

Holy Nativity Lutheran Church

3 Lenape Trail
Wenonah, NJ 08090

OUR MISSION

Graced by a loving God to be a caring community of faith the fellowship of Holy Nativity is called to support one another, warmly welcoming others into our community, sharing in the mission of the Gospel of Jesus Christ in word and deed, and reaching out in witness and service to the communities to which we belong as one in the Body of Christ.

Worship Service for Sunday, February 8, 2026

5th Sunday after Epiphany LBW Holy Communion Setting One

WELCOME TO WORSHIP

In response to God's overwhelming love, we stand in awe of the wideness of God's mercy and by God's Spirit we welcome all who are seeking God's love and grace. In faithfulness to the Gospel of Jesus Christ, mindful of our Lutheran emphasis on grace, and rejoicing in the celebration of our shared baptismal journey, we welcome all as members of our church family including any who have ever felt excluded by the Church for any of the reasons that too often divide us.

We are so glad you have joined us today!

First-time guests: *Please fill out a Communion Card and place it in the offering plate.* Newcomer orientations are held on various days several times a year for those who are interested in learning more about HNLC.

Restrooms are located in the hallway between the lobby and our fellowship hall.

Today's Altar Flowers are given to the Glory of God.

The Sanctuary Candle is given by Dot Jeffers in loving memory of her mother, Dot Solt.

PRELUDE

Brother James' Air

arr. Wood



Introduction to the day

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

GATHERING The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM (The congregation responds with text in bold print.)

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG *Gather Us In* (WOV 718 v. 1)

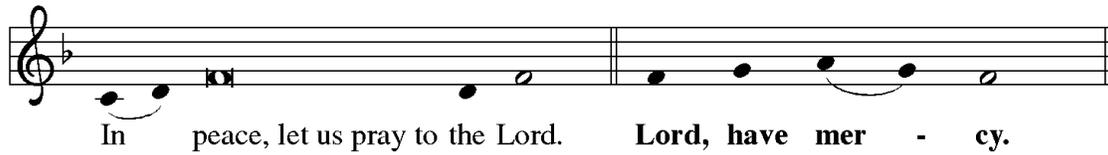
1 Here in this place the new light is stream-ing, now is the dark-ness
2 We are the young, our lives are a mys-try, we are the old who
3 Here we will take the wine and the wa-ter, here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,
van-ished a-way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his-try,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a-way— here in this place the new light is shin-ing,
brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.
Gath-er us in, the lost and for-sak-en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas-sion, give us to eat the
Gath-er us in and hold us for-ev-er, gath-er us in and
blind and the lame; call to us now, and we shall a-wak-en,
proud and the strong; give us a heart, so meek and so low-ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,
we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire . . . of love in our flesh and our bone.

GREETING

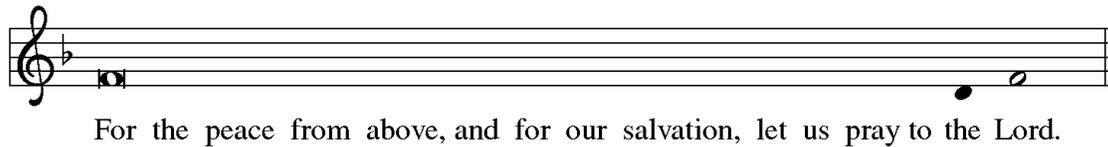
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

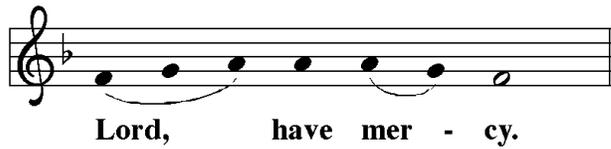
KYRIE (LBW p. 57)



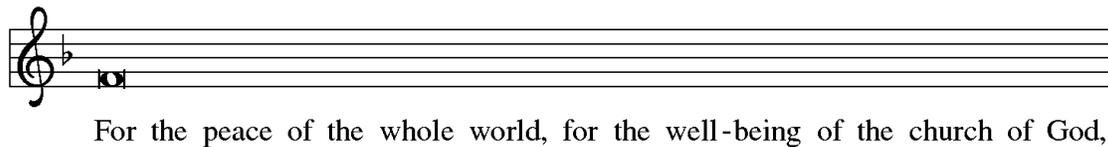
In peace, let us pray to the Lord. **Lord, have mer - cy.**



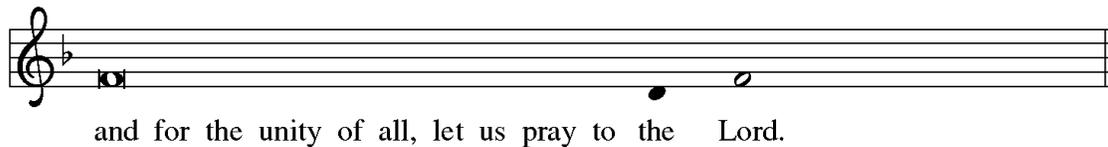
For the peace from above, and for our salvation, let us pray to the Lord.



