saving strength of his anointed.

- their strength: Or, his strength
- saving strength: Heb. strength of salvations

**Psalms 28:9**

9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

- feed: Or, rule

**Psalms 29:1**

1 Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

- ye mighty: Heb. ye sons of the mighty

**Psalms 29:2**

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

- the glory due unto his Name: Heb. the honour of his name
- in the beauty of holiness: Or, in his glorious Sanctuary

**Psalms 29:3**

3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

- many waters: Or, great waters

**Psalms 29:4**

4 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

- powerful: Heb. in power
- full of Majesty: Heb. in Majesty

**Psalms 29:7**

7 The voice of the LORD divideth the flames of fire.

- divideth: Heb. cutteth out

**Psalms 29:8**

8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

- shaketh: Or, to be in pain

**Psalms 29:9**

9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

- every one speak: Or, every whit of it uttereth etc.

**Psalms 30:4**

4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

- at the rememberance: Or, to the memorial

**Psalms 30:5**

5 For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

- his anger endureth but a moment: Heb. there is but a moment in his anger
- for a night: Heb. in the evening
- joy: Heb. singing

**Psalms 30:6**

6 And in my prosperity I said, I shall never be moved.

- prosperity: [marginal note missing in original]

**Psalms 30:7**

7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

- made my mountain to stand strong: Heb. settled strength

**Psalms 30:12**

12 To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

- my glory: That is, my tongue, or my soul

**Psalms 31:2**

2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

- my strong rock: Heb. to me for a rock of strength

**Psalms 31:12**

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

- a broken vessel: Heb. a vessel that perisheth

**Psalms 31:17**

17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

- let them be silent in the grave: Or, let them be cut off for the grave

**Psalms 31:18**

18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

- grievous: Heb. a hard thing

**Psalms 31:21**

21 Blessed [be] the LORD: for he hath shewed me his marvellous kindness in a strong city.

- strong city: Or, fenced city

**Psalms 32:6**

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

- in a time when thou mayest be found: Heb. in a time of finding

**Psalms 32:8**

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

- I will guide thee with mine eye: Heb. I will counsel thee, mine eye shall be upon thee

**Psalms 33:5**

5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

- goodness: Or, mercy

**Psalms 33:10**

10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

- bringeth: Heb. maketh frustrate

**Psalms 33:11**

11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

- to all generations: Heb. to generation and generation

**Psalms 34:5**

5 They looked unto him, and were lightened: and their faces were not ashamed.

- They looked unto him: Or, they flowed unto him

**Psalms 34:18**

18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

- unto them that are of a broken heart: Heb. to the broken of heart
- of a contrite spirit: Heb. contrite of spirit

**Psalms 34:21**

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

- shall be desolate: Or, shall be guilty

**Psalms 35:6**

6 Let their way be dark and slippery: and let the angel of the LORD persecute them.

- dark and slippery: Heb. darkness and slipperiness

**Psalms 35:8**

8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

- at unawares: Heb. which he knoweth not of

**Psalms 35:11**

11 False witnesses did rise up; they laid to my charge [things] that I knew not.

- False witnesses: Heb. Witnesses of wrong
- they laid: Heb. they asked me

**Psalms 35:12**

12 They rewarded me evil for good [to] the spoiling of my soul.

- spoiling: Heb. depriving

**Psalms 35:13**

13 But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

- humbled: Or, afflicted

**Psalms 35:14**

14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

- behaved: Heb. walked
- my friend, or brother: Heb. as a friend, as a brother to me

**Psalms 35:15**

15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

- adversity: Heb. halting

**Psalms 35:17**

17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

- my darling: Heb. my only one

**Psalms 35:18**

18 I will give thee thanks in the great congregation: I will praise thee among much people.

- much: Heb. strong

**Psalms 35:19**

19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

- wrongfully: Heb. falsely

**Psalms 35:25**

25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

- Ah, so would we have it: Heb. Ah, ah, our soul

**Psalms 35:27**

27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

- my righteous cause: Heb. my righteousness

**Psalms 36:2**

2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

- until his iniquity be found to be hateful: Heb. to find his iniquity to hate

**Psalms 36:4**

4 He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

- mischief: Or, vanity

**Psalms 36:6**

6 Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.

- the great mountains: Heb. the mountains of God

**Psalms 36:7**

7 How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

- excellent: Heb. precious

**Psalms 36:8**

8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

- abundantly: Heb. watered

**Psalms 36:10**

10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

- continue: Heb. draw out at length

**Psalms 37:3**

3 Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.

- verily: Heb. in truth and stableness

**Psalms 37:5**

5 Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.

- Commit thy way unto the LORD: Heb. roll thy way upon the Lord

**Psalms 37:7**

7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

- rest in the LORD: Heb. be silent to the LORD

**Psalms 37:12**

12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

- plotteth: Or, practiseth

**Psalms 37:14**

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

- such as be of upright conversation: Heb. the upright of way

**Psalms 37:20**

20 But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.

- the fat of lambs: Heb. the preciousness of Lambs

**Psalms 37:23**

23 The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

- ordered: Or, established

**Psalms 37:26**

26 [He is] ever merciful, and lendeth; and his seed [is] blessed.

- ever: Heb. all the day

**Psalms 37:31**

31 The law of his God [is] in his heart; none of his steps shall slide.

- steps: Or, goings

**Psalms 37:35**

35 I have seen the wicked in great power, and spreading himself like a green bay tree.

- a green bay tree: Or, a green tree, that groweth in his own soil

**Psalms 38:3**

3 [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

- rest: Heb. peace, or health

**Psalms 38:6**

6 I am troubled; I am bowed down greatly; I go mourning all the day long.

- troubled: Heb. worried

**Psalms 38:10**

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

- is gone from me: Heb. is not with me

**Psalms 38:11**

11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

- sore: Heb. stroke
- my kinsmen: Or, my neighbors

**Psalms 38:15**

15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

- in thee: Or, thee do I wait for
- hear: Or, answer

**Psalms 38:17**

17 For I [am] ready to halt, and my sorrow [is] continually before me.

- to halt: Heb. for halting

**Psalms 38:19**

19 But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.

- are lively: Heb. being living, are strong

**Psalms 39:1**

1 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

- my mouth with a bridle: Heb. a bridle, or muzzle for my mouth

**Psalms 39:2**

2 I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.

- stirred: Heb. troubled

**Psalms 39:4**

4 LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

- how frail: Or, what time I have here

**Psalms 39:5**

5 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

- at his best state: Heb. settled

**Psalms 39:6**

6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

- a vain show: Heb. image

**Psalms 39:10**

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

- blow: Heb. conflict

**Psalms 39:11**

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

- his beauty to consume away: Heb. that which is to be desired in him, to melt away

**Psalms 40:1**

1 I waited patiently for the LORD; and he inclined unto me, and heard my cry.

- I waited patiently: Heb. In waiting I waited

**Psalms 40:2**

2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

- an horrible pit: Heb. a pit of noise

**Psalms 40:5**

5 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

- they cannot be reckoned up in order unto thee: Or, none can order them unto thee

**Psalms 40:6**

6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

- opened: Heb. digged

**Psalms 40:8**

8 I delight to do thy will, O my God: yea, thy law [is] within my heart.

- within my heart: Heb. in the midst of my bowels

**Psalms 40:12**

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

- faileth: Heb. forsaketh

**Psalms 41:1**

1 Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

- the poor: Or, the weak, or sick
- in time of trouble: Heb. in the day of evil

**Psalms 41:2**

2 The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

- thou wilt not deliver him: Or, do not now deliver

**Psalms 41:3**

3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

- make: Heb. turn

**Psalms 41:7**

7 All that hate me whisper together against me: against me do they devise my hurt.

- my hurt: Heb. evil to me

**Psalms 41:8**

8 An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

- an evil disease: Heb. a thing of Belial

**Psalms 41:9**

9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me.

- mine own familiar friend: Heb. the man of my peace
- lift up: Heb. magnify

**Psalms 42:1**

1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.

- panteth: Heb. brayeth

**Psalms 42:5**

5 Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

- cast down: Heb. bowed down
- praise: Or, give thanks
- for the help of his countenance: Or, his presence is salvation

**Psalms 42:6**

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

- the hill Missar: Or, the little hill

**Psalms 42:10**

10 [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God?

- sword: Or, killing

**Psalms 43:1**

1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

- ungodly: Or, unmerciful
- from the deceitful and unjust man: Heb. from a man of deceit, and iniquity

**Psalms 43:4**

4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

- my exceeding joy: Heb. the gladness of my joy

**Psalms 44:11**

11 Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.

- sheep appointed for meat: Heb. as sheep of meat

**Psalms 44:12**

12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

- for nought: Heb. without riches

**Psalms 44:18**

18 Our heart is not turned back, neither have our steps declined from thy way;

- steps: Or, goings

**Psalms 44:26**

26 Arise for our help, and redeem us for thy mercies' sake.

- for our help: Heb. a help for us

**Psalms 45:1**

1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

- inditing: Heb. boileth or bublleth up

**Psalms 45:4**

4 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

- ride prosperously: Heb. prosper thou, ride thou

**Psalms 45:12**

12 And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall intreat thy favour.

- thy favour: Heb. thy face

**Psalms 46:2**

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

- midst of the sea: Heb. heart of the seas

**Psalms 46:5**

5 God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.

- and that right early: Heb. when the morning appeareth

**Psalms 46:7**

7 The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.

- our refuge: Heb. an high place for us
- with understanding: Or, every one that hath understanding

**Psalms 47:9**

9 The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

- The princes of the people are gathered together , even the people of the God of Abraham: Or, the voluntary of the people are gathered unto the people of the God of Abraham

**Psalms 48:13**

13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

- Mark ye well her bulwarks: Heb. Set your heart to her bulwarks
- consider: Or, raise up

**Psalms 49:11**

11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

- to all generations: Heb. to generation and generation

**Psalms 49:13**

13 This their way [is] their folly: yet their posterity approve their sayings. Selah.

- approve their sayings: Heb. delight in their mouth

**Psalms 49:14**

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

- beauty: Or, strength
- in the grave, from their dwelling: Or, the grave being an habitation to every one of them

**Psalms 49:15**

15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

- from the power: Heb. from the hand of the grave
- grave: Or, hell

**Psalms 49:18**

18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

- whiles he lived: Heb. in his life

**Psalms 49:19**

19 He shall go to the generation of his fathers; they shall never see light.

- he shall go: Heb. the soul shall go

**Psalms 50:11**

11 I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

- mine: Heb. with me

**Psalms 50:18**

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

- hast been partaker with adulterers: Heb. thy portion was with adulterers

**Psalms 50:19**

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

- Thou givest: Heb. thou sendest

**Psalms 50:23**

23 Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I shew the salvation of God.

- that ordereth his conversation: Heb. that disposeth his way

**Psalms 51:5**

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

- conceive me: Heb. warm me

**Psalms 51:10**

10 Create in me a clean heart, O God; and renew a right spirit within me.

- a right spirit: Or, a constant spirit

**Psalms 51:14**

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.

- bloodguiltiness: Heb. bloods

**Psalms 51:16**

16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

- else would I give it: Or, that I should give it

**Psalms 52:4**

4 Thou lovest all devouring words, O [thou] deceitful tongue.

- O thou deceitful tongue: Or, and the deceitful tongue

**Psalms 52:5**

5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

- destroy thee: Heb. beat thee down

**Psalms 52:7**

7 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

- wickedness: Or, substance

**Psalms 53:5**

5 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

- were they in great fear: Heb. they feared a fear

**Psalms 53:6**

6 Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

- Oh that the salvation: Heb. Who will give salvation, etc.

**Psalms 54:5**

5 He shall reward evil unto mine enemies: cut them off in thy truth.

- mine enemies: Heb. those that observe me

**Psalms 55:5**

5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

- overwhelmed me: Heb. covered me

**Psalms 55:13**

13 But [it was] thou, a man mine equal, my guide, and mine acquaintance.

- a man, mine equal: Heb. a man according to my rank

**Psalms 55:14**

14 We took sweet counsel together, [and] walked unto the house of God in company.

- We took sweet counsel: Heb. who sweetened counsel

**Psalms 55:15**

15 Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

- hell: Or, the grave

**Psalms 55:19**

19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

- they have no changes, therefore they fear not God: Or, with whom also there be no changes, yet they fear not God

**Psalms 55:20**

20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

- he hath broken: Heb. he hath profaned

**Psalms 55:22**

22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

- burden: Or, gift

**Psalms 55:23**

23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

- bloody and deceitful men: Heb. men of bloods and deceit

**Psalms 55:23**

23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

- shall not live out half their days: Heb. shall not half their days

**Psalms 56:2**

2 Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

- mine enemies: Heb. mine observers

**Psalms 57:3**

3 He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

- from the reproach of him, that would swallow me up: Or, he reproacheth him that would swallow me up

**Psalms 57:7**

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

- fixed: Or, prepared

**Psalms 58:3**

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

- as soon as they be born: Heb. from the belly

**Psalms 58:4**

4 Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;

- like the: Heb. according to the likeness
- adder: Or, asp

**Psalms 58:5**

5 Which will not hearken to the voice of charmers, charming never so wisely.

- charming never so wisely: Or, be the charmer never so cunning

**Psalms 58:9**

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

- both living, and in his wrath: Heb. as living, as wrath

**Psalms 58:11**

11 So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

- a reward for: Heb. fruit of the etc.

**Psalms 59:1**

1 Deliver me from mine enemies, O my God: defend me from them that rise up against me.

- defend me: Heb. set me on high

**Psalms 59:4**

4 They run and prepare themselves without [my] fault: awake to help me, and behold.

- to help me: Heb. to meet me

**Psalms 59:9**

9 [Because of] his strength will I wait upon thee: for God [is] my defence.

- my defence: Heb. my high place

**Psalms 59:10**

10 The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.

- mine enemies: Heb. mine observers

**Psalms 59:15**

15 Let them wander up and down for meat, and grudge if they be not satisfied.

- for meat: Heb. to eat
- and grudge if they be not satisfied: Or, if they be not satisfied, then they will stay all night

**Psalms 60:1**

1 O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

- scattered: Heb. broken

**Psalms 60:8**

8 Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

- triumph thou because of me: Or, triumph thou over me: (by an irony)

**Psalms 60:9**

9 Who will bring me [into] the strong city? who will lead me into Edom?

- strong city: Heb. city of strength

**Psalms 60:11**

11 Give us help from trouble: for vain [is] the help of man.

- help of man: Heb. salvation

**Psalms 61:4**

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

- trust: Or, make my refuge

**Psalms 61:6**

6 Thou wilt prolong the king's life: [and] his years as many generations.

- Thou wilt prolong the kings life: Heb. thou shalt add days to the days of the King
- as many generations: Heb. as generation and generation

**Psalms 62:1**

1 Truly my soul waiteth upon God: from him [cometh] my salvation.

- Truly: Or, only
- waiteth: Heb. is silent

**Psalms 62:2**

2 He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.

- defence: Heb. high place

**Psalms 62:4**

4 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

- inwardly: Heb. in their inward parts

**Psalms 62:9**

9 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

- altogether: Or, alike

**Psalms 62:11**

11 God hath spoken once; twice have I heard this; that power [belongeth] unto God.

- power: Or, strength

**Psalms 63:1**

1 O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

- thirsty: Heb. weary
- where no water is: Heb. without water

**Psalms 63:5**

5 My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

- marrow: Heb. fatness

**Psalms 63:10**

10 They shall fall by the sword: they shall be a portion for foxes.

- They shall fall by the sword: Heb. They shall make him run out like water by the hands of the sword

**Psalms 64:5**

5 They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

- matter: Or, speech
- laying snares: Heb. to hide snares

**Psalms 64:6**

6 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

- They search out iniquities, they accomplish: Or, we are consumed by that which they have thoroughly searched
- a diligent search: Heb. a search, searched

**Psalms 64:7**

7 But God shall shoot at them [with] an arrow; suddenly shall they be wounded.

- shall they be wounded: Heb. their wound shall be

**Psalms 65:1**

1 Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

- waiteth: Heb. is silent

**Psalms 65:3**

3 Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.

- Iniquities prevail: Heb. words or matters of iniquities

**Psalms 65:8**

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

- to rejoice: Or, to sing

**Psalms 65:9**

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

- waterest it: Or, after thou hadst made it to desire rain

**Psalms 65:10**

10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

- thou settlest: Or, thou causest rain to descend into the furrows thereof
- thou makest it soft: Heb. thou dissolvest it

**Psalms 65:11**

11 Thou crownest the year with thy goodness; and thy paths drop fatness.

- the year with thy goodness: Heb. the year of thy goodness

**Psalms 65:12**

12 They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.

- rejoice on every side: Heb. are girded with joy

**Psalms 66:1**

1 Make a joyful noise unto God, all ye lands:

- all ye lands: Heb. all the earth

**Psalms 66:3**

3 Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

- submit themselves: Or, yield feigned obedience, Heb. lie

**Psalms 66:9**

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

- holdeth: Heb. putteth

**Psalms 66:12**

12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

- wealthy: Heb. moist

**Psalms 66:14**

14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

- uttered: Heb. opened

**Psalms 66:15**

15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

- fatlings: Heb. marrow

**Psalms 67:1**

1 God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

- upon us: Heb. with us

**Psalms 67:4**

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

- govern: Heb. lead

**Psalms 68:1**

1 Let God arise, let his enemies be scattered: let them also that hate him flee before him.

- before him: Heb. from his face

**Psalms 68:3**

3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

- exceedingly rejoice: Heb. rejoice with gladness

**Psalms 68:6**

6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

- in families: Heb. in a house

**Psalms 68:9**

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

- send: Heb. shake out
- confirm: Heb. confirm it

**Psalms 68:11**

11 The Lord gave the word: great [was] the company of those that published [it].

- company: Heb. army

**Psalms 68:12**

12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

- did flee apace: Heb. did flee, did flee

**Psalms 68:14**

14 When the Almighty scattered kings in it, it was [white] as snow in Salmon.

- in it, it was: Or, for her, she was

**Psalms 68:17**

17 The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

- even thousands: Or, even many thousands

**Psalms 68:18**

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

- for men: Heb. in the man

**Psalms 68:23**

23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

- dipped: Or, red

**Psalms 68:26**

26 Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.

- from the fountain of Israel: Or, ye that are of the fountain of Israel

**Psalms 68:27**

27 There [is] little Benjamin [with] their ruler, the princes of Judah [and] their council, the princes of Zebulun, [and] the princes of Naphtali.

- and their Council: Or, with their company

**Psalms 68:30**

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

- the company of spearmen: Or, the beast of the reeds
- scatter thou: Or, he scattereth

**Psalms 68:33**

33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

- send out: Heb. give

**Psalms 68:34**

34 Ascribe ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.

- clouds: Or, heavens

**Psalms 69:2**

2 I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.

- deep mire: Heb. the mire of depth
- deep waters: Heb. depth of waters

**Psalms 69:5**

5 O God, thou knowest my foolishness; and my sins are not hid from thee.

- sins: Heb. guiltiness

**Psalms 69:12**

12 They that sit in the gate speak against me; and I [was] the song of the drunkards.

- drunkards: Heb. drinkers of strong drink

**Psalms 69:17**

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

- hear me speedily: Heb. make haste to hear me

**Psalms 69:20**

20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

- to take pity: Heb. to lament with me

**Psalms 69:25**

25 Let their habitation be desolate; [and] let none dwell in their tents.

- their habitation: Heb. their palace
- let none dwell: Heb. let there not be a dweller

**Psalms 69:26**

26 For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

- those whom thou hast wounded: Heb. thy wounded

**Psalms 69:27**

27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

- iniquity unto their iniquity: Or, punishment of iniquity

**Psalms 69:32**

32 The humble shall see [this, and] be glad: and your heart shall live that seek God.

- humble: Or, meek

**Psalms 69:34**

34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

- moveth: Heb. creepeth

**Psalms 70:1**

1 [Make haste], O God, to deliver me; make haste to help me, O LORD.

- to help me: Heb. to my help

**Psalms 71:3**

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

- Be thou my strong habitation: Heb. be thou to me for a rock of habitation

**Psalms 71:10**

10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,

- lay wait: Heb. watch, or observe

**Psalms 71:18**

18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

- when I am old and gray headed: Heb. unto old age, and gray hairs
- thy strength: Heb. thine arm

**Psalms 71:22**

22 I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

- with the psaltery: Heb. with the instrument of psaltery

**Psalms 72:7**

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

- so long as: Heb. till there be no moon

**Psalms 72:15**

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; [and] daily shall he be praised.

- shall be given: Heb. one shall give

**Psalms 72:17**

17 His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

- shall endure: Heb. shall be
- his name shall be continued as long as the sun, and men shall be blessed in him: Heb. shall be as a son to continue his fathers name for ever

**Psalms 73:1**

1 Truly God [is] good to Israel, [even] to such as are of a clean heart.

- Truly: Or, yet
- of a clean heart: Heb. clean of heart

**Psalms 73:4**

4 For [there are] no bands in their death: but their strength [is] firm.

- firm: Heb. fat

**Psalms 73:5**

5 They [are] not in trouble [as other] men; neither are they plagued like [other] men.

- in trouble as other men: Heb. in the trouble of other men
- like: Heb. with

**Psalms 73:7**

7 Their eyes stand out with fatness: they have more than heart could wish.

- they have more then heart could wish: Heb. they pass the thoughts of the heart

**Psalms 73:14**

14 For all the day long have I been plagued, and chastened every morning.

- chastened: Heb. my chastisement was

**Psalms 73:16**

16 When I thought to know this, it [was] too painful for me;

- it was too painful for me: Heb. it was labour in mine eyes

**Psalms 73:22**

22 So foolish [was] I, and ignorant: I was [as] a beast before thee.

- and ignorant: Heb. I knew not
- before thee: Heb. with thee

**Psalms 73:26**

26 My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.

- strength: Heb. rock

**Psalms 74:2**

2 Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.

- rod: Or, tribe

**Psalms 74:7**

7 They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

- They have cast fire into thy sanctuary: Heb. they have sent thy sanctuary into the fire

**Psalms 74:8**

8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

- destroy: Heb. break

**Psalms 74:13**

13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

- divide: Heb. break
- dragons: Or, whales

**Psalms 74:15**

15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

- mighty rivers: Heb. rivers of strength

**Psalms 74:17**

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

- made: Heb. made them

**Psalms 74:23**

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

- increaseth: Heb. ascendeth

**Psalms 75:2**

2 When I shall receive the congregation I will judge uprightly.

- When I shall receive: Or, when I shall take a set time

**Psalms 75:6**

6 For promotion [cometh] neither from the east, nor from the west, nor from the south.

- South: Heb. desert

**Psalms 76:11**

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

- unto him that ought to be feared: Heb. to Fear

**Psalms 77:2**

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

- my sore: Heb. my hand

**Psalms 77:8**

8 Is his mercy clean gone for ever? doth [his] promise fail for evermore?

- for ever more?: Heb. to generation and generation

**Psalms 77:17**

17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

- the clouds poured out water: Heb. the clouds were poured forth with water

**Psalms 78:8**

8 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

- that set not their heart aright: Heb. that prepared not their heart

**Psalms 78:9**

9 The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

- carrying: Heb. throwing forth

**Psalms 78:19**

19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?

- furnish: Heb. order

**Psalms 78:25**

25 Man did eat angels' food: he sent them meat to the full.

- Man did eat Angels food: Or, Every one did eat the bread of the mighty

**Psalms 78:26**

26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

- to blow: Heb. to go

**Psalms 78:27**

27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

- feathered foels: Heb. fowl of wing

**Psalms 78:31**

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.

- smote down: Heb. made to bow
- chosen men: Or, young men

**Psalms 78:40**

40 How oft did they provoke him in the wilderness, [and] grieve him in the desert!

- provoke him: Or, rebel against him

**Psalms 78:42**

42 They remembered not his hand, [nor] the day when he delivered them from the enemy.

- from the enemy: Or, from affliction

**Psalms 78:43**

43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

- wrought: Heb. set

**Psalms 78:47**

47 He destroyed their vines with hail, and their sycomore trees with frost.

- destroyed: Heb. killed
- frost: Or, great hail stones

**Psalms 78:48**

48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

- He gave up: Heb. he shut up
- hot thunderbolts: Or, lightnings

**Psalms 78:50**

50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

- He made a way: Heb. He weighed a path

- their life over to the pestilence: Or, their beasts, to the murreine

**Psalms 78:53**

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

- overwhelmed: Heb. covered

**Psalms 78:63**

63 The fire consumed their young men; and their maidens were not given to marriage.

- given: Heb. praised

**Psalms 78:69**

69 And he built his sanctuary like high [palaces], like the earth which he hath established for ever.

- established: Heb. founded

**Psalms 78:71**

71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

- From following: Heb. from after

**Psalms 79:8**

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

- former iniquities: Or, the iniquities of them that were before us

**Psalms 79:10**

10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

- revenging: Heb. vengeance

**Psalms 79:11**

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

- thy power: Heb. thine arm
- preserve thou those that are appointed to die: Heb. reserve the children of death

**Psalms 79:13**

13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

- to all generations: Heb. to generation and generation

**Psalms 80:2**

2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come [and] save us.

- come and save us: Heb. come for salvation to us

**Psalms 80:4**

4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

- wilt thou be angry: Heb. wilt thou smoke?

**Psalms 80:10**

10 The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.

- the goodly cedars: Heb. the Cedars of God

**Psalms 81:5**

5 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

- through: Or, against

**Psalms 81:6**

6 I removed his shoulder from the burden: his hands were delivered from the pots.

- were delivered: Heb. passed away

**Psalms 81:7**

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

- Meribah: Or, strife

**Psalms 81:12**

12 So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.

- unto their own hearts lust: Or, to the hardness of their hearts, or imagination

**Psalms 81:15**

15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

- submitted themselves: Or, yielded feigned obedience, Heb. lied

**Psalms 81:16**

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

- with the finest of the wheat: Heb. with the fat of wheat

**Psalms 82:3**

3 Defend the poor and fatherless: do justice to the afflicted and needy.

- Defend: Heb. judge

**Psalms 82:5**

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

- out of course: Heb. moved

**Psalms 83:5**

5 For they have consulted together with one consent: they are confederate against thee:

- consent: Heb. heart

**Psalms 83:8**

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

- they have holpen the children of Lot: Heb. they have been an arm to the children of Lot

**Psalms 84:6**

6 [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

- of Baca, make it a well: Or, of mulberry trees make him a well etc.
- filleth: Heb. covereth

**Psalms 84:7**

7 They go from strength to strength, [every one of them] in Zion appeareth before God.

- from strength to strength: Or, from company to company

**Psalms 84:10**

10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

- I had rather be a doorkeeper: Heb. I would choose rather to sit at the threshhold

**Psalms 85:1**

1 LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

- favorable: Or, well pleased

**Psalms 85:3**

3 Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

- thou hast turned thyself from the fierceness of thine anger: Or, thou hast turned thine anger from waxing hot

**Psalms 86:2**

2 Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee.

- holy: Or, one whom thou favourest

**Psalms 86:3**

3 Be merciful unto me, O Lord: for I cry unto thee daily.

- daily: Or, all the day

**Psalms 86:13**

13 For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

- hell: Or, grave

**Psalms 86:14**

14 O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

- violent: Heb. terrible

**Psalms 88:5**

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

- from thy hand: Or, by thy hand

**Psalms 88:17**

17 They came round about me daily like water; they compassed me about together.

- daily: Or, all the day

**Psalms 89:1**

1 I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

- to all generations: Heb. to generation and generation

**Psalms 89:4**

4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

- to all generations: Heb. to generation and generation

**Psalms 89:10**

10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

- Rahab: Or, Egypt
- with thy strong arm: Heb. with the arm of thy strength

**Psalms 89:13**

13 Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.

- a mighty arm: Heb. an arm with might

**Psalms 89:14**

14 Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.

- habitation: Or, establishment

**Psalms 89:18**

18 For the LORD [is] our defence; and the Holy One of Israel [is] our king.

- the LORD is our defense, and the holy One of Israel is our king: Or, our shield is of the LORD, and our king is of the holy One of Israel

**Psalms 89:31**

31 If they break my statutes, and keep not my commandments;

- break my statutes: Heb. profane my statutes

**Psalms 89:33**

33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

- suffer my faithfullness: Heb. I will not make void from him
- to fail: Heb. to lie

**Psalms 89:35**

35 Once have I sworn by my holiness that I will not lie unto David.

- that I will not lie: if I lie

**Psalms 89:44**

44 Thou hast made his glory to cease, and cast his throne down to the ground.

- glory: Heb. brightness

**Psalms 90:1**

1 Lord, thou hast been our dwelling place in all generations.

- in all generations: Heb. in generation and generation

**Psalms 90:4**

4 For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

- when it is past: Or, when he hath passed them

**Psalms 90:5**

5 Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

- groweth up: Or, is changed

**Psalms 90:9**

9 For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

- passed away: Heb. turned away
- as a tale that is old

**Psalms 90:10**

10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

- The days of our years are threescore years and ten: Heb. As for the days of our years, in them are seventy years

**Psalms 90:12**

12 So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

- apply: Heb. cause to come

**Psalms 91:1**

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

- abide: Heb. lodge

**Psalms 91:13**

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

- adder: Or, asp

**Psalms 91:16**

16 With long life will I satisfy him, and shew him my salvation.

- long life: Heb. length of days

**Psalms 92:2**

2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

- every night: Heb. in the nights

**Psalms 92:3**

3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

- upon the harp with a solemn sound: Or, upon the solemn sound with the harp. Heb. Higgaion

**Psalms 92:14**

14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

- flourishing: Heb. green

**Psalms 93:2**

2 Thy throne [is] established of old: thou [art] from everlasting.

- of old: Heb. from then

**Psalms 93:5**

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

- forever: Heb. to length of days

**Psalms 94:1**

1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

- God, to whom vengeance belongeth: Heb. God of revenges
- shew: Heb. shine forth

**Psalms 94:15**

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

- shall follow it: Heb. shall be after it

**Psalms 94:17**

17 Unless the LORD [had been] my help, my soul had almost dwelt in silence.

- almost: Or, quickly

**Psalms 95:2**

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

- come before his presence: Heb. prevent his face

**Psalms 95:4**

4 In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

- In his: Heb. in whose
- the strength of the hills is his also: Or, the heights of the hills, are his

**Psalms 95:5**

5 The sea [is] his, and he made it: and his hands formed the dry [land].

- The sea is his: Heb. Whose the sea is

**Psalms 95:8**

8 Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness:

- provocation: Heb. contention

**Psalms 95:11**

11 Unto whom I sware in my wrath that they should not enter into my rest.

- that they should not enter into my rest: Heb. if they enter into my rest

**Psalms 96:8**

8 Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

- due unto his name: Heb. of his name

**Psalms 96:9**

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

- in the beauty of holiness: Or, in the glorious sanctuary

**Psalms 97:1**

1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof].

- multitude of Isles: Heb. many, or, great Isles

**Psalms 97:2**

2 Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

- habitation: Or, establishment

**Psalms 97:12**

12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

- at the remembrance: Or, to the memorial

**Psalms 98:2**

2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

- openly showed: Or, revealed

**Psalms 99:5**

5 Exalt ye the LORD our God, and worship at his footstool; [for] he [is] holy.

- he is holy: Or, it is holy

**Psalms 100:1**

1 Make a joyful noise unto the LORD, all ye lands.

- all ye lands: Heb. all the earth

**Psalms 100:3**

3 Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

- not we ourselves: Or, and his we are

**Psalms 100:5**

5 For the LORD [is] good; his mercy [is] everlasting; and his truth [endureth] to all generations.

- to all generations: Heb. to generation, and generation

**Psalms 101:3**

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.

- wicked thing: Heb. thing of Belial

**Psalms 101:6**

6 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

- in a perfect way: Or, perfect in the way

**Psalms 101:7**

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

- shall not tarry: Heb. shall not be established

**Psalms 102:3**

3 For my days are consumed like smoke, and my bones are burned as an hearth.

- like smoke: Or, (as some read) into smoke

**Psalms 102:5**

5 By reason of the voice of my groaning my bones cleave to my skin.

- skin: Or, flesh

**Psalms 102:20**

20 To hear the groaning of the prisoner; to loose those that are appointed to death;

- those that are appointed to death: Heb. the children of death

**Psalms 102:23**

23 He weakened my strength in the way; he shortened my days.

- weakened: Heb. afflicted

**Psalms 102:26**

26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

- endure: Heb. stand

**Psalms 103:8**

8 The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy.

- plenteous in mercy: Heb. great of mercy

**Psalms 103:11**

11 For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

- as the heaven is high: Heb. according to the height of the heaven

**Psalms 103:16**

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

- it is gone: Heb. it is not

**Psalms 103:20**

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

- that excel in strength: Heb. mighty in strength

**Psalms 104:5**

5 [Who] laid the foundations of the earth, [that] it should not be removed for ever.

- Who laid the foundations of the earth: Heb. he hath founded the earth upon her bases

**Psalms 104:8**

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

- They go up by the mountains: Or, The mountains ascend, the valleys descend

**Psalms 104:10**

10 He sendeth the springs into the valleys, [which] run among the hills.

- He sendeth: Heb. who sendeth
- run: Heb. walk

**Psalms 104:11**

11 They give drink to every beast of the field: the wild asses quench their thirst.

- quench: Heb. break

**Psalms 104:12**

12 By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

- sing: Heb. give a voice

**Psalms 104:15**

15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

- oil to make his face to shine: Heb. to make his face shine with oil, or more then oil

**Psalms 104:20**

20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].

- all the beasts of the forest do creep forth: Heb. all the beasts thereof do trample on the forest

**Psalms 104:26**

26 There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

- made: Heb. formed

**Psalms 104:31**

31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

- shall endure: Heb. shall be

**Psalms 105:11**

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

- the lot: Heb. the cord

**Psalms 105:18**

18 Whose feet they hurt with fetters: he was laid in iron:

- he was laid in iron: Heb. his soul came into iron

**Psalms 105:21**

21 He made him lord of his house, and ruler of all his substance:

- substance: Heb. possession

**Psalms 105:27**

27 They shewed his signs among them, and wonders in the land of Ham.

- signs: Heb. words of his signs

**Psalms 105:32**

32 He gave them hail for rain, [and] flaming fire in their land.

- he gave them hail for rain: Heb. he gave their rain, hail

**Psalms 105:43**

43 And he brought forth his people with joy, [and] his chosen with gladness:

- gladness: Heb. singing

**Psalms 106:1**

1 Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

- Praise ye: Heb. Hallelujah

**Psalms 106:13**

13 They soon forgat his works; they waited not for his counsel:

- They soon forgat: Heb. They made haste, they forgat

**Psalms 106:14**

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

- lusted exceedingly: Heb. lusted a lust

**Psalms 106:24**

24 Yea, they despised the pleasant land, they believed not his word:

- the pleasant land: Heb. a land of desire

**Psalms 106:27**

27 To overthrow their seed also among the nations, and to scatter them in the lands.

- to overthrow: Heb. to make them fall

**Psalms 106:43**

43 Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

- brought low: Or, impoverished, or weakened

**Psalms 107:3**

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

- from the South: Heb. from the sea

**Psalms 107:22**

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

- rejoicing: Heb. singing

**Psalms 107:25**

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

- raiseth: Heb. maketh to stand

**Psalms 107:27**

27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.

- are at their wits end: Heb. all their wisdom is swallowed up

**Psalms 107:34**

34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

- barrenness: Heb. saltiness

**Psalms 107:40**

40 He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.

- wilderness: Or, void place

**Psalms 107:41**

41 Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.

- from: Or, after

**Psalms 108:4**

4 For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.

- clouds: Or, skies

**Psalms 109:2**

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

- mouth of the deceitful: Heb. of deceit
- are opened: Heb. have opened themselves

**Psalms 109:6**

6 Set thou a wicked man over him: and let Satan stand at his right hand.

- Satan: Or, an adversary

**Psalms 109:7**

7 When he shall be judged, let him be condemned: and let his prayer become sin.

- be condemned: Heb. go out guilty, or wicked

**Psalms 109:8**

8 Let his days be few; [and] let another take his office.

- office: Or, charge

**Psalms 109:18**

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

- into his bowels: Heb. within him

**Psalms 109:31**

31 For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.

- from those that condemn his soul: Heb. from the judges of his soul

**Psalms 110:3**

3 Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

- from the womb of the morning, thou hast: Or, more then the womb of the morning, thou shalt have, etc.

**Psalms 110:6**

6 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

- many: Or, great

**Psalms 111:1**

1 Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.

- Praise ye: Heb. Hallelujah

**Psalms 111:5**

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

- meat: Heb. prey

**Psalms 111:8**

8 They stand fast for ever and ever, [and are] done in truth and uprightness.

- stand fast: Heb. are established

**Psalms 111:10**

10 The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

- a good understanding: Or, good success
- that do his commandments: Heb. that do them

**Psalms 112:1**

1 Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.

- Praise ye: Heb. Hallelujah

**Psalms 112:5**

5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

- discretion: Heb. judgment

**Psalms 113:1**

1 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.

- Praise ye: Heb. Hallelujah

**Psalms 113:5**

5 Who [is] like unto the LORD our God, who dwelleth on high,

- dwelleth on high: Heb. exalteth himself to dwell

**Psalms 113:9**

9 He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

- to keep house: Heb. to dwell in an house

**Psalms 115:13**

13 He will bless them that fear the LORD, [both] small and great.

- both: Heb. with

**Psalms 116:3**

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

- gat hold: Heb. found me

**Psalms 118:5**

5 I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

- in distress: Heb. out of distress

**Psalms 118:6**

6 The LORD [is] on my side; I will not fear: what can man do unto me?

- on my side: Heb. for me

**Psalms 118:10**

10 All nations compassed me about: but in the name of the LORD will I destroy them.

- destroy them: Heb. cut them off

**Psalms 118:12**

12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

- destroy: Heb. cut down

**Psalms 118:23**

23 This is the LORD'S doing; it [is] marvellous in our eyes.

- This is the LORDs doing: Heb. this is from the LORD

**Psalms 119:1**

1 ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

- undefiled: Or, perfect, or sincere

**Psalms 119:7**

7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

- thy righteous judgments: Heb. judgments of thy righteousness

**Psalms 119:18**

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

- Open: Heb. Reveal

**Psalms 119:24**

24 Thy testimonies also [are] my delight [and] my counsellors.

- my counsellors: Heb. men of my counsel

**Psalms 119:28**

28 My soul melteth for heaviness: strengthen thou me according unto thy word.

- melteth: Heb. droppeth

**Psalms 119:37**

37 Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

- Turn away: Heb. make to pass

**Psalms 119:42**

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

- So shall I have werewith to answer him that reproacheth me: Or, so shall I answer him that reproveth me in a thing

**Psalms 119:45**

45 And I will walk at liberty: for I seek thy precepts.

- at liberty: Heb. at large

**Psalms 119:58**

58 I intreated thy favour with [my] whole heart: be merciful unto me according to thy word.

- favour: Heb. face

**Psalms 119:61**

61 The bands of the wicked have robbed me: [but] I have not forgotten thy law.

- bands: Or, companies

**Psalms 119:75**

75 I know, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.

- right: Heb. righteousness

**Psalms 119:76**

76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

- for my comfort: Heb. to comfort me

**Psalms 119:86**

86 All thy commandments [are] faithful: they persecute me wrongfully; help thou me.

- faithful: Heb. faithfulness

**Psalms 119:90**

90 Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.

