

Holy Nativity Lutheran Church

3 Lenape Trail
Wenonah, NJ 08090

OUR MISSION

Graced by a loving God to be a caring community of faith the fellowship of Holy Nativity is called to support one another, warmly welcoming others into our community, sharing in the mission of the Gospel of Jesus Christ in word and deed, and reaching out in witness and service to the communities to which we belong as one in the Body of Christ.

Worship Service for Sunday, June 29, 2025

3rd Sunday after Pentecost LBW Holy Communion Setting Two

WELCOME TO WORSHIP

In response to God's overwhelming love, we stand in awe of the wideness of God's mercy and by God's Spirit we welcome all who are seeking God's love and grace. In faithfulness to the Gospel of Jesus Christ, mindful of our Lutheran emphasis on grace, and rejoicing in the celebration of our shared baptismal journey, we welcome all as members of our church family including any who have ever felt excluded by the Church for any of the reasons that too often divide us.

We are so glad you have joined us today!

First-time guests: *Please fill out a Communion Card and place it in the offering plate.* Newcomer orientations are held on various days several times a year for those who are interested in learning more about HNLC.

Restrooms are located in the hallway between the lobby and our fellowship hall.

Today's Altar Flowers are given to the Glory of God.

The Sanctuary Candle is given by Dot Kelleher in loving memory of Joseph Kelleher.

PRELUDE

Savior, Like a Shepherd Lead Us

arr. D. Paxton



Introduction to the day

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

CONFESSION AND FORGIVENESS (The congregation responds with text in bold print.)

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the (+) Son, and of the Holy Spirit. **Amen.**

Baptized into Christ, let us confess our sin. *Silence is kept for reflection.* Merciful God, **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of (+) Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

ENTRANCE HYMN *Borning Cry* (WOV 770)



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

GREETING (LBW p. 78)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (LBW p. 78)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

HYMN OF PRAISE (LBW p. 79)

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY (LBW p. 82)

The Lord be with you. **And also with you.**

Let us pray. . . O God, **you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord. Amen**

FIRST LESSON: 1 Kings 19:15-16, 19-21 The First Lesson is from the 19th chapter of 1st Kings.

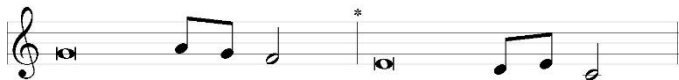
In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

¹⁵ Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

¹⁹ So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰ He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹ He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Here ends the reading. **Thanks be to God.**

PSALM: Psalm 16 (The Psalm is sung responsively by verse.)



Refrain: I have | set the LORD * always | before me. (*Ps. 16:8*)

Refrain: I have | set the LORD * always | before me.

¹ Protect me, O God, for I take refuge in you; * I have said to the LORD, "You are my Lord, my good above all other."

² **All my delight is upon the godly that are | in the land, * upon those who are noble a- | mong the people.**

³ But those who run after | other gods * shall have their troubles | multiplied.

⁴ **Their libations of blood I | will not offer, * nor take the names of their gods up- | on my lips.**

Refrain: I have | set the LORD * always | before me.

⁵ O LORD, you are my portion | and my cup; * it is you who up- | hold my lot.

⁶ **My boundaries enclose a | pleasant land; * indeed, I have a | goodly heritage.**

⁷ I will bless the LORD who | gives me counsel; * my heart teaches me night | after night.

⁸ **I have set the LORD al- | ways before me; * because he is at my right hand, I | shall not fall.**

Refrain: I have | set the LORD * always | before me.

⁹ My heart, therefore, is glad, and my spirit | it rejoices; * my body also shall | rest in hope.

¹⁰ **For you will not abandon me | to the grave, * nor let your holy one | see the pit.**

¹¹ You will show me the | path of life; * in your presence there is fullness of joy, and in your right hand are pleasures for- | evermore.

Refrain: I have | set the LORD * always | before me.

SECOND LESSON: Galatians 5:1, 13-25 The Second Lesson is from the 5th chapter of Galatians.

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

Here ends the reading. **Thanks be to God.**

WE RISE TO GREET THE GOSPEL

Alleluia. Lord, to whom | shall we go?* You have the words of e- | ternal life. Alleluia. (John 6:68)



GOSPEL: Luke 9:51-62 The Holy Gospel according to St. Luke, the 9th chapter. **Glory to you, O Lord.**

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

⁵¹ When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set toward Jerusalem. ⁵⁴ When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village.

⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head."

⁵⁹ To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰ But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹ Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶² Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord. **Praise to you, O Christ.**

HOMILY (LBW p. 83) *Silence for reflection may follow.*

HYMN OF THE DAY *Be Thou My Vision* (WOV 776 v. 1,2 & 4)

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,
naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!
thou my best thought by day and by night,
Thou my soul's shel - ter, thou my high tow'r,
thou, and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

PRESENTATION

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

The presiding minister may address the assembly in these or similar words:

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present name for baptism.

The presiding minister addresses candidates who are able to answer for themselves:

Name, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Each candidate responds: I do.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?

Response: I do.