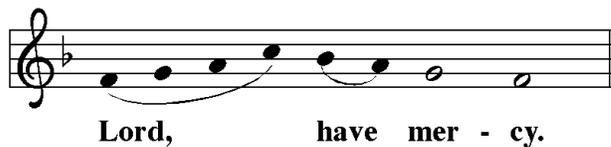
Lord, have mer - cy.



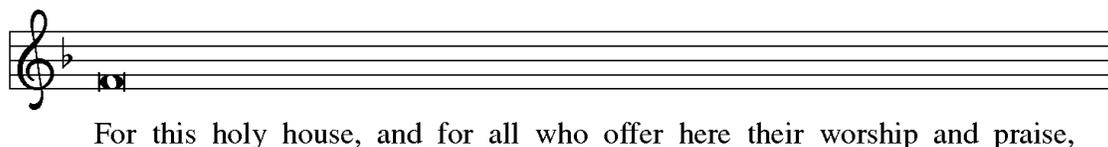
For the peace of the whole world, for the well-being of the church of God,



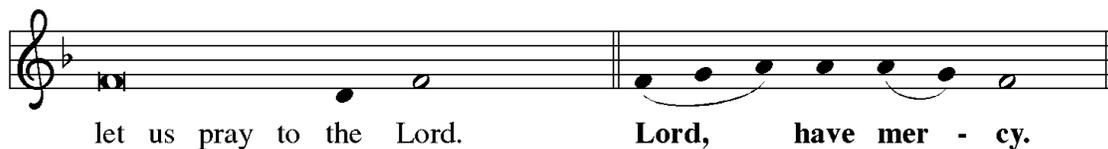
and for the unity of all, let us pray to the Lord.



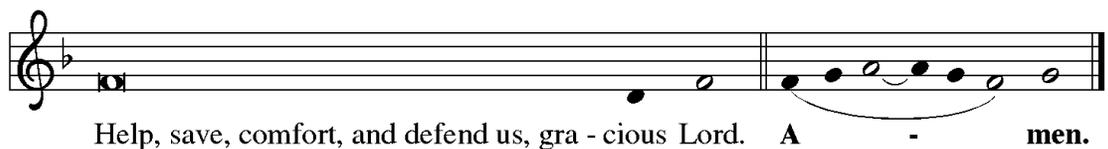
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE (LBW p. 58-59)

Assisting minister



Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

The Lord be with you. **And also with you.** Let us pray. *A brief silence is kept before the prayer.*

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 58:1-9a [9b-12] A reading from Isaiah.

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me

and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.

³ “Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵ Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

⁶ Is not this the fast that I choose:

to loose the bonds of injustice,
to undo the straps of the yoke,

to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the LORD shall be your rear guard.

^{9a} Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, “Here I am.”

[

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

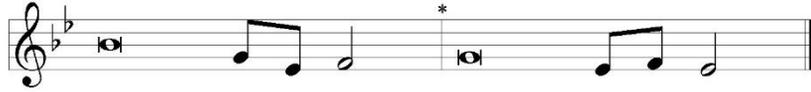
¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,

the restorer of streets to live in.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 112:1-9 [10] (The Psalm is sung responsively by verse.)



Refrain: Light shines | in the darkness * for | the upright. (*Ps. 112:4*)

Refrain: Light shines | in the darkness * for | the upright.

¹ Hallelujah! Happy are they who | fear the LORD * and have great delight in | God's commandments!

² **Their descendants will be mighty | in the land; * the generation of the upright | will be blessed.**

³ Wealth and riches will be | in their house, * and their righteousness will | last forever.

⁴ **Light shines in the darkness | for the upright; * the righteous are merciful and full | of compassion.**

Refrain: Light shines | in the darkness * for | the upright.

⁵ It is good for them to be gener- | ous in lending * and to manage their af- | fairs with justice.

⁶ **For they will nev- | er be shaken; * the righteous will be kept in everlast- | ing remembrance.**

⁷ They will not be afraid of any | evil rumors; * their heart is steadfast, trusting | in the LORD.