- unto all generations: Heb. to generation and generation
- abideth: Heb. standeth

**Psalms 119:98**

98 Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

- they are ever with me: Heb. it is ever with me

**Psalms 119:103**

103 How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

- taste!: Heb. palate

**Psalms 119:105**

105 NUN. Thy word [is] a lamp unto my feet, and a light unto my path.

- lamp: Or, candle

**Psalms 119:112**

112 I have inclined mine heart to perform thy statutes alway, [even unto] the end.

- to perform: Heb. to do

**Psalms 119:119**

119 Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

- puttest away: Heb. causeth to cease

**Psalms 119:132**

132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

- as thou usest to do unto those: Heb. according to the custom towards those, etc.

**Psalms 119:138**

138 Thy testimonies [that] thou hast commanded [are] righteous and very faithful.

- righteous: Heb. righteousness
- faithful: Heb. faithfulness

**Psalms 119:139**

139 My zeal hath consumed me, because mine enemies have forgotten thy words.

- consumed me: Heb. cut me off

**Psalms 119:140**

140 Thy word [is] very pure: therefore thy servant loveth it.

- pure: Heb. tried or refined

**Psalms 119:143**

143 Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.

- taken hold: Heb. found me

**Psalms 119:146**

146 I cried unto thee; save me, and I shall keep thy testimonies.

- and I shall keep thy testimonies: Or, that I may keep

**Psalms 119:156**

156 Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.

- Great: Or, many

**Psalms 119:160**

160 Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

- Thy word is true from the beginning: Heb. The beginning of thy word is true

**Psalms 119:165**

165 Great peace have they which love thy law: and nothing shall offend them.

- nothing shall offend them: Heb. they shall have no stumbling block

**Psalms 120:3**

3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

- What shall be given unto thee?: Or, what shall the deceitful tongue give unto thee? or what shall it profit thee?
- done: Heb. added

**Psalms 120:4**

4 Sharp arrows of the mighty, with coals of juniper.

- Sharp arrows of the mighty, with coals of juniper: Or, It is as the sharp arrows of the mighty man with coals of juniper

**Psalms 120:7**

7 I [am for] peace: but when I speak, they [are] for war.

- for peace: Or, a man of peace

**Psalms 121:1**

1 I will lift up mine eyes unto the hills, from whence cometh my help.

- I will lift up mine eyes unto the hills, from whence cometh my help: Or, shall I lift up mine eyes to the hills? whence should my help come?

**Psalms 122:5**

5 For there are set thrones of judgment, the thrones of the house of David.

- are set: Heb. do set

**Psalms 125:3**

3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

- the wicked: Heb. wickedness

**Psalms 126:1**

1 When the LORD turned again the captivity of Zion, we were like them that dream.

- turned again the captivity of Zion: Heb. returned the returning of Zion

**Psalms 126:2**

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

- hath done great things for them: Heb. hath magnified to do with them

**Psalms 126:5**

5 They that sow in tears shall reap in joy.

- joy: Or, singing

**Psalms 126:6**

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

- precious seed: Or, seed basket

**Psalms 127:1**

1 Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

- that build it: Heb. are builders of it in it

**Psalms 127:5**

5 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

- hath his quiver full of them: Heb. hath filled his quiver with them
- shall speak: Or, shall subdue, as Psal. 18 .45. Or, destroy

**Psalms 129:1**

1 Many a time have they afflicted me from my youth, may Israel now say:

- Any: Or, much

**Psalms 130:6**

6 My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

- I say, more then they that watch for the morning: Or, which watch unto the morning

**Psalms 131:1**

1 LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

- exercise: Heb. walk
- high: Heb. wonderful

**Psalms 131:2**

2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.

- myself: Heb. my soul

**Psalms 131:3**

3 Let Israel hope in the LORD from henceforth and for ever.

- from henceforth: Heb. from now

**Psalms 132:5**

5 Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

- an habitation: Heb. habitations

**Psalms 132:11**

11 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

- thy body: Heb. thy belly

**Psalms 132:15**

15 I will abundantly bless her provision: I will satisfy her poor with bread.

- abundantly: Or, surely

**Psalms 132:17**

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

- lamp: Or, candle

**Psalms 133:1**

1 Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

- together: Heb. even together

**Psalms 134:2**

2 Lift up your hands [in] the sanctuary, and bless the LORD.

- in the sanctuary: Or, in holiness

**Psalms 135:8**

8 Who smote the firstborn of Egypt, both of man and beast.

- both of man and beast: Heb. from man unto beast

**Psalms 135:13**

13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

- throughout all generations: Heb. to generation and generation

**Psalms 136:8**

8 The sun to rule by day: for his mercy [endureth] for ever:

- to rule by day: Heb. for the rulings by day

**Psalms 136:15**

15 But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.

- overthrew: Heb. shaked off

**Psalms 137:3**

3 For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

- a song: Heb. the words of a song
- wasted us: Heb. laid us on heaps

**Psalms 137:4**

4 How shall we sing the LORD'S song in a strange land?

- strange land?: Heb. land of a stranger

**Psalms 137:6**

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

- my chief joy: Heb. the head of my joy

**Psalms 137:7**

7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase [it], rase [it, even] to the foundation thereof.

- raise it: Heb. make bear

**Psalms 137:8**

8 O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

- destroyed: Heb. wasted
- that rewardeth thee, as thou hast served us: Heb. that recompenseth unto thee thy deed which thou didst to us

**Psalms 137:9**

9 Happy [shall he be], that taketh and dasheth thy little ones against the stones.

- the stones: Heb. the rock

**Psalms 139:3**

3 Thou compassest my path and my lying down, and art acquainted [with] all my ways.

- compassest: Or, winnowest

**Psalms 139:12**

12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

- hideth not: Heb. darkeneth not
- the darkness and the light: Heb. as is the darkness so is the light

**Psalms 139:14**

14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

- right: Heb. greatly

**Psalms 139:15**

15 My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

- substance: Or, strength or body

**Psalms 139:16**

16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

- all my members: Heb. all of them
- which in continuance were fashioned: Or, what days they should be fashioned

**Psalms 139:24**

24 And see if [there be any] wicked way in me, and lead me in the way everlasting.

- wicked way: Heb. way of pain, or grief

**Psalms 140:1**

1 Deliver me, O LORD, from the evil man: preserve me from the violent man;

- violent man: Heb. man of violences

**Psalms 140:8**

8 Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.

- lest they exalt themselves: Or, let them not be exalted

**Psalms 140:11**

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

- evil speaker be established in the earth, evil shall hunt the violent man to overthrow him: Heb. a man of tongue, or, an evil speaker, a wicked man of violence be established in the earth, let him be hunted to his overthrow

**Psalms 141:1**

1 LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

- set forth: Heb. directed

**Psalms 141:5**

5 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

- Let the righteous smite me, it shall be a kindness, and let him reprove me, it shall be an excellent oil, which shall not break my head: Or, let the righteous smite me kindly, and reprove me, let not their precious oil break my head, etc.

**Psalms 141:8**

8 But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

- leave not my soul destitute: Heb. make not my soul bare

**Psalms 141:10**

10 Let the wicked fall into their own nets, whilst that I withal escape.

- escape: Heb. pass over

**Psalms 142:4**

4 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

- I looked on my right hand, and beheld: Or, Look on the right hand, and see
- failed me: Heb. perished from me
- no man cared for my soul: Heb. no man sought after my soul

**Psalms 143:7**

7 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

- lest I be like: Or, for I am become like. etc.

**Psalms 143:9**

9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

- I fly unto thee to hide me: Heb. hid me with thee

**Psalms 144:1**

1 Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

- my strength: Heb. my rock
- to war: Heb. to the war, etc.

**Psalms 144:2**

2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

- My goodness: Or, my mercy

**Psalms 144:7**

7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

- hand: Heb. hands

**Psalms 144:10**

10 [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

- salvation: Or, victory

**Psalms 144:12**

12 That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

- polished: Heb. cut

**Psalms 144:13**

13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

- all manner of store: Heb. from kind to kind

**Psalms 144:14**

14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

- strong to labour: Heb. able to bear burdens, or loaden with flesh

**Psalms 145:3**

3 Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.

- and his greatness is unsearchable: Heb. and of his greatness there is no search

**Psalms 145:5**

5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.

- works: Heb. things or words

**Psalms 145:6**

6 And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.

- declare: Heb. declare it

**Psalms 145:8**

8 The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.

- of great mercy: Heb. great in mercy

**Psalms 145:13**

13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

- an everlasting kingdom: Heb. a kingdom of all ages

**Psalms 145:15**

15 The eyes of all wait upon thee; and thou givest them their meat in due season.

- wait upon thee: Or, look unto thee

**Psalms 145:17**

17 The LORD [is] righteous in all his ways, and holy in all his works.

- holy: Or, merciful, or bountiful

**Psalms 146:1**

1 Praise ye the LORD. Praise the LORD, O my soul.

- Praise ye: Heb. Hallelujah

**Psalms 146:3**

3 Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

- help: Or, salvation
- wounds: Heb. griefs

**Psalms 147:5**

5 Great [is] our Lord, and of great power: his understanding [is] infinite.

- his understanding is infinite: Heb. of his understanding there is no number

**Psalms 147:14**

14 He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.

- He maketh peace in thy borders: Heb. who maketh thy border peace

**Psalms 147:19**

19 He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

- his word: Heb. his words

**Psalms 148:1**

1 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

- Praise ye: Heb. Hallelujah

**Psalms 148:10**

10 Beasts, and all cattle; creeping things, and flying fowl:

- flying foul: Heb. birds of wing

**Psalms 148:13**

13 Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.

- excellent: Heb. exalted

**Psalms 149:1**

1 Praise ye the LORD. Sing unto the LORD a new song, [and] his praise in the congregation of saints.

- Praise ye: Heb. Hallelujah

**Psalms 149:3**

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

- in the dance: Or, with the pipe

**Psalms 149:6**

6 [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

- in their mouth: Heb. in their throat

**Psalms 150:1**

1 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

- Praise ye: Heb. Hallelujah

**Psalms 150:3**

3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

- Trumpet: Or, Cornet

**Psalms 150:4**

4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

- dance: Or, Pipe

CHAPTER

# 20

# Proverbs

**Proverbs 1:3**

3 To receive the instruction of wisdom, justice, and judgment, and equity;

- equity: Heb. equities

**Proverbs 1:4**

4 To give subtilty to the simple, to the young man knowledge and discretion.

- discretion: Or, advisement

**Proverbs 1:6**

6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

- the interpretation: Or, an eloquent speech

**Proverbs 1:7**

7 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

- the beginning: Or, the principal part

**Proverbs 1:9**

9 For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

- an ornament: Heb. an adding

**Proverbs 1:17**

17 Surely in vain the net is spread in the sight of any bird.

- in the sight of any bird: Heb. in the eyes of everything that hath a wing

**Proverbs 1:20**

20 Wisdom crieth without; she uttereth her voice in the streets:

- Wisdom: Heb. Wisdoms, that is, excellent wisdom

**Proverbs 1:32**

32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

- turning away of the simple: Or, ease of the simple

**Proverbs 2:3**

3 Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

- liftest up thy voice: Heb. givest thy voice

**Proverbs 2:22**

22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

- rooted out: Or, plucked up

**Proverbs 3:2**

2 For length of days, and long life, and peace, shall they add to thee.

- long life: Heb. years of life

**Proverbs 3:4**

4 So shalt thou find favour and good understanding in the sight of God and man.

- good understanding: Or, good success

**Proverbs 3:8**

8 It shall be health to thy navel, and marrow to thy bones.

- health: Heb. medicine
- marrow: Heb. watering, or moistening

**Proverbs 3:13**

13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

- the man that getteth understanding: Heb. the man that draweth out understanding

**Proverbs 3:19**

19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

- established: Or, prepared

**Proverbs 3:27**

27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].

- to whom it is due: Heb. the owners thereof

**Proverbs 3:29**

29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

- Devise not evil: Or, practise no evil

**Proverbs 3:31**

31 Envy thou not the oppressor, and choose none of his ways.

- the oppressor: Heb. a man of violence

**Proverbs 3:35**

35 The wise shall inherit glory: but shame shall be the promotion of fools.

- shall be the promotion of fools: Heb. exalteth the fools

**Proverbs 4:9**

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

- a crown of glory shall she deliver to thee: Or, she shall compass thee with a crown of glory

**Proverbs 4:22**

22 For they [are] life unto those that find them, and health to all their flesh.

- health: Heb. medicine

**Proverbs 4:23**

23 Keep thy heart with all diligence; for out of it [are] the issues of life.

- with all diligence: Heb. above all keeping

**Proverbs 4:24**

24 Put away from thee a froward mouth, and perverse lips put far from thee.

- a froward mouth, and perverse lips: Heb. frowardness of mouth and perverseness of lips

**Proverbs 4:26**

26 Ponder the path of thy feet, and let all thy ways be established.

- and let all thy ways be established: Or, all thy ways shall be ordered aright

**Proverbs 5:3**

3 For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

- mouth: Heb. palate

**Proverbs 5:10**

10 Lest strangers be filled with thy wealth; and thy labours [be] in the house of a stranger;

- thy wealth: Heb. thy strength

**Proverbs 5:19**

19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

- satisfy thee: Heb. water thee
- and be thou ravished always with her love: Heb. err thou always in her love

**Proverbs 5:22**

22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

- sins: Heb. sin

**Proverbs 6:3**

3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

- make sure thy friend: Or, so shalt thou prevail with thy friend

**Proverbs 6:14**

14 Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

- soweth: Heb. casteth forth

**Proverbs 6:16**

16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

- unto him: Heb. of his soul

**Proverbs 6:17**

17 A proud look, a lying tongue, and hands that shed innocent blood,

- A proud look: Heb. haughty eyes

**Proverbs 6:23**

23 For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

- lamp: Or, candle

**Proverbs 6:24**

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

- of the tongue of a strange woman: Or, of the strange tongue

**Proverbs 6:26**

26 For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

- the adulteress: Heb. the woman of a man, or a mans wife

**Proverbs 6:32**

32 [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

- understanding: Heb. heart

**Proverbs 6:35**

35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

- He will not regard any ransom: Heb. he will not accept the face of any ransom

**Proverbs 7:7**

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

- the youths: Heb. the sons

**Proverbs 7:9**

9 In the twilight, in the evening, in the black and dark night:

- In the evening: Heb. in the evening of the day

**Proverbs 7:13**

13 So she caught him, and kissed him, [and] with an impudent face said unto him,

- with an impudent face, said unto him: Heb. she strengthened her face and said

**Proverbs 7:14**

14 [I have] peace offerings with me; this day have I payed my vows.

- peace offerings with me: Heb. peace offerings are upon me

**Proverbs 7:20**

20 He hath taken a bag of money with him, [and] will come home at the day appointed.

- with him: Heb. in his hand
- the day appointed: Or, the New moon

**Proverbs 7:22**

22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

- straightway: Heb. suddenly

**Proverbs 8:7**

7 For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

- an abomination to my lips: Heb. the abomination of my lips

**Proverbs 8:8**

8 All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

- froward: Heb. wreathed

**Proverbs 8:12**

12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

- prudence: Or, subtilty

**Proverbs 8:20**

20 I lead in the way of righteousness, in the midst of the paths of judgment:

- lead: Or, walk

**Proverbs 8:26**

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

- fields: Or, open places
- highest: Or, the chief part

**Proverbs 8:27**

27 When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:

- a compass: Or, a circle

**Proverbs 8:35**

35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

- obtain: Heb. bring forth

**Proverbs 9:2**

2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

- her beasts: Heb. her killing

**Proverbs 9:17**

17 Stolen waters are sweet, and bread [eaten] in secret is pleasant.

- eaten in secret: Heb. of secrecies

**Proverbs 10:3**

3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

- the substance of the wicked: Or, the wicked for their wickedness

**Proverbs 10:8**

8 The wise in heart will receive commandments: but a prating fool shall fall.

- a prating fool: Heb. a fool of lips

**Proverbs 10:10**

10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

- shall fall: Or, shall be beaten

**Proverbs 10:13**

13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

- understanding: Heb. heart

**Proverbs 10:17**

17 He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

- erreth: Or, causeth to err

**Proverbs 10:21**

21 The lips of the righteous feed many: but fools die for want of wisdom.

- of wisdom: Heb. of heart

**Proverbs 10:27**

27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

- prolongeth: Heb. addeth

**Proverbs 10:32**

32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

- frowardness: Heb. frowardnesses

**Proverbs 11:1**

1 A false balance [is] abomination to the LORD: but a just weight [is] his delight.

- A false balance: Heb. balances of deceit
- a just weight: Heb. a perfect stone

**Proverbs 11:5**

5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

- direct: Heb. rectify

**Proverbs 11:12**

12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

- void of wisdom: Heb. destitute of heart

**Proverbs 11:13**

13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

- A talebearer: Heb. he that walketh being a talebearer

**Proverbs 11:15**

15 He that is surety for a stranger shall smart [for it]: and he that hateth suretiship is sure.

- smart: Heb. be sore broken
- suretiship: Heb. those that strike hands

**Proverbs 11:22**

22 [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

- is without: Heb. departeth from

**Proverbs 11:25**

25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

- The liberal soul: Heb. the soul of blessing

**Proverbs 11:30**

30 The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.

- winneth: Heb. taketh

**Proverbs 12:8**

8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

- of a perverse heart: Heb. perverse of heart

**Proverbs 12:10**

10 A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

- tender: Or, bowels

**Proverbs 12:12**

12 The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].

- the net: Or, the fortress

**Proverbs 12:13**

13 The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

- The wicked is snared by the transgression of their lips: Heb. The snare of the wicked is in the transgression of lips

**Proverbs 12:16**

16 A fool's wrath is presently known: but a prudent [man] covereth shame.

- presently: Heb. in that day

**Proverbs 12:24**

24 The hand of the diligent shall bear rule: but the slothful shall be under tribute.

- slothful: Or, deceitful

**Proverbs 12:26**

26 The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.

- excellent: Or, abundant

**Proverbs 13:6**

6 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

- the sinner: Heb. sin

**Proverbs 13:9**

9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

- lamp: Or, candle

**Proverbs 13:11**

11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

- by labour: Heb. with the hand

**Proverbs 13:13**

13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

- shall be rewarded: Or, shall be in peace

**Proverbs 13:16**

16 Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

- layeth: Heb. spreadeth

**Proverbs 13:20**

20 He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.

- shall be destroyed: Heb. shall be broken

**Proverbs 14:10**

10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

- his own bitterness: Heb. the bitterness of his soul

**Proverbs 14:20**

20 The poor is hated even of his own neighbour: but the rich [hath] many friends.

- the rich hath many friends: Heb. many are the lovers of the rich
- hasty of spirit: Heb. short of spirit

**Proverbs 14:34**

34 Righteousness exalteth a nation: but sin [is] a reproach to any people.

- to any people: Heb. to nations

**Proverbs 15:2**

2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

- poureth: blecheth, or bubbleth

**Proverbs 15:4**

4 A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

- A wholesome tongue: Heb. The healing of the tongue

**Proverbs 15:10**

10 Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.

- Correction: Or, instruction, etc.

**Proverbs 15:19**

19 The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.

- plain: Heb. is raised up as a causey

**Proverbs 15:21**

21 Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

- destitute of wisdom: Heb. void of heart

**Proverbs 15:23**

23 A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

- in due season: Heb. in his season

**Proverbs 15:26**

26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

- pleasant words: Heb. words of pleasantness

**Proverbs 15:32**

32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

- instruction: Or, correction
- heareth: Or, obeyeth

**Proverbs 15:32**

32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

- getteth understanding: Posseseth an heart

**Proverbs 16:1**

1 The preparations of the heart in man, and the answer of the tongue, [is] from the LORD.

- preparations: Or, disposings

**Proverbs 16:3**

3 Commit thy works unto the LORD, and thy thoughts shall be established.

- Commit: Heb. roll

**Proverbs 16:5**

5 Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

- unpunished: Heb. held innocent

**Proverbs 16:10**

10 A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

- divine: Heb. divination

**Proverbs 16:11**

11 A just weight and balance [are] the LORD'S: all the weights of the bag [are] his work.

- all the weights: Heb. all the stones

**Proverbs 16:20**

20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

- he that handleth a matter: Or, he that understandeth a matter

**Proverbs 16:23**

23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

- teacheth: Heb. maketh wise

**Proverbs 16:26**

26 He that laboureth laboureth for himself; for his mouth craveth it of him.

- He that laboureth: Heb. The soul of him that laboureth
- craveth it of him: Heb. boweth unto him

**Proverbs 16:27**

27 An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

- an ungodly man: Heb. a man of Belial

**Proverbs 16:28**

28 A froward man soweth strife: and a whisperer separateth chief friends.

- soweth: Heb. sendeth forth

**Proverbs 17:1**

1 Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

- sacrifices: Or, good cheer

**Proverbs 17:5**

5 Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

- unpunished: Heb. held innocent

**Proverbs 17:7**

7 Excellent speech becometh not a fool: much less do lying lips a prince.

- Excellent speech: Heb. A lip of excellency
- lying lips: Heb. a lip of lying

**Proverbs 17:8**

8 A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

- a precious stone: Heb. a stone of grace

**Proverbs 17:9**

9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

- seeketh: Or, procureth

**Proverbs 17:10**

10 A reproof entereth more into a wise man than an hundred stripes into a fool.

- A reproof entereth more into a wise man, than an hundred stripes into a fool: Or, a reproof aweth more a wise man, then to strike a fool an hundred times

**Proverbs 17:18**

18 A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

- understanding: Heb. heart

**Proverbs 17:20**

20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

- He that hath a froward heart: Heb. The froward of heart

**Proverbs 17:22**

22 A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.

- like a medicine: Or, to a medicine

**Proverbs 17:27**

27 He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

- an excellent spirit: Or, a cool spirit

**Proverbs 18:1**

1 Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

- having separated himself, seeketh and intermeddleth with all wisdom: Or, he that seperateth himself, seeketh according to his desire, and intermedleth in every business

**Proverbs 18:8**

8 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

- talebearer: Or, whisperer
- as wounds: Or, like as when men are wounded
- innermost parts: Heb. chambers

**Proverbs 18:10**

10 The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.

- safe: Heb. set aloft

**Proverbs 18:13**

13 He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

- answereth a matter: Heb. returneth a word

**Proverbs 19:5**

5 A false witness shall not be unpunished, and [he that] speaketh lies shall not escape.

- unpunished: Heb. held innocent

**Proverbs 19:6**

6 Many will intreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

- him that giveth gifts: Heb. a man of gifts

**Proverbs 19:8**

8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

- wisdom: Heb. an heart

**Proverbs 19:11**

11 The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression.

- discretion: Or, prudence

**Proverbs 19:17**

17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

- that which he hath given: Or, his deed

**Proverbs 19:18**

18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

- for his crying: Or, to his destruction Or, to cause him to die

**Proverbs 19:19**

19 A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.

- do it again: Heb. add

**Proverbs 19:25**

25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

- will beware: Heb. will be cunning

**Proverbs 19:28**

28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

- an ungodly witness: Heb. a witness of Belial

**Proverbs 20:4**

4 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

- cold: Or, winter

**Proverbs 20:6**

6 Most men will proclaim every one his own goodness: but a faithful man who can find?

- goodness: Or, bounty

**Proverbs 20:10**

10 Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

- Divers weights: Heb. A stone and a stone
- measures: Heb. an ephah, and an ephah

**Proverbs 20:17**

17 Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

- bread of deceit: Heb. bread of lying, or falsehood

**Proverbs 20:19**

19 He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

- flattereth: Or, enticeth

**Proverbs 20:20**

20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

- lamp: Or, candle

**Proverbs 20:23**

23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

- a false balance: Heb. balance of deceit

**Proverbs 20:27**

27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

- candle: Or, lamp

**Proverbs 20:30**

30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

- cleanseth away evil: Heb. is a purging medicine against evil

**Proverbs 21:4**

4 An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.

- An high look: Heb. haughtiness of eyes
- the plowing of the wicked: Or, the light of the wicked

**Proverbs 21:7**

7 The robbery of the wicked shall destroy them; because they refuse to do judgment.

- destroy them: Heb. saw them, or, dwell with them

**Proverbs 21:9**

9 [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

- a brawling woman: Heb. a woman of contentions
- a wide house: Heb. an house of society

**Proverbs 21:10**

10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

- findeth no favor: Heb. is not favored

**Proverbs 21:17**

17 He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.

- pleasure: Or, sport

**Proverbs 21:19**

19 [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

- in the wilderness: Heb. in the land of the desert

**Proverbs 21:24**

24 Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.

- in proud wrath: Heb. in the wrath of pride

**Proverbs 21:27**

27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

- with a wicked mind? Heb. in wickedness

**Proverbs 21:28**

28 A false witness shall perish: but the man that heareth speaketh constantly.

- a false witness: Heb. a witness of lies

**Proverbs 21:29**

29 A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

- directeth: Or, considereth

**Proverbs 21:31**

31 The horse [is] prepared against the day of battle: but safety [is] of the LORD.

- safety: Or, victory

**Proverbs 22:1**

1 A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

- loving favor: Or, favour is better then, etc.

**Proverbs 22:4**

4 By humility [and] the fear of the LORD [are] riches, and honour, and life.

- By humility: Or, The reward of humility, etc.

**Proverbs 22:6**

6 Train up a child in the way he should go: and when he is old, he will not depart from it.

- train up a child: Or, catechize
- in the way: Heb. in his way

**Proverbs 22:7**

7 The rich ruleth over the poor, and the borrower [is] servant to the lender.

- to the lender: Heb. to the man that lendeth

**Proverbs 22:8**

8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

- and the rod of his anger shall fail: Or, and with the rod of his anger he shall be consumed

**Proverbs 22:9**

9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

- He that hath a bountiful eye: Heb. good of eye

**Proverbs 22:11**

11 He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.

- for the grace of his lips: Or, and hath grace in his lips

**Proverbs 22:12**

12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

- the words: Or, the matters

**Proverbs 22:18**

18 For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

- within thee: Heb. in thy belly

**Proverbs 22:19**

19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

- even to thee: Or, trust thou also

**Proverbs 22:21**

21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

- to them that send unto thee? Or, to those that send thee

**Proverbs 22:28**

28 Remove not the ancient landmark, which thy fathers have set.

- landmark: Or, bound

**Proverbs 22:29**

29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

- mean men: Heb. obscure men

**Proverbs 23:5**

5 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

- Wilt thou set thine eyes upon that which is not?: Heb. wilt thou cause thine eyes to fly upon?

**Proverbs 23:10**

10 Remove not the old landmark; and enter not into the fields of the fatherless:

- landmark: Or, bound

**Proverbs 23:15**

15 My son, if thine heart be wise, my heart shall rejoice, even mine.

- even mine: Or, even I will rejoice

**Proverbs 23:18**

18 For surely there is an end; and thine expectation shall not be cut off.

- end: Or, reward

**Proverbs 23:20**

20 Be not among winebibbers; among riotous eaters of flesh:

- of flesh: Heb. of their flesh

**Proverbs 23:28**

28 She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

- as for a prey: Or, as a robber

**Proverbs 23:32**

32 At the last it biteth like a serpent, and stingeth like an adder.

- an adder: Or, a cockatrice

**Proverbs 23:34**

34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

- in the midst of the sea: Heb. in the heart of the sea

**Proverbs 23:35**

35 They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

- I felt it not: Heb. I knew it not

**Proverbs 24:5**

5 A wise man [is] strong; yea, a man of knowledge increaseth strength.

- is strong: Heb. is in strength
- increased strength: Heb. strengtheneth might

**Proverbs 24:10**

10 [If] thou faint in the day of adversity, thy strength [is] small.

- small: Heb. narrow

**Proverbs 24:14**

14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

- to thy taste: Heb. upon thy palate

**Proverbs 24:18**

18 Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

- it displease him: Heb. it be evil in his eyes

**Proverbs 24:19**

19 Fret not thyself because of evil [men], neither be thou envious at the wicked;

- Fret not thyself because of evil men: Or, keep not company with the wicked

**Proverbs 24:20**

20 For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

- candle: Or, lamp

**Proverbs 24:21**

21 My son, fear thou the LORD and the king: [and] meddle not with them that are given to change:

- them that are given to change: Heb. changers

**Proverbs 24:25**

25 But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.

- a good blessing: Heb. a blessing of good

**Proverbs 24:26**

26 [Every man] shall kiss [his] lips that giveth a right answer.

- giveth a right answer: Heb. that answereth right words

**Proverbs 24:32**

32 Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

- considered it well: Heb. set my heart

**Proverbs 24:34**

34 So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

- an armed man: Heb. a man of shield

**Proverbs 25:3**

3 The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.

- unsearchable: Heb. there is no searching

**Proverbs 25:6**

6 Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

- Put not forth thyself: Heb. set not out thy glory

**Proverbs 25:9**

9 Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

- discover not a secret to another: Or, discover not the secret of another

**Proverbs 25:11**

11 A word fitly spoken [is like] apples of gold in pictures of silver.

- fitly spoken: Heb. spoken upon his wheels

**Proverbs 25:14**

14 Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

- of a false gift: Heb. in a gift of falsehood

**Proverbs 25:17**

17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

- Withdraw thy foot from thy neighbors house: Or, let thy foot be seldom in thy neighbors house
- weary of thee: Heb. full of thee

**Proverbs 25:23**

23 The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

- The North wind driveth away rain, so doeth an angry countenance a backbiting tongue: Or, The North wind bringeth forth rain, so doeth a backbiting tongue, an angry countenance

**Proverbs 26:5**

5 Answer a fool according to his folly, lest he be wise in his own conceit.

- his own conceit: Heb. his own eyes

**Proverbs 26:6**

6 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

- damage: Or, violence

**Proverbs 26:7**

7 The legs of the lame are not equal: so [is] a parable in the mouth of fools.

- are not equal: Heb. are lifted up

**Proverbs 26:8**

8 As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool.

- As he that bindeth a stone in a sling, so is he that giveth honour to a fool: Or, as he that putteth a precious stone in an heap of stones

**Proverbs 26:10**

10 The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.

- The great God that formed all things both rewardeth the fool, and rewardeth transgressors: Or, a great man grieveth all, and he hireth the fool, he hireth also transgressors

**Proverbs 26:11**

11 As a dog returneth to his vomit, [so] a fool returneth to his folly.

- returneth to his folly: Heb. iterateth his folly

**Proverbs 26:15**

15 The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.

- it grieveth him: Or, he is weary

**Proverbs 26:17**

17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

- meddleth: Or, is enraged

**Proverbs 26:18**

18 As a mad [man] who casteth firebrands, arrows, and death,

- firebrands: Heb. flames or sparks

**Proverbs 26:20**

20 Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

- Where no wood is: Heb. without wood
- talebearer: Or, whisperer
- ceaseth: Heb. is silent

**Proverbs 26:22**

22 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

- innermost parts: Heb. chambers

**Proverbs 26:24**

24 He that hateth dissembleth with his lips, and layeth up deceit within him;

- dissembleth: Or, is known

**Proverbs 26:25**

25 When he speaketh fair, believe him not: for [there are] seven abominations in his heart.

- speaketh fair: Heb. maketh his voice gracious

**Proverbs 26:26**

26 [Whose] hatred is covered by deceit, his wickedness shall be shewed before the [whole] congregation.

- Whose hatred is covered by deceit: Or, hatred is covered into secret

**Proverbs 27:1**

1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

- tomorrow: Heb. tomorrow day

**Proverbs 27:3**

3 A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both.

- heavy: Heb. heaviness

**Proverbs 27:4**

4 Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

- Wrath is cruel, and anger is outrageous: Heb. Wrath is cruelty, and anger an overflowing
- envy?: Or, jealousy

**Proverbs 27:6**

6 Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

- deceitful: Or, earnest, or frequent

**Proverbs 27:7**

7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

- loatheth: Heb. treadeth under foot

**Proverbs 27:9**

9 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

- by hearty counsel: Heb. from the counsel of the soul

**Proverbs 27:20**

20 Hell and destruction are never full; so the eyes of man are never satisfied.

- never: Heb. not

**Proverbs 27:23**

23 Be thou diligent to know the state of thy flocks, [and] look well to thy herds.

- look well: Heb. set thy heart

**Proverbs 27:24**

24 For riches [are] not for ever: and doth the crown [endure] to every generation?

- riches: Heb. strength
- to every generation?: Heb. to generation and generation

**Proverbs 27:27**

27 And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens.

- maintenance: Heb. life

**Proverbs 28:2**

2 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

- but by a man of understanding: Or, by men of understanding and wisdom shall they likewise be prolonged

**Proverbs 28:3**

3 A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.

- which leaveth no food: Heb. without food

**Proverbs 28:7**

7 Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

- is a companion of riotous men: Or, feedeth gluttons

**Proverbs 28:8**

8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

- unjust gain: Heb. by increase

**Proverbs 28:11**

11 The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

- in his own conceit: Heb. in his eyes

**Proverbs 28:12**

12 When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.

- hidden: Or, sought for

**Proverbs 28:20**

20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

- innocent: Or, unpunished

**Proverbs 28:22**

22 He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

- He that hasteth to be rich, hath an evil eye: Or, he that hath and evil eye hasteth to be rich, ver, 20

**Proverbs 28:24**

24 Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

- a destroyer: Heb. a man destroying

**Proverbs 29:1**

1 He, that being often reproved hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

- He that being often reproved: Heb. a man of reproofs

**Proverbs 29:2**

2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

- in authority: Or, increased

**Proverbs 29:4**

4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

- he that receiveth gifts: Heb. a man of oblations

**Proverbs 29:8**

8 Scornful men bring a city into a snare: but wise [men] turn away wrath.

- bring a city into a snare: Or, set a city on fire

**Proverbs 29:10**

10 The bloodthirsty hate the upright: but the just seek his soul.

- The bloodthirsty: Heb. men of blood

**Proverbs 29:13**

13 The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

- the deceitful man: Or, the usurer

**Proverbs 29:18**

18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

- perish: Or, is made naked

**Proverbs 29:20**

20 Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.

- in his words?: Or, in his matters?

**Proverbs 29:25**

25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

- shall be safe: Heb. shall be set on high

**Proverbs 29:26**

26 Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

- the rulers favor: Heb. the face of a ruler

**Proverbs 30:3**

3 I neither learned wisdom, nor have the knowledge of the holy.

- have: Heb. know

**Proverbs 30:5**

5 Every word of God [is] pure: he [is] a shield unto them that put their trust in him.

- is pure: Heb. purified

**Proverbs 30:7**

7 Two [things] have I required of thee; deny me [them] not before I die:

- deny me them not: Heb. withhold not from me

**Proverbs 30:8**

8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

- convenient for me: Heb. of my allowance

**Proverbs 30:9**

9 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

- deny thee: Heb. belie thee

**Proverbs 30:10**

10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

- Accuse not: Heb. hurt not with thy tongue
- It is enough: Heb. wealth

**Proverbs 30:17**

17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

- the valley: Or, the brook

**Proverbs 30:19**

19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

- midst: Heb. heart

**Proverbs 30:24**

24 There be four [things which are] little upon the earth, but they [are] exceeding wise:

- exceeding wise: Heb. wise made wise

**Proverbs 30:27**

27 The locusts have no king, yet go they forth all of them by bands;

- by bands: Heb. gathered together

**Proverbs 30:31**

31 A greyhound; an he goat also; and a king, against whom [there is] no rising up.

- A greyhound: Or, horse. Heb. girt in the loins

**Proverbs 31:5**

5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

- pervert: Heb. alter
- of any of the afflicted: Heb. of all of the sons of affliction

**Proverbs 31:6**

6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

- of heavy hearts: Heb. bitter of soul

**Proverbs 31:8**

8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

- appointed to destruction: Heb. the sons of destruction

**Proverbs 31:16**

16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

- buyeth: Heb. taketh

**Proverbs 31:18**

18 She perceiveth that her merchandise [is] good: her candle goeth not out by night.

- She perceiveth: Heb. she tasteth

**Proverbs 31:20**

20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

- She stretched out: Heb. she spreadeth

**Proverbs 31:21**

21 She is not afraid of the snow for her household: for all her household [are] clothed with scarlet.

- scarlet: Or, double garments

| **Proverbs 31:29** |
| --- |
| 29 Many daughters have done virtuously, but thou excellest them all. |

- have done virtuously: Or, have gotten riches

CHAPTER

# 21

# Ecclesiastes

**Ecclesiastes 1:5**

5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

- hasteth: Heb. panteth

**Ecclesiastes 1:7**

7 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

- return again: Heb. return to go

**Ecclesiastes 1:13**

13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

- to be exercised therewith: Or, to afflict them

**Ecclesiastes 1:15**

15 [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.

