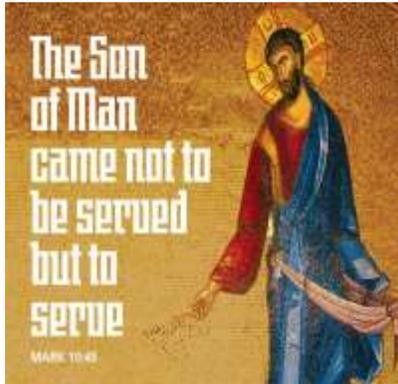


**Worship Service for 21<sup>st</sup> Sunday after Pentecost, October 17, 2021**  
Lectionary 29 Proper 24 LBW Holy Communion Setting Two

**PRELUDE**      *The Sanctuary of God*    arr. J. Southbridge



**Introduction to the day**

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.* Blessed be the holy Trinity, (+) one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart. ... *Silence is kept for reflection.* ... God our comforter: **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

All have sinned and fall short of the glory of God. By the gift of grace in (+) Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

**ENTRANCE HYMN VSS 1, 3 & 5 *Lord, Teach Us How to Pray Aright* (LBW 438 )**



- 1 Lord, teach us how to pray a - right, with rev - 'rence and with fear.
- 2 We per - ish if we cease from prayer; oh, grant us pow'r to pray.
- 3 Give deep hu - mil - i - ty; the sense of god - ly sor - row give;
- 4 Faith in the on - ly sac - ri - fice that can for sin a - tone;
- 5 Give these, and then your will be done; thus strength-ened with all might,



Though dust and ash - es in your sight, we may, we must draw near.  
And when to meet you we pre - pare, Lord, meet us on our way.  
a strong de - sire, with con - fi - dence, to hear your voice and live;  
to cast our hopes, to fix our eyes on Christ, on Christ a - lone.  
we, through your Spir - it and your Son, shall pray, and pray a - right.

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE (LBW p. 78)**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen**

**HYMN OF PRAISE (LBW P. 81)** This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his.  
This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God, and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.**

### **PRAYER OF THE DAY**

The Lord be with you. **And also with you.** Let us pray. . . . Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord. **Amen**

**FIRST LESSON: Isaiah 53:4-12** *The First Lesson is announced and read.*

The First Lesson is from the 53rd chapter of Isaiah.

*This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you

make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is The Word of The LORD! **Thanks be to God!**

**PSALM: Psalm 91:9-16** *The Psalm is read responsively by verse*  
**(LBW p. 78)**

Refrain: You have made the LORD your refuge, and the Most High your habitation. (*Ps. 91:9*)

**Refrain: You have made the LORD your refuge, and the Most High your habitation.**

<sup>9</sup>Because you have made the <sup>1</sup>LORD your refuge, and the Most High your <sup>1</sup>habitation,

<sup>10</sup>**there shall no evil hap- <sup>1</sup>pen to you, neither shall any plague come <sup>1</sup>near your dwelling.**

<sup>11</sup>For he shall give his angels charge <sup>1</sup>over you, to keep you in <sup>1</sup>all your ways.

<sup>12</sup>**They shall bear you <sup>1</sup>in their hands, lest you dash your foot a- <sup>1</sup>gainst a stone.**

**Refrain: You have made the LORD your refuge, and the Most High your habitation.**

<sup>13</sup>You shall tread upon the li- <sup>1</sup>on and the adder; you shall trample the young lion and the serpent un- <sup>1</sup>der your feet.

<sup>14</sup>**Because he is bound to me in love, therefore will I de- <sup>1</sup>liver him; I will protect him, because he <sup>1</sup>knows my name.**

<sup>15</sup>He shall call upon me, and I will <sup>1</sup>answer him;

I am with him in trouble; I will rescue him and bring <sup>1</sup>him to honor.

<sup>16</sup>**With long life will I sat- <sup>1</sup>isfy him, and show him <sup>1</sup>my salvation.**

**Refrain: You have made the LORD your refuge, and the Most High your habitation.**

**SECOND LESSON: Hebrews 5:1-10** *The Second Lesson is announced and read.*

The Second Lesson is from the 5<sup>th</sup> chapter of Hebrews.