⁸ **Their heart is established and | will not shrink, * until they see their desire up- | on their enemies.**

⁹ They have given freely to the poor, and their righteousness stands | fast forever; * they will hold up their | head with honor.

[¹⁰ **The wicked will see it and be angry; they will gnash their teeth and | pine away; * the desires of the wick- | ed will perish.**

Refrain: Light shines | in the darkness * for | the upright.

SECOND READING: 1 Corinthians 2:1-12 [13-16] A reading from 1st Corinthians.

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³ And we speak of these things

in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

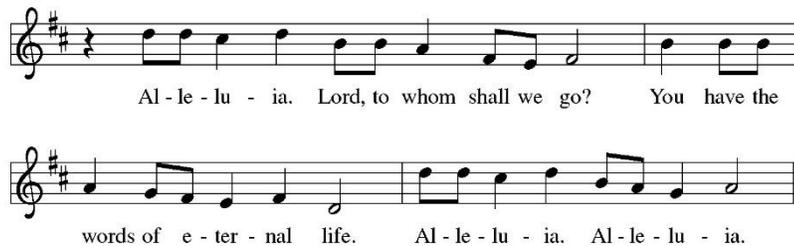
¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶ "For who has known the mind of the Lord so as to instruct him?"
But we have the mind of Christ.]

Word of God, word of life. **Thanks be to God.**

WE RISE TO GREET THE GOSPEL

Alleluia. Jesus says, I am the light of the world; whoever follows me will have the light of life. Alleluia. (John 8:12)



GOSPEL: Matthew 5:13-20 The holy gospel according to Matthew.



In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³ "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ "You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The gospel of the Lord.



HOMILY *Silence for reflection follows the sermon.*

HYMN OF THE DAY *Gather Us In* (WOV 718 v. 2-3)

2 We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.

3 Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

APOSTLES' CREED (LBW p. 65)

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**Or, He descended to the dead.*

UPCOMING COMMEMORATIONS

Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs Saturday, February 14, 2026

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

PRAYER LIST

Prayers for the victims of the shooting at Brown University and in Australia, Prayers for the residents in Washington state who have been evacuated due to flooding, Prayers for the two National Guardsmen who were shot in Washington, DC and their families, Holly & Duane, , Dawn Allen, The family of Anthony Assante as they mourn his passing, The friends and family of James Barth as they mourn his passing, Hal Battindorf, Nicholas Baud, Lorraine Brecht, Wanda Bryan, Madelene Budd, Mike Bundy, Carol Carty, Sal Castelli, Jenn Causey and family, Tracey Causey, Lisa Clark, Josh Clarke, Sean Cleavenger, Baby Landyn and Kristen Compagoni, Sherwood Cotton, Bob Counbs, Craig (diagnosed with cancer), Rocco Cristinzio, Leslie Criston, Milton Cuevas, Sr., Milton Cuevas, Jr., The family of John Cusack as they grieve his passing, Nicholas Damiani, The family of Tony DelMonte as they mourn his passing, Alicia DiRienzo, Kathy Drew, Barbara Esposito, Barbara Facchine, Scott Fey, Bill Flynn, Francis, Bobby G., Jeannie Gapinski, Alma Garcia, Stephen Genovese, Gavin Gigliotti, Lauren Stott Gilbert, Marie Giliberti, Mark Gismondi, Terry Gismondi, Wilma Gismondi, Jay Goheen and family, Randi Gordon, Collet Grasso, Steve Harris, the Hatcher family, the Hogan family, Ed Jeffers, The friends and family of Tom Jones as they mourn his passing, Marilyn Kaiser, The family of Robert Keen as they mourn his passing, Corinne Klotz, Clara Kuter, The family and friends of Doris Lail as they mourn her passing, Grace Laphan, Pat Larkin, Joseph Lonia, The friends and family of Jessie MacGregor as they mourn her passing, The

family of Doris Manogue as they mourn her passing, Joseph Mansfield, Rob and Nona McDonough & family, Caroline Miles, Jim Montisano, The friends and family of Mary Alice Morrison as they mourn her passing, George Muth, Bob and Sue Nevins, Janet Ostrowski, Lucas Otey, Otis, Donna Paone, Danielle Peters, The family of Lewis Richards as they mourn his passing, Dan Richardson, The friends and family of Carole Rund as they mourn her passing, The family of Charles Rust as they mourn his passing, The family of Scott Rust as they mourn his passing, Noreen Ruyuh, Dylan Sauer, Meleta Seher, Billy Shea, Helen Simkunas & Family, Joyce and Arvin Skramsdad, The family of Deb Solt as they mourn her passing, Julia Stanz, Nathan Storhoff, Donna Testa, Frank Temean, Ed Tutka, Lynne Rasmussen Walker, Sharon Walker, Wayne Weaver, The family of Michelle Whiting as they mourn her passing, the Wilke family including Tim & Catherine, Jill Wilt, Glenn Wrigley.