- that which is wanting: Heb. defect

**Ecclesiastes 1:16**

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

- had great experience: Heb. had seen much

**Ecclesiastes 2:3**

3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

- to give myself unto wine: Heb. to draw my flesh with wine
- all the days of their life: Heb. the number of the days of their life

**Ecclesiastes 2:7**

7 I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

- servants born in my house: Heb. sons of my house

**Ecclesiastes 2:8**

8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

- as musical instruments: , and that of all sorts: Heb. musical instrument, and instruments

**Ecclesiastes 2:12**

12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

- even that which hath been already done: Or, in those things which have been already done

**Ecclesiastes 2:13**

13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

- that wisdom excelleth folly: Heb. that there is an excellency in Wisdom more then in folly, etc

**Ecclesiastes 2:15**

15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

- happeneth even to me: Heb. happeneth to me, even to me

**Ecclesiastes 2:18**

18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

- taken: Heb. laboured

**Ecclesiastes 2:21**

21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

- leave: Heb. give

**Ecclesiastes 2:24**

24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

- should make his soul enjoy: Or, delight his senses

**Ecclesiastes 2:26**

26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

- in his sight: Heb. before him

**Ecclesiastes 3:1**

1 To every [thing there is] a season, and a time to every purpose under the heaven:

- to be born: Heb. to bear

**Ecclesiastes 3:5**

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

- to refrain: Heb. to be far from

**Ecclesiastes 3:6**

6 A time to get, and a time to lose; a time to keep, and a time to cast away;

- get: Or, seek

**Ecclesiastes 3:15**

15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

- that which is past: Heb. that which is driven away

**Ecclesiastes 3:18**

18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

- that God might manifest them: Or, that they might clear God, and see, etc.

**Ecclesiastes 3:21**

21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

- of man: Heb. of the sons of man
- goeth upward: Heb. is ascending

**Ecclesiastes 4:1**

1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

- side: Heb. hand

**Ecclesiastes 4:4**

4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

- every right work: Heb. all the rightness of work
- for this a man is envied of his neighbour: Heb. this is the envy of a man from his neighbour

**Ecclesiastes 4:13**

13 Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

- who will no more be admonished: Heb. who knoweth not to be admonished

**Ecclesiastes 5:2**

2 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

- thing: Or, word

**Ecclesiastes 5:8**

8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

- at the matter: Heb. at the will or purpose

**Ecclesiastes 5:18**

18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

- it is good and comely: Heb. there is a good which is comely, etc.
- all the days of his life: Heb. the number of the days
- [symbol missing in 1611 edition]: Or, though he give not much, yet he remembreth etc.

**Ecclesiastes 6:7**

7 All the labour of man [is] for his mouth, and yet the appetite is not filled.

- appetite: Heb. soul

**Ecclesiastes 6:9**

9 Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

- then the wandering of the desire: Heb. then the walking of the soul

**Ecclesiastes 6:12**

12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

- all the days of his vain life: Heb. the number of the days of the life of his vanity

**Ecclesiastes 7:3**

3 Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

- Sorrow: Or, anger

**Ecclesiastes 7:6**

6 For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

- crackling: Heb. sound

**Ecclesiastes 7:10**

10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not enquire wisely concerning this.

- wisely: Heb. out of wisdom

**Ecclesiastes 7:11**

11 Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

- is good with an inheritance: Or, as good as an inheritance, yea, better too

**Ecclesiastes 7:12**

12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

- defence: Heb. shadow

**Ecclesiastes 7:14**

14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

- set: Heb. made

**Ecclesiastes 7:16**

16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

- destroy thyself?: Heb. be desolate?

**Ecclesiastes 7:17**

17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

- before thy time? Heb. not in thy time?

**Ecclesiastes 7:21**

21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

- take no heed: Heb. give not thine heart

**Ecclesiastes 7:25**

25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

- I applied mine heart: Heb. I and mine heart compassed

**Ecclesiastes 7:26**

26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

- who so pleaseth God: He that is good before God

**Ecclesiastes 7:27**

27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

- counting one by one to find out the account: Or, weighing one thing after another to find out the reason

**Ecclesiastes 8:1**

1 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

- the boldness: Heb. the strength

**Ecclesiastes 8:5**

5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

- shall feel: Heb. shall know

**Ecclesiastes 8:7**

7 For he knoweth not that which shall be: for who can tell him when it shall be?

- when it shall be?: Or, how it shall be?

**Ecclesiastes 8:8**

8 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

- discharge: Or, casting of weapons

**Ecclesiastes 9:1**

1 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

- I considered in my heart: Heb. I gave, or set to my heart

**Ecclesiastes 9:9**

9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

- Live joyfully: Heb. see, or enjoy life

**Ecclesiastes 10:1**

1 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

- Dead flies: Heb. Flies of death

**Ecclesiastes 10:3**

3 Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

- his wisdom: Heb. his heart

**Ecclesiastes 10:5**

5 There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

- from: Heb. from before

**Ecclesiastes 10:6**

6 Folly is set in great dignity, and the rich sit in low place.

- in great dignity: Heb. in great heights

**Ecclesiastes 10:11**

11 Surely the serpent will bite without enchantment; and a babbler is no better.

- a babbler: Heb. the master of the tongue

**Ecclesiastes 10:12**

12 The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

- gracious: Heb. grace

**Ecclesiastes 10:13**

13 The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

- his talk: Heb. his mouth

**Ecclesiastes 10:14**

14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

- is full of words: Heb. multiplieth words

**Ecclesiastes 10:19**

19 A feast is made for laughter, and wine maketh merry: but money answereth all [things].

- merry: Heb. maketh glad the life

**Ecclesiastes 10:20**

20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

- thought: Or, conscience

**Ecclesiastes 11:1**

1 Cast thy bread upon the waters: for thou shalt find it after many days.

- upon the waters: Heb. upon the face of the waters

**Ecclesiastes 11:6**

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

- shall prosper: Heb. shall be right

**Ecclesiastes 11:10**

10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

- sorrow: Or, anger

**Ecclesiastes 12:3**

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

- the grinders cease, because they are few: Or, the grinders fail, because they grind little

**Ecclesiastes 12:9**

9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

- moreover, because the preacher was wise: Or, the more wise the preacher was, etc.

**Ecclesiastes 12:10**

10 The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

- acceptable words: Heb. words of delight

**Ecclesiastes 12:12**

12 And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

- study: Or, reading

**Ecclesiastes 12:13**

13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

- Let us hear the conclusion of the whole matter: Or, the end of the matter, even all that hath been heard, is

CHAPTER

# 22

# Song of Solomon

**Song of Solomon 1:2**

2 Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

- thy Love: Heb. thy loves

**Song of Solomon 1:4**

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

- the upright love thee: Or, they love thee uprightly

**Song of Solomon 1:7**

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

- as one that turneth aside: Or, as one that is vailed

**Song of Solomon 1:14**

14 My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.

- Camphire: Or, Cypress

**Song of Solomon 1:15**

15 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes.

- my love: Or, my companion

**Song of Solomon 1:17**

17 The beams of our house [are] cedar, [and] our rafters of fir.

- rafters: Or, galleries

**Song of Solomon 2:3**

3 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

- I sat down under his shadow with great delight: Heb. I delighted and sat down, etc.
- taste: Heb. palate

**Song of Solomon 2:4**

4 He brought me to the banqueting house, and his banner over me [was] love.

- banqueting house: Heb. house of wine

**Song of Solomon 2:5**

5 Stay me with flagons, comfort me with apples: for I [am] sick of love.

- comfort me with apples: Heb. straw me with apples

**Song of Solomon 2:7**

7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

- I charge you: Heb. I adjure you

**Song of Solomon 2:9**

9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

- shewing himself: Heb. flourishing

**Song of Solomon 2:17**

17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

- of Bether: Or, of division

**Song of Solomon 3:9**

9 King Solomon made himself a chariot of the wood of Lebanon.

- a chariot: Or, a bed

**Song of Solomon 4:1**

1 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

- that appear: Or, that eat of, etc.

**Song of Solomon 4:6**

6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

- break: Heb. breathe

**Song of Solomon 4:9**

9 Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

- ravished: Or, taken away my heart

**Song of Solomon 4:12**

12 A garden inclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

- enclosed: Heb. barred

**Song of Solomon 4:13**

13 Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

- Camphire: Or, Cypress

**Song of Solomon 5:1**

1 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

- yea drink abundantly, O beloved!: Or, and be drunken with loves

**Song of Solomon 5:4**

4 My beloved put in his hand by the hole [of the door], and my bowels were moved for him.

- for him: Or, (as some read) in me

**Song of Solomon 5:5**

5 I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.

- sweet smelling: Heb. passing, or running about

**Song of Solomon 5:8**

8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I [am] sick of love.

- that: Heb. what

**Song of Solomon 5:10**

10 My beloved [is] white and ruddy, the chiefest among ten thousand.

- the chiefest: Heb. a standard bearer

**Song of Solomon 5:11**

11 His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

- bushy: Or, curled

**Song of Solomon 5:12**

12 His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

- fitly set: Heb. sitting in fullness, that is fitly placed, and set as a precious stone in the foil of a ring

**Song of Solomon 5:13**

13 His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.

- sweet flowers: Or, towers of perfumes

**Song of Solomon 5:16**

16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

- his mouth: Heb. his palate

**Song of Solomon 6:5**

5 Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

- overcome me: Or, they have puffed me up

**Song of Solomon 6:12**

12 Or ever I was aware, my soul made me [like] the chariots of Amminadib.

- or ever I was aware: Heb. I knew not
- made me like the chariots of Amminadab: Or, set me on the chariot of my willing people

**Song of Solomon 6:13**

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

- of two armies: Or of Mahanaim

**Song of Solomon 7:2**

2 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

- liquor: Heb. mixture

**Song of Solomon 7:5**

5 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

- Carmel: Or, crimson
- held: Heb. bound

**Song of Solomon 7:9**

9 And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

- sweetly: Heb. straightly

- of those that are asleep: Or, of the ancient

**Song of Solomon 7:12**

12 Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

- appear: Heb. open

**Song of Solomon 8:1**

1 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

- I should not be despised: Heb. they should not despise me

**Song of Solomon 8:4**

4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

- that ye stir not up: Heb. why should ye stir up, or why, etc.?

**Song of Solomon 8:6**

6 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

- cruel: Heb. hard

**Song of Solomon 8:10**

10 I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.

- favour: Heb. peace

**Song of Solomon 8:14**

14 Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

- make haste: Heb. flee away

CHAPTER

# 23

# Isaiah

**Isaiah 1:4**

4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

- laden: Heb. of heaviness
- gone away backward: Heb. alienated, or seperated

**Isaiah 1:5**

5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

- revolt more and more: Heb. increase revolt

**Isaiah 1:6**

6 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

- ointment: Or, oil

**Isaiah 1:7**

7 Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

- as overthrown by strangers: Heb. as the overthrow of strangers

**Isaiah 1:11**

11 To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

- he goats: Heb. great he goats

**Isaiah 1:12**

12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

- to appear: Heb. to be seen

**Isaiah 1:13**

13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

- iniquity: Or, grief

**Isaiah 1:15**

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

- make many prayers: Heb. multiply prayer
- blood: Heb. bloods

**Isaiah 1:17**

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

- relieve: Or, righten

**Isaiah 1:25**

25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

- purely: Heb. according to pureness

**Isaiah 1:27**

27 Zion shall be redeemed with judgment, and her converts with righteousness.

- her converts: Or, they that return of her

**Isaiah 1:28**

28 And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

- destruction: Heb. breaking

**Isaiah 1:31**

31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

- and the maker: Or, and his work

**Isaiah 2:2**

2 And it shall come to pass in the last days, [that] the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

- established: Or, prepared

**Isaiah 2:4**

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

- pruninghooks: Or, scythes

**Isaiah 2:6**

6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

- from the East: Or, more then the East
- please themselves in the children: Or, abound with the children. etc.

**Isaiah 2:16**

16 And upon all the ships of Tarshish, and upon all pleasant pictures.

- pleasant pictures: Heb. pictures of desire

**Isaiah 2:18**

18 And the idols he shall utterly abolish.

- the idols he shall utterly abolish: Or, the idols shall utterly pass away

**Isaiah 2:19**

19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

- the earth: Heb. the dust

**Isaiah 2:20**

20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

- his idols of silver: Heb. the idols of his silver, etc.
- which they made each one for himself: Or, which they made for him

**Isaiah 3:3**

3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

- the honourable man: Heb. a man eminent in countenance
- eloquent orator: Or, skillfull of speech

**Isaiah 3:7**

7 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

- shall he swear: Heb. lift up the hand
- healer: Heb. binder up

**Isaiah 3:11**

11 Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.

- given him: Heb. done to him

**Isaiah 3:12**

12 [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

- they which lead thee: Or, they which call thee blessed
- destroy: Heb. swallow up

**Isaiah 3:14**

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

- eaten: Or, burnt

**Isaiah 3:16**

16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

- wanton eyes: Heb. deceiving with their eyes
- mincing: Or, tripping nicely

**Isaiah 3:17**

17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

- discover: Heb. make naked

**Isaiah 3:18**

18 In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

- cauls: Or, networks

**Isaiah 3:19**

19 The chains, and the bracelets, and the mufflers,

- chains: Or, sweet balls
- mufflers: Or, spangled ornaments

**Isaiah 3:20**

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

- tablets: Heb. houses of the soul

**Isaiah 3:25**

25 Thy men shall fall by the sword, and thy mighty in the war.

- mighty: Heb. might

**Isaiah 3:26**

26 And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.

- desolate: Or, emptied, Heb. cleansed

**Isaiah 4:1**

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

- let us be called by thy name: Heb. let thy name be called upon us
- to take away: Or, take thou away

**Isaiah 4:2**

2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth [shall be] excellent and comely for them that are escaped of Israel.

- beautiful and glorious: Heb. beauty and glory
- for them that are escaped of Israel: Heb. for the escaping of Israel

**Isaiah 4:3**

3 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

- among: Or, to life

**Isaiah 4:5**

5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

- upon: Or, above
- a defense: Heb. a covering

**Isaiah 5:2**

2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

- very fruitful hill: Heb. the horn of the son of oil
- fenced it: Or, made a wall about it
- made: Heb. hewed

**Isaiah 5:5**

5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

- trodden: Heb. for a tredding

**Isaiah 5:7**

7 For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

- his pleasant plant: Heb. plant of his pleasures
- oppression: Heb. a scab

**Isaiah 5:9**

9 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

- in mine ears said the LORD: Or, this is in mine ears saith the LORD, etc.
- of a truth: Heb. if not, etc.

**Isaiah 5:11**

11 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

- inflame them: Or, pursue them

**Isaiah 5:13**

13 Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

- their honourable men are famished: Heb. their glory are men of famine

**Isaiah 5:16**

16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

- God that is holy: Or, the holy God, Heb. The God the holy

**Isaiah 5:20**

20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

- that call evil good: Heb. that say concerning evil, It is good, etc.

**Isaiah 5:21**

21 Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

- in their own sight: before their face

**Isaiah 5:24**

24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

- the fire: Heb. the tongue of fire

**Isaiah 5:25**

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

- torn: or as dung

**Isaiah 5:30**

30 And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.

- sorrow: Or, distress
- and the light is darkened in the heavens thereof: Or, when it is light it shall be dark in the destructions thereof

**Isaiah 6:1**

1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

- train: Or, the skirts thereof

**Isaiah 6:3**

3 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

- one cried unto another: Heb. this cried to this
- the whole earth if full of his glory

**Isaiah 6:4**

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

- door: Heb. thresholds

**Isaiah 6:5**

5 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

- undone: Heb. cut off

**Isaiah 6:6**

6 Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had taken with the tongs from off the altar:

- having a live coal: Heb. and in his hand a live coal

**Isaiah 6:7**

7 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

- he laid it: Heb. caused it to touch

**Isaiah 6:8**

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

- Here am I: Heb. behold me

**Isaiah 6:9**

9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

- indeed, but understand not: Or, without ceasing, etc. Heb. hear ye in hearing, etc.

**Isaiah 6:11**

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

- utterly desolate: Heb. desolate with desolation

**Isaiah 6:13**

13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

- and it shall return, and shall be eaten: Or, when it is returned and hath been bruised
- substance: Or, stock, or stem

**Isaiah 7:2**

2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

- confederate with Ephraim: Heb. resteth on Ephraim

**Isaiah 7:3**

3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

- Shearjashub: that is, The remnant shall return
- in the highway: Or, causeway

**Isaiah 7:4**

4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

- neither be fainthearted: Heb. let not thine heart be tender

**Isaiah 7:6**

6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:

- vex: Or, waken

**Isaiah 7:8**

8 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

- that it be not a people: Heb. from a people

**Isaiah 7:9**

9 And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

- if ye will not believe, surely ye shall not be established: Or, do ye not believe? it is because ye are not stable

**Isaiah 7:10**

10 Moreover the LORD spake again unto Ahaz, saying,

- moreover the LORD spake: Heb. and the Lord added to speak

**Isaiah 7:11**

11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

- ask it either in the depth: Or, make thy petion deep

**Isaiah 7:14**

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

- a virgin. . . shall call: Or, thou, O virgin, shalt call

**Isaiah 7:19**

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

- bushes: Or, commendable trees

**Isaiah 7:22**

22 And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

- in the land: Heb. in the midst of the land

**Isaiah 8:1**

1 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

- Mahershalalhashbaz: Heb. In making speed to the spoil he hasteneth the prey. Or, make speed, etc

**Isaiah 8:3**

3 And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

- went unto: Heb. approached unto

**Isaiah 8:4**

4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

- the riches of Damascus, and the spoil of Samaria shall be taken away before the king of Assyria: Or, He that is before the King of Assyria shall take away the riches etc.

**Isaiah 8:8**

8 And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

- the stretching out of his wings shall fill the breadth of thy land: Heb. the fullness of the breadth of thy land shall be the stretching out of his wings

**Isaiah 8:9**

9 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

- and ye: Or, yet

**Isaiah 8:11**

11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

- with a strong hand: Heb. in strength of hand

**Isaiah 8:20**

20 To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

- no light: Heb. no morning

**Isaiah 9:1**

1 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

- of the nations: Or, populous

**Isaiah 9:11**

11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

- join: Heb. mingle

**Isaiah 9:16**

16 For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed.

- the leaders: Or, they that call them blessed

**Isaiah 9:17**

17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

- folly: Or, villany

**Isaiah 9:19**

19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

- fuel: Heb. meat

**Isaiah 9:20**

20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

- snatch: Heb cut

**Isaiah 10:1**

1 Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

- that write grivousness: Or, to the writers that write grievousness

**Isaiah 10:5**

5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

- O Assyrian: Or, woe to the Assyrian: Heb. Asshur
- Assyrian: Heb. Ashur
- and the: Or, though

**Isaiah 10:6**

6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

- to tread them down: Heb. to lay them a treading

**Isaiah 10:12**

12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

- punish: Heb. visit upon
- of the stout heart: Heb. of the greatness of the heart

**Isaiah 10:13**

13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

- like a valiant man: Or, like many people

**Isaiah 10:15**

15 Shall the axe boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

- as if the rod should shake itself against them: Or, as if a rod should shake them that lift it up
- itself, as if it were no wood: Or, that which is not wood

**Isaiah 10:18**

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

- both soul and body: Heb. from the soul and even to the flesh

**Isaiah 10:19**

19 And the rest of the trees of his forest shall be few, that a child may write them.

- few: Heb. number

**Isaiah 10:22**

22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

- of them: Heb. in or amongst
- with: Or, in

**Isaiah 10:24**

24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

- and shall lift up his staff against thee: Or, but he shall lift up his staff for thee

**Isaiah 10:27**

27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

- shall be taken away: Heb. shall remove

**Isaiah 10:30**

30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

- lift up thy voice: Heb. cry shrill with thy voice

**Isaiah 10:34**

34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

- by a mighty one: Or, mightily

**Isaiah 11:3**

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

- quick: Heb. sent or smell

**Isaiah 11:4**

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

- reprove: Or, argue

**Isaiah 11:8**

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

- cockatrice: Or, adders

**Isaiah 11:10**

10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

- glorious: Heb. glory

**Isaiah 11:12**

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

- corners: Heb. wings

**Isaiah 11:14**

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

- them of the East: Heb. the children of the East
- they shall lay their hand upon Edom and Moab: Heb. Edom and Moab shall be the laying on of their hand
- and the children of Ammon shall obey them: Heb. the children of Ammon their obedience

**Isaiah 11:15**

15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

- dryshod: Heb. in shoes

**Isaiah 12:4**

4 And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

- call upon his name: Or, proclaim his name

**Isaiah 12:6**

6 Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

- inhabitant: Heb. inhabitress

**Isaiah 13:4**

4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

- like as of: Heb. the likeness of

**Isaiah 13:7**

7 Therefore shall all hands be faint, and every man's heart shall melt:

- be faint: Or, fall down

**Isaiah 13:8**

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

- amazed: Heb. wonder
- one at another: Heb. every man at his neighbor
- flames: Heb. faces of the flames

**Isaiah 13:19**

19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

- as when. . . overthrew: Heb. as the overthrowing

**Isaiah 13:21**

21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

- wild beasts: Heb. ziim
- dolefull creatures: Heb. Ochim
- owels: Or, ostriches
- [symbol missing here in 1611 edition] Heb. daughters of the owle

**Isaiah 13:22**

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

- beasts of the Islands: Heb. Zim
- desolate: Or, palaces

**Isaiah 14:2**

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

- whose captives they were: Heb. that had taken them captives

**Isaiah 14:4**

4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

- proverb: Or, Taunting speech
- golden city ceased?: Or, exactresse of gold

**Isaiah 14:6**

6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

- a continual stroke: Heb. a stroke without removing

**Isaiah 14:9**

9 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

- Hell: Or, the grave
- chief ones: Heb. leaders, or great goats

**Isaiah 14:12**

12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

- O Lucifer: Or, O day star

**Isaiah 14:17**

17 [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

- that opened not the house of his prisoners? : Or, did not let his prisoners loose homeward

**Isaiah 14:29**

29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

- cockatrice: Or, adder

**Isaiah 14:31**

31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

- none shall be alone: Or, he shall not be alone
- appointed: Or, assemblies

**Isaiah 14:32**

32 What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

- trust in it: Or, betake themselves unto it

**Isaiah 15:1**

1 The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

- brought to silence: Or, cut off

**Isaiah 15:3**

3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

- weeping abundantly: Heb. descending into weeping, or, coming down with weeping

**Isaiah 15:5**

5 My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

- his fugitives shall flee unto Zoar, an heifer: Or, to the borders thereof even to Zoar as an heifer
- destruction: Heb. breaking

**Isaiah 15:6**

6 For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

- desolate: Heb. desolations

**Isaiah 15:7**

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

- brook of the willows: Or, valley of the Arabians

**Isaiah 15:9**

9 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

- more: Heb. additions

**Isaiah 16:1**

1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

- Sela: Or, Petra, Heb. a rock

**Isaiah 16:2**

2 For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

- cast out of the nest: Or, a nest forsaken

**Isaiah 16:3**

3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

- Take: Heb. bring

**Isaiah 16:4**

4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

- extortioner: Heb. wringer
- the oppressors: Heb. the treaders down

**Isaiah 16:5**

5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

- established: Or, prepared

**Isaiah 16:7**

7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

- mourn: Or, mutter

**Isaiah 16:8**

8 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

- stretched out: Or, plucked up

**Isaiah 16:9**

9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

- the shouting for: Or, the alarm is fallen upon, etc.

**Isaiah 16:14**

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

- feeble: Or, not many

**Isaiah 17:8**

8 And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

- images: Or, sun images

**Isaiah 17:11**

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.

- heap in the day of grief, and of desperate sorrow: Or, removed in the day of inheritance, and there shall be deadly sorrow

**Isaiah 17:12**

12 Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

- multitude: Or, noise
- mighty: Or, many

**Isaiah 17:13**

13 The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

- rolling: Or, thistledown

**Isaiah 18:2**

2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

- scattered and peeled: Or, outspread and polished
- a nation meted out and trodden down: Or, a nation that meteth out, and treadeth down. Heb. a nation of line line, and treading under foot
- whose land the rivers have spoiled: Or, whose land the rivers despise

**Isaiah 18:4**

4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

- consider in my dwelling place: Or, regard my set dwelling

- upon herbs: Or, after rain

**Isaiah 18:7**

7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

- scattered and peeled: Or, outspread and polished. etc.

**Isaiah 19:2**

2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

- set: Heb. mingle

**Isaiah 19:3**

3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

- shall fail: Heb. shall be emptied
- destroy: Heb. swallow up

**Isaiah 19:4**

4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

- give over: Or, shut up

**Isaiah 19:7**

7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

- and be no more: Heb. and shall not be

**Isaiah 19:9**

9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

- networks: Or, white works

**Isaiah 19:10**

10 And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

- purposes: Heb. foundations
- for fish: Heb. of living things

**Isaiah 19:13**

13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.

- they that are the stay: Or, governors. Heb. corners

**Isaiah 19:14**

14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

- a perverse spirit: Heb. a spirit of perversities

**Isaiah 19:18**

18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

- the language: Heb. the lip
- of destruction: Or, of Heres, or of the sun

**Isaiah 20:2**

2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

- by Isaiah: Heb. by the hand of Isaiah

**Isaiah 20:4**

4 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

- the Egyptians. . . : Heb. the captivity of Egypt
- shame: Heb. nakedness

**Isaiah 20:6**

6 And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

- isle: Or, country

**Isaiah 21:2**

2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

- grievous: Heb. hard

**Isaiah 21:4**

4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

- my heart panted: Or, my mind wandered
- turned: Heb. put

**Isaiah 21:8**

8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

- He cried, a lion: Or, cried as a lion
- whole nights: Or, every night

**Isaiah 21:10**

10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

- corn: Heb. son

**Isaiah 21:14**

14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

- brought: Or, bring ye

**Isaiah 21:15**

15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

- from the drawn sword: Or, for fear. Heb. from the face

**Isaiah 21:17**

17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

- archers: Heb. bows

**Isaiah 22:3**

3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

- by the archers: Heb. of the bow

**Isaiah 22:4**

4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

- I will weep bitterly: Heb. I will be bitter in weeping

**Isaiah 22:6**

6 And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.

- uncovered: Heb. made naked

**Isaiah 22:7**

7 And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

- choicest valleys: Heb. the choice of the valleys
- at the gate: Or, towards

**Isaiah 22:16**

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

- as he: Or, O he

**Isaiah 22:17**

17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

- the LORD will carry thee away with: Or, the Lord who covered thee with an excellent covering, and clothed thee gorgeously, v. 18. shall surely, etc.
- the mighty captive: Heb. the captivity of a man

**Isaiah 22:18**

18 He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

- large: Heb. large of spaces

**Isaiah 22:24**

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

- vessels of flagons: Or, instruments of viols

**Isaiah 23:2**

2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

- still: Heb. silent

**Isaiah 23:7**

7 [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

- afar off: Heb. from afar off

**Isaiah 23:9**

9 The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.

- to stain: Heb. to pollute

**Isaiah 23:10**

10 Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

- strength: Heb. girdle

**Isaiah 23:11**

11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

- against the merchant city: Or, concerning a merchant man
- strong holds: Or, strengths

**Isaiah 23:15**

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

- shall Tyre sing as an harlot: Heb. it shall be unto Tyre as the an harlot

**Isaiah 23:18**

18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

- durable: Heb. old

**Isaiah 24:1**

1 Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

- turneth it upside down: Heb. perverteth the face thereof

**Isaiah 24:2**

2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

- priest: Or, Prince

**Isaiah 24:4**

4 The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

- the haughty people: Heb. the height of the people

**Isaiah 24:15**

15 Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

- fires: Or, valleys

**Isaiah 24:16**

16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

- uttermost: Heb. wing
- My leanness, my leanness, woe unto me: Heb. leanness to me or my secret to me

**Isaiah 24:21**

21 And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.

- punish: Heb. visit upon

**Isaiah 24:22**

22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

- as prisoners: Heb. with the gathering of prisoners
- pit: Or, dungeon
- visited: Or, found wanting

**Isaiah 24:23**

23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

- before his ancients gloriously: Or, there shall be glory before his ancients

**Isaiah 25:7**

7 And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.

- destroy: Heb. swallow up
- cast over: Heb. covered

**Isaiah 25:10**

10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

- troden down: Or, threshed
- troden down for the dunghill: Or, threshed in Madmenah

**Isaiah 26:2**

2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

- truth: Heb. truths

**Isaiah 26:3**

3 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

- perfect peace: Heb. peace, peace
- mind: Or, thought, or imagination

**Isaiah 26:4**

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength:

- everlasting strength: Heb. the rock of ages

**Isaiah 26:11**

11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

- at the people: Or, towards thy people

**Isaiah 26:12**

12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

- in us: Or, for us

**Isaiah 26:16**

16 LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.

- prayer: Heb. secret speech

**Isaiah 26:21**

21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

- blood: Heb. bloods

**Isaiah 27:1**

1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

- piercing: Or, crossing like a bar

**Isaiah 27:4**

4 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

- go through: Or, march against

**Isaiah 27:7**

7 Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

- as he smote those: Heb. according to the stroke of those

**Isaiah 27:8**

8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

- when it shootest forth: Or, when thou sendest it forth
- he stayeth: Or, when he removeth it

**Isaiah 27:9**

9 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

- images: Or, sun images

**Isaiah 28:1**

1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

- overcome: Heb. broken

**Isaiah 28:3**

3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

- under feet: Heb. with feet

**Isaiah 28:4**

4 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

- eateth it up: Heb. swalloweth

**Isaiah 28:9**

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

- doctrine?: Heb. the hearing

**Isaiah 28:10**

10 For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:

- must be: Or, hath been

**Isaiah 28:11**

11 For with stammering lips and another tongue will he speak to this people.

- stammering lips: Heb. stammerings of lip
- will he speak: Or, he hath spoken

**Isaiah 28:18**

18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

- trodden down by it: Heb. a treading down to it

**Isaiah 28:19**

19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

- to understand the report: Or, when he shall make you to understand doctrine

**Isaiah 28:25**

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

- the principal wheat: Or, the wheat in the principal place, and barley in the appointed place
- rye: Or, spelt
- place?: Heb. border

**Isaiah 28:26**

26 For his God doth instruct him to discretion, [and] doth teach him.

- For his God doth instruct him to discretion: Or, and he bindeth it in such sort as God doth teach him

**Isaiah 29:1**

1 Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices.

- Woe to Arial, to Ariel the city: Or, oh Ariel, that is the lion of God. Or, of the city
- kill: Heb. out of the heads

**Isaiah 29:4**

4 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

- whisper: Heb. peep or chirp

**Isaiah 29:9**

9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

- cry ye out, and cry: Or, take your pleasure and riot

**Isaiah 29:10**

10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

- rulers: Heb. heads

**Isaiah 29:11**

11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

- book: Or, letter

**Isaiah 29:14**

14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

- I will proceed: Heb. I will add

**Isaiah 29:19**

19 The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

- shall increase: Heb. shall add

**Isaiah 29:24**

24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

- shall come to understanding: Heb. shall know understanding

**Isaiah 30:7**

7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

- concerning this: Or, to her

**Isaiah 30:8**

8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

- the time to come: Heb. the latter day

**Isaiah 30:12**

12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

- oppression: Or, fraud

**Isaiah 30:14**

14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

- vessel: Heb. the bottle of potters

**Isaiah 30:17**

17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

- a beacon: Or, a tree bereft of branches, or boughs, or a mast

**Isaiah 30:20**

20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

- affliction: Or, oppression

**Isaiah 30:22**

22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

- thy graven images of silver: Heb. the graven images of thy silver
- cast them: Heb. scatter

**Isaiah 30:24**

24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

- clean: Or, savoury. Heb. leavened

**Isaiah 30:25**

25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

- high hill: Heb. lifted up

**Isaiah 30:27**

27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

- and the burden thereof: Or, and the grievousness of flame
- heavy: Heb. heaviness

**Isaiah 30:29**

29 Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

- mighty one: Heb. rock

**Isaiah 30:30**

30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

- his glorious voice: Heb. the glory of his voice

**Isaiah 30:32**

32 And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

- in every place where the grounded staff shall pass: Heb. every passing of the rod founded
- lay upon him: Heb. cause to rest upon him
- with it: Or, against them

**Isaiah 30:33**

33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

- of old: Heb. from yesterday

**Isaiah 31:2**

2 Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

- call back: Heb. remove

**Isaiah 31:4**

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

- noise: Or, multitude

**Isaiah 31:7**

7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

- his idols of gold: Heb. the idols of his gold

**Isaiah 31:8**

8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

- from the sword: Or, for fear of the sword
- discomfited: Or, tributarie. Heb. for melting, or tribute

**Isaiah 31:9**

9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

- his strong hold for fear: Or, his strength. Heb. rock shall pass away for fear

**Isaiah 32:2**

2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

- great: Heb. heavy

**Isaiah 32:4**

4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

- rash: Heb. hasty
- plainly: Or, elegantly

**Isaiah 32:7**

7 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

- when the needy speaketh right: Or, he speaketh against the poor in judgment

**Isaiah 32:8**

8 But the liberal deviseth liberal things; and by liberal things shall he stand.

- stand: Or, be established

**Isaiah 32:10**

10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

- days and years: Heb. days above a year

**Isaiah 32:12**

12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.

- the pleasant fields: Heb. the fields of desire

**Isaiah 32:13**

13 Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

- yea upon: Or, burning upon. etc.

**Isaiah 32:14**

14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

- forts and towers: Or, clifts and watchtowers

**Isaiah 32:19**

19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

- and the city shall be in a low place: Or, and the city shall be utterly abased

**Isaiah 33:6**

6 And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

- salvation: Heb. salvations

**Isaiah 33:7**

7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

- valiant ones: Or, messengers

**Isaiah 33:9**

9 The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

- hewen down: Or, withered away

**Isaiah 33:15**

15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

- righteously: Heb. in righteousnesses
- uprightly: Heb. uprightnesses
- opressions: Or, deceits
- blood: Heb. bloods

**Isaiah 33:16**

16 He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

- high: Heb. heights, or high places

**Isaiah 33:17**

17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

- the land that is very far off: Heb. the land of far distances

**Isaiah 33:18**

18 Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

- receiver? Heb. weigher

**Isaiah 33:19**

19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

- stammering: Or, ridiculous

**Isaiah 33:21**

21 But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

- broad rivers and streams: Heb. broad of spaces or hands

**Isaiah 33:22**

22 For the LORD [is] our judge, the LORD [is] our lawgiver, the LORD [is] our king; he will save us.

- lawgiver: Heb. statutemaker

**Isaiah 33:23**

23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

- Thy tacklings are loosed: Or, they have forsaken thy tacklings

**Isaiah 34:1**

1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

- all that is therein: Heb. the fulness thereof

**Isaiah 34:7**

7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

- unicorns: Or, rhinocerots
- soaked: Or, drunken

**Isaiah 34:11**

11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

- cormorant: Or, pelican

**Isaiah 34:13**

13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls.

- owls: Or, ostriches: Heb. daughters of the owl

**Isaiah 34:14**

14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

- beasts: Heb. Ziym
- wild beasts: Heb. Iiym
- shrichowle: Or, night monster

**Isaiah 35:4**

4 Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompence; he will come and save you.

- fearful: Heb. hasty

**Isaiah 35:7**

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.

- grass with reeds: Or, a court for reeds etc.

**Isaiah 35:8**

8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

- but it shall be for those: Or, for he shall be with them

**Isaiah 36:3**

3 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

- scribe: Or, secretary

**Isaiah 36:5**

5 I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

- vain words: Heb. a word of lips
- I have counsell and strength for war: Or, but counsell and strength are for the war

**Isaiah 36:8**

8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

- pledges: Or, hostages

**Isaiah 36:16**

16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

- Make an agreement with me by a present: Or, seek my favour by a present. Heb. make with me a blessing

**Isaiah 37:3**

3 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

- blasphemy: Or, provocation

**Isaiah 37:4**

4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

- left: Heb. found

**Isaiah 37:7**

7 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

- send a blast upon him: Or, put a spirit into him

**Isaiah 37:18**

18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,

- nations: Heb. lands

**Isaiah 37:19**

19 And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

- cast: Heb. given

**Isaiah 37:24**

24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

- By thy servants: Heb. by the hand of thy servants
- the tall cedars thereof: Heb. the tallness of the cedars thereof, and the choice of the firr trees thereof
- forest of his Carmel: Or, the forest and his fruitful field

**Isaiah 37:25**

25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

- beseiged places: Or, fenced and closed

**Isaiah 37:26**

26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

- Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps: Or, Hast thou not heard how I have made it long ago, and formed it of ancient times? Should I now bring it to be laid waste, and defenced cities to be ruinous heaps?

**Isaiah 37:27**

27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

- of small power: Heb. short of hand

**Isaiah 37:28**

28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

- abode: Or, sitting

**Isaiah 37:31**

31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

- the remnant that is escaped of the house of Judah: Heb. the escaping of the house of Judah that remaineth

**Isaiah 37:38**

38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

- Armenia: Heb. Ararat

**Isaiah 38:1**

1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

- Set thine house in order: Heb. give charge concerning thy house

**Isaiah 38:3**

3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

- sore: Heb. with great weeping

**Isaiah 38:8**

8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

- degress which is gone down in the sun dial: Heb. degrees by, or with the Sun

**Isaiah 38:12**

12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

- with a pining sickness: Or, From the thrum

**Isaiah 38:14**

14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

- undertake for me: Or, ease me

**Isaiah 38:17**

17 Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.

- for peace I had great bitterness: Or, on my peace came great bitterness
- thou hast in love to my soul delivered it from the pit: Heb. thou hast loved me from the pit

**Isaiah 39:2**

2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

- precious things: Or, spicery
- armor: Or, jewels. Heb. vessels or instruments

**Isaiah 40:2**

2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

- comfortably: Heb. to the heart
- warfare: Or, appointed time

**Isaiah 40:4**

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

- straight: Or, a straight place
- places plain: Or, a plain place

**Isaiah 40:9**

9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

- O Zion, that bringest good tidings: Or, O thou that tellest good tidings to Zion
- O Jersulem, that bringest good tidings: Or, O thou that tellest good tidings to Jerusalem

**Isaiah 40:10**

10 Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

- with strong hand: Or, against the strong
- his work before him: Or, recompence for his work

**Isaiah 40:11**

11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.

- that are with young: Or, that give suck

**Isaiah 40:12**

12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

- a measure: Heb. a Tierce

**Isaiah 40:13**

13 Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

- his counselor: Heb. man of his counsel

**Isaiah 40:14**

14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

- instructed him: Heb. made him understand
- understanding?: Heb. understandings

**Isaiah 40:20**

20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

- is so impoverished: Heb. I poor of oblation

**Isaiah 40:22**

22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

- it is he that sitteth: Or, him that sitteth, atc.