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

<sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

**This is The Word of The LORD! Thanks be to God!**

**WE RISE TO GREET THE GOSPEL (LBW p. 83)**

*Alleluia.* In fulfillment of his own purpose God gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. *Alleluia.* (James 1:18)

**Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

**GOSPEL: Mark 10:35-45** *The gospel is announced.*

The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter. **Glory to you, O Lord.**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

This is The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON (LBW p. 63)**

*Silence for reflection may follow.*

## HYMN OF THE DAY VSS 1 & 3 *Lord of Glory, You Have Bought Us* (LBW 424)



1 Lord of glo - ry, you have bought us with your  
 2 Grant us hearts, dear Lord, to give you glad - ly,  
 3 Won - drous hon - or you have giv - en to our  
 4 Yes, the sor - row and the suf - f'rings which on  
 5 Lord of glo - ry, you have bought us with your



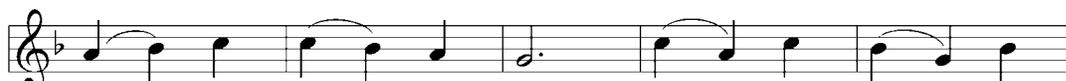
life - blood as the price, nev - er grudg - ing  
 free - ly, of your own. With the sun - shine  
 hum - blest char - i - ty in your own mys -  
 ev - 'ry hand we view chan - nels are for  
 life - blood as the price, nev - er grudg - ing



for the lost ones that tre - men - dous sac - ri - fice;  
 of your good - ness melt our thank - less hearts of stone  
 te - rious sen - tence, "You have done it all to me."  
 gifts and of - f'rings due by sol - emn right to you;  
 for the lost ones that tre - men - dous sac - ri - fice.



and with that have free - ly giv - en bless - ings  
 till our cold and self - ish na - tures, warmed by  
 Can it be, O gra - cious Mas - ter, that you  
 right of which we may not rob you, debt we  
 Give us faith to trust you bold - ly, hope, to



count - less as the sand to the un - thank - ful  
 you, at length be - lieve that more hap - py  
 deign for alms to sue, say - ing by your  
 may not choose but pay, lest that face of  
 stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.  
 and more bless - ed 'tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you?"  
 love and pit - y turn from us an - oth - er day.  
 all your grac - es, with your love our love re - new.

## APOSTLES' CREED (LBW p. 85)

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died,  
 and was buried. He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

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*\*Or, He descended to the dead.*

### **Upcoming Commemorations**

**Ignatius, Bishop of Antioch, martyr, died around 115**

**Sunday, October 17, 2021**

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

**Luke, Evangelist**

**Monday, October 18, 2021**

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

**James of Jerusalem, martyr, died around 62**

**Saturday, October 23, 2021**

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

### **PRAYER LIST**

 *Beth Allen, Marie Begnaud, Bill Bartleson, Eileen Bartleson, Nicholas Baud, Bert Brown, Renee Bryant, The Family of John Byrne III, Robert Carthew, We Rejoice for the birth of Elaina Rose Condon, Granddaughter of Larry and Pat Baud, Shawnie Copes, Donna Cuevas, Phyllis Cullen, Diane Cummings, Rosemarie Daffin, Jim DeClerq, We Rejoice with the DiRienzo family at the birth of their grandson, Liam Alexander Vandyke, The Family of Austin Dobleman, Jerry Duffy, JoAnn Eleanor, The Family of Michael Epstein, Victoria Flynn, The Family of Chuck Forsman, Louis Giannobile, Gavin*