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God, **receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones (*areas of conflict may be named*). We pray for our enemies. Merciful God, **receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving (*especially*). Merciful God, **receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God, **receive our prayer.**

Here other intercessions may be offered. Merciful God, **receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

PEACE (LBW p. 66)

The peace of the Lord be with you always. **And also with you.**

The ministers and congregation may greet one another in the name of the Lord.

Peace be with you. **Peace be with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

This Little Light of Mine

Spiritual/Callahan

OFFERTORY VERSE

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

DIALOGUE, PREFACE AND SANCTUS

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

COMMUNION SONG (LBW p. 72)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION (LBW p. 71)

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

POST-COMMUNION CANTICLE (LBW p. 93)

The body and blood of our Lord Jesus Christ (+) strengthen you and keep you in his grace. **Amen**

Lord, now you let your ser- vant go in peace; your word has been ful -
 filled. My own eyes have seen the sal - va - tion which you have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
 na - tions and the glo - ry of your peo - ple Is - ra - el.
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
 as it was in the be - gin - ning, is now,
 and will be for - ev - er. A - - men

PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. Amen.

BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise (+) bless you now and forever. Amen.

SENDING SONG *Gather Us In* (WOV 718 v. 4)

4 Not in the dark of buildings confining,
 not in some heaven, light years away--
 but here in this place the new light is shining,
 now is the kingdom, and now is the day.
 Gather us in and hold us forever,
 gather us in and make us your own;
 gather us in, all peoples together,
 fire of love in our flesh and our bone.

ANNOUNCEMENTS

- Offering received January 31st and February 1st - \$3887.00. (This amount does not include money donated for Pavers and ELCA God Gifts.) Weekly amount needed to meet the spending plan--\$2614.00. Total received to date—\$13122.00. Amount needed to date--\$13070.00. (The amounts needed and needed to date were adjusted to represent the approved 2026 spending plan.)
- We are currently running a campaign to re-paint the church tower (“Paint the Tower” fund). The total cost of the project is \$4000 and we needed to have half of this amount to schedule the work (\$2000). To date, we have received \$4140. Since we have reached the goal, the church council will be discussing how to use the excess funds received. Thank you to all for your generosity in helping to care for our church property!
- Caregiver’s Breakfast—The Gloucester County Division of Senior Services is holding a Caregiver’s Appreciation Breakfast on National Caregiver’s Day to honor Gloucester County Caregivers and Kinship Caregivers. The event will be held on February 20 at The Sapphire Grand, 1849 Cooper Street, Deptford, NJ 08096 from 9 am to 12 pm. Pre-registration is required. To RSVP, please contact Stacy Reid at 856-686-8338 or sreid@co.gloucester.nj.us.
- If you have not yet returned your commitment card for 2026, please do so as soon as possible.
- Offering envelopes for 2026 are available in the Narthex.
- 2025 Financial statements are available in the Narthex. Please contact the office if you are unable to pick up your statement and would like to have it mailed.
- The weekly bulletin is emailed to members each Thursday or Friday prior to the weekend. If for some reason you did not receive the email or have trouble opening the file, you can also access the bulletin on the church’s website.
- Donations through Venmo and PayPal--Please note that, per council policy, if you make an electronic donation through Venmo or PayPal, it will not be recorded on your annual giving statement. It is the member’s responsibility to track these donations for tax purposes.
- Shop Rite shopping cards are available for purchase after the services.
- ST. PETER’S COMMUNITY PANTRY is here to help serve those facing food insecurity in Gloucester County. If you are having a difficult time buying food for yourself, or your family, please let us try to make a small difference for you. The Pantry is located behind St. Peter’s Episcopal Church at 304 Kings Highway in Clarksboro. We are open every 3rd Saturday of the Month from 9 AM to 1 PM. Next distribution date: Saturday, February 21, 2026.
- GREATER WOODBURY COOPERATIVE MINISTRIES is a joint effort by 13 Faith Communities to serve people within our area. A major part of the services offered by the GWCM is through our Food Pantries and Clothing Distribution Center. Clients in need of assistance are given a standard assortment of grocery items according to the size of their family, plus fresh fruits and vegetables and special treats. They are also now asking for donations of laundry detergent.
- Coffee hour between services is scheduled for the first Sunday of each month, hosted by the 8:30 service. Come and join us for coffee and fellowship Sunday, February 1st.
- Save the following dates:
 - * Tuesday, February 17th –Pancake Dinner (5-7 pm) See Lori Kershaw if you would like to help.
 - * Tuesday, March 19, 2026-1-6 pm. Red Cross Blood Drive
 - * Wednesday, March 25—Lenten Lunch and Learn session (more information to follow on locations, times and topics)
 - * Sunday, March 29th—Church Clean Up Day
 - * Saturday, April 25th—Wenonah Town Wide Yard Sale (8 am)
 - * Saturday, May 9th—Wenonah Clean Communities Day (8:30 am-10:30 am)
 - * Wednesday, May 13th—Church BBQ (5-7 pm)
 - * Tuesday, September 29th –Red Cross Blood Drive (1-6pm.)