**Isaiah 40:31**

31 But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.

- renew: Heb. change

**Isaiah 41:2**

2 Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

- the righteous man: Heb. righteousness

**Isaiah 41:3**

3 He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

- safely: Heb. in peace

**Isaiah 41:6**

6 They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

- Be of good courage: Heb. be strong

**Isaiah 41:7**

7 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the sodering: and he fastened it with nails, [that] it should not be moved.

- goldsmith: Or, founder
- him that smote: Or, the smiting
- saying: It is ready for the sodering: Or, saying of the soder, it is good

**Isaiah 41:11**

11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

- they that strive with thee: Heb. the men of thy strife

**Isaiah 41:12**

12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

- them that contended: Heb. the men of thy contention
- they that war against thee: Heb. the men of thy war

**Isaiah 41:14**

14 Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

- men: Or, few men

**Isaiah 41:15**

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.

- teeth: Heb. mouths

**Isaiah 41:21**

21 Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

- Produce: Heb. cause to come near

**Isaiah 41:22**

22 Let them bring [them] forth, and shew us what shall happen: let them shew the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

- consider them, and know: Heb. set our heart upon them

**Isaiah 41:24**

24 Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

- of nothing: Or, worse than nothing
- of naught: Or, worse then of a viper

**Isaiah 41:28**

28 For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

- answer: Heb. return

**Isaiah 42:3**

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

- smoking: Or, dimly burning
- quench: Heb. quench it

**Isaiah 42:4**

4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

- discouraged: Heb. broken

**Isaiah 42:10**

10 Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

- all that is therein

**Isaiah 42:13**

13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

- prevail: Or, behave himself mightily

**Isaiah 42:14**

14 I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

- devour: Heb. swallow or sup up

**Isaiah 42:16**

16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

- straight: Heb. into straightness

**Isaiah 42:21**

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

- it: Or, him

**Isaiah 42:22**

22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

- they are all of them snared: Or, in snaring all the young men of them
- for a spoil: Heb. a treading

**Isaiah 42:23**

23 Who among you will give ear to this? [who] will hearken and hear for the time to come?

- for the time to come? Heb. for the after time

**Isaiah 43:4**

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

- life: Or, person

**Isaiah 43:10**

10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

- no God formed: Or, nothing formed of God

**Isaiah 43:13**

13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

- let it?: Heb. turn it back

**Isaiah 43:14**

14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

- nobles: Heb. bars

**Isaiah 43:20**

20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

- owls: Or, ostriches. Heb. daughters of the owl

**Isaiah 43:23**

23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

- small cattle: Heb. lambs or kids

**Isaiah 43:24**

24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

- filled me: Heb. made me drunk, or, abundantly moistened

**Isaiah 43:27**

27 Thy first father hath sinned, and thy teachers have transgressed against me.

- teachers: Heb. interpreters

**Isaiah 43:28**

28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

- princes of the Sanctuary: Or, holy princes

**Isaiah 44:8**

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

- God: Heb. rock

**Isaiah 44:9**

9 They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

- delectable: Heb. desireable

**Isaiah 44:12**

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

- with the tongs: Or, with an axe

**Isaiah 44:14**

14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

- strengtheneth: Or, taketh courage

**Isaiah 44:18**

18 They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

- shut: Heb. daubed

**Isaiah 44:19**

19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

- considereth in his heart: Heb. setteth to his heart
- to the stock of a tree? Heb. that which comes of a tree

**Isaiah 44:26**

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

- decayed: Heb. wastes

**Isaiah 45:1**

1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

- have holden: Or, strengthened

**Isaiah 45:13**

13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

- direct: Or, make straight

**Isaiah 45:24**

24 Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.

- Surely, shall one say, In the LORD have I righteousness and strength: Or, Surely he shall say of me, In the LORD is all righteousness and strength. Heb. righteousness

**Isaiah 46:2**

2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

- themselves: Heb. their soul

**Isaiah 46:11**

11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it], I will also bring it to pass; I have purposed [it], I will also do it.

- Heb. the man of my counsel

**Isaiah 47:10**

10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

- perverted thee: Or, caused thee to turn away

**Isaiah 47:11**

11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

- from whence it riseth: Heb. the morning thereof
- put it off: Heb. expiate

**Isaiah 47:13**

13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

- astrologers: Heb. viewers of the heavens
- the monthly prognosticators: Heb. that give knowledge concerning the months

**Isaiah 47:14**

14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

- themselves: Heb. their souls

**Isaiah 48:4**

4 Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

- obstinate: Heb. hard

**Isaiah 48:10**

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

- with silver: Or, for silver

**Isaiah 48:13**

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

- my right hand hath spanned the heavens: Or, the palm of my right hand hath spread out

**Isaiah 49:4**

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

- my work: Or, my reward

**Isaiah 49:5**

5 And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

- Though Israel be not gathered, yet shall I: Or, that Israel may be gathered to him, and I may etc.

**Isaiah 49:6**

6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

- it is a light thing that thou shouldst: Or, art thou lighter, then that thou shouldest etc.
- preserved: Or, desolations

**Isaiah 49:7**

7 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

- to him whom man despiseth: Or, to him that is despised in soul

**Isaiah 49:8**

8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

- establish: Or, raise up

**Isaiah 49:15**

15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

- that she should not have compassion: Heb. from having compassion

**Isaiah 49:22**

22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

- arms: Heb. bosom

**Isaiah 49:23**

23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

- nursing fathers: Heb. nourishers
- queens: Heb. Princesses

**Isaiah 49:24**

24 Shall the prey be taken from the mighty, or the lawful captive delivered?

- the lawful captive: Heb. the captivity of the just

**Isaiah 49:25**

25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

- captives: Heb. captivity

**Isaiah 49:26**

26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

- sweet wine: Or, new wine

**Isaiah 50:8**

8 [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

- mine adversary?: Heb. the master of my cause

**Isaiah 51:13**

13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

- were ready: Or, made himself ready

**Isaiah 51:19**

19 These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

- are come: Heb. happened
- destruction: Heb. breaking

**Isaiah 52:12**

12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

- be your rereward: Heb. gather you up

**Isaiah 52:13**

13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

- deal prudently: Or, prosper

**Isaiah 53:1**

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

- report? Or, doctrine. Heb. hearing

**Isaiah 53:3**

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

- he hid as it were our faces from him: Or, he hid as it were his face from us. Heb. as a hiding of faces from him or from us

**Isaiah 53:5**

5 But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

- wounded: Or, tormented
- stripes: Heb. bruise

**Isaiah 53:6**

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

- laid on him the iniquity of us all: Heb. he hath made the iniquity of us all to meet on him

**Isaiah 53:8**

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

- He was taken from prison, and from judgment: Or, he was taken away my distress and judgment, but etc.
- was he stricken: Heb. was the stroke upon him

**Isaiah 53:9**

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

- death: Heb. deaths

**Isaiah 53:10**

10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

- when thou shalt make his soul on offering: Or, when his soul shall make an offering

**Isaiah 55:2**

2 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

- spend: Heb. weigh

**Isaiah 55:7**

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

- the unrighteous man: Heb. the man of iniquity
- abundantly pardon: Heb. he will multiply to pardon

**Isaiah 56:1**

1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

- judgment: Or, equity

**Isaiah 56:8**

8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

- besides: Heb. to his gathered

**Isaiah 56:10**

10 His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

- sleeping: Or, dreaming or talking in their sleep

**Isaiah 56:11**

11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

- greedy: Heb. strong of appetite
- can never have enough: Heb. Know not to be satisfied

**Isaiah 57:1**

1 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

- merciful men: Heb. men of kindness or godliness
- from the evil to come: Or, from that which is evil

**Isaiah 57:2**

2 He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

- enter into peace: Or, go in peace
- in his: Or, before him

**Isaiah 57:5**

5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?

- with idols: Or, among the okes

**Isaiah 57:8**

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

- made a covenant with them: Or, hewed it for thyself larger than theirs
- where thou sawest it: Or, thou providest room

**Isaiah 57:9**

9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

- thou wentest to the king: Or, thou respectedst the King

**Isaiah 57:10**

10 Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

- life: Or, living

**Isaiah 57:17**

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

- frowardly: Heb. turning away

**Isaiah 58:1**

1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

- aloud: Heb. with the throat

**Isaiah 58:3**

3 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

- labours: Or, things wherewith ye grieve others: Heb. griefs

**Isaiah 58:4**

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

- ye shall not fast as ye do this day: Or, ye fast not as this day

**Isaiah 58:5**

5 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

- day for a man to afflict his soul?: Or, to afflict his soul for a day?

**Isaiah 58:6**

6 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

- the heavy burdens: Heb. the bundles of the yoke
- oppressed: Heb. broken

**Isaiah 58:7**

7 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

- cast out: Or, afflicted

**Isaiah 58:8**

8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

- shall be thy rereward: Heb. shall gather thee up

**Isaiah 58:11**

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

- drought: Heb. droughts
- fail not: Heb. lie, or deceive

**Isaiah 59:2**

2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

- have hid: Or, have made him hide

**Isaiah 59:5**

5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

- cockatrice: Or, adders
- that which is crushed breaketh out into a viper: Or, that which is sprinkled is as if there brake out a viper

**Isaiah 59:7**

7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

- destruction: Heb. breaking

**Isaiah 59:8**

8 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

- judgment: Or, right

**Isaiah 59:15**

15 Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

- maketh himself a prey: Or, is accounted mad
- it displeased him: Heb. it was evil in his eyes

**Isaiah 59:18**

18 According to [their] deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

- deeds: Heb. recompences

**Isaiah 59:19**

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

- lift up a standard: Or, put him to flight

**Isaiah 60:1**

1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

- shine, for thy light is come: Or, be enlightened, for thy light cometh

**Isaiah 60:5**

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

- abundance of the Sea shall be converted unto thee: Or, noise of the Sea shall be turned toward thee
- forces: Or, wealth

**Isaiah 60:11**

11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

- forces: Or, wealth

**Isaiah 61:10**

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

- decketh: Heb. decketh as a priest

**Isaiah 62:4**

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

- Hephzibah: That is, my delight is in her
- Beulah: That is, married

**Isaiah 62:5**

5 For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

- as the bridegroom rejoiceth: Heb. with the joy of the bridegroom

**Isaiah 62:6**

6 I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

- ye that make mention of the LORD: Or, ye that are the Lords remembrancers

**Isaiah 62:7**

7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

- rest: Heb. silence

**Isaiah 62:8**

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

- Surely, I will no more give: Heb. if he give, etc.

**Isaiah 62:11**

11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

- work: Or, recompense

**Isaiah 63:1**

1 Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

- glorious: Heb. decked

**Isaiah 63:11**

11 Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

- shepherd: Or, shepherds, as Psal. 77.21

**Isaiah 63:15**

15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

- the sounding: Or, the multitude

**Isaiah 63:16**

16 Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

- our Redeemer, thy Name is from everlasting: Or, our redeemer, from everlasting is thy name

**Isaiah 63:19**

19 We are [thine]: thou never barest rule over them; they were not called by thy name.

- they were not called by thy Name: Heb. thy name was not called upon them

**Isaiah 64:2**

2 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

- the melting fire: Heb. the fire of meltings

**Isaiah 64:4**

4 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

- seen, O God, besides thee, what he hath prepared for him: Or, seen a God beside thee which doeth so for him, etc.

**Isaiah 64:7**

7 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

- consumed: Heb. melted

**Isaiah 65:3**

3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

- upon altars of brick

**Isaiah 65:4**

4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

- broth: Or, pieces

**Isaiah 65:5**

5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

- nose: Or, anger

**Isaiah 65:11**

11 But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

- troop: Or, Gad
- number: Or, Meni

**Isaiah 65:14**

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

- vexation: Heb. breaking

**Isaiah 65:17**

17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

- come into mind: Heb. come upon the heart

**Isaiah 65:22**

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.

- shall long enjoy the work of their hands: Heb. shall make them continue long, or shall wear out

**Isaiah 66:3**

3 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

- lamb: Or, kid
- burneth incense: Heb. maketh a memorial of

**Isaiah 66:4**

4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

- delusions: Or, devices

**Isaiah 66:9**

9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

- bring to the birth: Or, beget

**Isaiah 66:11**

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

- abundance: Or, brightness

**Isaiah 66:17**

17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

- behind one tree: Or, one after another

**Isaiah 66:20**

20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

- litters: Or, coaches

**Isaiah 66:23**

23 And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

- from one new Moon to another, and from one Sabbath to another: Heb. from new Moon to his new Moon, and from Sabbath to his Sabbath

CHAPTER

# 24

# Jeremiah

**Jeremiah 1:5**

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

- ordained: Heb. gave

**Jeremiah 1:13**

13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

- towards the North: Heb. from the face of the North

**Jeremiah 1:14**

14 Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

- shall break forth: Heb. shall be opened

**Jeremiah 1:17**

17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

- confound: Or, break to pieces

**Jeremiah 2:2**

2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

- thee: Or, for thy sake

**Jeremiah 2:10**

10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

- over: Or, over to

**Jeremiah 2:14**

14 [Is] Israel a servant? [is] he a homeborn [slave]? why is he spoiled?

- spoiled?: Heb. become a spoil

**Jeremiah 2:15**

15 The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.

- yelled: Heb. gave out their voice

**Jeremiah 2:16**

16 Also the children of Noph and Tahapanes have broken the crown of thy head.

- broken the crown: Or, feed on thy crown, deut. 33.12 Isai. 8.8

**Jeremiah 2:20**

20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

- transgress: Or, serve

**Jeremiah 2:23**

23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

- thou art a swift dromedaire: Or, O swift dromedaire

**Jeremiah 2:24**

24 A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

- A wild ass: Or, O wild ass etc.
- used: Heb. taught
- her pleasure: Heb. the desire of her heart
- turn: Or, reverse it

**Jeremiah 2:25**

25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

- there is no hope: Or, is the case desperate?

**Jeremiah 2:27**

27 Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

- brought me forth: Or, begotten me
- their back unto me: Heb. the hinder part part [sic] of the neck

**Jeremiah 2:28**

28 But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

- trouble: Heb. evil

**Jeremiah 2:31**

31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

- We are Lords: Heb. we have dominion

**Jeremiah 2:34**

34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

- secret search: Heb. digging

**Jeremiah 3:1**

1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

- They say: Heb. Saying

**Jeremiah 3:9**

9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

- lightness: Or, fame

**Jeremiah 3:10**

10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

- feignedly: Heb. in falsehood

**Jeremiah 3:16**

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

- come to mind: Heb. come upon the heart
- that be done: Or, it be magnified

**Jeremiah 3:17**

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

- imagination: Or, stubbornness

**Jeremiah 3:18**

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

- with: Or, to
- given for an inheritance unto your fathers: Or, caused your fathers to possess

**Jeremiah 3:19**

19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

- pleasant land: Heb. land of desire
- from me: Heb. from after me

**Jeremiah 3:20**

20 Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

- husband: Heb. friend

**Jeremiah 4:6**

6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

- retire: Or, strengthen
- destruction: Heb. breaking

**Jeremiah 4:12**

12 [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

- a full wind from those places: Or, a fuller wind then those
- give sentence against them: Heb. utter judgments

**Jeremiah 4:19**

19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

- at my very heart: Heb. the walls of my heart [symbol in wrong place]

**Jeremiah 4:30**

30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

- face: Heb. eyes

**Jeremiah 5:6**

6 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

- evenings: Or, deserts
- are increased: Heb. are strong

**Jeremiah 5:21**

21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

- understanding: Heb. heart

**Jeremiah 5:26**

26 For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

- they lay wait as he that setteth snares: Or, they pry as foulers lie in wait

**Jeremiah 5:27**

27 As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

- cage: Or, coop

**Jeremiah 5:30**

30 A wonderful and horrible thing is committed in the land;

- A wonderful and horrible thing: Or, astonishment and filthiness

**Jeremiah 5:31**

31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

- bear rule: Or, take into their hands

**Jeremiah 6:2**

2 I have likened the daughter of Zion to a comely and delicate [woman].

- comely: Or, dwelling at home

**Jeremiah 6:6**

6 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.

- cast a mount: Or, pour out the engine of shot

**Jeremiah 6:8**

8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

- depart: Heb. be loosed or disjointed

**Jeremiah 6:14**

14 They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

- hurt: Heb. bruise or breach

**Jeremiah 6:30**

30 Reprobate silver shall [men] call them, because the LORD hath rejected them.

- Reprobate silver: Or, refuse silver

**Jeremiah 7:10**

10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

- which is called by my Name: Heb. whereupon my Name is called

**Jeremiah 7:18**

18 The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

- Queen of heaven: Or, frame, or workmanship of heaven

**Jeremiah 7:22**

22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

- concerning: Heb. concerning the matter of

**Jeremiah 7:24**

24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

- imagination: Or, stubbornness
- went: Heb. were

**Jeremiah 7:28**

28 But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

- correction: Or, instruction

**Jeremiah 7:31**

31 And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

- came it into my heart: Heb. came it upon my heart

**Jeremiah 8:8**

8 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

- certainly, in vain made he it, the pen of the scribes is in vain: Or, the false pen of the scribes worketh for falsehood

**Jeremiah 8:9**

9 The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

- The wise men are ashamed: Or, have they been ashamed, etc.
- what wisdom is in them? Heb. the wisdom of what thing

**Jeremiah 8:13**

13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

- I will surely consume them: Or, in gathering I will consume

**Jeremiah 8:14**

14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

- gall: Or, poison

**Jeremiah 8:16**

16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

- all that is in it: Heb. the fullness thereof

**Jeremiah 8:18**

18 [When] I would comfort myself against sorrow, my heart [is] faint in me.

- in: Heb. upon

**Jeremiah 8:19**

19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

- because of them that dwell in a far country: Heb. because of the country of them that are far off

**Jeremiah 8:22**

22 [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

- recovered?: Heb. gone up

**Jeremiah 9:1**

1 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

- that my head were waters: Heb. who will give my head etc.

**Jeremiah 9:4**

4 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

- neighbour: Or, friend

**Jeremiah 9:5**

5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

- deceive: Or, mock

**Jeremiah 9:8**

8 Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

- in heart: Heb. in the midst of him
- his wait: Or, wait for him

**Jeremiah 9:10**

10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

- habitations: Or, pastures
- burnt up: Or, desolate
- both the fowel of the heavens: Heb. from the fowel even to etc.

**Jeremiah 9:11**

11 And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

- desolate: Heb. desolation

**Jeremiah 9:14**

14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

- imagination: Or, stubbornness

**Jeremiah 9:25**

25 Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

- punish: Heb. visit upon

**Jeremiah 9:26**

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

- in the utmost corners: Heb. cut off into corners, or having the corners of their hair polled

**Jeremiah 10:3**

3 For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

- customs of the people are vain: Heb. statutes, or, ordinances are vanity

**Jeremiah 10:7**

7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

- to thee doeth it: Or, it liketh thee

**Jeremiah 10:8**

8 But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.

- altogether: Heb. in one, or at once

**Jeremiah 10:10**

10 But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

- true God: Heb. God of truth
- everlasting King: Heb. King of eternity

**Jeremiah 10:13**

13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

- multitude: Or, noise
- with rain: Or, for rain

**Jeremiah 10:14**

14 Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

- brutish is his knowledge: Or, is more brutish, then to know:

**Jeremiah 10:17**

17 Gather up thy wares out of the land, O inhabitant of the fortress.

- inhabitant: Heb. inhabitress

**Jeremiah 10:24**

24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

- bring me to nothing: Heb. diminish me

**Jeremiah 11:5**

5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

- so be it: Heb. Amen

**Jeremiah 11:8**

8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

- imagination: Or, stubbornness

**Jeremiah 11:11**

11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

- to escape: Heb. to go forth of

**Jeremiah 11:12**

12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

- trouble: Heb. evil

**Jeremiah 11:13**

13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

- shameful: Heb. shame

**Jeremiah 11:14**

14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

- trouble: Heb. evil

**Jeremiah 11:15**

15 What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

- What hath my beloved to do in mine house: Heb. what is to my beloved in my house?
- when thou doest evil: Or, when thy evil is

**Jeremiah 11:19**

19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

- the tree with the fruit thereof: Heb. the stalk with his bread

**Jeremiah 11:22**

22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

- punish: Heb. visit upon

**Jeremiah 12:1**

1 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

- yet let me talk with thee: Or, let me reason the case with thee

**Jeremiah 12:2**

2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

- they grow: Heb. they go on

**Jeremiah 12:3**

3 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

- towards thee: Heb. with thee

**Jeremiah 12:6**

6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

- they have called a multitude after thee: Or, they cried after thee fully
- fair words: Heb. good things

**Jeremiah 12:7**

7 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

- the dearly beloved: Heb. the love

**Jeremiah 12:8**

8 Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

- crieth out against me: Or, yelleth. Heb. giveth out his voice

**Jeremiah 12:9**

9 Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

- speckled: Or, taloned
- come to devour: Or, cause them to come

**Jeremiah 12:10**

10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

- pleasant portion: Heb. portion of desire
- imagination: Or, stubbornness

**Jeremiah 13:14**

14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

- one against another: Heb. a man against his brother
- but destroy them: Heb. from destroying them

**Jeremiah 13:18**

18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

- principalities: Or, head tires

**Jeremiah 13:21**

21 What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

- punish: Heb visit upon'

**Jeremiah 13:22**

22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

- made bear: Or, shall be violently taken away

**Jeremiah 13:23**

23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

- accustomed: Heb. taught

**Jeremiah 13:27**

27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

- when shall it once be?: Heb. after when yet?

**Jeremiah 14:1**

1 The word of the LORD that came to Jeremiah concerning the dearth.

- the dearth: Heb. the words of the dearths or restraints

**Jeremiah 14:9**

9 Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

- by thy Name, leave us not: Heb. thy Name is called upon us

**Jeremiah 14:13**

13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

- assured peace: Heb. peace of truth

**Jeremiah 14:18**

18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

- go about into a land that they know not: Or, make merchandise against a land, and men acknowledge it not, Chap. 5.31

**Jeremiah 15:3**

3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

- kinds: Heb. families

**Jeremiah 15:4**

4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

- I will cause them to be removed: Heb. I will give them for a moving

**Jeremiah 15:5**

5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

- ask how thou doest?: Heb. to ask of thy thy peace

**Jeremiah 15:7**

7 And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.

- children: Or, whatsoever is dear

**Jeremiah 15:8**

8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.

- against the mother of the young me: Or, against the mother city, a young man spoiling, etc. Or, against the mother and the young men

**Jeremiah 15:11**

11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

- I will cause the enmity to entreat thee well: Or, I will entreat the enemy for thee

**Jeremiah 15:16**

16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

- I am call by thy Name: Heb. thy Name is called upon me

**Jeremiah 15:18**

18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

- fail?: Heb. be not sure?

**Jeremiah 16:5**

5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

- mourning: Or, mourning feast

**Jeremiah 16:7**

7 Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

- tear themselves for them: Or, break bread for them, as Ezek. 24.17

**Jeremiah 16:12**

12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

- imagination: Or, stubbornness

**Jeremiah 16:21**

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

- The LORD: Or, JEHOVAH

**Jeremiah 17:1**

1 The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

- point: Heb. nail

**Jeremiah 17:4**

4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

- even thyself: Heb. in thyself

**Jeremiah 17:8**

8 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

- drought: Or, restraint

**Jeremiah 17:11**

11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

- sitteth on eggs, and hatcheth them not: Or, gathereth young which she hath not brought forth

**Jeremiah 17:16**

16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

- follow thee: Heb. after thee

**Jeremiah 17:18**

18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

- destroy them with double destruction: Heb. break them with a double breach

**Jeremiah 18:3**

3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

- wheels: Or, frames or seats

**Jeremiah 18:4**

4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

- that he made of clay, was marred in the hand of the potter: Or, that he made, was marred as clay in the hand of the potter
- made it again: Heb. returned and made

**Jeremiah 18:14**

14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

- the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?: Or, my fields for a rock, or for the snow of Lebanon? shall the running waters be forsaken for the strange cold waters?

**Jeremiah 18:18**

18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

- with the tongue: Or, for the tongue

**Jeremiah 18:21**

21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

- pour out their blood: Heb. pours them out

**Jeremiah 18:23**

23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

- to slay me: Heb. for death

**Jeremiah 19:2**

2 And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

- the East gate: Heb. the Sun gate

**Jeremiah 19:11**

11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

- be made whole: Heb. be healed

**Jeremiah 20:3**

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

- Magormissabib: That is, fear round about

**Jeremiah 20:7**

7 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

- deceived: Or, enticed

**Jeremiah 20:10**

10 For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

- all my familiars: Heb. every man of my peace

**Jeremiah 21:12**

12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

- Execute: Heb. judge

**Jeremiah 21:13**

13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

- inhabitant: Heb. inhabitress

**Jeremiah 21:14**

14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

- punish: Heb. visit upon

**Jeremiah 22:4**

4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

- upon the throne of David: Heb. for David upon his throne

**Jeremiah 22:14**

14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] cieled with cedar, and painted with vermilion.

- large: Heb. through aired
- windows: Or, my windows

**Jeremiah 22:17**

17 But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

- violence: Or, incursion

**Jeremiah 22:21**

21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

- prosperity: Heb. prosperities

**Jeremiah 22:23**

23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

- inhabitant: Heb. inhabitress

**Jeremiah 22:27**

27 But to the land whereunto they desire to return, thither shall they not return.

- desire: Heb. lift up their mind

**Jeremiah 23:6**

6 In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

- The LORD OUR RIGHTEOUSNESS: Heb. Jehovahtsidkenu

**Jeremiah 23:10**

10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

- swearing: Or, cursing

- course: Or, violence

**Jeremiah 23:13**

13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

- folly: Or, an absurd thing, Heb. unsavoury

**Jeremiah 23:14**

14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

- an horrible thing: Or, filthiness

**Jeremiah 23:15**

15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

- profaneness: Or, hypocrisy

**Jeremiah 23:17**

17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

- imagination: Or, stubbornness

**Jeremiah 23:18**

18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

- counsel: Or, secret

**Jeremiah 23:28**

28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

- that hath a dream: Heb. with whom is

**Jeremiah 23:31**

31 Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

- use their tongues: Or, that smooth their tongues

**Jeremiah 23:34**

34 And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

- punish: Heb. visit upon

**Jeremiah 24:2**

2 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

- they were so bad: Heb. for badness

**Jeremiah 24:5**

5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

- captive: Heb. captivity

**Jeremiah 24:9**

9 And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

- to be removed: Heb. for removing or vexation

**Jeremiah 25:10**

10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

- I will take from them: Heb. I will cause to perish from them

**Jeremiah 25:12**

12 And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

- punish: Heb. visit upon

**Jeremiah 25:22**

22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which [are] beyond the sea,

- isles: Or, region by the Sea side

**Jeremiah 25:23**

23 Dedan, and Tema, and Buz, and all [that are] in the utmost corners,

- that are in the utmost corners: Heb. cut off into corners, or having the corners of the hair polled, chap. 9.28

**Jeremiah 25:29**

29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

- which is called by my name: Heb. upon which my Name is called

**Jeremiah 25:34**

34 Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

- the days of your slaughter: Heb. your days for slaughter

- a pleasant vessel:

**Jeremiah 25:35**

35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

- And the shepherds shall have no way to flee, nor the principal of the flock to escape: Heb. flight shall perish from the shepherds, and escaping from, etc.

**Jeremiah 25:38**

38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

- desolate: Heb. a desolation

**Jeremiah 26:10**

10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].

- in the entry: Or, at the door

**Jeremiah 26:11**

11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

- This man is worthy to die: Heb. The judgment of death is for this man

**Jeremiah 26:14**

14 As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.

- as seemeth good and meet unto you: Heb. as it is good and right in your eyes

**Jeremiah 26:19**

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

- the LORD: Heb. the face of the LORD

**Jeremiah 26:23**

23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

- common people: Heb. sons of the people

**Jeremiah 27:4**

4 And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

- say unto your masters: Or, concerning their masters, saying

**Jeremiah 27:9**

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

- dreamers: Heb. dreams

**Jeremiah 27:15**

15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

- a lie: Heb. in a lie, or lyingly

**Jeremiah 28:3**

3 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

- two full years: Heb. two years of days

**Jeremiah 28:4**

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

- captives: Heb. captivity

**Jeremiah 28:16**

16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

- rebellion: Heb. revolt

**Jeremiah 29:2**

2 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

- eunuchs: Or, chamberleins

**Jeremiah 29:9**

9 For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

- falsely: Heb. in a lie

**Jeremiah 29:11**

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

- expected end: Heb. end and expectation

**Jeremiah 29:18**

18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

- to be a curse: Heb. for a curse

**Jeremiah 29:24**

24 [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

- Nehelamite: Or, dreamer

**Jeremiah 29:32**

32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

- rebellion: Heb. revolt

**Jeremiah 30:5**

5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

- of fear, and not of peace: Or, there is fear, and not peace

**Jeremiah 30:6**

6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

- a man: Heb. a male

**Jeremiah 30:13**

13 [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

- that thou mayest be bound up: Heb. for binding up, or pressing

**Jeremiah 30:18**

18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

- heap: Or, little hill

**Jeremiah 30:23**

23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

- continuing: Heb. cutting
- fall: Or, remain

**Jeremiah 31:3**

3 The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

- of old: Heb. from afar
- with lovingkindness have I drawn thee: Or, have I extended lovingkindness unto thee

**Jeremiah 31:4**

4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

- tabrets: Or, timbrels

**Jeremiah 31:5**

5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

- eat them: Heb. profane them

**Jeremiah 31:9**

9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

- supplications: Or, favours

**Jeremiah 31:20**

20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

- sound: are troubled

**Jeremiah 31:32**

32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

- although I was an husband unto them: Or, should I have continued a husband unto them?

**Jeremiah 32:9**

9 And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.

- seventeen shekels of silver: Or, seven shekels and ten pieces of silver

**Jeremiah 32:10**

10 And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

- subscribed the evidence: Heb. wrote in the book

**Jeremiah 32:17**

17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

- too hard for thee: Or, hid from thee

**Jeremiah 32:19**

19 Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

- work: Heb. doing

**Jeremiah 32:24**

24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

- mounts: Or, engines of shot

**Jeremiah 32:31**

31 For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

- a provocation: Heb. for my anger

**Jeremiah 32:33**

33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

- back: Heb. neck

**Jeremiah 32:39**

39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

- forever: Heb. all days

**Jeremiah 32:40**

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

- from them: Heb. from after them

**Jeremiah 32:41**

41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

- assuredly: Heb. in truth, or stability

**Jeremiah 33:3**

3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

- mighty: Or, hidden

**Jeremiah 33:16**

16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

- The LORD our righteousness: Heb. Jehovatsidkenu

**Jeremiah 33:17**

17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

- David shall never want: Heb. There shall not be cut off from David

**Jeremiah 34:1**

1 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

- his dominion: Heb. the dominion of his hand

**Jeremiah 34:3**

3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

- he shall speak with thee mouth to mouth: Heb. his mouth shall speak to thy mouth

**Jeremiah 34:14**

14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

- hath been sold unto thee: Or, hath sold himself

**Jeremiah 34:15**

15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

- now: Heb. today
- which is called by my Name: Heb. whereupon my name is called

**Jeremiah 34:17**

17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

- to be removed: Heb. for a removing

**Jeremiah 35:4**

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

- door: Heb. threshold or vessel

**Jeremiah 35:19**

19 Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

- shall not want a man to stand before me: Heb. There shall not a man be cut off from, etc

**Jeremiah 36:7**

7 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

- they will present their supplication: Heb. their supplication shall fall

**Jeremiah 36:10**

10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

- entry: Or, door

**Jeremiah 36:26**

26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

- of Hammelech: Or, of the king

**Jeremiah 36:31**

31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

- punish: Heb. visit upon

**Jeremiah 36:32**

32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

- like: Heb. as they

**Jeremiah 37:2**

2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

- by the prophet: Heb. by the hand of the prophet

**Jeremiah 37:9**

9 Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

- selves: Heb. souls

**Jeremiah 37:10**

10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

- wounded: Heb. thrust through

**Jeremiah 37:11**

11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

- broken up: Heb. made to ascend

**Jeremiah 37:12**

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

- to separate himself thence in the midst of the people: Or, to slip away from thence in the midst of the people

**Jeremiah 37:14**

14 Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

- false: Heb. falsehood or lie

**Jeremiah 37:16**

16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

- cabins: Or, cells

**Jeremiah 37:20**

20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

- let my supplication: Heb. let my supplication fall

**Jeremiah 38:4**

4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

- welfare: Heb. peace

**Jeremiah 38:6**

6 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that [was] in the court of the prison: and they let down Jeremiah with cords. And in the dungeon [there was] no water, but mire: so Jeremiah sunk in the mire.

- of Hammelech: Or, of the king

**Jeremiah 38:9**

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

- he is like to die: Heb. he will die

**Jeremiah 38:10**

10 Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

- with thee: Heb. in thine hand

**Jeremiah 38:14**

14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

- third: Or, principal

**Jeremiah 38:22**

22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

- Thy friends: Heb. men of thy peace

**Jeremiah 38:23**

23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

- thou shalt cause. . . burnt: Heb. thou shalt burn, etc.

**Jeremiah 38:27**

27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

- they left off speaking with him: Heb. they were silent from him

**Jeremiah 39:5**

5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

- gave judgment upon him: Heb. spake with him judgments

**Jeremiah 39:7**

7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

- with chains: Heb. with two brasen chains, or fetters

**Jeremiah 39:9**

9 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

- the captain of the guard: Or, chief Marshal. Heb. chief of the executioners or slaughtermen. And so verse 10. 11, etc.

**Jeremiah 39:10**

10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

- at the same time: Heb. in that day

**Jeremiah 39:11**

11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

- to: Heb. by the hand of

**Jeremiah 39:12**

12 Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

- look well to him: Heb. set thine eyes upon him

**Jeremiah 40:1**

1 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

- chains: Or, manicles [error in location of symbol in marginal notes. The symbol should be for the word chains and not captain]

**Jeremiah 40:4**

4 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

- I will look well unto thee: Heb. I will set mine eye upon thee

**Jeremiah 40:9**

9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

- to serve: Heb. to stand before. And so verse 10

**Jeremiah 40:14**

14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

- to slay thee?: Heb. to strike thee in soul?

**Jeremiah 41:6**

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

- weeping all along as he went, Heb. in going and weeping

**Jeremiah 41:9**

9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

- because of Gedaliah: Or, near Gedaliah: Heb. by the hand or by the side of Gedaliah

**Jeremiah 42:2**

2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)

- Let, we beseech thee, our supplication be accepted before thee: Or, let our supplication fall before thee

**Jeremiah 42:16**

16 Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

- shall follow close: Heb. shall cleave after you

**Jeremiah 42:17**

17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

- so shall it be with all the men: Heb. so shall all the men be

**Jeremiah 42:19**

19 The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

- admonished you: Heb. testified against you

**Jeremiah 42:20**

20 For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

- ye dissembled in your hearts: Or, you have used deceit against your souls

**Jeremiah 43:13**

13 He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

- images: Heb. statues, or standing images
- Bethshemesh: Or, The house of the Sun

**Jeremiah 44:7**

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

- out of Judah: Heb. out of the midst of Judah

**Jeremiah 44:9**

9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

- wickedness: Heb. wickednesses, or, punishments etc.

**Jeremiah 44:10**

10 They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

- humbled: Heb. contrite

**Jeremiah 44:14**

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

- have a desire: Heb. lift up their soul

**Jeremiah 44:17**

17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

- queen. . . of heaven: Or, frame of heaven
- vitailes: Heb. bread

**Jeremiah 44:19**

19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

- men?: Or, husbands

**Jeremiah 44:28**

28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

- mine or theirs: Heb. from me or from them

**Jeremiah 46:5**

5 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

- beaten down: Heb. broken in pieces
- fled apace: Heb. fled a flight

**Jeremiah 46:9**

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

- Ethiopians: Heb. Cush
- Lybians: Heb. Put

**Jeremiah 46:11**

11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

- not be cured: Heb. no cure shall be unto thee

**Jeremiah 46:16**

16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

- he made many to fall: Heb. multiplied the faller

**Jeremiah 46:19**

19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

- furnish thyself to go into captivity: Heb. make thee instruments of captivity

**Jeremiah 46:21**

21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

- fatted bullocks: Heb. bullocks of the stall

**Jeremiah 46:25**

25 The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:

- multitude: Or, nourisher, Heb. Amon

**Jeremiah 46:28**

28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

- yet will I not leave thee: Or, not utterly cut thee off

**Jeremiah 47:1**

1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

- Gaza: Heb. Azzah

**Jeremiah 47:2**

2 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

- all that is therein: Heb. the fulness thereof

**Jeremiah 47:4**

4 Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

- the country: Heb. the isle

**Jeremiah 47:6**

6 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

- put up thyself: Heb. gather thyself

**Jeremiah 47:7**

7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

- how can it be: Heb. how canst thou?