*Gigliotti, Mark Gismondi, Pat Gismondi, Wilma Gismondi, Chuck Gordon, Doris Gordon, Pastor Andy, Randi Gordon, The Family of Ann Gray, Don Halterman, Marianne Halterman, Leaha Harris, Jim Heise, Catherine Hewitt, George Hobb, The family of Ruth Hurlburt, Joan Jakubiak, Marilyn Kaiser, Pat Kapus, John Kleinstuber, The Lail Family, Troy Lail, Jr., Ella Lake, Lake's Granddaughter, Kristin Lamelas, Charlotte Langon, Sheila Lapham, Mark Leipert, The family of Norma Leipert, Joseph Lonia, Peter Lynskey, Jeff Lyons, Jessie MacGregor, Grant MacWilliam, Victoria McKelligott, Bill Mitchell, Harry Mirra, Jami Munyan, The Family of Florence Olsen, Joseph Ostrowski, Janet Ostrowski, Abby Owens, Cathy Patrick, Kathi Perlove, Fay Stafford Rambo, and all who mourn the loss of Jim Rambo, Harry Rees, Lindsey Reese, Joyce Rodak, Janet Rust, Marie Sahn, Ken Silver, Linda Smith, Marley Smith, Dorothy Stagg, Mark Stagg, Ralph Stein, Georgia Swain, Amanda Swanger, Rejoice for the Grandchild born into the Theriault Family, Gretchen Turner, Larry Wall, Betty Warner, James West, Lori Wotypka*

## **THE PRAYERS**

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. *A brief silence. ...* Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts.

Hear us, O God. **Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God. **Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people.

Hear us, O God. **Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness (*especially those who have asked for our prayers*), that all may be healed. Hear us, O God. **Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered. ...* Hear us, O God. **Your mercy is great.**

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints (*especially Ignatius, Bishop of Antioch*), continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life. **Amen.**

## **PEACE**

The peace of the Lord be with you always. **And also with you.**  
Peace be with you. **Peace be with you.**

**OFFERTORY (LBW p. 86)** *I Need Thee every Hour* arr. J. Caraway

**Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and the dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.**

Let us pray ... God of abundance, **you cause streams to break forth in the desert and manna to rain from the heavens.**

**Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

**DIALOGUE (LBW p. 87)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

**PREFACE (LBW p. 88) and SANCTUS (LBW p. 89)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THANKSGIVING (LBW p. 89)**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

**Do this for the remembrance of me.**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

**Do this for the remembrance of me.**

**LORD'S PRAYER (LBW p. 91)**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver**

**us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **COMMUNION (LBW p. 91)**

**Invitation to Communion ...** All who hunger and thirst, come. The table is ready.

### **LAMB OF GOD (LBW p. 92)**

**Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace,  
grant us peace.**

The body of Christ, given for you. (+) **Amen.** ... The blood of Christ, shed for you. (+) **Amen.**

### **POST-COMMUNION BLESSING AND CANTICLE (LBW p. 92)**

The body and blood of our Risen Savior Jesus Christ (+) strengthen you and keep you now and forever in God's grace. **Amen**

**Thank the Lord and sing his praise; tell ev'ryone what he has done.  
Let ev'ryone who seeks the Lord rejoice and proudly bear his name.  
He recalls his promises and leads his people forth in joy  
with shouts of thanksgiving. Alleluia. Alleluia.**

### **PRAYER AFTER COMMUNION**

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

### **BLESSING**

People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity, (+) one God, bless you now and forever. **Amen.**

**SENDING HYMN VSS 1 & 4** *The Spirit Sends Us Forth to Serve*  
(WOV 723)



1 The Spir - it sends us forth to serve; we go in  
 2 We go to com - fort those who mourn and set the  
 3 We go to be the hands of Christ, to scat - ter  
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
 bur - dened free; where hope is dim, to  
 joy like seed and, all our days, to  
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
 share a dream and help the blind to see.  
 cher - ish life, to do the lov - ing deed.  
 pow - ered us; we go in Je - sus' name.

**ANNOUNCEMENTS**

- Sunday School is in session every Sunday from 9:30 AM to 10:15 AM Join us in person (Wearing masks) or via Facebook LIVE!  
 We are still in need of two more families to share the responsibility of leading our In Person Sunday School once a month.  
 Please consider volunteering yourself or offer recommendations to Pastor Andy by email or by calling the Church Office.
- The food pantry is asking for canned goods at this time.
- Due to CoViD concerns Choir Rehearsal will not be resuming until further notice. We do however welcome singers and musicians from high school age and up and all levels of ability to prepare solos; Make a joyful noise unto the Lord!

**DISMISSAL (LBW p. 94)** *The minister dismisses the congregation.*  
 You are the body of Christ ... Go in peace. The living Word dwells in you. **Thanks be to God.**

**POSTLUDE** *Rise up, O Men of God* arr. H. DeCou

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**HOLY NATIVITY LUTHERAN CHURCH**

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