Donate

- HOLY NATIVITY MEMORIAL GARDEN ENGRAVED PAVERS--Our congregation created a memorial garden in our back yard years ago to honor or memorialize loved ones. We are offering the opportunity once again to purchase a paver to honor a loved one(s). The cost of each engraved paver is \$60. If you are interested in purchasing one please fill out the form found in the narthex and include it with payment in the offering plate or deliver to Pastor Andy or Kim Theriault. Each paver can have up to 5 lines/ 15-17 characters per line. There is a sample paver in the narthex for viewing. All pavers purchased by September 15th will be dedicated on All Saint's Day (Nov. 1st). Any questions, please see or contact Kim Theriault (609)420-8453.
- GROWING IN FAITH: THE DIAKONIA PROGRAM Growing in Faith is a ministry within the ELCA committed to fostering learning environments for followers of Jesus to grow in faith. Lay members of congregations are integral to healthy discipleship in the church and community. If you would be interested in this program, check out the website www.njdiakonia.com for more information.
- There are two Planet Aid clothing bins in the parking lot. Clean items may be placed in the yellow bins: including clothing, shoes, bedding, towels, curtains, sleeping bags, socks, underwear, bras. They do not accept items that are tattered beyond repair, dirty, wet or moldy.
- If you have someone that you would like on the prayer list, please fill out a form in the narthex and place it in the offering plate or contact the church office email: hnlc.secretary@hotmail.com.
- Choir rehearsals are on Sunday mornings @ 9:40. All are welcome to join us.
- Live Sunday School sessions are held every Sunday at 9:30. We welcome students of all ages. Church school resources continue to be available on our website on a weekly basis.

DISMISSAL

Glory to God in the highest! **And peace to God's people on earth!** Go in joy. Embody God's redeeming grace. **Thanks be to God.**

POSTLUDE *O Worship the King* arr. Cherwien

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GOSPEL MESSAGE (The Lamp Is Already Lit)

“This little light of mine, I'm goin'-a let it shine, let it shine, let it shine, let it shine” (ELW 677). There's nothing quite like the joyous call and response of a whole congregation singing together the words of this beloved African American spiritual. The text and tune make it very hard to keep any lamps under a bushel basket!

In his Sermon on the Mount, Jesus calls us to “let your light shine before others, so that they may see your good works and give glory to your Father in heaven” (Matthew 5:16). Many congregations use these words during the rite of Holy Baptism. But “Let *your* light shine” doesn't imply that the light belongs only to us or to the church. The first chapter of Genesis clarifies this. At the beginning of creation, God speaks light into existence, making light God's first gift to the whole world. In that light, God creates everything, including humankind, which is made in the divine image, according to God's likeness.

Living in harmony with God's word, letting our light shine with “good works” that glorify God, is not about striving for perfection. Because God's light has existed from the beginning, it is not something we earn or achieve for ourselves. We don't provide the spark that lights the lamp—it is already lit by God. Our job is to let the light shine. To be light for the world, then, is to be none other than who we have been from the beginning. Therein lies not only the fulfillment of God's word, but also our own fulfillment as God's children and light-bearers in the world.

HOLY NATIVITY LUTHERAN CHURCH

3 Lenape Trail
Wenonah, NJ 08090
856-468-5760

hnlc.secretary@hotmail.com

Pastor: Andy Gordon Music Director: Chris Robinson

Guest Organist: Bill Mitchell

5:00—Harriet Vico; 8:30—Lori Kershaw; 10:30—Brett Montana

CONGREGATION COUNCIL

(Officers and committee assignments will be determined at the February council meeting)

April Montana
Vince Montana
Joyce Bradbury
Donna DeFrank
Lori Kershaw
Kim Theriault
Juliet Genovese
Stephen Genovese
Karen Cusack
Brett Montana
Caryl Carthew
Diane Yandach