**Jeremiah 48:1**

1 Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

- Misgab: Or, the high place

**Jeremiah 48:2**

2 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

- cut down: Or, be brought to silence
- pursue thee: Heb. go after thee

**Jeremiah 48:5**

5 For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

- continual weeping: Heb. weeping with weeping

**Jeremiah 48:6**

6 Flee, save your lives, and be like the heath in the wilderness.

- heath: Or, a naked tree

**Jeremiah 48:10**

10 Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

- deceitfully: Or, negligently

**Jeremiah 48:11**

11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

- remained: Heb. stood

**Jeremiah 48:15**

15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

- his chosen: Heb. the choice of

**Jeremiah 48:19**

19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

- inhabitant: Heb. inhabitress

**Jeremiah 48:27**

27 For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

- skippedst for joy: Or, movedst thyself

**Jeremiah 48:30**

30 I know his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so effect [it].

- his lies shall not so affect it: Or, those on whom he stayeth (Heb. his bars) do not right

**Jeremiah 48:34**

34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

- desolate: Heb. desolations

**Jeremiah 48:37**

37 For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

- clipped: Heb. diminished

**Jeremiah 48:39**

39 They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

- back: Heb. neck

**Jeremiah 48:41**

41 Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

- Kerioth: Or, the cities

**Jeremiah 48:45**

45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

- tumultuous ones: Heb. children of noise

**Jeremiah 48:46**

46 Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

- captives: Heb. in captivity

**Jeremiah 49:1**

1 Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

- Concerning: Or, against
- their king: Or, Melcom

**Jeremiah 49:3**

3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

- their king: Or, Melcom

**Jeremiah 49:4**

4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

- thy flowing valley: Or, thy valley floweth away

**Jeremiah 49:8**

8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

- turn back: Or, they are turned back

**Jeremiah 49:9**

9 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

- till they have enough: Heb. their sufficiency

**Jeremiah 49:19**

19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

- appoint me: Or, convent me in judgment

**Jeremiah 49:21**

21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

- red sea: Heb. weedy Sea

**Jeremiah 49:23**

23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

- fainthearted: Heb. melted
- on the sea: Or, as on the sea

**Jeremiah 49:30**

30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

- get you far off: Heb. flit greatly

**Jeremiah 49:31**

31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

- wealthy: Or, that is at ease

**Jeremiah 49:32**

32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

- utmost corners: Heb. cut off into corners, or that have the corners of their hair pulled

**Jeremiah 50:1**

1 The word that the LORD spake against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet.

- by Jeremiah: Heb. by the hand of Jeremiah

**Jeremiah 50:2**

2 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

- set up: Heb. lift up

**Jeremiah 50:6**

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

- resting place: Heb. place to lie down in

**Jeremiah 50:9**

9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

- expert man: Or, destroyer

**Jeremiah 50:11**

11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

- fat: Heb. big or corpulent

**Jeremiah 50:16**

16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

- sickle: Or, scythe

**Jeremiah 50:21**

21 Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

- of Merathaim: Or, of the rebels
- of Pekod: Or, visitation

**Jeremiah 50:26**

26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

- from the uttermost border: Heb. from the end
- cast her: Or, tread her

**Jeremiah 50:31**

31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

- proud: Heb. pride

**Jeremiah 50:32**

32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

- proud: Heb. pride

**Jeremiah 50:36**

36 A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.

- liars: Or, chief stays. Heb. bars

**Jeremiah 50:44**

44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

- appoint me: Or, convent me to plead

**Jeremiah 51:1**

1 Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

- midst: Heb. heart

**Jeremiah 51:11**

11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

- bright: Heb. pure

**Jeremiah 51:12**

12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

- ambushes: Heb. liers in wait

**Jeremiah 51:14**

14 The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

- by himself: Heb. by his soul
- lift up: Heb. utter

**Jeremiah 51:16**

16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

- multitude: Or, noise

**Jeremiah 51:17**

17 Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

- is brutish by his knowledge: Or, is more brutish then to know

**Jeremiah 51:20**

20 Thou [art] my battle axe [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

- with thee: Or, in thee, or by thee

**Jeremiah 51:26**

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

- desolate forever: Heb. everlasting desolations

**Jeremiah 51:33**

33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

- it is time to thresh her: Or, in the time that he thresheth her

**Jeremiah 51:35**

35 The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

- The violence done to me: Heb. my violence
- flesh: Or, remainder
- inhabitant: Heb. inhabitress

**Jeremiah 51:38**

38 They shall roar together like lions: they shall yell as lions' whelps.

- yell: Or, shake themselves

**Jeremiah 51:47**

47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

- do judgment: Heb. visit upon

**Jeremiah 51:49**

49 As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

- As Babylon hath caused the slain of Israel to fall: Or, both Babylon is to fall, O ye slain of Israel, and with Babylon, etc.
- the earth: Or, the country

**Jeremiah 51:58**

58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

- The broad wall of Babylon: Or, The walls of broad Babylon
- broken: Or, made naked

**Jeremiah 51:59**

59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

- with: Or, on the behalf of
- quiet prince: Or, prince of Menucha or chief chamberlain

**Jeremiah 51:62**

62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

- desolate: Heb. desolations

**Jeremiah 52:11**

11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

- put out: Heb. blinded
- in chains: Or, fetters
- prison: Heb. house of the wards

**Jeremiah 52:12**

12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

- captain of the guard: Or, chief Marshal. Heb. chief of the executioners or slaughtermen. And so vers. 14. etc.
- served: Heb. stood before

**Jeremiah 52:18**

18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

- shovels: Or, instruments to remove the ashes
- bowles: Or, basons

**Jeremiah 52:19**

19 And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

- firepans: Or, censers

**Jeremiah 52:20**

20 The two pillars, one sea, and twelve brasen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

- the brass: Heb. their brass

**Jeremiah 52:21**

21 And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.

- fillet: Heb. thread

**Jeremiah 52:24**

24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

- door: Heb. threshold

**Jeremiah 52:25**

25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

- were near the kings person: Heb. saw the face of the king
- principal scribe: Or, scribe of the captain of the host

**Jeremiah 52:29**

29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

- persons: Heb. souls

**Jeremiah 52:32**

32 And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in Babylon,

- kindly unto him: Heb. good things with him

**Jeremiah 52:34**

34 And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

- every day a portion: Heb. the matter of the day in his day

CHAPTER

# 25

# Lamentations

**Lamentations 1:3**

3 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

- because of great servitude: Heb. for the greatness of servitude

**Lamentations 1:7**

7 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

- pleasant: Or, desireable

**Lamentations 1:8**

8 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

- is removed: Heb. is become a removing or wandering

**Lamentations 1:10**

10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

- pleasant: Or, desireable

**Lamentations 1:11**

11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

- relieve the soul: Or, to make the soul to come again

**Lamentations 1:12**

12 [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

- Is it nothing to you: Or, is it nothing
- pass by? Heb. pass by the way

**Lamentations 1:15**

15 The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

- the virgin. . . as in a winepress: Or, the winepress of the virgin, etc.

**Lamentations 1:16**

16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

- relieve: Heb. bring back

**Lamentations 1:18**

18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

- commandment: Heb. mouth

**Lamentations 1:21**

21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

- called: Or, proclaimed

**Lamentations 2:2**

2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

- brought them down: Heb. made to couch

**Lamentations 2:4**

4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

- pleasant to the eye: Heb. all the desirable of the eye

**Lamentations 2:6**

6 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

- tabernacle: Or, hedge

**Lamentations 2:7**

7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

- given up: Heb. shut up

**Lamentations 2:8**

8 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

- destroying: Heb. swallowing up

**Lamentations 2:11**

11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

- swoon: Or, faint

**Lamentations 2:15**

15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

- by: Heb. by the way

**Lamentations 2:20**

20 Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, [and] children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

- span long?: Or, swadled with their hands

**Lamentations 3:13**

13 He hath caused the arrows of his quiver to enter into my reins.

- arrows: Heb. sons

**Lamentations 3:15**

15 He hath filled me with bitterness, he hath made me drunken with wormwood.

- bitterness: Heb. bitternesses

**Lamentations 3:16**

16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.

- covered me with ashes: Or, rolled me in the ashes

**Lamentations 3:17**

17 And thou hast removed my soul far off from peace: I forgat prosperity.

- prosperity: Heb. good

**Lamentations 3:19**

19 Remembering mine affliction and my misery, the wormwood and the gall.

- Remembering: Or, remember

**Lamentations 3:20**

20 My soul hath [them] still in remembrance, and is humbled in me.

- humbled: Heb. bowed

**Lamentations 3:21**

21 This I recall to my mind, therefore have I hope.

- recall to my mind: Heb. make to return to my heart

**Lamentations 3:33**

33 For he doth not afflict willingly nor grieve the children of men.

- willingly: Heb. from his heart

**Lamentations 3:35**

35 To turn aside the right of a man before the face of the most High,

- most high: Or, a superior

**Lamentations 3:36**

36 To subvert a man in his cause, the Lord approveth not.

- approveth not: Or, seeth not

**Lamentations 3:39**

39 Wherefore doth a living man complain, a man for the punishment of his sins?

- complain: Or, murmur

**Lamentations 3:51**

51 Mine eye affecteth mine heart because of all the daughters of my city.

- mine heart: Heb. my soul
- because of all: Or, more then all

**Lamentations 3:65**

65 Give them sorrow of heart, thy curse unto them.

- sorrow of the heart: Or, obstinacy of heart

**Lamentations 4:3**

3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

- sea monsters: Or, sea calves

**Lamentations 4:6**

6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

- punishment of the iniquity: Or, iniquity

**Lamentations 4:8**

8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

- blacker then a cole: Heb. darker than blackness

**Lamentations 4:9**

9 [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

- pine away: Heb. flow out

**Lamentations 4:14**

14 They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

- so that men could not touch: Or, in that they could not but touch

**Lamentations 4:15**

15 They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

- it is unclean: Or, ye polluted

**Lamentations 4:16**

16 The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

- anger: Or, face

**Lamentations 4:22**

22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

- punishment of thine iniquity: Or, thine iniquity
- discover thy sins: Or, carry thee captive for thy sins

**Lamentations 5:4**

4 We have drunken our water for money; our wood is sold unto us.

- is sold unto us: Heb. cometh for price

**Lamentations 5:5**

5 Our necks [are] under persecution: we labour, [and] have no rest.

- Our necks are under persecution: Heb. on our necks are we persecuted

**Lamentations 5:10**

10 Our skin was black like an oven because of the terrible famine.

- terrible: Or, terrors or storms

**Lamentations 5:16**

16 The crown is fallen [from] our head: woe unto us, that we have sinned!

- The crown is fallen from our head: Heb. the crown of our head is fallen [† symbol is missing in 1611 text]

**Lamentations 5:20**

20 Wherefore dost thou forget us for ever, [and] forsake us so long time?

- so long time?: Heb. for length of days

**Lamentations 5:22**

22 But thou hast utterly rejected us; thou art very wroth against us.

- But thou hast utterly rejected us: Or, for wilt thou utterly reject us?

CHAPTER

# 26

# Ezekiel

**Ezekiel 1:1**

1 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

- captives: Heb. captivity

**Ezekiel 1:3**

3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

- Ezekiel: Heb. Jehezkel

**Ezekiel 1:4**

4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

- infolding itself: Heb. catching itself

**Ezekiel 1:7**

7 And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

- straight feet: Heb. a straight foot

**Ezekiel 1:11**

11 Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

- stretched upward: Or, divided above

**Ezekiel 1:18**

18 As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

- rings: Or, strakes

**Ezekiel 1:20**

20 Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

- of the living: Or, of life

**Ezekiel 1:21**

21 When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

- of the living: Or, of life

**Ezekiel 2:3**

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

- nation: Heb. nations

**Ezekiel 2:4**

4 For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

- impudent: Heb. hard of face

**Ezekiel 2:6**

6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

- briers: Or, rebels

**Ezekiel 2:7**

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

- rebellious: Heb. rebellion

**Ezekiel 3:5**

5 For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

- strange speech, and of an hard language: Heb. deep of lips, and heavy of tongue, and so ver. 6

**Ezekiel 3:6**

6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

- strange speech and of an hard language: Heb. deep of lip, and heavy language
- surely had I sent thee to them, they would have hearkened unto thee: Or, if I had sent thee etc. would they not have hearkened unto thee?

**Ezekiel 3:7**

7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

- impudent and hard hearted: Heb. stiff of forehead, and hard of heart

**Ezekiel 3:13**

13 [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

- touched: Heb. kissed

**Ezekiel 3:14**

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

- bitterness: Heb. bitter
- heat of my spirit: Heb. hot anger

**Ezekiel 3:20**

20 Again , When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

- righteousness: Heb. righteousnessess

**Ezekiel 3:26**

26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

- a reprover: Heb. a man reproving

**Ezekiel 4:2**

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

- battering rams: Or, chief leaders

**Ezekiel 4:3**

3 Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

- iron pan: Or, a flat plate, or slice

**Ezekiel 4:6**

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

- each day for a year: Heb. a day for a year, a day for a year

**Ezekiel 4:8**

8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

- from one side to another: Heb. from thy side to thy side

**Ezekiel 4:9**

9 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

- fitches: Or, spelt

**Ezekiel 5:3**

3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

- skirts: Heb. wings

**Ezekiel 6:4**

4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

- images: Or, sun images, and so vers. 6

**Ezekiel 6:5**

5 And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.

- lay: Heb. give
- desolate then the wilderness: Or, desolate from the wilderness

**Ezekiel 7:3**

3 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

- recompense: Heb. give

**Ezekiel 7:6**

6 An end is come, the end is come: it watcheth for thee; behold, it is come.

- watcheth for thee: Heb. awaketh against thee

**Ezekiel 7:7**

7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

- sounding: Or, echo

**Ezekiel 7:9**

9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

- thee: Heb. upon thee

**Ezekiel 7:11**

11 Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

- their multitude: Or, their tumultuous persons. Heb. tumult

**Ezekiel 7:13**

13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

- although they were yet alive: Heb. though their life were yet among the living
- in the iniquity of his life: Or, whose life is in his iniquity. Heb. his iniquity

**Ezekiel 7:17**

17 All hands shall be feeble, and all knees shall be weak [as] water.

- shall be weak as water: Heb. go into water

**Ezekiel 7:19**

19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

- removed: Heb. for a separation or uncleanness
- because it is the stumbling block of their iniquity: Or, because their iniquity is their stumbling block

**Ezekiel 7:20**

20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

- set it far from them: Or, made it unto them an unclean thing

**Ezekiel 7:22**

22 My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

- robbers: Or, buglers

**Ezekiel 7:24**

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

- their holy places shall be defiled: Or, they shall inherit their holy places

**Ezekiel 7:25**

25 Destruction cometh; and they shall seek peace, and [there shall be] none.

- Destruction: Heb. cutting off

**Ezekiel 7:27**

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

- according to: Heb. with their judgments

**Ezekiel 8:17**

17 Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

- Is it a light thing..that they commit here?: Or, is there anything lighter then to commit?

**Ezekiel 9:2**

2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

- which lieth: Heb. which is turned
- a slaughter weapon: Heb. a weapon of his breaking in pieces
- by his side: Heb. upon his loins

**Ezekiel 9:4**

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

- set a mark: Heb. mark a mark

**Ezekiel 9:5**

5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

- mine hearing: Heb. mine ears

**Ezekiel 9:6**

6 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

- utterly: Heb. to destruction

**Ezekiel 9:9**

9 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

- full of: Heb. filled with
- perverseness: Or, wrestling of judgment

**Ezekiel 9:11**

11 And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

- reported the matter: Heb. returned the word

**Ezekiel 10:2**

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

- fill thine hand: Heb. the hollow of thine hand

**Ezekiel 10:4**

4 Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

- went up: Heb. was lifted up

**Ezekiel 10:7**

7 And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

- stretched forth: Heb. sent forth

**Ezekiel 10:12**

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

- body: Heb. flesh

**Ezekiel 10:13**

13 As for the wheels, it was cried unto them in my hearing, O wheel.

- it was cried unto them in my hearing, O wheel: Or, they were called in my hearing, wheel, or Galgal

**Ezekiel 10:17**

17 When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the living creature [was] in them.

- living: Or, of life

**Ezekiel 11:3**

3 Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

- It is not near, let us build houses: Or, it is not for us to build houses near

**Ezekiel 11:12**

12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

- ye have not walked: Or, which have not walked

**Ezekiel 12:3**

3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

- stuff: Or, instruments

**Ezekiel 12:4**

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

- as they that go forth into captivity: Heb. as the goings forth of captivity

**Ezekiel 12:5**

5 Dig thou through the wall in their sight, and carry out thereby.

- Dig thou: Heb. Dig for thee

**Ezekiel 12:7**

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

- I digged: Heb. digged for me

**Ezekiel 12:11**

11 Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

- they shall remove and go into captivity

**Ezekiel 12:16**

16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

- a few men: Heb. men of number

**Ezekiel 12:19**

19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

- all that is therein: Heb. the fullness thereof

**Ezekiel 13:2**

2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

- prophecy out of their own hearts: Heb. them that are prophets out of their own hearts

**Ezekiel 13:3**

3 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

- follow: Heb. walk after
- and have seen nothing: Or, and things which they have not seen

**Ezekiel 13:5**

5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

- gaps: Or, breaches
- made up the hedge: Heb. hedged the hedge

**Ezekiel 13:9**

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

- assembly: Or, secret or counsel

**Ezekiel 13:10**

10 Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [morter]:

- a wall: Or, a slight wall

**Ezekiel 13:18**

18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

- armholes: Or, elbows

**Ezekiel 13:20**

20 Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

- to make them fly: Or, into gardens

**Ezekiel 13:22**

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

- by promising him life: Or, that I should save his life. Heb. by quickening him

**Ezekiel 14:6**

6 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

- yourselves: Or, others

**Ezekiel 14:15**

15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

- spoil: Or, bereave

**Ezekiel 14:16**

16 [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

- in it: Heb. in the midst of it

**Ezekiel 14:21**

21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

- how: Or, also when

**Ezekiel 15:4**

4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

- Is it meet: Heb. will it prosper?

**Ezekiel 15:5**

5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

- meet: Heb. made fit

**Ezekiel 15:8**

8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

- committed a trespass: Heb. trespassed a trespass

**Ezekiel 16:3**

3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

- birth: Heb. cutting out, or habitation

**Ezekiel 16:4**

4 And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

- supple thee: Or, when I looked upon thee

**Ezekiel 16:6**

6 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

- polluted: Or, trodden under foot

**Ezekiel 16:7**

7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

- caused thee to multiply: Heb. made thee a million
- excellent ornaments: Heb. ornaments of ornaments

**Ezekiel 16:9**

9 Then washed I thee with water; yea, I throughly washed away thy blood from thee, and I anointed thee with oil.

- blood: Heb. bloods

**Ezekiel 16:12**

12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

- forehead: Heb. nose

**Ezekiel 16:17**

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

- of men: Heb. of a male

**Ezekiel 16:19**

19 My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

- a sweet savour: Heb. a savour of rest

**Ezekiel 16:20**

20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

- to be devoured: Heb. to devour

**Ezekiel 16:24**

24 [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

- eminent place: Or, brothel house

**Ezekiel 16:27**

27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

- daughters: Or, cities

**Ezekiel 16:31**

31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

- that thou buildest: Or, in thy daughters is thine etc.

**Ezekiel 16:33**

33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

- hirest: Heb. bribest

**Ezekiel 16:38**

38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

- as women: Heb. with judgments of

**Ezekiel 16:39**

39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

- thy fair jewels: Heb. instruments of thine ornament

**Ezekiel 16:46**

46 And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

- younger: Heb. lesser than thou

**Ezekiel 16:47**

47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

- that were a very little thing: Or, that was lothed as a small thing

**Ezekiel 16:56**

56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

- mentioned: Heb. for a report or hearing
- pride: Heb. pride or excellencies

**Ezekiel 16:57**

57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

- Syria: Heb. Aram
- despise: Or spoil

**Ezekiel 16:58**

58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

- borne: Heb. borne them

**Ezekiel 17:3**

3 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

- divers: Heb. embroidering

**Ezekiel 17:5**

5 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

- planted it in a fruitful field: Heb. put it in a field of seed

**Ezekiel 17:8**

8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

- soil: Heb. field

**Ezekiel 17:13**

13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

- taken an oath of him: Heb. brought him to an oath

**Ezekiel 17:14**

14 That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

- but that by keeping of his Covenant it might stand: Heb. to keep his covenant to stand to it

**Ezekiel 18:5**

5 But if a man be just, and do that which is lawful and right,

- lawful and right: Heb. judgment and justice

**Ezekiel 18:10**

10 If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

- robber: Or, breaker up of an house
- that doth the like to any one of these things: Or, that doeth to his brother, besides any of these

**Ezekiel 18:13**

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

- blood: Heb. bloods

**Ezekiel 18:16**

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

- hath not withholden the pledge: Heb. hath not pledged the pledge or taken to pledge

**Ezekiel 18:32**

32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

- yourselves: Or, others

**Ezekiel 19:7**

7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

- desolate: Or, their widows

**Ezekiel 19:9**

9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

- in chains: Or, in hooks

**Ezekiel 19:10**

10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

- in thy blood: Or, in thy quietness or in thy likeness

**Ezekiel 20:4**

4 Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:

- judge them: Or, plead for them

**Ezekiel 20:5**

5 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

- lifted up: Or, sware, and so verse 6, etc.

**Ezekiel 20:11**

11 And I gave them my statutes, and shewed them my judgments, which [if] a man do, he shall even live in them.

- shewed them: Heb. made them to know

**Ezekiel 20:27**

27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

- committed a trespass: Heb. trespassed a trespass

**Ezekiel 20:29**

29 Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

- I said unto them, What is the high place: Or, I told them what the high place was, or Bamah

**Ezekiel 20:37**

37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

- bond: Or, delivering

**Ezekiel 20:40**

40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

- firstfruits: Or, chief

**Ezekiel 20:41**

41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

- sweet savour: Heb. savour of rest

**Ezekiel 21:7**

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

- shall be weak as water: Heb. shall go into water

**Ezekiel 21:10**

10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

- it contemneth the rod of my son, as every tree: Or, it is the rod of my son, it despiseth every tree

**Ezekiel 21:12**

12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

- terrors, by reason of the sword, shall be upon my people: Or, they are thrust down to the sword with my people

**Ezekiel 21:13**

13 Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

- Because it is a trial, and what if the sword contemn even the rod?: Or, When the trial hath been, what then? shall they not also belong to the despising rod?

**Ezekiel 21:14**

14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

- hands together: Heb. hand to hand

**Ezekiel 21:15**

15 I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

- point: Or, glittering, or fear
- wrapped: Or, sharpened

**Ezekiel 21:16**

16 Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

- or on the left, whithersoever thy face is set: Heb. set thyself, take the left hand

**Ezekiel 21:21**

21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

- parting of the way: Heb. mother of the way
- arrows: Or, knives
- images: Heb. Teraphim

**Ezekiel 21:22**

22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

- captains: Or, battering rams. Heb. rams

**Ezekiel 21:23**

23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

- to them that have sworn oaths: Or, for the oaths made unto them

**Ezekiel 21:27**

27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

- I will overturn, overturn, overturn it: Heb. Perverted, perverted, perverted will I make it

**Ezekiel 21:30**

30 Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

- Shall I cause it to return: Or, cause to it to return

**Ezekiel 21:31**

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

- brutish: Or, burning

**Ezekiel 22:2**

2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations.

- judge: Or, plead for
- bloody city?: Heb. city of bloods
- shalt show her: Heb. make her know

**Ezekiel 22:5**

5 [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

- infamous, and much vexed: Heb. polluted of name, much in vexation

**Ezekiel 22:6**

6 Behold, the princes of Israel, every one were in thee to their power to shed blood.

- power: Heb. arm

**Ezekiel 22:7**

7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

- oppression: Or, deceit

**Ezekiel 22:9**

9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

- men that carry tales: Heb. men of slanders

**Ezekiel 22:11**

11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

- one: Or, every one
- another: Or, every one
- lewdly: Or, by lewdness

**Ezekiel 22:16**

16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.

- shalt take thine inheritance: Or, shalt be prophaned

**Ezekiel 22:18**

18 Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.

- dross: Heb. drosses

**Ezekiel 22:20**

20 [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

- as they gather: Heb. according to the gathering

**Ezekiel 22:26**

26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

- violated: Heb. offered violence to

**Ezekiel 22:29**

29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

- oppression: Or, deceit
- wrongfully: Heb. without right

**Ezekiel 23:7**

7 Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

- she committed her whoredoms with them: Heb. bestowed her whoredoms upon them
- chose men of Assyria: Heb. the choice of the children of Asshur

**Ezekiel 23:10**

10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

- famous: Heb. a name

**Ezekiel 23:11**

11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

- she was more corrupt in her inordinate love then she: Heb. she corrupted her inordinate love more then etc.
- more then her sister in her whoredoms: Heb. more then the whoredoms of her sister

**Ezekiel 23:16**

16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

- as soon as she saw: Heb. at the sight of her eyes

**Ezekiel 23:17**

17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

- Babylonians: Heb. children of Babel
- alienated from them: Heb. tossed or disjointed

**Ezekiel 23:26**

26 They shall also strip thee out of thy clothes, and take away thy fair jewels.

- fair jewels: Heb. instruments of thy decking

**Ezekiel 23:36**

36 The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

- judge: Or, plead for

**Ezekiel 23:40**

40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

- to come: Heb. coming

**Ezekiel 23:41**

41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

- stately: Heb. honourable

**Ezekiel 23:42**

42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

- common sort: Heb. of the multitude of men
- Sabeans: Or, drunkards

**Ezekiel 23:43**

43 Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

- whoredoms with her: Heb. Her whoredoms

**Ezekiel 23:46**

46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

- to be removed and spoiled: Heb. for a removing and spoil

**Ezekiel 23:47**

47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

- dispatch them: Or, single them out

**Ezekiel 24:5**

5 Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

- burn: Or, heap

**Ezekiel 24:16**

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

- run down: Heb. go

**Ezekiel 24:17**

17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

- Forbear: Heb. be silent
- lips: Heb. upper lip. And so vers. 22

**Ezekiel 24:21**

21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

- that which your soul pitieth: Heb. the pity of your soul

**Ezekiel 24:25**

25 Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

- that whereupon the set their minds: Heb. the lifting up of the soul

**Ezekiel 25:4**

4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

- men: Heb. children

**Ezekiel 25:6**

6 For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

- hands: Heb. hand
- feet: Heb. foot
- heart: Heb. soul

**Ezekiel 25:7**

7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

- spoil: Or, meat

**Ezekiel 25:9**

9 Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

- the side of Moab: Heb. shoulder of Moab

**Ezekiel 25:10**

10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

- with the Ammonites: Or, against the children of Ammon

**Ezekiel 25:12**

12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

- by taking vengeance: Heb. by revenging revengement

**Ezekiel 25:13**

13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

- they of Dedan shall fall by the sword: Or, they shall fall by the sword unto Dedan

**Ezekiel 25:15**

15 Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

- for the old hatred: Or, with perpetual hatred

**Ezekiel 25:16**

16 Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

- Sea coast: Or, haven of the Sea

**Ezekiel 25:17**

17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.

- vengeance: Heb. great vengeances

**Ezekiel 26:8**

8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

- cast a mount against thee: Or, pour out the engine of shot

**Ezekiel 26:10**

10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

- as men enter into a city wherein is made a breach

**Ezekiel 26:12**

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

- thy pleasant houses: Heb. houses of thy desire

**Ezekiel 26:16**

16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

- trembling: Heb. tremblings

**Ezekiel 26:17**

17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

- Seafaring: Heb. of the seas

**Ezekiel 26:21**

21 I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

- a terror: Heb. terrors

**Ezekiel 27:3**

3 And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

- of perfect beauty: Heb. perfect of beauty

**Ezekiel 27:4**

4 Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.

- midst: Heb. heart

**Ezekiel 27:5**

5 They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

- made: Heb. built

**Ezekiel 27:6**

6 [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

- oars. . . have made thy benches of Ivory: Or, they have made thy hatches of ivory well trodden
- the company: Heb. the daughter

**Ezekiel 27:7**

7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

- blue and purple: Or, purple and scarlet

**Ezekiel 27:9**

9 The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

- calkers: Or, stoppers of chinks. Heb. strengtheners

**Ezekiel 27:13**

13 Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy market.

- market: Or, merchandise

**Ezekiel 27:16**

16 Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

- wares: Heb. works
- Agate: Or, Chrysoprase

**Ezekiel 27:17**

17 Judah, and the land of Israel, they [were] thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

- balm: Or, rosin

**Ezekiel 27:19**

19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

- going to and fro: Or, Meuzall

**Ezekiel 27:20**

20 Dedan [was] thy merchant in precious clothes for chariots.

- precious clothes: Heb. clothes of freedom

**Ezekiel 27:21**

21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.

- they occupied with thee: Heb. they were the merchants of thy hand

**Ezekiel 27:24**

24 These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

- sorts of things: Or, excellent things

- clothes: Heb. followings

**Ezekiel 27:26**

26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

- midst: Heb. heart

**Ezekiel 27:27**

27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

- and in: Or, even withall
- middest: Or, heart

**Ezekiel 27:28**

28 The suburbs shall shake at the sound of the cry of thy pilots.

- suburbs: Or, waves

**Ezekiel 27:36**

36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

- a terror: Heb. terrors
- never shalt be any more: Heb. shalt not be forever

**Ezekiel 28:2**

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

- midst: Heb. heart

**Ezekiel 28:5**

5 By thy great wisdom [and] by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

- By thy great wisdom: Heb. by the greatness of thy wisdom

**Ezekiel 28:9**

9 Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

- slayeth: Or, woundeth

**Ezekiel 28:13**

13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

- Sardius: Or, ruby
- Beril: Or, chrysolite
- Emeraude: Or, Chysoprase

**Ezekiel 28:19**

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

- a terror: Heb. terrors

**Ezekiel 28:26**

26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

- safely: Or, with confidence
- despise: Or, spoil

**Ezekiel 29:5**

5 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

- open fields: Heb. face of the field

**Ezekiel 29:10**

10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

- utterly waste: Heb. wastes of waste
- Syene: Heb. Seveneh

**Ezekiel 29:14**

14 And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

- habitation: Or, birth
- base: Heb. low

**Ezekiel 29:19**

19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

- take her spoil, and take her prey: Heb. spoil her spoil and prey her prey

**Ezekiel 29:20**

20 I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

- for his labor: Or, for his hire

**Ezekiel 30:4**

4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

- pain: Or, fear

**Ezekiel 30:5**

5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

- Libya: Heb. Phut
- men: Heb. children

**Ezekiel 30:8**

8 And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

- destroyed: Heb. broken

**Ezekiel 30:12**

12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].

- dry: Heb. drought
- all that is therein: Heb. the fullness thereof

**Ezekiel 30:14**

14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

- Zoan: Or, Tanis

**Ezekiel 30:15**

15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

- Sin: Or, Pelusium

**Ezekiel 30:17**

17 The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.

- Aven: Or, Heliopolis
- Phibeseth: Or, Pubastum

**Ezekiel 30:18**

18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

- darkened: Or, restrained

**Ezekiel 31:3**

3 Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

- with fair branches: Heb. fair of branches

**Ezekiel 31:4**

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

- made him great: Or, nourished

- set him up: Or, brought him up
- little rivers: Heb. conduits

**Ezekiel 31:5**

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

- when he shot forth: Or, when it sent them forth

**Ezekiel 31:11**

11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

- deal with him: Heb. in doing he shall do unto him

**Ezekiel 31:14**

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

- their trees stand up: Or, stand upon themselves for their height

**Ezekiel 31:15**

15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

- to mourn: Heb. to be black

**Ezekiel 32:2**

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

- a whale: Or, dragon

**Ezekiel 32:6**

6 I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

- the land wherein thou swimmest: Or, the land of thy swimming

**Ezekiel 32:7**

7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

- put thee out: Or, extinguish

**Ezekiel 32:8**

8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

- bright lights of heaven: Heb. lights of the light in heaven
- dark over thee: Heb. them dark

**Ezekiel 32:9**

9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

- vex: Heb. provoke to anger, or grief

**Ezekiel 32:15**

15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

- destitute of that whereof it was full: Heb. desolate from the fullness thereof

**Ezekiel 32:20**

20 They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

- to the sword: Or, the sword is laid

**Ezekiel 32:23**

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

- terror: Or, dismaying

**Ezekiel 32:27**

27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

- with their weapons of warfare: Heb. with weapons of their war

**Ezekiel 32:29**

29 There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

- laid: Heb. given or put

**Ezekiel 33:2**

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

- When I bring the sword upon a land: Heb. a land when I bring a sword upon her

**Ezekiel 33:4**

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

- whosoever heareth: Heb. he that hearing heareth

**Ezekiel 33:14**

14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

- lawful and right: Heb. judgment and justice

**Ezekiel 33:27**

27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

- to be devoured: Heb. to devour him

**Ezekiel 33:28**

28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

- most desolate: Heb. desolation and desolation

**Ezekiel 33:31**

31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, [but] their heart goeth after their covetousness.

- as the people cometh: Heb. according to the coming of the people
- sit before thee as my people: Or, my people sit before thee
- they show much love: Heb. they make loves or jests

**Ezekiel 33:32**

32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

- a very lovely song: Heb. a loves

**Ezekiel 34:5**

5 And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

- because there is no shepherd: Or, without a shepherd, and so verse 8

**Ezekiel 34:12**

12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

- As. . . seeketh: Heb. according to the seeking

**Ezekiel 34:17**

17 And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

- cattle: Heb. small cattle of lambs and kids
- he goats: Heb. great he goats

**Ezekiel 34:29**

29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

- of renown: Or, for renown
- consumed: Heb. taken away

**Ezekiel 35:3**

3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

- most desolate: Heb. desolation and desolation

**Ezekiel 35:5**

5 Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

- perpetual hatred: Or, hatred of old
- shed the blood of the children: Heb. powered out the children
- force: Heb. hands

**Ezekiel 35:7**

7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

- most desolate: Heb. desolation and desolation

**Ezekiel 35:10**

10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

- whereas the LORD was there: Or, though the Lord was there

**Ezekiel 35:12**

12 And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

- to consume: Heb. to devour

**Ezekiel 35:13**

13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

- boasted: Heb. magnified

**Ezekiel 36:3**

3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

- Because they have: Heb. because for because
- ye are taken up in the lips: Or, ye are made to come up on the lip of the tongue

**Ezekiel 36:4**

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

- rivers: Or, bottoms or dales

**Ezekiel 36:14**

14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

- bereave: Or, cause to fall

**Ezekiel 36:23**

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

- their: Or, your

**Ezekiel 36:38**

38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I [am] the LORD.

- holy flock: Heb. flock of holy things

**Ezekiel 37:2**

2 And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

- valley: Or, champian

**Ezekiel 37:9**

9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

- wind: Or, breath

**Ezekiel 38:2**

2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

- the chief prince: Or, prince of the chief

**Ezekiel 38:5**

5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

- Libya: Or, Phut

**Ezekiel 38:10**

10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

- think an evil thought: Or, conceive a mischievous purpose

**Ezekiel 38:11**

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

- safely: Or, confidently

**Ezekiel 38:12**

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

- To take a spoil, and to take a prey: Heb. to spoil the spoil, and to prey the prey
- midst: Heb. navel

**Ezekiel 38:17**

17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

- by: Heb. by the hand of

**Ezekiel 38:20**

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

- steep places: Or, towers. Or stairs

**Ezekiel 39:2**

2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

- leave but the sixth part of thee: Or, strike thee with six plagues, or, draw thee back, with an hook of six teeth, as chap. 38.4
- North parts: Heb. the sides of the North

**Ezekiel 39:4**

4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

- sort: Heb. wing
- to be devoured: Heb. to devour

**Ezekiel 39:5**

5 Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

- the open field: Heb. the face of the field

**Ezekiel 39:6**

6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

- carelessly: Or, confidently

**Ezekiel 39:9**

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

- handstaves: Or, javelins
- burn them with fire: Or, make a fire of them

**Ezekiel 39:11**

11 And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

- noses: Or, mouths
- Hamongog: That is, the multitude of Gog

**Ezekiel 39:14**

14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

- men of continual: Heb. men of continuance

**Ezekiel 39:15**

15 And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

- set up: Heb. build

**Ezekiel 39:16**

16 And also the name of the city [shall be] Hamonah. Thus shall they cleanse the land.

- Hamonah: That is, the multitude

**Ezekiel 39:17**

17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

- unto every feathered fowel: Heb. to the fowel of every wing
- sacrifice: Or, slaughter

**Ezekiel 39:18**

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

- goats: Heb. great goats

**Ezekiel 39:28**

28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

- which caused them: Heb. by my causing of them etc.

**Ezekiel 40:2**

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

- by which: Or, upon which

**Ezekiel 40:6**

6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

- which looketh toward the East: Heb. whose face was the way toward the East

**Ezekiel 40:12**

12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

- space: Heb. limit, or bound

**Ezekiel 40:16**

16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

- narrow: Heb. closed
- arches: Or, galleries, or porches
- inward: Or, within

**Ezekiel 40:19**

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

- without: Or, from without

**Ezekiel 40:20**

20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

- that looked: Heb. whose face was

**Ezekiel 40:21**

21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

- arches: Or, galleries or porches

**Ezekiel 40:30**

30 And the arches round about [were] five and twenty cubits long, and five cubits broad.

- broad: Heb. breadth

**Ezekiel 40:40**

40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

- as one goeth: Or, at the step

**Ezekiel 40:43**

43 And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

- hooks: Or, and irons or the two hearthstones

**Ezekiel 40:45**

45 And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

- charge: Or, ward, or, ordinance, and so ver. 46

**Ezekiel 41:2**

2 And the breadth of the door [was] ten cubits; and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

- door: Or, entrance

**Ezekiel 41:6**

6 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

- side chambers were. . . one over another: Heb. side chamber over side chamber
- thirty: Or, three and thirty times, or foot
- have hold: Heb. be holden

**Ezekiel 41:7**

7 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

- there was an enlarging: Heb. it was made broader and went round

**Ezekiel 41:15**

15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

- galleries: Or, several walks, or, walks with pillars

**Ezekiel 41:16**

16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows [were] covered;

- cieled with wood: Heb. cieling of wood

- and from the ground up to the windows: Or, the ground unto the windows

**Ezekiel 41:17**

17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

- measure: Heb. measures

**Ezekiel 41:21**

21 The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

- posts: Heb. post

**Ezekiel 42:5**

5 Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

- were higher then these: Or, did eat of these
- then the lower, and then the middlemost of the building: Or, and the building consisted of the lower and the middlemost

**Ezekiel 42:9**

9 And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

- from under: Or, from the place
- was the entry: Or, he that brought me
- as one goeth: Or, as he came

**Ezekiel 42:16**

16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

- side: Heb. wind

**Ezekiel 43:3**

3 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

- the vision that I saw, when I came to destroy the city: Or, when I came to prophecy that the city should be destroyed. See chap. 9. 2,5

**Ezekiel 43:8**

8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

- and the wall between me and them: Or, for there was but a wall between me and them

**Ezekiel 43:10**

10 Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

- pattern: Or, sum, or number

**Ezekiel 43:13**

13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

- bottom: Heb. bosom
- edge: Heb. lip

**Ezekiel 43:15**

15 So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.

- Altar: Heb. Marel, that is, the Mountain of God
- Altar: Heb. altar: Heb. Ariel, that is, the Lion of God

**Ezekiel 43:26**

26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

- consecrate: Heb. fill their hands

**Ezekiel 43:27**

27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

- peace offerings: Or, thank offerings

**Ezekiel 44:5**

5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

- mark well: Heb. set thine heart

**Ezekiel 44:7**

7 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

- strangers: Heb. children of a stranger

**Ezekiel 44:8**

8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

- charge: Or, ward, or ordinance. And so verse 14. and 16

**Ezekiel 44:12**

12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

- caused. . . to fall into iniquity: Heb. were for a stumbling block of iniquity unto etc.

**Ezekiel 44:18**

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

- that causeth sweat: Or, in sweating places. Heb. in, or with sweat

**Ezekiel 44:22**

22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

- put away: Heb. thrust forth
- that had a priest before: Heb. from a priest

**Ezekiel 44:29**

29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

- dedicate: Or, devoted

**Ezekiel 44:30**

30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

- first: Or, chief

**Ezekiel 45:1**

1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

- when ye shall divide by lot the land: Heb. when ye cause the land to fall
- an holy: Heb. holiness

**Ezekiel 45:2**

2 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

- suburbs: Or, void places

**Ezekiel 45:9**

9 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

- exactions: Heb. expulsions

**Ezekiel 45:15**

15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

- lamb: Or, kid
- peace offerings: Or, thank offerings

**Ezekiel 45:16**

16 All the people of the land shall give this oblation for the prince in Israel.

- shall give: Heb. shall be for
- for: Or, with

**Ezekiel 45:17**

17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

- peace offerings: Or, thank offerings

**Ezekiel 46:5**

5 And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

- as he shall be able: Heb. the gift of his hand

**Ezekiel 46:13**

13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

- the first year: Heb. of his year
- every morning: Heb. morning by morning

**Ezekiel 46:21**

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

- in every corner of the court there were courts: Heb. a court in a corner of a court, and a court in a corner of a court

**Ezekiel 46:22**

22 In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

- joined: Or, made with chimneys
- corners: Heb. cornered

**Ezekiel 47:5**

5 Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

- waters to swim: Heb. waters of swimming

**Ezekiel 47:7**

7 Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

- bank: Heb. lip

**Ezekiel 47:8**

8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

- desert: Or, plain

**Ezekiel 47:9**

9 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

- rivers: Heb. two rivers

**Ezekiel 47:11**

11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

- shall not be healed: Or, and that which shall not be healed

**Ezekiel 47:12**

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

- shall grow: Heb. shall come up
- new: Or, principal
- for medicine: Or, for bruises and sores

**Ezekiel 47:14**

14 And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

- lifted: Or, swore

**Ezekiel 47:16**

16 Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

- Hazarhatticon: Or, the middle village

**Ezekiel 47:18**

18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

- from: Heb. from between

**Ezekiel 47:19**

19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

- strife: Or, Meribah
- river: Or, valley
- Southward: Or, toward Teman

**Ezekiel 48:11**

11 [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

- for the Priests that are sanctified: Or, the sanctified portion shall be for the priests
- my charge: Or, ward, or, ordinance

**Ezekiel 48:23**

23 As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

- a portion: Heb. one portion

**Ezekiel 48:28**

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

- strife in Kadesh: Or, Meribahkadesh

**Ezekiel 48:35**

35 [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

- The LORD is there: Heb. Jehovahshammah

CHAPTER

# 27

# Daniel

**Daniel 1:5**

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

- the wine which he drank: Heb. the wine of his drink

**Daniel 1:10**

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

- worse: Heb. sadder
- sort?: Or, term, or continuance

**Daniel 1:11**

11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

- Melzar: Or, the steward

**Daniel 1:12**

12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

- pulse: Heb. of pulse
- to eat: Heb. that we may eat, etc.

**Daniel 1:17**

17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

- Daniel had understanding: Or, he made Daniel understand

**Daniel 1:20**

20 And in all matters of wisdom [and] understanding, that the king enquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

- wisdom and understanding: Heb. wisdom of understanding

**Daniel 2:5**

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

- cut in pieces: Cald. made pieces

**Daniel 2:6**

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

- rewards: Or, Fee

**Daniel 2:8**

8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

- gain: Cald. buy

**Daniel 2:14**

14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

- answered: Cald. returned
- captain: Or, chief marshall. Cald. chief of the executioners or slaughtermen

**Daniel 2:18**

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

- of the God: Cald. from before God
- should not perish: Or, that they should not destroy Daniel, etc.

**Daniel 2:25**

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

- I have found: Cald. that I have found
- captivities of Judah: Cald. children of the captivity of Judah

**Daniel 2:28**

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

- maketh known: Cald. hath made known

**Daniel 2:29**

29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

- came: Cald. came up

**Daniel 2:31**

31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

- sawest: Cald. wast seeing

**Daniel 2:32**

32 This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

- thighs: Or, sides

**Daniel 2:34**

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

- without hands: Or, which was not in hands. As verse 45

**Daniel 2:42**

42 And [as] the toes of the feet [were] part of iron, and part of clay, [so] the kingdom shall be partly strong, and partly broken.

- broken: Or, brittle

**Daniel 2:43**

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

- one to another: Cald. this with this

**Daniel 2:44**

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

- the days: Cald. their days
- the Kingdom: Cald. kingdom thereof

**Daniel 2:45**

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

- without hands: Or, which was not in hand
- hereafter: Cald. after this

**Daniel 3:4**

4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

- aloud: Cald. with might
- it is commanded: Cald. they commanded

**Daniel 3:5**

5 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

- dulcimer: Or, singing. Cald. Symphony

**Daniel 3:12**

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

- have not regarded thee: Cald. have set no regard upon thee

**Daniel 3:14**

14 Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

- true: Or, of purpose, as Exodus 21.13

**Daniel 3:19**

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

- full: Cald. filled

**Daniel 3:20**

20 And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

- most mighty: Cald. mighty of strength

**Daniel 3:21**

21 Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

- coats: Or, mantles
- hats: Or, turbant

**Daniel 3:22**

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

- commandment: Cald. word
- flame: Or, spark

**Daniel 3:24**

24 Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

- counsellors: Or, governors

**Daniel 3:25**

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

- they have no hurt: Cald. there is no hurt in them

**Daniel 3:26**

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

- mouth: Cald. door

**Daniel 3:29**

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

- I make a decree: Cald. a decree is made by me
- anything amiss: Cald. error

**Daniel 3:30**

30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

- promoted: Cald. made to prosper

**Daniel 4:2**

2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

- I thought it good: Cald. it was seemly before me

**Daniel 4:10**

10 Thus [were] the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof [was] great.

- I saw: Cald. I was seeing

**Daniel 4:14**

14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

- aloud: Cald. with might

**Daniel 4:27**

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

- a lengthening of thy tranquility: Or, an healing of thine error

**Daniel 4:29**

29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

- in: Or, upon

**Daniel 5:2**

2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

- taken out: Cald. brought forth

**Daniel 5:6**

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

- countenance: Cald. brightnesses
- was changed: Cald. changed it
- joints: Or, girdles. Cald. bindings or knots

**Daniel 5:7**

7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

- aloud: Cald. with might
- scarlet: Or, purple

**Daniel 5:9**

9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.

- countenance: Cald. brightnesses

**Daniel 5:11**

11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

- father: Or, grandfather
- thy father: Or, grandfather

**Daniel 5:12**

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

- interpreting: Or, of an interpreter, etc.
- disolving: Or, of a dissolver
- doubts: Cald. knots

**Daniel 5:13**

13 Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

- father: Or, grandfather

**Daniel 5:16**

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

- make interpretations: Cald. interpret

**Daniel 5:17**

17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

- rewards: Or, fee, as chap. 2.6

**Daniel 5:20**

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

- in pride: Or, to deal proudly
- deposed: Cald. made to come down

**Daniel 5:21**

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

- his heart was made like: Or, he made his heart equal, etc.

**Daniel 5:31**

31 And Darius the Median took the kingdom, [being] about threescore and two years old.

- being: Cald. he as the Son of, etc.
- about: Or, now

**Daniel 6:6**

6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

- assembled together: Or, came tumultously

**Daniel 6:7**

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

- decree: Or, interdict

**Daniel 6:8**

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

- altereth not: Cald. passeth not

**Daniel 6:18**

18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

- instruments of music: Or, table

**Daniel 6:27**

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

- power: Cald. hand

**Daniel 7:1**

1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

- had: Cald. saw
- matters: Or, words

**Daniel 7:4**

4 The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

- and it was: Or, wherewith

**Daniel 7:5**

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

- it raised up itself on one side: Or, it raised up one dominion

**Daniel 7:12**

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

- their lives were prolonged: Cald. a prolonging in life was given them

**Daniel 7:15**

15 I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

- body: Cald. sheath

**Daniel 7:18**

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

- most high: Cald. high ones, i. things Or, places

**Daniel 7:19**

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

- from all the others: Cald. from all those

**Daniel 7:27**

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

- dominions: Or, rulers

**Daniel 8:3**

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

- the other: Heb. the second

**Daniel 8:5**

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

- touched not the ground: Or, none touched him in the earth
- a notable horn: Heb. a horn of sight

**Daniel 8:10**

10 And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

- to the host: Or, against the host

**Daniel 8:11**

11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

- to: Or, against
- by him: Or, from him

**Daniel 8:12**

12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

- an host was given him against the daily sacrifice by reason of transgression: Or, the host was given over for the transgression against the daily sacrifice

**Daniel 8:13**

13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

- that certain: The number of secrets, or, the wonderful numberer. Heb. Palmoni

**Daniel 8:13**

13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

- of desolation: Or, making desolate

**Daniel 8:14**

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

- days: Heb. evening morning
- cleansed: Heb. justified

**Daniel 8:18**

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

- set me upright: Heb. made me stand upon my standing

**Daniel 8:23**

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

- are come to the full: Heb. are accomplished

**Daniel 8:24**

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

- holy people: Heb. people of the holy ones

**Daniel 8:25**

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

- peace: Or, prosperity

**Daniel 9:1**

1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

- which was: Or, in which he, etc.

**Daniel 9:7**

7 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

- belongeth: Or, thou hast, etc.

**Daniel 9:13**

13 As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

- made we not our prayer before: Heb. intreated the face

**Daniel 9:15**

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

- gotten thee renown: Heb. made thee a name

**Daniel 9:18**

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

- which is called by thy name: Heb. whereupon thy Name is called
- present: Heb. cause to fall

**Daniel 9:21**

21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

- swiftly: Heb. with weariness or flight

**Daniel 9:22**

22 And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

- to give thee skill and understanding: Heb. to make thee skillful of understanding

**Daniel 9:23**

23 At the beginning of thy supplications the commandment came forth, and I am come to shew [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

- commandment: Heb. word
- greatly beloved: Heb. a man of desires

**Daniel 9:24**

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

- to finish: Or, to restrain
- prophecy: Heb. prophet

**Daniel 9:25**

25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

- shall be built again: Heb. shall return and be built
- wall: Or, breach or ditch

- in troublous times: Heb. in strait of times

**Daniel 9:26**

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

- but not for himself: Or, shall have nothing
- desolations are determined: Or, it shall be cut off by desolations

**Daniel 9:27**

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

- for the overspreading of abominations: Or, with the abominable armies

**Daniel 10:1**

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

- long: great

**Daniel 10:2**

2 In those days I Daniel was mourning three full weeks.

- full weeks: Heb. weeks of days

**Daniel 10:3**

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

- pleasant bread: Heb. bread of desires

**Daniel 10:5**

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

- a certain man: Heb. one man

**Daniel 10:8**

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

- comeliness: Or, vigour

**Daniel 10:10**

10 And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

- set: Heb. moved

**Daniel 10:11**

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

- a man greatly beloved: Heb. a man of desires
- stand upright: Heb. stand upon thy standing

**Daniel 10:13**

13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

- one of the: Or, the first

**Daniel 10:17**

17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

- the servant of this my Lord: Or, this servant of my Lord

**Daniel 10:21**

21 But I will shew thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

- holdeth: Heb. strengtheneth himself

**Daniel 11:6**

6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

- join themselves: Heb. shall associate themselves
- an agreement: Heb. rights
- he that begat her: Or, who she brought forth

**Daniel 11:8**

8 And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

- their precious vessels: Heb. vessels of their desire

**Daniel 11:10**

10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.

- shall be stirred: Or, shall war

**Daniel 11:13**

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

- come (after certain years): Heb. at the end of times of years

**Daniel 11:14**

14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

- the robbers: Heb. the children of robbers

**Daniel 11:15**

15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

- the most fenced cities: Heb. the city of munitions
- his chosen people: Heb. the people of his choices

**Daniel 11:16**

16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

- glorious land: Or, goodly land. Heb. land of ornament

**Daniel 11:17**

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

- upright: Or, much uprightneous, or equal conditions
- corrupting: Heb. to corrupt

**Daniel 11:18**

18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

- for his: Heb. for him
- the reproach: Heb. his reproach

**Daniel 11:20**

20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

- a raiser of taxes: Heb. one that causeth an exactour to pass over
- anger: Heb. angers

**Daniel 11:21**

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

- estate: Or, place

**Daniel 11:24**

24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

- peaceably even upon the fattest: Or, into the peaceable or fat, etc.
- forecast: Heb. think thoughts

**Daniel 11:27**

27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

- hearts: Heb. their hearts

**Daniel 11:31**

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

- maketh desolate: Or, astonisheth

**Daniel 11:32**

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

- corrupt: Or, cause to dissemble

**Daniel 11:35**

35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

- them: Or, by them

**Daniel 11:38**

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

- forces: Or, munitions. Heb. Mauzzin, or, as for the almighty God in his seat he shall honor, yea he shall honor a God, etc.
- pleasant things: Heb. things desired

**Daniel 11:39**

39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

- most strongholds: Heb. fortresses of munitions
- gain: Heb. a price

**Daniel 11:41**

41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

- glorious land: Or, goodly land. Heb. land of delight, or ornament

**Daniel 11:42**

42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

- stretch forth: Heb. send forth

**Daniel 11:45**

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

- glorious holy mountian: Or, goodly. Heb. mountain of delight of holiness

**Daniel 12:3**

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

- wise: Or, teachers

**Daniel 12:5**

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

- bank: Heb. lip

**Daniel 12:6**

6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

- upon: Or, from above

**Daniel 12:7**

7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

- an half: Or, part

**Daniel 12:11**

11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

- the abomination: Heb. to set up the abomination, etc.
- that maketh: Or, astonisheth

**Daniel 12:13**

13 But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

- for: Or, and thou, etc.

CHAPTER

# 28

# Hosea

**Hosea 1:4**

4 And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

- avenge: Heb. visit

**Hosea 1:6**

6 And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

- Loruhamah: That is, not having obtained mercy
- I will no more: Heb. I will not add any more to
- but I will utterly take them away: Or, that I should altogether pardon them

**Hosea 1:9**

9 Then said [God], Call his name Loammi: for ye [are] not my people, and I will not be your [God].

- Loammi: That is, not my people

**Hosea 1:10**

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

- in: Or, instead of that

**Hosea 2:1**

1 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

- Ammi: That is, my people
- Ruhamah: That is, having obtained mercy

**Hosea 2:5**

5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

- drink: Heb. drinks

**Hosea 2:6**

6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

- make a wall: Heb. wall a wall

**Hosea 2:8**

8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.

- wine: Heb. new wine
- which they prepared for Baal: Or, wherewith they made Baal

**Hosea 2:9**

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

- recover: Or, take away

**Hosea 2:10**

10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

- lewdness: Heb. folly or villany

**Hosea 2:12**

12 And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

- destroy: Heb. make desolate

**Hosea 2:14**

14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

- comfortably: Or, friendly. Heb. to her heart

**Hosea 2:16**

16 And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

- Ishi: that is, my husband
- Baali: That is, my Lord

**Hosea 3:1**

1 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

- of wine: Heb. of grapes

**Hosea 3:2**

2 So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:

- half homer: Heb. lethech

**Hosea 3:4**

4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

- an image: Heb. a standing or statue

**Hosea 4:2**

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

- blood: Heb. bloods

**Hosea 4:5**

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

- destroy: Heb. cut off

**Hosea 4:6**

6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

- destroyed: Heb. cut off

**Hosea 4:8**

8 They eat up the sin of my people, and they set their heart on their iniquity.

- set their heart on their iniquity: Heb. lift up their soul to their iniquity

**Hosea 4:9**

9 And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

- punish: Heb. visit upon
- reward: Heb. cause to return

**Hosea 4:14**

14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

- I will not: Or, shall I not? etc.
- shall fall: Or, be punished

**Hosea 4:18**

18 Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye.

- is sour: Heb. is gone
- rulers: Heb. shields

**Hosea 5:2**

2 And the revolters are profound to make slaughter, though I [have been] a rebuker of them all.

- though: Or, and, etc.
- a rebuker: Heb. a correction

**Hosea 5:4**

4 They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

- they will not frame: Heb. they will not give
- will not frame. . . doings: Or, their doings will not suffer them

**Hosea 5:12**

12 Therefore [will] I [be] unto Ephraim as a moth, and to the house of Judah as rottenness.

- rottenness: Or, a worm

**Hosea 5:13**

13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

- to king Jareb: Or, to the king of Jareb: Or, to the king that should plead

**Hosea 5:15**

15 I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

- till they acknowledge their offence: Heb. till they be guilty

**Hosea 6:4**

4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

- goodness: Or, mercy, or, kindness

**Hosea 6:5**

5 Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

- and thy judgments are as: Or, that thy judgments might be, etc.

**Hosea 6:7**

7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

- like men: Or, like Adam

**Hosea 6:8**

8 Gilead [is] a city of them that work iniquity, [and is] polluted with blood.

- polluted with blood: Or, cunning for blood

**Hosea 6:9**

9 And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

- by consent: Heb. with one shoulder. Or, to Sichem
- lewdness: Or, enormity

**Hosea 7:1**

1 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

- wickedness: Heb. evils
- spoileth: Heb. strippeth

**Hosea 7:2**

2 And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

- consider not: Heb. say not to

**Hosea 7:4**

4 They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

- who ceaseth: Or, the raiser will cease
- from raising: Or, from waking

**Hosea 7:5**

5 In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners.

- with bottles of wine: Or, with heat through wine

**Hosea 7:6**

6 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

- made ready: Or, applied

**Hosea 7:9**

9 Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.

- here and there: Heb. sprinkled

**Hosea 7:13**

13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

- destruction: Heb. spoil

**Hosea 7:15**

15 Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

- have bound: Or, chastened

**Hosea 8:1**

1 [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

- thy mouth: Heb. the roof of thy mouth

**Hosea 8:7**

7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

- stalk: Or, standing corn

**Hosea 8:9**

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

- lovers: Heb. loves

**Hosea 8:10**

10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

- sorrow: Or, begin

**Hosea 8:13**

13 They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

- for the sacrifice of mine offerings: Or, in the sacrifices of mine offerings, they etc.

**Hosea 9:1**

1 Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

- upon: Or, in, etc.

**Hosea 9:2**

2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

- winepress: Or, winefat

**Hosea 9:6**

6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

- destruction: Heb. spoil
- the pleasant places for their silver, nettles: Or, their silver shall be desired, the nettle etc. Heb. the desire

**Hosea 9:7**

7 The days of visitation are come, the days of recompence are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

- the spiritual man: Heb. man of the spirit

**Hosea 9:8**

8 The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God.

- in: Or, against

**Hosea 9:14**

14 Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

- miscarrying: Heb. that casteth the fruit

**Hosea 9:16**

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

- the beloved: Heb. the desires

**Hosea 10:1**

1 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

- an empty vine, he bringeth forth fruit: Or, a vine emptying the fruit which it giveth

**Hosea 10:1**

1 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

- images: Heb. statues, or standing images

**Hosea 10:2**

2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

- Their heart is divided: Or, he hath divided their heart
- break: Heb. behead

**Hosea 10:5**

5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

- priests. . . : Or, Chemarims

**Hosea 10:7**

7 [As for] Samaria, her king is cut off as the foam upon the water.

- the water: Heb. the face of the water

**Hosea 10:10**

10 [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

- when they shall bind themselves in their two furrowes: Or, when I shall bind them for their two transgressions, or in their two habitations

**Hosea 10:11**

11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

- her fair neck: Heb. the beauty of her neck

**Hosea 10:15**

15 So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

- your great wickedness: Heb. the evil of your evil

**Hosea 11:4**

4 I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

- take off: Heb. lift up

**Hosea 11:7**

7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

- none at all would exalt him: Heb. together they exalted not

**Hosea 11:12**

12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

- with the Saints: Or, with the most holy

**Hosea 12:2**

2 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

- punish: Heb. visit upon

**Hosea 12:3**

3 He took his brother by the heel in the womb, and by his strength he had power with God:

- had power with God: Heb. was a prince, or behaved himself princely

**Hosea 12:7**

7 [He is] a merchant, the balances of deceit [are] in his hand: he loveth to oppress.

- a merchant: Or, Canaan
- oppress: Or, deceive

**Hosea 12:8**

8 And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

- in all my labours they shall find none iniquity in me, that were sin: Or, all my labours suffice me not, he shall have punishment of iniquity in whom is sin

**Hosea 12:10**

10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

- by the ministry: Heb. by the hand

**Hosea 12:14**

14 Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

- most bitterly: Heb. with bitterness
- blood: Heb. bloods

**Hosea 13:2**

2 And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

- they sin more and more: Heb. they add to sin
- men that sacrifice: Or, the sacrificers of men

**Hosea 13:5**

5 I did know thee in the wilderness, in the land of great drought.

- great drought: Heb. droughts

**Hosea 13:8**

8 I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

- the wild beast: Heb. the beast of the field

**Hosea 13:9**

9 O Israel, thou hast destroyed thyself; but in me [is] thine help.

- is thine help: Heb. in thy help

**Hosea 13:10**

10 I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

- I will. . . : rather, Where is thy king?

**Hosea 13:13**

13 The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

- long: Heb. a time

**Hosea 13:14**

14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

- power: Heb. the hand

**Hosea 13:15**

15 Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

- pleasant vessels: Heb. vessels of desire

**Hosea 14:2**

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

- receive us graciously: Or, give good

**Hosea 14:5**

5 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

- grow: Or, blossom
- cast forth: Heb. strike

**Hosea 14:6**

6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

- spread: Heb. shall go

**Hosea 14:7**

7 They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

- grow: Or, blossom
- sent: Or, memorial

CHAPTER

# 29

# Joel

**Joel 1:4**

4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten.

- That which the palmerworm hath left: Heb. The residue of the palmerworm

**Joel 1:7**

7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

- barked my fig tree: Heb. laid my fig tree for a barking

**Joel 1:10**

10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

- dried up: Or, ashamed

**Joel 1:14**

14 Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD,

- solemn assembly: Or, day of restrain

**Joel 1:17**

17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

- seed: Heb. grains

**Joel 1:19**

19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

- pastures: Or, habitations

**Joel 2:1**

1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;

- trumpet: Or, cornet

**Joel 2:2**

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

- of many generations: Heb. of generation and generation

**Joel 2:6**

6 Before their face the people shall be much pained: all faces shall gather blackness.

- blackness: Heb. pot

**Joel 2:8**

8 Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

- sword: Or, dart

**Joel 2:17**

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

- rule over them: Or, use a byword against them

**Joel 2:20**

20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

- he hath done great things: Heb. he hath magnified to do

**Joel 2:23**

23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

- former rain: Or, a teacher of righteousness
- moderately: Heb. according to righteousness

**Joel 3:5**

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

- pleasant things: Heb. desireable

**Joel 3:6**

6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

- the Grecians: Heb. the sons of the Grecians

**Joel 3:9**

9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

- prepare: Heb. sanctify

**Joel 3:10**

10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

- pruninghooks: Or, scythes

**Joel 3:11**

11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

- cause thy mighty ones to come down, O LORD: Or, the Lord shall be brought down

**Joel 3:14**

14 Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision.

- decision: Or, concision, or threshing

**Joel 3:16**

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

- hope: Heb. place of repair, or harbour

**Joel 3:17**

17 So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

- holy: Heb. holiness

**Joel 3:18**

18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

- flow: Heb. go

**Joel 3:20**

20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

- dwell: Or, abide

| **Joel 3:21** |
| --- |
| 21 For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion. |

- for the LORD dwelleth in Zion: Or, Even I the Lord that dwelleth in Zion

CHAPTER

# 30

# Amos

**Amos 1:3**

3 Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

- for four: Or, he for four
- turn away the punishment: Or, convert it, or let it be quiet. And so ver. 6

**Amos 1:5**

5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

- the plain of Aven: Or, Bikathaven
- house of Eden: Or, Betheden

**Amos 1:6**

6 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

- carried away captive the whole captivity: Or, carried them away with an entire captivity

**Amos 1:9**

9 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

- the brotherly covenant: Heb. the covenant of brethren

**Amos 1:11**

11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

- cast off all pity: Heb. corrupted his compassions

**Amos 1:13**

13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

- ript up the women: Or, divided the mountains

**Amos 2:7**

7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

- maid: Or, young woman

**Amos 2:8**

8 And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.

- the condemned: Or, such as have fined or mulcted

**Amos 2:13**

13 Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

- I am pressed under you, as a cart is pressed that is full of sheaves: Or, I will press your place as a cart full of sheaves presseth

**Amos 2:14**

14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

- himself: Heb. his soul or life

**Amos 2:16**

16 And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

- courageous: Heb. strong of his heart

**Amos 3:2**

2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

- punish: Heb. visit upon

**Amos 3:4**

4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

- cry out: Heb. give forth his voice

**Amos 3:6**

6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

- not be afraid? Or, not run together
- and the LORD hath not done it?: Or, and shall not the L. do somewhat?

**Amos 3:9**

9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

- oppressed: Or, oppressions

**Amos 3:10**

10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

- robbery: Or, spoil

**Amos 3:12**

12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

- taketh: Heb. delivereth
- in a couch: Or, on the beds feet

**Amos 3:14**

14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

- visit the transgressions of Israel: Or, punish Israel for

**Amos 4:3**

3 And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

- ye shall cast them in the palace: Or, ye shall cast away the things of the palace

**Amos 4:4**

4 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

- three years: Heb. three years of days

**Amos 4:5**

5 And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

- offer a sacrifice: Heb. offer by burning
- this liketh: Heb. so ye love

**Amos 4:9**

9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

- when your gardens... increased, the palmer worm: Or, the multitude of your gardens etc. did the palmerworm etc.

**Amos 4:10**

10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

- after the manner: Or, in the way
- have taken away your horses: Heb. with the captivity of your horses

**Amos 4:13**

13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

- wind: Or, spirit

**Amos 5:9**

9 That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

- spoiled: Heb. spoil

**Amos 5:11**

11 Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

- pleasant vineyards: Heb. vineyards of desire

**Amos 5:12**

12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

- a bribe: Or, a ransom

**Amos 5:21**

21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.

- smell in your solemn assemblies: Or, smell your holy days

**Amos 5:22**

22 Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

- peace offerings: Or, thank offerings

**Amos 5:24**

24 But let judgment run down as waters, and righteousness as a mighty stream.

- run down: Heb. rule

**Amos 5:26**

26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

- the tabernacle of your Moloch: Or, Siccuth your king

**Amos 6:1**

1 Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

- are at ease: Or, are secure
- chief: Or, firstfruits

**Amos 6:3**

3 Ye that put far away the evil day, and cause the seat of violence to come near;

- seat: Or, habitation

**Amos 6:4**

4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

- stretch themselves: Or, abound with superfluities

**Amos 6:5**

5 That chant to the sound of the viol, [and] invent to themselves instruments of musick, like David;

- chant: Or, quaver

**Amos 6:6**

6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

- wine in the bowls: Or, in bowls of wine
- affliction: Heb. breach

**Amos 6:8**

8 The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

- all that is therein: Heb. the fullness thereof

**Amos 6:10**

10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

- we may not make mention: Or, they will not, or have not

**Amos 6:11**

11 For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.

- breaches: Or, droppings

**Amos 6:14**

14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

- river: Or, valley

**Amos 7:1**

1 Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

- grasshoppers: Or, green worms

**Amos 7:2**

2 And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

- by whom shall Jacob arise?: Or, who of (or for) Jacob shall stand?

**Amos 7:13**

13 But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

- chapel: Or, sanctuary
- Kings Court: Heb. house of the kingdom

**Amos 7:14**

14 Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycomore fruit:

- Sycamore fruit: Or, wild figs

**Amos 7:15**

15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

- as I followed: Heb. from behind

**Amos 8:3**

3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

- shall be howlings: Heb. shall howl
- with silence: Heb. be silent

**Amos 8:5**

5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

- new Moon: Or, month
- set forth: Heb. open
- falsifying the balances by deceit?: Heb. perverting the balances of deceit

**Amos 9:1**

1 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

- lintel: Or, chapiter, or knop
- cut them: Or, wound them

**Amos 9:6**

6 [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

- stories: Or, spheres Heb. ascensions
- troupe: Or, bundell

**Amos 9:9**

9 For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

- sift: Heb. cause to move
- grain: Heb. stone

**Amos 9:11**

11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

- close up the breaches: Heb. hedge, or wall

**Amos 9:12**

12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

- which are called by my name: Heb. upon whom my name is called

**Amos 9:13**

13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

- soweth: Heb. draweth forth
- sweet wine: Or, new wine

CHAPTER

# 31

# Obadiah

**Obadiah 5**

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

- some grapes? Or, gleanings

**Obadiah 7**

7 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

- the men that were at peace: Heb. the men of thy peace
- they that eat thy bread: Heb. the men of thy bread
- in: Or, of it

**Obadiah 11**

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

- carry away captive: Or, carried away his substance

**Obadiah 12**

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

- thou shouldest not have looked: Or, do not behold, etc.
- spoken proudly: Heb. magnified thy mouth

**Obadiah 13**

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

- substance: Or, forces

**Obadiah 14**

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

- delivered up: Or, shut up

**Obadiah 16**

16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

- swallow down: Or, sup up

**Obadiah 17**

17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

- deliverance: Or, they that escape
- shall be holiness: Or, it shall be holy

**Obadiah 20**

20 And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

- which is in Sepharad: Or, shall possess that which is in Sepharad

CHAPTER

# 32

# Jonah

**Jonah 1:1**

1 Now the word of the LORD came unto Jonah the son of Amittai, saying,

- Jonah: Called Matth. 12.39 Jonas

**Jonah 1:4**

4 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

- sent out: Heb. cast forth
- was like to be broken: Heb. thought to be broken

**Jonah 1:9**

9 And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

- the LORD: Or, JEHOVAH

**Jonah 1:10**

10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

- exceedingly afraid: Heb. with great fear

**Jonah 1:11**

11 Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

- may be calm unto us?: Heb. may be silent unto us
- wrought and was tempestuous: Or grew more and more tempestuous. Heb. went

**Jonah 1:13**

13 Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.

- rowed: Heb. digged

**Jonah 1:15**

15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

- ceased: Heb. stood

**Jonah 1:16**

16 Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

- offered a sacrifice unto the LORD, and made vows: Heb. sacrifice unto the LORD, and vowed vows

**Jonah 1:17**

17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

- belly: Heb. bowels

**Jonah 2:2**

2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

- by reason of mine affliction: Or, out of mine affliction
- hell: Or, the grave

**Jonah 2:3**

3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

- midst: Heb. heart

**Jonah 2:6**

6 I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

- bottoms: Heb. cuttings off
- corruption: Or, the pit

**Jonah 3:3**

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

- exceeding: Heb. of God

**Jonah 3:7**

7 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

- published: Heb. said
- nobles: Heb. great men

**Jonah 4:4**

4 Then said the LORD, Doest thou well to be angry?

- doest thou well to be angry?: Or, art thou greatly angry?

**Jonah 4:6**

6 And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

- gourd: Or, palmcrist. Heb. Kikajon
- exceeding glad: Heb. rejoiced with great joy

**Jonah 4:8**

8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

- vehement: Or, silent

**Jonah 4:9**

9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

- Doest thou well to be angry: Or, art thou greatly angry?
- I do well to be angry: Or, I am greatly angry

**Jonah 4:10**

10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

- had pity: Or, spared
- came up in a night: Heb. was the son of the night

CHAPTER

# 33

# Micah

**Micah 1:2**

2 Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

- Hear all ye people: Heb. hear ye people all of them
- all that therein is: Heb. the fullness thereof

**Micah 1:4**

4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

- a steep place: Heb. a descent

**Micah 1:8**

8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

- owls: Heb. daughters of the owl

**Micah 1:9**

9 For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

- her wound is incurable: Or, she is greviously sick of her wounds

**Micah 1:10**

10 Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

- Aphrah: That is, dust

**Micah 1:11**

11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

- inhabitant: Heb. inhabitress
- Saphir: Or, thou that dwellest fairly
- Zaanan: Or, the country of flocks

- Bethezel: Or, a place near

**Micah 1:12**

12 For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

- waited: Or, was grieved

**Micah 1:14**

14 Therefore shalt thou give presents to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

- to: Or, for
- Achzib: That is, a lie

**Micah 1:15**

15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

- he shall come unto Adullam, the glory of Israel: Or, the glory of Israel shall come etc.

**Micah 2:2**

2 And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

- oppress: Or, defraud

**Micah 2:4**

4 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

- a doleful lamentation: Heb. with a lamentation of lamentations
- turning away he hath divided: Or, instead of restoring

**Micah 2:6**

6 Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

- Prophesy ye not: Or, prophesy not, as they prophesy
- Prophesy: Heb. drop, etc.

**Micah 2:7**

7 O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?

- straightened: Or, shortened
- uprightly?: Heb. upright

**Micah 2:8**

8 Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

- Even of late: Heb. yesterday

- with the garment: Heb. over against a garment

**Micah 2:9**

9 The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

- women: Or, wives

**Micah 2:11**

11 If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

- walking in the spirit and falsehood: Or, walk with the wind, and lie falsely

**Micah 3:6**

6 Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

- that ye shall not have a vision: Heb. from a vision
- that ye shall not divine: Heb. from divining

**Micah 3:7**

7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

- lips: Heb. upper lip

**Micah 3:10**

10 They build up Zion with blood, and Jerusalem with iniquity.

- blood: Heb. bloods

**Micah 3:11**

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

- and say: Heb. saying

**Micah 4:3**

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

- pruninghooks: Or, scythes

**Micah 5:2**

2 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

- from everlasting: Heb. the days of eternity

**Micah 5:4**

4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

- feed: Or, rule

**Micah 5:5**

5 And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

- principal men: Heb. princes of men

**Micah 5:6**

6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

- waste: Heb. eat up
- with the sword: Or, with her own naked swords [symbol in wrong place in verse]

**Micah 5:8**

8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

- sheep: Or, goats

**Micah 5:13**

13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

- standing images: Or, statues

**Micah 5:14**

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

- cities: Or, enemies

**Micah 6:1**

1 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

- before: Or, with

**Micah 6:6**

6 Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

- of a year old? Heb. sons of a year

**Micah 6:7**

7 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

- body: Heb. belly

**Micah 6:8**

8 He hath shewed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

- walk humbly: Heb. humble thyself to walk

**Micah 6:9**

9 The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

- the man of: Or, thy name shall see that which is

**Micah 6:10**

10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

- Are there yet the treasures of wickedness in the house of the wicked: Or, is there yet unto every man an house of the wicked? etc.
- scant measure that is abominable: Heb. measure of leanness

**Micah 6:11**

11 Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights?

- Shall I count them pure: Or, shall I be pure with, etc.

**Micah 6:16**

16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

- the statues: Or, he doth much keep the etc.
- desolation: Or, astonishment

**Micah 7:1**

1 Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

- summer fruits: Heb. the gatherings of summer

**Micah 7:2**

2 The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

- good: Or, godly, or merciful

**Micah 7:3**

3 That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

- mischevious desire: Heb. the mischief of the soul

**Micah 7:10**

10 Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

- She that is mine enemy shall see it, and shame shall cover her: Or, and thou wilt see her that is mine enemy and cover her with shame
- she be trodden down: Heb. she shall be for a treading down

**Micah 7:12**

12 [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

- from: Or, even to

**Micah 7:13**

13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

- Notwithstanding: Or, after that it hath been

**Micah 7:14**

14 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

- Feed: Or, rule

**Micah 7:17**

17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

- worms: Or, creeping things

CHAPTER

# 34

# Nahum

**Nahum 1:2**

2 God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

- God is jelous, and the LORD revengeth: Or, the Lord is a jealous God, and a revenger, etc.
- furious: Heb. that hath fury

**Nahum 1:6**

6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

- abide: Heb. stand up

**Nahum 1:7**

7 The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.

- strong hold: Or, strength

**Nahum 1:11**

11 There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

- a wicked counselor: Heb. a counsellor of Belial

**Nahum 1:12**

12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

- Though they be quiet, and likewise many, yet thus shall they be cut down: Or, if they would have been at peace, so should they have been many, and so should they have been shorn, and he should have passed away
- cut down: Heb. shorn

**Nahum 1:15**

15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

- keep: Heb. feast
- wicked: Heb. Belial

**Nahum 2:1**

1 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

- He that dasheth: Or, the disperser or hammer

**Nahum 2:2**

2 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

- excellency of Jacob, as the excellency of Israel: Or, the pride of Jacob and the pride of Israel

**Nahum 2:3**

3 The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

- in scarlet: Or, dyed scarlet
- flaming torches: Heb. fiery torches

**Nahum 2:4**

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

- they shall seem: Heb. their show

**Nahum 2:5**

5 He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

- worthies: Or, gallants
- defense: Heb. covering or coverer

**Nahum 2:6**

6 The gates of the rivers shall be opened, and the palace shall be dissolved.

- dissolved: Or, molten

**Nahum 2:7**

7 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

- Huzzab: Or, That which was established, or, there was a stand made
- led away: Or, discovered

**Nahum 2:8**

8 But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

- of old: Or, from the days that she hath been
- look back: Or, cause to turn

**Nahum 2:9**

9 Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

- for there is none end of the store: Or, And their infinite store, etc.
- pleasant furniture: Heb. vessels of desire

**Nahum 3:1**

1 Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

- bloody City: Heb. city of bloods

**Nahum 3:3**

3 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:

- the bright sword, and the glittering spear: Heb. the flame of the sword and the lightning of the spear

**Nahum 3:8**

8 Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

- populous No,: Or, nourishing. Heb. No Amon

**Nahum 3:9**

9 Ethiopia and Egypt [were] her strength, and [it was] infinite; Put and Lubim were thy helpers.

- thy helpers: Heb. in thy help

**Nahum 3:16**

16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.

- spoileth: Or, spreadeth himself

**Nahum 3:18**

18 Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered upon the mountains, and no man gathereth [them].

- nobles: Or, valiant ones

**Nahum 3:19**

19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

- healing: Heb. wrinkling

CHAPTER

# 35

# Habakkuk

**Habakkuk 1:4**

4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

- wrong: Or, wrested

**Habakkuk 1:6**

6 For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

- breadth: Heb. breadths

**Habakkuk 1:7**

7 They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves.

- their judgment and their dignity shall proceed of themselves: Or, from them shall proceed the judgment of these, and the captivity of these

**Habakkuk 1:8**

8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

- fierce: Heb. sharp

**Habakkuk 1:9**

9 They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand.

- their faces shall sup up as the East: Heb. the supping up of their faces, etc. Or, their faces shall look toward the East. Heb. the opposition of their faces toward the East

**Habakkuk 1:12**

12 [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

- mighty: Heb. rock

- established: Heb. founded

**Habakkuk 1:13**

13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

- iniquity: Or, grievance

**Habakkuk 1:14**

14 And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them?

- creeping: Or, moving

**Habakkuk 1:15**

15 They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

- drag: Or, flue net

**Habakkuk 1:16**

16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

- plenteous: Or, dainty. Heb. fat

**Habakkuk 2:1**

1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

- tower: Heb. fenced place
- unto me: Or, in me
- when I am reproved: Or, when I am argued with. Heb. upon my reproof or arguing

**Habakkuk 2:5**

5 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

- Yea also: Or, how much more

**Habakkuk 2:6**

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

- Woe to him: Or, Ho, he

**Habakkuk 2:8**

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

- blood: Heb. bloods

**Habakkuk 2:9**

9 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

- coveteth an evil countenance: Or, gaineth an evil gain
- power of evil: Heb. palm of the hand

**Habakkuk 2:11**

11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

- beam: Or, piece, or, fastening
- shall answer it: Or, witness against it

**Habakkuk 2:12**

12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

- blood: Heb. bloods

**Habakkuk 2:13**

13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

- very vanity?: Or, in vain

**Habakkuk 2:14**

14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

- with the knowledge of the glory of the LROD: Or, by knowing the glory of the Lord

**Habakkuk 2:16**

16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

- with shame for glory: Or, more with shame then with glory

**Habakkuk 2:18**

18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

- the maker of his work: Heb. the facioner of his facion

**Habakkuk 2:20**

20 But the LORD [is] in his holy temple: let all the earth keep silence before him.

- let all the earth keep silence before him: Heb. be silent all the earth before him

**Habakkuk 3:1**

1 A prayer of Habakkuk the prophet upon Shigionoth.

- upon Sigionoth: Or, according to variable songs or tunes called in Hebrew Shigianoth

**Habakkuk 3:2**

2 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

- thy speech: Heb. thy report or thy hearing
- revive: Or, preserve alive

**Habakkuk 3:3**

3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

- Teman: Or, the South

**Habakkuk 3:4**

4 And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.

- horns coming out of his hand: Or, bright beams out of his side

**Habakkuk 3:5**

5 Before him went the pestilence, and burning coals went forth at his feet.

- burning coals: Or, burning diseases

**Habakkuk 3:7**

7 I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble.

- Cushan: Or, Ethiopia
- in affliction: Or, under affliction or vanity

**Habakkuk 3:8**

8 Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?

- thy chariots of salvation?: Or, thy chariots were salvation

**Habakkuk 3:9**

9 Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.

- Thou didst cleave the earth with rivers: Or, thou didst cleave the rivers of the earth

**Habakkuk 3:11**

11 The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

- at the light of thine arrows: Or, thine arrows walked in the light, etc.

**Habakkuk 3:13**

13 Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

- by discovering: Heb. making naked

**Habakkuk 3:14**

14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

- came out as a whirlwind: Heb. were tempestuous

**Habakkuk 3:15**

15 Thou didst walk through the sea with thine horses, [through] the heap of great waters.

- heap: Or, mud

**Habakkuk 3:16**

16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

- invade them: Or, cut them in pieces

**Habakkuk 3:17**

17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

- fail: Heb. lie

**Habakkuk 3:19**

19 The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

- stringed instruments: Heb. Neginoth

CHAPTER

# 36

# Zephaniah

**Zephaniah 1:2**

2 I will utterly consume all [things] from off the land, saith the LORD.

- will utterly consume: Heb. by taking away I will make an end

**Zephaniah 1:2**

2 I will utterly consume all [things] from off the land, saith the LORD.

- the land: Heb. the face of the land

**Zephaniah 1:3**

3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

- stumblingblocks: Or, idols

**Zephaniah 1:5**

5 And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

- by the LORD: Or, to the Lord

**Zephaniah 1:7**

7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

- bid: Heb. sanctified or prepared

**Zephaniah 1:8**

8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

- punish: Heb. visit upon

**Zephaniah 1:12**

12 And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

- settled: Heb. curded, or thickened

**Zephaniah 2:1**

1 Gather yourselves together, yea, gather together, O nation not desired;

- not desired:

**Zephaniah 2:7**

7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

- for: Or, when, etc.

**Zephaniah 2:11**

11 The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

- famish: Heb. make lean

**Zephaniah 2:14**

14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

- Cormorant: Or, pelican
- upper lintels: Or, knops, or chapiters
- for he shall uncover: Or, when he hath uncovered

**Zephaniah 3:1**

1 Woe to her that is filthy and polluted, to the oppressing city!

- filthy: Or, gluttenous. Heb. craw

**Zephaniah 3:2**

2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

- correction: Or, instruction

**Zephaniah 3:5**

5 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

- every morning: Heb. morning by morning

**Zephaniah 3:6**

6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

- towers: Or, corners

**Zephaniah 3:9**

9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

- language: Heb. lip
- consent: Heb. shoulder

**Zephaniah 3:11**

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

- because of mine holy: Heb. in my holy

**Zephaniah 3:16**

16 In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thine hands be slack.

- slack: Or, faint

**Zephaniah 3:17**

17 The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

- he will rest: Heb. he will be silent

**Zephaniah 3:18**

18 I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

- reproach of it was a burden: Heb. the burden upon it was reproach

**Zephaniah 3:19**

19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

- I will get them praise: Heb. I will set them for a praise
- where they have been put to shame: Heb. of their shame

CHAPTER

# 37

# Haggai

**Haggai 1:1**

1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

- by Haggai: Heb. by the hand of Haggai
- governor: Or, captain

**Haggai 1:5**

5 Now therefore thus saith the LORD of hosts; Consider your ways.

- Consider your ways: Heb. set your heart on your ways

**Haggai 1:6**

6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

- with holes: Heb. pierced through

**Haggai 1:7**

7 Thus saith the LORD of hosts; Consider your ways.

- Consider. . . : Heb. Set your heart on your ways

**Haggai 1:9**

9 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

- blow upon it: Or, blow it away

**Haggai 2:1**

1 In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

- by the: Heb. by the hand of

CHAPTER

# 38

# Zechariah

**Zechariah 1:2**

2 The LORD hath been sore displeased with your fathers.

- sore displeased: Heb. with displeasure

**Zechariah 1:6**

6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

- take hold: Or, overtake

**Zechariah 1:8**

8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

- speckled: Or, bay

**Zechariah 1:17**

17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

- prosperity: Heb. good

**Zechariah 2:13**

13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

- his holy habitation: Heb. the habitation of his holiness

**Zechariah 3:1**

1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

- Satan: That is, an adversary
- to resist him: Heb. to be his advesary

**Zechariah 3:7**

7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

- charge: Or, ordinance
- places: Heb. walks

**Zechariah 3:8**

8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

- men wondered: Heb. men of wonder

**Zechariah 4:2**

2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:

- with a bowl: Heb. with her bowl
- seven pipes: Or, seven several pipes to the lamps etc.

**Zechariah 4:6**

6 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

- might: Or, army

**Zechariah 4:10**

10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

- for they shall rejoice. . . those seven. . . eyes of the LORD: Or, sith the seven eyes of the Lord shall rejoice
- plummet: Heb. stone of tin

**Zechariah 4:12**

12 And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

- through: Heb. by the hand
- empty. . . golden oil out: Or, empty out of themselves oil into the gold
- the golden: Heb. the gold

**Zechariah 4:14**

14 Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

- anointed ones: Heb. sons of oil

**Zechariah 5:3**

3 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

- every one that stealeth shall be cut off as on this side: Or, every one of this people that stealeth, holdeth himself guiltless as it doth

**Zechariah 5:7**

7 And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.

- talent: Or, weighty piece

**Zechariah 6:3**

3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

- bay: Or, strong

**Zechariah 6:5**

5 And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

- spirits: Or, winds

**Zechariah 6:12**

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

- grow up out of his place: Or, branch up from under him

**Zechariah 7:2**

2 When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

- to pray before the LORD: Heb. to intreat the face of the Lord

**Zechariah 7:6**

6 And when ye did eat, and when ye did drink, did not ye eat [for yourselves], and drink [for yourselves]?

- did not ye: Or, be not ye they that etc.

**Zechariah 7:7**

7 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

- Should ye not hear the words: Or, are not these the words
- by the: Heb. by the hand of, etc.

**Zechariah 7:9**

9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

- Execute true judgment: Heb. judge judgment of truth

**Zechariah 7:11**

11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

- pulled away the shoulder: Heb. they gave a backsliding shoulder
- stopped: Heb. made heavy

**Zechariah 7:12**

12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

- by the: Heb. by the hand of

**Zechariah 7:14**

14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

- pleasant land: Heb. land of desire

**Zechariah 8:4**

4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

- for very age: Heb. multitude of days

**Zechariah 8:6**

6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

- marvellous: Or, hard or difficult

**Zechariah 8:7**

7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

- the West country: Heb. the country of the going down of the Sun

**Zechariah 8:10**

10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

- no hire for man: Or, the hire of man became nothing. etc.

**Zechariah 8:12**

12 For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

- prosperous: Heb. of peace

**Zechariah 8:16**

16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

- execute the judgment of truth and peace: Heb. judge truth, and the judgment of peace

**Zechariah 8:19**

19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

- feasts: Heb. solemn, or set times

**Zechariah 8:21**

21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

- speedily: Or, continually. Heb. going

**Zechariah 8:21**

21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

- pray before: Heb. to intreat the face

**Zechariah 9:7**

7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

- blood: Heb. bloods

**Zechariah 9:9**

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

- having salvation: Or, saving himself

**Zechariah 9:11**

11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

- by the blood of thy Covenant: Or, whose Covenant is by blood

**Zechariah 9:15**

15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.

- subdue with sling stones: Or, subdue the slings of the stone
- shall be filled like bowls: Or, shall fill both the bowls, etc.

**Zechariah 9:17**

17 For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

- cheerful: Or, grow, or speak

**Zechariah 10:1**

1 Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

- bright: Or, lightnings

**Zechariah 10:2**

2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

- idols: Heb. teraphims
- were troubled: Or, answered that etc.

**Zechariah 10:3**

3 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

- punished: Heb. visited upon

**Zechariah 10:5**

5 And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

- the riders on horses shall be confounded: Or, they shall make the riders on horses ashamed

**Zechariah 11:2**

2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

- mighty: Or, gallants
- forest of the vintage: Or, the defenced forest

**Zechariah 11:6**

6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

- deliver: Heb. make to be found

**Zechariah 11:7**

7 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

- poor: Or, verily the poor
- bands: Or, binders

**Zechariah 11:8**

8 Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.

- lothed them: Heb. was straightened for them

**Zechariah 11:9**

9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

- of another: Heb. of his fellow or neighbour

**Zechariah 11:11**

11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.

- the poor of the flock. . . knew: Or, the poor of the flock, etc. certainly knew

**Zechariah 11:12**

12 And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

- if ye think good: Heb. if it be good in your eyes

**Zechariah 11:14**

14 Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

- Bands: Or, binders

**Zechariah 11:16**

16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

- cut off: Or, hidden
- feed: Or, bear

**Zechariah 12:2**

2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

- trembling: Or, slumber or poison
- when they shall be in the seige both against Judah and against Jerusalem: Or, and also against Judah shall he be which shall be in seige against Jerusalem

**Zechariah 12:5**

5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

- The inhabitants. . . shall be my strength: Or, there is strength to me and to the inhabitants, etc.

**Zechariah 12:8**

8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

- feeble: Or, abject. Heb. fallen

**Zechariah 12:12**

12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

- every family: Heb. families, families

**Zechariah 13:1**

1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

- uncleanness: Heb. separation for uncleanness

**Zechariah 13:4**

4 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

- a rough garment: Heb. a garment of hair
- to deceive: Heb. to lie

**Zechariah 14:5**

5 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

- the mountains: Or, my mountains
- for the valley of the mountains: Or, when he shall touch the valley of the mountains to the place he separated

**Zechariah 14:6**

6 And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

- clear: Heb. precious
- dark: Heb. thickness

**Zechariah 14:7**

7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

- it shall be one day: Or, the day shall be one

**Zechariah 14:8**

8 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

- former: Or, Eastern

**Zechariah 14:10**

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

- turned: Or, compassed
- inhabited: Or, shall abide

**Zechariah 14:11**

11 And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

- shall be safely inhabited: Or, shall abide

**Zechariah 14:14**

14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

- Judah also shall: Or, thou also, O Judah shalt
- at: Or, against

**Zechariah 14:18**

18 And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

- have no: Heb. upon whom there is not

**Zechariah 14:19**

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

- punishment: Or, sin

**Zechariah 14:20**

20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

- bells: Or, bridles

CHAPTER

# 39

# Malachi

**Malachi 1:1**

1 The burden of the word of the LORD to Israel by Malachi.

- by Malachi: Heb. by the hand of Malachi

**Malachi 1:5**

5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

- from: Or, upon. Heb. from upon

**Malachi 1:7**

7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

- Ye offer: Or, bring unto etc.

**Malachi 1:8**

8 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

- for sacrifice: Heb. to sacrifice

**Malachi 1:9**

9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

- God: Heb. the face of God
- by your means: Heb. from your hand

**Malachi 1:13**

13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

- ye have snuffed at it: Or, whereas you might have blown it away

**Malachi 1:14**

14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

- which hath in his flock: Heb. in whose flock is

**Malachi 2:3**

3 Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

- corrupt: Or, reprove
- spread: Heb. scatter
- one shall take you away with it: Or, it shall take you away to it

**Malachi 2:8**

8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

- stumble at the law: Or, fall in the law

**Malachi 2:9**

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

- have been partial: Or, lifted up the face against. Heb. accepted faces

**Malachi 2:11**

11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

- he loved: Or, ought to love

**Malachi 2:12**

12 The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

- the Master and the scholar: Or, him that waketh and him that answereth

**Malachi 2:15**

15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

- residue: Or, excellency
- a godly seed: Heb. a seed of God
- treacherously: Or, unfaithfully

**Malachi 2:16**

16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

- he hateth: Or, if he hate her, put her away
- putting away: Heb. to put away

**Malachi 3:4**

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

- former: Or, ancient

**Malachi 3:5**

5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

- oppress: Or, defraud
- pour you out: Heb. empty out

**Malachi 3:11**

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

- destroy: Heb. corrupt

**Malachi 3:14**

14 Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

- ordinance: Heb. observation
- mournfully: Heb. in black

**Malachi 3:15**

15 And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

- are set up: Heb. are built

**Malachi 3:17**

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

- jewels: Or, special treasure

# Part II

# New Testament Margin Notes

CHAPTER

# 40

# Matthew

**Matthew 1:11**

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

- Josias begat Jechonias and his brethren: some read, Josias begat Jakim, and Jakim begat Jechonias

**Matthew 1:23**

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

- they shall call his name: Or, his name shall be called

**Matthew 2:6**

6 And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

- rule: Or, feed

**Matthew 2:11**

11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

- presented: Or, offered

**Matthew 3:8**

8 Bring forth therefore fruits meet for repentance:

- meet for repentance: Or, answerable to amendment of life

**Matthew 4:12**

12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

- cast: Or, delivered up

**Matthew 5:11**

11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

- falsely: Gr. lying

**Matthew 5:15**

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

- a bushel: [symbol in wrong place in 1611] the word in the original signifieth a measure containing about a pint less than a peck

**Matthew 5:21**

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

- by them: Or, to them

**Matthew 5:29**

29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

- offend thee: Or, do cause thee to offend

**Matthew 6:1**

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

- of: Or, with

**Matthew 6:2**

2 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

- do not sound a trumpet: Or, cause not a trumpet to be sounded

**Matthew 9:16**

16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

- new cloth: Or, raw, or unwrought cloth

**Matthew 9:17**

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

- bottles: Or, sacks of skin, or, leather

**Matthew 9:26**

26 And the fame hereof went abroad into all that land.

- the fame hereof: Or, this fame

**Matthew 9:36**

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

- fainted, and were scattered abroad: Or, were tired and lay down

**Matthew 10:9**

9 Provide neither gold, nor silver, nor brass in your purses,

- Provide: Or, get

**Matthew 10:16**

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

- harmless: Or, simple

**Matthew 10:23**

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

- have gone: Or, end or finish

**Matthew 10:29**

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

- farthing?: It is in value half penny farthing, in the original, as being the tenth part of the Roman penny

**Matthew 11:12**

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

- suffereth violence: Or, is gotten by force, and they that thrust men

**Matthew 12:14**

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

- held a counsel: Or, took counsel

**Matthew 13:33**

33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

- measures: the word in the Greek is a measure containing about a peck and an half, wanting little more then a pint

**Matthew 13:41**

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

- things that offend: Or, scandals

**Matthew 14:2**

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

- do show forth themselves in him: Or, are wrought by him

**Matthew 14:30**

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

- boisterous: Or, strong

**Matthew 17:24**

24 And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

- tribute money: called in the original Didrachma, being in value fifteen pence

**Matthew 17:27**

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

- a piece of money: Or, a stater. It is half an ounce of silver, in value two shillings six pence, after five shillings the ounce

**Matthew 18:24**

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

- talents: a talent is 750 ounces of silver, which after five shillings the ounce is 187.li 10.s.

**Matthew 18:26**

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

- worshipped him: Or, besought him

**Matthew 18:28**

28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

- pence: the Roman penny is the eighth part of an ounce, which after 5. shillings the ounce is 7.d. ob.

**Matthew 20:2**

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

- penny: the Roman penny is the eighth part of an ounce, which after five shillings the ounce, is seven pence halfpenny

**Matthew 20:12**

12 Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

- have wrought but one hour: Or, have continued one hour only

**Matthew 22:19**

19 Shew me the tribute money. And they brought unto him a penny.

- penny: in value seven pence halfpenny, chap. 20.2

**Matthew 22:20**

20 And he saith unto them, Whose [is] this image and superscription?

- superscription?: Or, inscription

**Matthew 23:18**

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

- guilty: Or, a debtOr, or bound

**Matthew 24:31**

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

- with a great sound of a trumpet: Or, with a Trumpet and a great voice

**Matthew 24:51**

51 And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

- cut him asunder: Or, cut him off

**Matthew 25:8**

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

- gone out: Or, going out

**Matthew 25:15**

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

- talents: a talent is 187. pound 10. Shillings, chap. 18.24

**Matthew 26:26**

26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

- blessed it: Many Greek copies have, gave thanks

**Matthew 26:30**

30 And when they had sung an hymn, they went out into the mount of Olives.

- hymn: Or, psalm

**Matthew 26:67**

67 Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

- the palms: Or, rods

**Matthew 27:9**

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

- whom they of the children of Israel did value: Or, whom they bought of the children of Israel

**Matthew 27:27**

27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

- common hall: Or, governors house

**Matthew 28:2**

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

- was: Or, had been

CHAPTER

# 41

# Mark

**Mark 1:4**

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

- for: Or, unto

**Mark 1:10**

10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

- opened: Or, cloven, or rent

**Mark 1:34**

34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

- to speak, because they knew him: Or, to say that they knew him

**Mark 2:14**

14 And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

- at the receipt of Custom: Or, at the place where the Custom was received

**Mark 2:21**

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

- new: Or, raw, or unwrought

**Mark 3:5**

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

- hardness: Or, blindness

**Mark 3:10**

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

- pressed: Or, rushed

**Mark 3:19**

19 And Judas Iscariot, which also betrayed him: and they went into an house.

- into an house: Or, home

**Mark 3:21**

21 And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

- friends: Or, kinsmen

**Mark 4:21**

21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

- bushel: The word, in the original, signifieth a less measure as Mat. 5.15

**Mark 4:29**

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

- brought forth: Or, ripe

**Mark 6:8**

8 And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

- money: the word signifieth a piece of brass money, in value somewhat less than a farthing, mat. 10.9 but here it is taken in general for money

**Mark 6:19**

19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

- a quarrel: Or, an inward grudge

**Mark 6:20**

20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

- observed him: Or, kept him or saved him

**Mark 6:27**

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

- an executioner: Or, one of his guard

**Mark 6:37**

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

- pennyworth: the Rom. penny is sevenpence halfpenny as Mat. 18.28

**Mark 6:45**

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

- unto Bethsaida: Or, over against Bethsaida

**Mark 6:56**

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

- him: Or, it

**Mark 7:2**

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

- defiled: Or, common

**Mark 7:3**

3 For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

- oft: Or, diligently, in the Original, with the fist, Theophylact, up to the elbow

**Mark 7:4**

4 And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brasen vessels, and of tables.

- pots: Or, beds
- tables: Sextarius, is about a pint and an half

**Mark 7:9**

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

- reject: Or, frustrate

**Mark 7:26**

26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

- Greek: Or, Gentile

**Mark 9:16**

16 And he asked the scribes, What question ye with them?

- with them?: Or, among yourselves

**Mark 9:18**

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

- teareth him: Or, dasheth him

**Mark 9:43**

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

- offend thee: Or, cause thee to offend

**Mark 9:47**

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

- offend thee: Or, cause thee to offend

**Mark 10:42**

42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

- are accompted: Or, think good

**Mark 10:52**

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

- made thee whole: Or, saved thee

**Mark 11:22**

22 And Jesus answering saith unto them, Have faith in God.

- Have faith in God: Or, have the faith of God

**Mark 11:29**

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

- question: Or, thing

**Mark 12:15**

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

- penny: Valuing of our money seven pence halfpenny, as Mat. 18.28

**Mark 12:41**

41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

- money: A piece of brass money, see Matth. 10.9

**Mark 12:42**

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

- mites: It is the seventh part of one piece of that brass money

**Mark 13:8**

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

- sorrows: The word in the original, importeth, the pains of a woman in travail

**Mark 14:3**

3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

- spikenard: Or, pure nard, or liquid nard

**Mark 14:5**

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

- See Matt. 18.28

**Mark 14:12**

12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

- killed: Or, sacrificed

**Mark 14:26**

26 And when they had sung an hymn, they went out into the mount of Olives.

- hymn: Or, psalm

**Mark 14:72**

72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

- he wept: Or, he wept abundantly, or he began to wept [sic]

**Mark 16:14**

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

- at meat: Or, together

CHAPTER

# 42

# Luke

**Luke 1:17**

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

- to: Or, by

**Luke 1:28**

28 And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.

- highly favored: Or, graciously accepted, or much graced, see verse 30

**Luke 1:45**

45 And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.

- that believed, for there: Or, which believed, that there

**Luke 1:65**

65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

- sayings: Or, things

**Luke 1:77**

77 To give knowledge of salvation unto his people by the remission of their sins,

- by: Or, for

**Luke 1:78**

78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

- tender mercy: Or, bowels of the mercy

**Luke 2:1**

1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

- taxed: Or, enrolled

**Luke 2:8**

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

- watch: Or, the night watches

**Luke 2:38**

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

- Jerusalem: Or, Israel

**Luke 2:52**

52 And Jesus increased in wisdom and stature, and in favour with God and man.

- stature: Or, age

**Luke 3:8**

8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

- worthy: Or, meet for

**Luke 3:14**

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

- Do violence to no man: Or, put no man in fear
- wages: Or, allowance

**Luke 3:15**

15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

- in expectation: Or, in suspense
- mused: Or, reasoned or debated

**Luke 4:7**

7 If thou therefore wilt worship me, all shall be thine.

- worship me: Or, fall down before me

**Luke 4:29**

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

- brow: Or, edge

**Luke 4:34**

34 Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

- Let us alone: Or, away

**Luke 4:41**

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

- to speak, for they knew that he was Christ: Or, to say that they knew him to be Christ

**Luke 6:40**

40 The disciple is not above his master: but every one that is perfect shall be as his master.

- that is perfect shall be as his master: Or, shall be perfected as his master

**Luke 7:14**

14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

- bier: Or, coffin

**Luke 7:30**

30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

- rejected: Or, frustrated
- against themselves: Or, within themselves

**Luke 7:41**

41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

- pence: See Mat. 18.28

**Luke 8:18**

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

- seemeth to have: Or, thinketh that he hath

**Luke 9:28**

28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

- sayings: Or, things

**Luke 10:22**

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].

- All these: Many ancient copies add these words, and turning to his Disciples he said

**Luke 10:35**

35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

- pence: See Matt. 20.2

**Luke 11:3**

3 Give us day by day our daily bread.

- day by day: Or, for the day

**Luke 11:6**

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

- in his journey: Or, out of his way

**Luke 11:33**

33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

- bushell: See Matt. 5.15

**Luke 11:41**

41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

- as you have: Or, as you are able

**Luke 11:52**

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

- hindered: Or, forbade

**Luke 12:6**

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

- farthing: See Matt. 10.29

**Luke 12:20**

20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

- thy soul shall be required: Gr. do they require thy soul

**Luke 12:29**

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

- neither be ye of doubtful mind: Or, live not in careful suspense

**Luke 12:46**

46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

- cut him in sunder: Or, cut him off

**Luke 12:50**

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

- straitened: Or, pained

**Luke 12:59**

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

- mite: See Mar. 12.42

**Luke 13:4**

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

- sinners: Or, debtors

**Luke 13:21**

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

- measures: See Mat. 13.33

**Luke 15:8**

8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

- pieces of silver: Drachma here translated a piece of silver, is the eighth part of an ounce, which cometh to seven pence half penny, and is equal to the Roman penny, Mat. 18.28

**Luke 16:6**

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

- measures: the word Batus in the original containeth nine gallons 3. quarts

**Luke 16:7**

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

- measures: the word here interpreted a measure, in the original containeth about fourteen bushels and a pottle

**Luke 16:9**

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

- Mammon: Or, riches

**Luke 16:11**

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

- Mammon: Or, riches

**Luke 17:20**

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

- with observation: Or, with outward shew

**Luke 17:21**

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

- within you: Or, among you

**Luke 17:36**

36 Two [men] shall be in the field; the one shall be taken, and the other left.

- Two men shall be in the field, the one shall be taken, and the other left: This 36. verse is wanting in most of the Greek copies

**Luke 18:9**

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

- that they were righteous: Or, as being righteous

**Luke 19:13**

13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

- pounds: Mina here translated a pound, is twelve ounces and an half, which according to five shillings the ounce, is 3. pounds two shillings sixpence

**Luke 19:48**

48 And could not find what they might do: for all the people were very attentive to hear him.

- very attentive: Or, hanged on him

**Luke 20:21**

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

- truly: Or, of a truth

**Luke 20:24**

24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

- penny: See Matt. 18.28

**Luke 21:2**

2 And he saw also a certain poor widow casting in thither two mites.

- mites: See Mark 12.42

**Luke 22:6**

6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

- in the absence of the multitude: Or, without tumult

**Luke 22:15**

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

- With desire I have desired: Or, I have heartily desired

**Luke 22:42**

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

- willing, remove: Gr. willing to remove

**Luke 23:24**

24 And Pilate gave sentence that it should be as they required.

- gave sentence: Or, assented

**Luke 23:33**

33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

- Calvary: Or, the place of a skull

**Luke 23:44**

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

- earth: Or, land

**Luke 24:5**

5 And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

- the living: Or, him that liveth

**Luke 24:31**

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

- vanished out of their sight: Or, ceased to be seen of them

CHAPTER

# 43

# John

**John 1:12**

12 But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

- power: Or, the right or privilege

**John 1:21**

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

- that Prophet?: Or, a Prophet

**John 1:29**

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

- taketh away: Or, beareth

**John 1:38**

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

- dwellest: Or, abidest

**John 1:39**

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

- about the tenth hour: That was two hours before night

**John 1:41**

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

- the Christ: Or, the anointed

**John 1:42**

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

- a stone: Or, Peter

**John 3:3**

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

- again: Or, from above

**John 3:7**

7 Marvel not that I said unto thee, Ye must be born again.

- again: Or, from above

**John 3:20**

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

- reproved: Or, discovered

**John 3:27**

27 John answered and said, A man can receive nothing, except it be given him from heaven.

- receive: Or, take unto himself

**John 4:46**

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

- nobleman: Or, courtier, or ruler

**John 5:2**

2 Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

- market: Or, gate

**John 5:13**

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

- a multitude being in that: Or, from the multitude that was

**John 6:27**

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

- Labour not: Or, work not

**John 7:15**

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

- letters: Or, learning

**John 7:23**

23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

- that the Law of Moses should not be broken: Or, without breaking the Law of Moses

**John 7:35**

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

- Gentiles: Or, Greeks

**John 7:50**

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

- to Jesus: Gr. to him

**John 9:6**

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

- anointed the eyes of the blind man with the clay: Or, spread the clay upon the eyes of the blind man

**John 9:34**

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

- cast him out: Or, excommunicated him

**John 10:24**

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

- make us to doubt?: Or, hold us in suspense

**John 11:18**

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

- about fifteen furlongs: that is, about two miles

**John 11:33**

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

- was troubled: Gr. He troubled himself

**John 13:19**

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

- Now: Or, From henceforth

**John 13:26**

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it]. And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon.

- sop: Or, morsel

**John 14:18**

18 I will not leave you comfortless: I will come to you.

- comfortless: Or, orphans

**John 15:5**

5 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

- without me: Or, severed from me

**John 15:22**

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

- cloke: Or, excuse

**John 16:8**

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

- reprove: Or, convince

**John 16:25**

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

- proverbs: Or, parables

**John 16:29**

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

- proverb: Or, parable

**John 16:32**

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

- his own: Or, his own home

**John 17:19**

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

- sanctified through the truth: Or, truly sanctified

**John 18:13**

13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

- year: And Annas sent Christ bound unto Caiaphas the high priest, ver. 24

**John 18:22**

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

- with the palm: Or, with a rod

**John 18:28**

28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

- the hall of judgment: Or, Pilats house

**John 19:23**

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

- woven: Or, wrought

**John 19:25**

25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

- Cleophas: Or, Clopas

**John 21:5**

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

- Children: Or, Sirs

CHAPTER

# 44

# Acts

**Acts 1:4**

4 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

- being assembled together with them: Or, eating together with them

**Acts 1:8**

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

- power after that the Holy Ghost is come upon you: Or, the power of the holy Ghost coming upon you

**Acts 1:20**

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

- bishoprick: Or, office, or, charge

**Acts 2:6**

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

- when this was noised: Gr. When this voice was made
- confounded: Or, troubled in mind

**Acts 2:29**

29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

- let me: Or, I may

**Acts 2:46**

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

- from house to house: Or, at home

**Acts 3:15**

15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

- Prince: Or, author

**Acts 4:1**

1 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

- captain: Or, ruler

**Acts 5:3**

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

- to lie: Or, to deceive

**Acts 5:15**

15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

- into the streets: Or, in every street

**Acts 5:17**

17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

- indignation: Or, envy

**Acts 5:36**

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

- obeyed: Or, believed

**Acts 6:14**

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

- Customs: Or, rites

**Acts 7:20**

20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

- exceeding fair: Or, fair to God

**Acts 7:37**

37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

- like unto me: Or, as myself

**Acts 9:38**

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

- delay: Or, be grieved

**Acts 11:26**

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

- with the Church: Or, in the Church

**Acts 12:1**

1 Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

- stretched: Or, began

**Acts 12:5**

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

- prayer was made without ceasing: Or, instant and earnest prayer was made

**Acts 12:13**

13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

- to hearken: Or, to ask who was there

**Acts 12:20**

20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

- was highly displeased: Or, bare an hostile mind intending war
- the kings chaberlaine: Gr. that was over the kings bedchamber

**Acts 12:25**

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

- ministry: Or, charge, chap. 11.29, 30

**Acts 13:1**

1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

- brought up with Herod: Or, Herods foster brother

**Acts 13:18**

18 And about the time of forty years suffered he their manners in the wilderness.

- suffered: Gr. [Greek characters] as a nurse beareth or feedeth her child, Deut. 1.31. 2. Macc 7.27. according to the Sept. and so Chrysost.

**Acts 13:34**

34 And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

- mercies: Gr. [Greek characters] holy or just things, which word the Sept. both in the place of Esai 55.3. and in many others, use for that which is in the Hebrew, Mercies

**Acts 13:36**

36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

- own generation by the will of God: Or, after he had in his own age served the will of God

**Acts 13:42**

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

- the next Sabbath: Or, in the week between, or in the Sabbath between

**Acts 15:31**

31 [Which] when they had read, they rejoiced for the consolation.

- consolation: Or, exhortation

**Acts 16:12**

12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

- the chief: Or, the first

**Acts 16:16**

16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

- of divination: Or, of Python

**Acts 16:19**

19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

- marketplace: Or, court

**Acts 17:16**

16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

- wholly given to idolatry: Or, full of idols

**Acts 17:18**

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

- babbler: Or, base fellow

**Acts 17:19**

19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

- Areopagus: Or, Mars hill. It was the highest court in Athens

**Acts 17:22**

22 Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.

- Mars hill: Or, the court of the Areopagites

**Acts 17:23**

23 For as I passed by, and beheld your devotions, I found an altar with this inscription, To The Unknown God. Whom therefore ye ignorantly worship, him declare I unto you.

- devotions: Or, gods that you worship, 2 Thess. 2.4

**Acts 17:31**

31 Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

- hath given assurance: Or, offered faith

**Acts 18:11**

11 And he continued [there] a year and six months, teaching the word of God among them.

- continued: Or, sat there

**Acts 19:35**

35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

- a worshipper: Gr. the temple keeper

**Acts 19:38**

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

- the law is open: Or, the Court days are kept

**Acts 19:39**

39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.

- lawful: Or, ordinary

**Acts 20:23**

23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

- abide me: Or, wait for me

**Acts 22:29**

29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

- examined him: Or, tortured him

**Acts 23:12**

12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

- under a curse: Or, with an oath of execration

**Acts 25:6**

6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

- more then ten days: Or, as some copies read, no more than eight or ten days

**Acts 25:20**

20 And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

- I doubted of such manner of questions: Or, I was doubtful how to enquire hereof

**Acts 25:21**

21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

- hearing: Or, judgment

**Acts 27:7**

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

- Crete: Or, Candy

**Acts 27:10**

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

- hurt: Or, injury

**Acts 27:14**

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

- arose: Or, beat

| **Acts 27:40** |
| --- |
| 40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore. |

- taken up the anchors, they committed themselves unto the sea: Or, cut the anchors, they left them in the sea, etc.

CHAPTER

# 45

# Romans

**Romans 1:4**

4 And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

- declared: Gr. determined

**Romans 1:5**

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

- for obedience to the faith: Or, to the obedience of faith

**Romans 1:9**

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

- with my spirit: Or, in my spirit

**Romans 1:12**

12 That is, that I may be comforted together with you by the mutual faith both of you and me.

- with you: Or, in you

**Romans 1:13**

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

- among you: Or, in you

**Romans 1:19**

19 Because that which may be known of God is manifest in them; for God hath shewed [it] unto them.

- in them: Or, to them

**Romans 1:20**

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

- so that they are: Or, that they may be

**Romans 1:28**

28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

- to retain: Or, to acknowledge
- a reprobate mind: Or, a mind void of judgment

**Romans 1:31**

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

- without natural: Or, unsociable

**Romans 1:32**

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

- have pleasure in them: Or, consent with them

**Romans 2:9**

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

- Gentile: Gr. Greek

**Romans 2:10**

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

- Gentile: Gr. Greek

**Romans 2:15**

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

- their conscience also bearing witness: Or, the conscience witnessing with them
- the meanwhile: Or, between themselves

**Romans 2:18**

18 And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

- approves the things that are more excellent: Or, triest the things that differ

**Romans 3:9**

9 What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

- proved: Gr. charged

**Romans 3:19**

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

- guilty before God: Or, subject to the judgment of God

**Romans 3:25**

25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

- set forth: Or, foreordained
- remission: Or, passing over

**Romans 4:17**

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

- before him: Or, like unto him

**Romans 5:6**

6 For when we were yet without strength, in due time Christ died for the ungodly.

- in due time: Or, according to the time

**Romans 5:12**

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

- for that: Or, in whom

**Romans 5:17**

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

- by one mans offence: Or, by one offence

**Romans 5:18**

18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

- by the offence of one: Or, by one offence
- righteousness of one: Or, by one righteousness

**Romans 6:3**

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

- were: Or, are

**Romans 6:7**

7 For he that is dead is freed from sin.

- freed: Gr. justified

**Romans 6:13**

13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

- instruments: Gr. arms, or weapons

**Romans 6:17**

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

- which was delivered you: Gr. whereto ye were delivered

**Romans 6:20**

20 For when ye were the servants of sin, ye were free from righteousness.

- from righteousness: Gr. to righteousness

**Romans 7:5**

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

- motions: Gr. passions

**Romans 7:6**

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

- that being dead wherein: Or, being dead to that

**Romans 7:7**

7 What shall we say then? [Is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

- lust: Or, concupiscence

**Romans 7:15**

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

- allow: Gr. know

**Romans 7:24**

24 O wretched man that I am! who shall deliver me from the body of this death?

- the body of this death: Or, this body of death

**Romans 8:3**

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

- for sin: Or, by a sacrifice for sin

**Romans 8:6**

6 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

- to be carnally minded: Gr. the minding of the flesh
- to be spiritually minded: Gr. the minding of the spirit

**Romans 8:7**

7 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

- the carnal mind: Gr. the minding of the flesh

**Romans 8:11**

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

- by his spirit: Or, because of his spirit

**Romans 8:22**

22 For we know that the whole creation groaneth and travaileth in pain together until now.

- the whole creation: Or, every creature

**Romans 8:27**

27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

- because: Or, that

**Romans 9:3**

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

- accursed: Or, separated

**Romans 9:4**

4 Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

- covenants: Or, testaments

**Romans 9:12**

12 It was said unto her, The elder shall serve the younger.

- elder: Or, greater
- younger: Or, lesser

**Romans 9:20**

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

- repliest against God?: Or, answereth again, or disputest with God?

**Romans 9:22**

22 [What] if God, willing to shew [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

- fitted: Or, made up

**Romans 9:28**

28 For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

- the work: Or, the account

**Romans 9:33**

33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

- ashamed: or confounded

**Romans 10:16**

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

- report?: Or, preaching. Gr. the hearing of us

**Romans 11:7**

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

- blinded: Or, hardened

**Romans 11:8**

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

- slumber: Or, remorse

**Romans 11:12**

12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

- diminishing: Or, decay, or loss

**Romans 11:17**

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;

- among them: Or, for them

**Romans 11:25**

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

- blindness: Or, hardness

**Romans 11:30**

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

- believed: Or, obeyed

**Romans 11:31**

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

- believed: Or, obeyed

**Romans 11:32**

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

- concluded them all: Or, shut them all up together

**Romans 11:36**

36 For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

- whom: Gr. him

**Romans 12:3**

3 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

- soberly: Gr. to sobriety

**Romans 12:8**

8 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

- giveth: Or, imparteth

**Romans 12:8**

8 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

- with simplicity: Or, liberally

**Romans 12:10**

10 [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

- with brotherly love: Or, in the love of the brethren

**Romans 12:16**

16 [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

- condescend to men of low estate: Or, be contented with mean things

**Romans 13:1**

1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

- ordained: Or, ordered

**Romans 13:13**

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

- honestly: Or, decently

**Romans 14:1**

1 Him that is weak in the faith receive ye, [but] not to doubtful disputations.

- not to doubtful disputations: Or, not to judge his doubtful thoughts

**Romans 14:5**

5 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

- fully persuaded: Or, fully assured

**Romans 14:6**

6 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

- regardeth: Or, observeth

**Romans 14:14**

14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

- unclean: Gr. common

**Romans 14:15**

15 But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

- charitably: Gr. according to charity 1. Cor. 8.11

**Romans 14:23**

23 And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

- doubteth: Or, discerneth, and putteth a difference between meats

**Romans 15:5**

5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

- according: Or, after the example of

**Romans 15:16**

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

- offering up: Or, sacrificing

**Romans 15:22**

22 For which cause also I have been much hindered from coming to you.

- much: Or, many ways, or oftentimes

**Romans 15:24**

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

- with your company: Gr. with you. Ver. 32

**Romans 15:31**

31 That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

- do not believe: Or, are disobedient

**Romans 16:10**

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' [household].

- household: Or, friends

**Romans 16:11**

11 Salute Herodion my kinsman. Greet them that be of the [household] of Narcissus, which are in the Lord.

- household: Or, friends

**Romans 16:19**

19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

- simple: Or, harmless

**Romans 16:20**

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

- bruise: Or, tread

CHAPTER

# 46

# 1 Corinthians

**1 Corinthians 1:7**

7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

- coming: Gr. revelation

**1 Corinthians 1:10**

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

- divisions: Gr. schisms

**1 Corinthians 1:17**

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

- words: Or, speech

**1 Corinthians 2:4**

4 And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

- enticing: Or, persuasible

**1 Corinthians 2:5**

5 That your faith should not stand in the wisdom of men, but in the power of God.

- stand: Gr. be

**1 Corinthians 2:15**

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

- judgeth: Or, discerneth
- judged: Or, discerned

**1 Corinthians 2:16**

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

- may: Gr. shall

**1 Corinthians 3:3**

3 For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

- divisions: Or, factions
- as men?: Gr. according to man

**1 Corinthians 3:9**

9 For we are labourers together with God: ye are God's husbandry, [ye are] God's building.

- husbandry: Or, tillage

**1 Corinthians 3:13**

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

- shall be revealed: Gr. is revealed

**1 Corinthians 3:17**

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

- defile: Or, destroy

**1 Corinthians 4:3**

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

- judgment: Gr. day

**1 Corinthians 4:7**

7 For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

- maketh thee to differ from another?: Gr. distinguisheth thee?

**1 Corinthians 4:9**

9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

- spectacle: Gr. theater

**1 Corinthians 5:3**

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

- judged: Or, determined

**1 Corinthians 5:7**

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

- is sacrificed: Or, is slain

**1 Corinthians 5:8**

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

- the Feast: Or, holiday

**1 Corinthians 6:12**

12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

- expedient: Or, profitable

**1 Corinthians 7:15**

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

- to peace: Gr. in peace

**1 Corinthians 7:22**

22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

- free man: Gr. made free

**1 Corinthians 7:26**

26 I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

- distress: Or, necessity

**1 Corinthians 8:6**

6 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

- in him: Or, for him, Rom. 11.36

**1 Corinthians 8:8**

8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

- are we the better: Or, have we the more
- are we the worse: Or, have we the less

**1 Corinthians 8:9**

9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

- liberty: Or, power

**1 Corinthians 8:10**

10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

- emboldened: Gr. edified

**1 Corinthians 9:5**

5 Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

- wife: Or, woman

**1 Corinthians 9:13**

13 Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

- live: Or, feed

**1 Corinthians 10:6**

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

- followed them: Or, went with them
- our examples: Gr. our figures

**1 Corinthians 10:11**

11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

- ensamples: Or, Types

**1 Corinthians 10:13**

13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

- common: Or, moderate

**1 Corinthians 10:30**

30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

- grace: Or, thanksgiving

**1 Corinthians 10:32**

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

- Gentiles: Gr. Greeks

**1 Corinthians 11:2**

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.

- ordinances: Or, traditions

**1 Corinthians 11:10**

10 For this cause ought the woman to have power on [her] head because of the angels.

- power: That is, a covering, in sign that she is under the power of her husband

**1 Corinthians 11:15**

15 But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

- covering: Or, veil

**1 Corinthians 11:18**

18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

- divisions: Or, schisms

**1 Corinthians 11:19**

19 For there must be also heresies among you, that they which are approved may be made manifest among you.

- heresies: Or, sects

**1 Corinthians 11:20**

20 When ye come together therefore into one place, [this] is not to eat the Lord's supper.

- not to eat: Or, ye cannot eat

**1 Corinthians 11:22**

22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

- them that have not?: Or, them that are poor

**1 Corinthians 11:24**

24 And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

- in remembrance: Or, for a remembrance

**1 Corinthians 11:26**

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

- ye do show: Or, shew ye

**1 Corinthians 11:29**

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

- damnation: Or, judgment

**1 Corinthians 11:34**

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

- condemnation: Or, judgment

**1 Corinthians 12:3**

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

- accursed: Or, Anathema

**1 Corinthians 12:5**

5 And there are differences of administrations, but the same Lord.

- administrations: Or, ministries

**1 Corinthians 12:13**

13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

- Gentiles: Gr. Greeks

**1 Corinthians 12:23**

23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

- bestow: Or, put on

**1 Corinthians 12:25**

25 That there should be no schism in the body; but [that] the members should have the same care one for another.

- schism: Or, division

**1 Corinthians 12:28**

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

- diversities: Or, kinds

**1 Corinthians 12:29**

29 [Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

- workers: Or, powers

**1 Corinthians 13:4**

4 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

- vaunteth not: Or, is not rash

**1 Corinthians 13:6**

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

- in the truth: Or, with the truth

**1 Corinthians 13:11**

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

- thought: Or, reasoned

**1 Corinthians 13:12**

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

- darkly: Gr. in a riddle

**1 Corinthians 14:2**

2 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

- understandeth: Gr. heareth

**1 Corinthians 14:7**

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

- sounds: Or, tunes

**1 Corinthians 14:9**

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

- easy: Gr. Significant

**1 Corinthians 14:12**

12 Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

- of spiritual: Gr. of spirits

**1 Corinthians 14:20**

20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

- men: Gr. perfect or of a ripe age

**1 Corinthians 14:27**

27 If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

- two. . . : by two or three sentences separately

**1 Corinthians 14:33**

33 For God is not [the author] of confusion, but of peace, as in all churches of the saints.

- confusion: Gr. tumult, or unquietness

**1 Corinthians 15:2**

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

- keep in memory: Or, hold fast
- what I preached: Gr. by what speech

**1 Corinthians 15:8**

8 And last of all he was seen of me also, as of one born out of due time.

- one born: Or, an abortive

**1 Corinthians 15:31**

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

- your: Some read, our

**1 Corinthians 15:32**

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

- after the manner of men: Or, to speak after the manner of men

**1 Corinthians 15:55**

55 O death, where [is] thy sting? O grave, where [is] thy victory?

- grave: Or, hell

**1 Corinthians 16:3**

3 And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

- liberality: Gr. gift

CHAPTER

# 47

# 2 Corinthians

**2 Corinthians 1:6**

6 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

- is effectual: Or, is wrought

**2 Corinthians 1:9**

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

- sentence: Or, answer

**2 Corinthians 1:15**

15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

- benefit: Or, grace

**2 Corinthians 1:18**

18 But [as] God [is] true, our word toward you was not yea and nay.

- word: Or, preaching

**2 Corinthians 2:6**

6 Sufficient to such a man [is] this punishment, which [was inflicted] of many.

- punishment: Or, censure

**2 Corinthians 2:10**

10 To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

- the person: Or, in the sight

**2 Corinthians 2:17**

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

- corrupt: Or, deal deceitfully with

**2 Corinthians 3:6**

6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

- giveth life: Or, quickeneth

**2 Corinthians 3:12**

12 Seeing then that we have such hope, we use great plainness of speech:

- plainness: Or, boldness

**2 Corinthians 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

- by the spirit of the Lord: O, of the Lord the spirit

**2 Corinthians 4:2**

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

- dishonesty: Gr. shame

**2 Corinthians 4:8**

8 [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

- in despair: Or, altogether without help or means

**2 Corinthians 5:9**

9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

- labour: Or, endeavour

**2 Corinthians 5:12**

12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

- in appearance: Gr. in the face

**2 Corinthians 5:17**

17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

- he is: Or, let him be

**2 Corinthians 5:19**

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

- committed unto us: Gr. put in us

**2 Corinthians 6:4**

4 But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

- approving: Gr. commending

**2 Corinthians 6:5**

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

- in tumults: Or, in tossings to and fro

**2 Corinthians 7:9**

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

- after a godly manner: Or, according to God

**2 Corinthians 7:15**

15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

- inward: Gr. bowels

**2 Corinthians 8:10**

10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

- forward: Gr. willing

**2 Corinthians 8:19**

19 And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

- grace: Or, gift

**2 Corinthians 8:22**

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

- I have: Or, he hath

**2 Corinthians 9:5**

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

- bounty: Gr. blessing

- whereof ye had notice before: Or, which hath been so much spoken of before

**2 Corinthians 10:1**

1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

- in presence: Or, in outward appearance

**2 Corinthians 10:2**

2 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

- think: Or, reckon

**2 Corinthians 10:4**

4 (For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;)

- through God: Or, to God

**2 Corinthians 10:5**

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

- imaginations: Or, reasonings

**2 Corinthians 10:12**

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

- are not wise: Or, understand it not

**2 Corinthians 10:13**

13 But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

- rule: Or, line

**2 Corinthians 10:15**

15 Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

- enlarged by you: Or, magnified in you

**2 Corinthians 10:16**

16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

- line: Or, rule

**2 Corinthians 11:1**

1 Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

- bear with me: Or, you do bear with me

**2 Corinthians 11:10**

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

- no man shall stop me in this boasting: Gr. this boasting shall not be stopped in me

**2 Corinthians 11:16**

16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

- receive: Or, suffer

**2 Corinthians 12:4**

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

- lawful: Or, possible

**2 Corinthians 12:15**

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

- you: Gr. your souls

**2 Corinthians 13:4**

4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

- in him: Or, with him

CHAPTER

# 48

# Galatians

**Galatians 1:14**

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

- equals: Gr. equals in years

**Galatians 1:18**

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

- went up: Or, returned

**Galatians 2:2**

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

- privately: Or, severally

**Galatians 3:4**

4 Have ye suffered so many things in vain? if [it be] yet in vain.

- so many: Or, so great

**Galatians 3:6**

6 Even as Abraham believed God, and it was accounted to him for righteousness.

- accounted: Or, imputed

**Galatians 3:15**

15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

- covenant: Or, testament

**Galatians 4:3**

3 Even so we, when we were children, were in bondage under the elements of the world:

- Elements: Or, rudiments

**Galatians 4:9**

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

- again: Or, back
- Elements: Or, rudiments

**Galatians 4:15**

15 Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

- Where is then: Or, What was then?

**Galatians 4:17**

17 They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

- you: Or, us

**Galatians 4:20**

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

- stand in doubt of you: Or, I am perplexed for you

**Galatians 4:24**

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

- Covenants: Or, testaments
- answereth. . . which now is: Or, is in the same rank with

**Galatians 5:7**

7 Ye did run well; who did hinder you that ye should not obey the truth?

- who did hinder you: Or, who did drive you back?

**Galatians 5:16**

16 [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

- ye shall not fulfill: Or, fulfill not

**Galatians 5:24**

24 And they that are Christ's have crucified the flesh with the affections and lusts.

- affections: Or, passions

**Galatians 6:1**

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

- if: Or, although

**Galatians 6:14**

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

- by whom: Or, whereby

CHAPTER

# 49

# Ephesians

**Ephesians 1:3**

3 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

- places: Or, things

**Ephesians 1:10**

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

- heaven: Gr. the heavens

**Ephesians 1:12**

12 That we should be to the praise of his glory, who first trusted in Christ.

- trusted: Or, hoped

**Ephesians 1:17**

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

- in the knowledge: Or, for the acknowledgement

**Ephesians 1:19**

19 And what [is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

- of his might power: Gr. of the might of his power

**Ephesians 2:3**

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

- the desires: Gr. the wills

**Ephesians 2:10**

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

- ordained: Or, prepared

**Ephesians 2:16**

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

- thereby: Or, in himself

**Ephesians 3:3**

3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

- afore: Or, a little before

**Ephesians 4:1**

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

- of the Lord: Or, in the Lord

**Ephesians 4:8**

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

- captivity captive: Or, a multitude of captives

**Ephesians 4:10**

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

- fill: Or, fulfill

**Ephesians 4:13**

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

- in the unity: Or, into the unity
- stature: Or, age

**Ephesians 4:15**

15 But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

- speaking: Or, being sincere

**Ephesians 4:18**

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

- blindness: Or, hardness

**Ephesians 4:24**

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

- true holiness: Or, holiness of truth

**Ephesians 4:28**

28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

- to give: Or, to distribute

**Ephesians 4:29**

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

- to use of the edifying: Or, to edify profitably

**Ephesians 5:6**

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

- disobedience: Or, unbelief

**Ephesians 5:13**

13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

- reproved: Or, discovered

**Ephesians 6:9**

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

- forbearing: Or, moderating
- your master also: Some read, both your, and their master

**Ephesians 6:12**

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

- spiritual wickedness: Gr. wicked spirits
- high places: Or, heavenly

**Ephesians 6:13**

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

- having done all: Or, having overcome all

**Ephesians 6:20**

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

- in bonds: Or, in a chain

- therein: Or, thereof

**Ephesians 6:24**

24 Grace [be] with all them that love our Lord Jesus Christ in sincerity. Amen.

- in sincerity: Or, with incorruption

CHAPTER

# 50

# Philippians

**Philippians 1:3**

3 I thank my God upon every remembrance of you,

- remembrance: Or, mention

**Philippians 1:6**

6 Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

- will perform it: Or, will finish it

**Philippians 1:7**

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

- I have you in my heart: Or, you have me in your heart
- partakers of my grace: Or, partakers with me of grace

**Philippians 1:9**

9 And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

- judgment: Or, sense

**Philippians 1:10**

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

- approve: Or, try
- are excellent: Or, differ

**Philippians 1:13**

13 So that my bonds in Christ are manifest in all the palace, and in all other [places];

- in Christ: Or, for Christ
- palace: Or, Ceasars Court
- all other places: Or, to all others

**Philippians 2:7**

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

- likeness: Or, habit

**Philippians 2:15**

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

- harmless: Or, sincere
- ye shine: Or, shine ye

**Philippians 2:17**

17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

- offered: Gr. poured forth

**Philippians 2:19**

19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

- But: Or, moreover

**Philippians 2:20**

20 For I have no man likeminded, who will naturally care for your state.

- likeminded: Or, so dear unto me

**Philippians 2:29**

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

- hold such: Or, honour such

**Philippians 4:8**

8 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

- honest: Or, venerable

**Philippians 4:10**

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

- hath flourished: Or, is revived

**Philippians 4:18**

18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

- I have all: Or, I have received all

CHAPTER

# 51

# Colossians

**Colossians 1:13**

13 Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:

- his dear Son: Gr. the Son of his love

**Colossians 1:18**

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

- in all things: Or, among all

**Colossians 1:20**

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

- having made peace: Or, making peace

**Colossians 1:21**

21 And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

- in your mind by wicked works: Or, by your mind in wicked works

**Colossians 1:25**

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

- to fulfill the word of God: Or, fully to preach the word of God, Rom. 1.19

**Colossians 1:27**

27 To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

- in you: Or, amongst you

**Colossians 2:1**

1 For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

- conflict: Or, fear or care

**Colossians 2:3**

3 In whom are hid all the treasures of wisdom and knowledge.

- In whom: Or, wherein

**Colossians 2:8**

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

- rudiments: Or, elements

**Colossians 2:15**

15 [And] having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

- in it: Or, in himself

**Colossians 2:16**

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

- in meat, or in drink: Or, for eating and drinking
- respect: Or, in part

**Colossians 2:18**

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

- beguile you: Or, judge against you
- in a voluntary humility: Gr. being a voluntary in humility

**Colossians 2:20**

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

- rudiments: Or, elements

**Colossians 2:23**

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

- neglecting: Or, punishing, or not sparing

**Colossians 3:2**

2 Set your affection on things above, not on things on the earth.

- affection: Or, mind

**Colossians 3:13**

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

- quarrel: Or, complaint

**Colossians 4:12**

12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

- laboring: Or, striving
- complete: Or, filled

CHAPTER

# 52

# 1 Thessalonians

**1 Thessalonians 1:4**

4 Knowing, brethren beloved, your election of God.

- beloved, your election of God: Or, beloved of God, your election

**1 Thessalonians 2:6**

6 Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

- burdensome: Or, used authority

**1 Thessalonians 2:15**

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

- persecuted us: Or, chased us out

**1 Thessalonians 2:19**

19 For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

- rejoicing?: Or, glorying

**1 Thessalonians 3:11**

11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

- direct: Or, guide

**1 Thessalonians 4:1**

1 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

- beseech: Or, request
- exhort: Or, beseech

**1 Thessalonians 4:6**

6 That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

- defraud: Or, oppress, or, overreach
- in any matter: Or, in the matter

**1 Thessalonians 4:8**

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

- despiseth: Or, rejecteth

**1 Thessalonians 4:12**

12 That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

- nothing: Or, of no man

**1 Thessalonians 4:18**

18 Wherefore comfort one another with these words.

- comfort: Or, exhort

**1 Thessalonians 5:11**

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

- comfort: Or, exhort

**1 Thessalonians 5:14**

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

- exhort: Or, beseech
- unruly: Or, disorderly

**1 Thessalonians 5:27**

27 I charge you by the Lord that this epistle be read unto all the holy brethren.

- charge: Or, adjure

CHAPTER

# 53

# 2 Thessalonians

**2 Thessalonians 1:7**

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

- his mighty angels: Gr. the angels of his power

**2 Thessalonians 1:8**

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

- taking: Or, yielding

**2 Thessalonians 1:11**

11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

- count: Or, vouchsafe

**2 Thessalonians 2:6**

6 And now ye know what withholdeth that he might be revealed in his time.

- withholdeth: Or, holdeth

**2 Thessalonians 3:1**

1 Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

- may have free: Gr. may run

**2 Thessalonians 3:2**

2 And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.

- unreasonable: Gr. absurd

**2 Thessalonians 3:5**

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

- the patient waiting for Christ: Or, the patience of Christ

**2 Thessalonians 3:13**

13 But ye, brethren, be not weary in well doing.

- be not weary: Or, faint not

**2 Thessalonians 3:14**

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

- by this Epistle note that man: Or, signify that man by an Epistle

CHAPTER

# 54

# 1 Timothy

**1 Timothy 1:6**

6 From which some having swerved have turned aside unto vain jangling;

- having swarved: Or, not aiming at

**1 Timothy 2:1**

1 I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

- Exhort: Or, desire

**1 Timothy 2:2**

2 For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

- authority: Or, eminent place

**1 Timothy 2:6**

6 Who gave himself a ransom for all, to be testified in due time.

- to be testified: Or, a testimony

**1 Timothy 2:9**

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

- broided: Or, plaited

**1 Timothy 3:2**

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

- of good behavior: Or, modest

**1 Timothy 3:3**

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

- Not given to wine: Or, not ready to quarrel and offer wrong as one in wine

**1 Timothy 3:6**

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

- a novice: Or, one newly come to the faith

**1 Timothy 3:13**

13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

- have used: Or, ministered

**1 Timothy 3:15**

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

- ground: Or, stay

**1 Timothy 4:8**

8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

- little: Or, for a little time

**1 Timothy 4:15**

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

- to all: Or, in all things

**1 Timothy 5:4**

4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

- piety: Or, kindness

**1 Timothy 5:6**

6 But she that liveth in pleasure is dead while she liveth.

- in pleasure: Or, delicately

**1 Timothy 5:8**

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

- house: Or, kindred

**1 Timothy 5:9**

9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

- taken: Or, chosen

**1 Timothy 5:14**

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

- to speak reproachfully: Gr. for their railing

**1 Timothy 5:19**

19 Against an elder receive not an accusation, but before two or three witnesses.

- before: Or, under

**1 Timothy 5:21**

21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

- without preferring: Or, without prejudice

**1 Timothy 6:2**

2 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

- faithful: Or, believing

**1 Timothy 6:4**

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

- proud: Or, a fool
- doting: Or, sick

**1 Timothy 6:5**

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

- Perverse disputing: Or, gallings one of another

**1 Timothy 6:10**

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

- erred: Or, been seduced

**1 Timothy 6:13**

13 I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

- Confession: Or, profession

**1 Timothy 6:17**

17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

- uncertain riches: Gr. uncertainty of riches

**1 Timothy 6:18**

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

- willing: Or, sociable

CHAPTER

# 55

# 2 Timothy

**2 Timothy 1:12**

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

- believed: Or, trusted

**2 Timothy 2:2**

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

- among: Or, by

**2 Timothy 2:6**

6 The husbandman that laboureth must be first partaker of the fruits.

- The husbandman that laboureth, must be first partaker of the fruits: Or, the husbandman laboring first must be partaker of the fruits

**2 Timothy 2:17**

17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

- canker: Or, gangrene

**2 Timothy 2:19**

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

- sure: Or, steady

**2 Timothy 2:24**

24 And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,

- patient: Or, forbearing

**2 Timothy 2:26**

26 And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

- recover: Gr. awake
- taken captive: Gr. taken alive

**2 Timothy 3:3**

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

- false accusers: Or, makebates

**2 Timothy 3:8**

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

- reprobate: Or, of no judgment

**2 Timothy 3:10**

10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

- Thou hast fully known: Or, thou hast been a diligent follower of

**2 Timothy 4:5**

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

- make full proof: Or, fulfill

**2 Timothy 4:15**

15 Of whom be thou ware also; for he hath greatly withstood our words.

- our words: Or, our preachings

CHAPTER

# 56

# Titus

**Titus 1:2**

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

- In: Or, for

**Titus 1:5**

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

- are wanting: Or, left undone

**Titus 1:8**

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

- good men: Or, good things

**Titus 1:9**

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

- as he hath been taught: Or, in teaching

**Titus 1:16**

16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

- reprobate: Or, void of judgment

**Titus 2:2**

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

- sober: Or, vigilant

**Titus 2:3**

3 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

- holiness: Or, holy women
- false accusers: Or, makebates

**Titus 2:4**

4 That they may teach the young women to be sober, to love their husbands, to love their children,

- sober: Or, wise

**Titus 2:6**

6 Young men likewise exhort to be sober minded.

- sober minded: Or, discreet

**Titus 2:9**

9 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

- answering again: Or, gain saying

**Titus 2:11**

11 For the grace of God that bringeth salvation hath appeared to all men,

- that bringeth salvation hat appeared to all men: Or, that bringeth salvation to all men, hath appeared

**Titus 3:4**

4 But after that the kindness and love of God our Saviour toward man appeared,

- love: Or, pity

**Titus 3:6**

6 Which he shed on us abundantly through Jesus Christ our Saviour;

- abundantly: Gr. richly

**Titus 3:14**

14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

- maintain good works: Or, profess honest trades

CHAPTER

# 57

# Philemon

There are no margin notes for Philemon.

CHAPTER

# 58

# Hebrews

**Hebrews 1:8**

8 But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom.

- righteousness: Gr. rightness, or straightness

**Hebrews 2:1**

1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

- let them slip: Gr. run out as leaking vessels

**Hebrews 2:4**

4 God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

- gifts: Or, distributions

**Hebrews 2:7**

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

- little lower then: Or, a little while inferior to

**Hebrews 2:9**

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

- for: Or, by

**Hebrews 2:16**

16 For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

- took not on him the nature of Angels, but he took on him the seed of Abraham: Gr. he taketh not hold of Angels, but of the seed of Abraham he taketh hold

**Hebrews 3:2**

2 Who was faithful to him that appointed him, as also Moses [was faithful] in all his house.

- appointed: Gr. made, 1 Sam. 12.6

**Hebrews 3:11**

11 So I sware in my wrath, They shall not enter into my rest.)

- they shall not enter: Gr. if they shall enter

**Hebrews 4:2**

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

- the word preached: Gr. the word of hearing
- not being mixed with faith in them: Or, because they were not united by faith to

**Hebrews 4:6**

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

- it was first preached: Or, the Gospel was first preached

**Hebrews 4:8**

8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

- Jesus: that is, Joshua

**Hebrews 4:9**

9 There remaineth therefore a rest to the people of God.

- rest: Or, keeping of a Sabbath

**Hebrews 4:11**

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

- unbelief: Or, disobedience

**Hebrews 5:2**

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

- can have compassion: Or, can reasonably bear with

**Hebrews 5:7**

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

- in that he feared: Or, for his piety

**Hebrews 5:13**

13 For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

- unskillful: Gr. hath no experience

**Hebrews 5:14**

14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

- of full age: Or, perfect
- of use: Or, of an habit, or perfection

**Hebrews 6:1**

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

- principles of the doctrine of Christ: Or, the word of the beginning of Christ

**Hebrews 6:7**

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

- by: Or, for

**Hebrews 6:17**

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

- confirmed it by an oath: Gr. interposed himself by an oath

**Hebrews 7:3**

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

- without descent: Gr. without pedigree

**Hebrews 7:6**

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

- descent: Or, pedigree

**Hebrews 7:19**

19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

- but the bringing in: Or, but it was the bringing in

**Hebrews 7:21**

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

- without an oath: Or, without swearing of an oath

**Hebrews 7:24**

24 But this [man], because he continueth ever, hath an unchangeable priesthood.

- unchangeable: Or, which passeth not from one to another

**Hebrews 7:25**

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

- to the uttermost: Or, evermore

**Hebrews 7:28**

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

- consecrated: Gr. perfected

**Hebrews 8:2**

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

- of the Sanctuary: Or, of holy things

**Hebrews 8:4**

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

- there are Priests: Or, they are Priests

**Hebrews 8:6**

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

- Covenant: Or, Testament

**Hebrews 8:10**

10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

- put: Gr. give
- in: Or, upon

**Hebrews 9:1**

1 Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

- ordinances: Or, ceremonies

**Hebrews 9:2**

2 For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the shewbread; which is called the sanctuary.

- the Sanctuary: Or, holy

**Hebrews 9:10**

10 [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

- ordinances: Or, rites, or ceremonies

**Hebrews 9:14**

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

- spot: Or, fault

**Hebrews 9:16**

16 For where a testament [is], there must also of necessity be the death of the testator.

- be: Or, be brought in

**Hebrews 9:18**

18 Whereupon neither the first [testament] was dedicated without blood.

- dedicated: Or, purified

**Hebrews 9:19**

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

- scarlet: Or, purple

**Hebrews 10:5**

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

- prepared me: Or, thou hast fitted me

**Hebrews 10:19**

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

- boldness: Or, liberty

**Hebrews 10:20**

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

- consecrated: Or, new made

**Hebrews 11:1**

1 Now faith is the substance of things hoped for, the evidence of things not seen.

- substance: Or, ground, or confidence

**Hebrews 11:4**

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

- yet speaketh: Or, is yet spoken of

**Hebrews 11:7**

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

- moved: Or, being weary

**Hebrews 11:13**

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.

- in faith: Gr. according to faith

**Hebrews 11:18**

18 Of whom it was said, That in Isaac shall thy seed be called:

- Of: Or, To

**Hebrews 11:22**

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

- made mention: Or, remembered

**Hebrews 11:26**

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

- of Christ: Or, for Christ

**Hebrews 11:31**

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

- that believeth not: Or, that were disobedient

**Hebrews 11:40**

40 God having provided some better thing for us, that they without us should not be made perfect.

- provided: Or, foreseen

**Hebrews 12:2**

2 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

- Author: Or, beginner

**Hebrews 12:13**

13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

- straight: Or, even

**Hebrews 12:15**

15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

- fail: Or, fall from

**Hebrews 12:17**

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

- place of repentance: Or, way to change his mind

**Hebrews 12:23**

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

- written: Or, enrolled

**Hebrews 12:24**

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

- Covenant: Or, Testament

**Hebrews 12:27**

27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

- are shaken: Or, may be shaken

**Hebrews 12:28**

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

- let us have: Or, let us hold fast

**Hebrews 13:7**

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

- have the rule: Or, are the guides

**Hebrews 13:15**

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

- giving thanks: Gr. confessing to

**Hebrews 13:17**

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

- have the rule: Or, guide

**Hebrews 13:20**

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

- Covenant: Or, Testament

**Hebrews 13:21**

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

- working: Or, doing

CHAPTER

# 59

# James

**James 1:9**

9 Let the brother of low degree rejoice in that he is exalted:

- rejoice: Or, glory

**James 1:13**

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

- evil: Or, evils

**James 1:25**

25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

- deed: Or, doing

**James 2:2**

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

- assembly: Gr. synagogue

**James 2:3**

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

- in a good place: Or, well, or seemly

**James 2:5**

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

- the: Or, that

**James 2:11**

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

- that said: Or, that Law which said

**James 2:17**

17 Even so faith, if it hath not works, is dead, being alone.

- alone: Gr. by itself

**James 2:18**

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

- without: Some copies read, by thy works

**James 2:22**

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

- seest thou: Or, thou seest

**James 2:26**

26 For as the body without the spirit is dead, so faith without works is dead also.

- spirit: Or, breath

**James 3:1**

1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

- condemnation: Or, judgment

**James 3:5**

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

- a matter: Or, wood

**James 3:6**

6 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

- course: Gr. wheel

**James 3:7**

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

- kind: Gr. nature

**James 3:7**

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

- mankind: Gr. nature of man

**James 3:11**

11 Doth a fountain send forth at the same place sweet [water] and bitter?

- place: Or, hole

**James 3:15**

15 This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

- sensual: Or, natural

**James 3:16**

16 For where envying and strife [is], there [is] confusion and every evil work.

- confusion: Gr. tumult or unquietness

**James 3:17**

17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

- without partiality: Or, without wrangling

**James 4:1**

1 From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

- fightings: Or, brawling
- lusts: Or, pleasures

**James 4:3**

3 Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

- lusts: Or, pleasures

**James 4:5**

5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

- to envy?: Or, enviously

**James 4:14**

14 Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

- It is even: Or, for it is

**James 5:7**

7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

- Be patient: Or, be long patient, or suffer with long patience

**James 5:9**

9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

- Grudge not: Or, groan, or grieve not

**James 5:17**

17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

- earnestly: Or, in his prayer

CHAPTER

# 60

# 1 Peter

**1 Peter 1:3**

3 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

- abundant: Gr. much

**1 Peter 1:4**

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

- for you: Or, for us

**1 Peter 1:13**

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

- to the end: Gr. perfectly

**1 Peter 1:24**

24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

- For: Or, for that

**1 Peter 2:5**

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

- are built up: Or, be ye built

**1 Peter 2:7**

7 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

- he is precious: Or, he is an honour

**1 Peter 2:9**

9 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

- peculiar people: Or, a purchased people
- praises: Or, virtues

**1 Peter 2:12**

12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

- whereas: Or, wherein

**1 Peter 2:16**

16 As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God.

- using: Gr. having

**1 Peter 2:17**

17 Honour all [men]. Love the brotherhood. Fear God. Honour the king.

- Honour: Or, esteem

**1 Peter 2:20**

20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

- acceptable: Or, thank

**1 Peter 2:21**

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

- for us: Some read, for you

**1 Peter 2:23**

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

- committed himself: Or, committed his cause

**1 Peter 2:24**

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

- on: Or, to

**1 Peter 3:6**

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

- daughters: Gr. children

**1 Peter 3:8**

8 Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

- love as brethren: Or, loving to the brethren

**1 Peter 3:12**

12 For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

- against: Gr. upon

**1 Peter 3:15**

15 But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

- fear: Or, reverence

**1 Peter 4:8**

8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

- shall: Or, will

**1 Peter 5:2**

2 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

- which is among you: Or, as much as in you is

**1 Peter 5:3**

3 Neither as being lords over [God's] heritage, but being ensamples to the flock.

- being lords over: Or, overruling

CHAPTER

# 61

# 2 Peter

**2 Peter 1:3**

3 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

- to: Or, by

**2 Peter 1:21**

21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

- in old time: Or, at any time

**2 Peter 2:2**

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

- pernicious ways: Or, lascivious ways, as some copies read

**2 Peter 2:10**

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

- government: Or, dominion

**2 Peter 2:11**

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

- against them: some read against themselves

**2 Peter 2:14**

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

- adultery: Gr. an adulteress

**2 Peter 2:18**

18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

- clean: Or, for a little, or a while as some read

**2 Peter 3:5**

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

- standing: Gr. consisting

**2 Peter 3:12**

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

- hasting unto the coming: Or, hasting the coming

CHAPTER

# 62

# 1 John

**1 John 2:10**

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

- stumbling: Gr. scandal

**1 John 2:27**

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

- him: Or, it

**1 John 2:29**

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

- ye know: Or, know ye

**1 John 3:11**

11 For this is the message that ye heard from the beginning, that we should love one another.

- message: Or, commandment

**1 John 3:19**

19 And hereby we know that we are of the truth, and shall assure our hearts before him.

- assure: Gr. persuade

**1 John 4:17**

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

- our love: Gr. love with us

**1 John 5:14**

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

- in him: Or, concerning him

CHAPTER

# 63

# 2 John

**2 John 8**

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

- wrought: Or, gained. Some copies read, which ye have gained, but that ye receive, etc.

**2 John 12**

12 Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

- face to face: Gr. mouth to mouth

CHAPTER

# 64

# 3 John

**3 John 1**

1 The elder unto the wellbeloved Gaius, whom I love in the truth.

- in the truth: Or, truly

**3 John 2**

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

- wish: Or, pray

**3 John 14**

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

- face to face: Gr. mouth to mouth

CHAPTER

# 65

# Jude

**Jude 6**

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

- first estate: Or, principality

**Jude 7**

7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

- strange: Gr. other

CHAPTER

# 66

# Revelation

**Revelation 3:14**

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

- of the Laodiceans: Or, in Laodicea

**Revelation 4:8**

8 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

- rest not: Gr. they have no rest

**Revelation 5:8**

8 And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

- odours: Or, incense

**Revelation 6:6**

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

- A measure: The word choenix, signifieth a measure containing one wine quart, and the twelfth part of a quart

**Revelation 6:8**

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

- unto them: Or, to him

**Revelation 6:13**

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

- untimely figs: Or, green figs

**Revelation 8:3**

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

- offer it with the prayers: Or, add it to the prayers

**Revelation 9:11**

11 And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

- Apollyon: that is to say, A destroyer

**Revelation 9:15**

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

- for: Or, at

**Revelation 11:2**

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

- leave out: Gr. cast out

**Revelation 11:3**

3 And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

- I will give power unto my two witnesses, and they shall prophesy: Or, I will give unto my two witnesses that they may prophesy

**Revelation 11:13**

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

- of men: Gr. names of men

**Revelation 11:18**

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

- destroy: Or, corrupt

**Revelation 12:1**

1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

- wonder: Or, sign

**Revelation 12:3**

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

- wonder: Or, sign

**Revelation 13:1**

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

- name: Or, names

**Revelation 13:3**

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

- wounded: Gr. slain

**Revelation 13:5**

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

- to continue: Or, to make war

**Revelation 13:15**

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

- life: Gr. breath

**Revelation 13:16**

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

- to receive: Gr. to give

**Revelation 14:4**

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

- were redeemed: Gr. were bought

**Revelation 14:13**

13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

- from henceforth, yea, saith the Spirit: Or, from henceforth saith the Spirit, yea

**Revelation 14:15**

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

- ripe: Or, dried

**Revelation 16:9**

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

- scorched: Or, burned

**Revelation 17:4**

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

- decked: Gr. gilded

**Revelation 17:5**

5 And upon her forehead [was] a name written, Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth.

- HARLOTS: Or, fornications

**Revelation 18:3**

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

- abundance: Or, power

**Revelation 18:12**

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

- Thine: Or, sweet

**Revelation 18:13**

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

- slaves: Or, bodies

**Revelation 20:13**

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

- hell: Or, hell [obviously a typo in 1611]