As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:
to live with *them* among God's faithful people,

bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support name/s and pray for *them* in *their* new life in Christ?

We do.

The assembly stands.

PROFESSION OF FAITH

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children.

The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Or, "he descended into hell," another translation of this text in widespread use.

THANKSGIVING AT THE FONT

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly may be seated.

BAPTISM

The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

Name, I baptize you in the name of the Father,*

The candidate is immersed or water is poured on the candidate's head a second time:

and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:

and of the Holy Spirit.

Amen.

After each baptism, the assembly may respond with one of the following, a sung alleluia, or another acclamation (#209-213).

You belong to Christ, in whom you have been baptized. Alleluia.

Clothed with Christ in baptism, the newly baptized may receive a baptismal garment.

The presiding minister continues:

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

*Or, "Name is baptized in the name of the Father, . . ."

WELCOME

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

UPCOMING COMMEMORATIONS

Peter and Paul, Apostles Sunday, June 29, 2025

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators Tuesday, July 1, 2025

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thomas, Apostle Thursday, July 3, 2025

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

PRAYER LIST

Holly & Duane, Dawn Allen, The friends and family of John Austino as they mourn his passing, Hal Battindorf, Nicholas Baud, Wanda Brown, Madelene Budd, Richard Burroughs, Carol Carty, Sal Castelli, Jenn Causey and family, Tracey Causey, Lisa Clark, Baby Landyn and Kristen Compagoni, Sherwood Cotton, Bob Counbs, Craig (diagnosed with cancer), Rocco Cristinzio, Leslie Criston, Milton Cuevas, Sr., Milton Cuevas, Jr., Nicholas Damiani, The family of Tony DelMonte as they mourn his passing, Alicia DiRienzo, Kathy Drew, Barbara Esposito, Barbara Facchine, Scott Fey, Bill Flynn, Francis, Bobby G., Alma Garcia, The friends and family of Susan Gavin as they mourn her passing, Gavin Gigliotti, The family of Michael Gilletti as they mourn his death, Marie Giliberti, Mark Gismondi, Terry Gismondi, Wilma Gismondi, Jay Goheen and family, Randi Gordon, the Hatcher family, Ron Herrmann, the Hogan family, The family of Ken Jakubiak as they mourn his passing, Marilyn Kaiser, The family of Robert Keen as they mourn his passing, Elise Kelm and the Kelm family, Corinne Klotz, The family and friends of Doris Lail as they mourn her passing, Grace Laphan, Pat Larkin, Joseph Lonia, The Lyons family in the loss of their brother, The friends and family of Jessie MacGregor as they mourn her passing, The family of Doris Manogue as they mourn her passing, Joseph Mansfield, The McCall family in their time of grief and loss, Rob and Nona McDonough & family, Caroline Miles, Jim Montisano, The friends and family of Mary Alice Morrison as they mourn her passing, George Muth, The family and friends of Carol Nardi as they mourn her death, Bob and Sue Nevins (suffering with a brain tumor), The family of Robert O'Connor, Lazslo Orosze, Janet Ostrowski, The family of Joseph Ostrowski as they mourn his death, Lucas Otey, Otis, Danielle Peters, The Pressley family in the loss of their cousin, Jan Pressley (and all victims of the recent hurricanes), The family of Harry Rees as they mourn his death, The family of Lewis Richards as they mourn his passing, The family of Charles Rust as they mourn his passing, Noreen Ruyuh, Dylan Sauer, Meleta Seher, Billy Shea, The family and friends of Glenn Shirley as they mourn his passing, Helen Simkunas & Family, Joyce and Arvin Skramsdad, Samantha Sumner, Richard Sylvester, Eileen Simpson, Julia Stanz, Nathan Storhoff, Donna Testa, Corey Temean, Ed Tutka, Sharon Walker, The family and friends of Larry Wall as they mourn his passing, Rosie Ward, Winfield Watson, Wayne Weaver, Dolores Whilleson, The family of Michelle Whiting as they mourn her passing, the Wilke family including Tim & Catherine, Sue Willard, Jill Wilt, Avery and Lillian Marie Wrigley, Jerry, Pat and Kelly who are battling cancer.

THE PRAYERS

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation. *A brief silence.*

Guide your church, O God. Anoint us for service and make us messengers of your peace. Emboldened by the witness of (*your apostles Peter and Paul and*) Christians throughout history, send us to proclaim your reign come near. God of grace, **hear our prayer.**

Protect this world, O God. Watch over fields and fruit trees, foxes and birds, the pleasant land beneath us and the sun and moon above. Keep us mindful of the rich inheritance you have given us in the natural world. God of grace, **hear our prayer.**

Counsel our leaders, O God. Make them steadfast in seeking justice and unable to be shaken as they pursue peace. Lead them by your Spirit to listen and respond to the people they govern. God of grace, **hear our prayer.**

Uphold all who suffer, O God. Give refuge to those of us who know rejection, and shelter to those of us who have nowhere to lay our heads. Bring any who are sick into your healing presence (*especially*). Give all your fullness of joy. God of grace, **hear our prayer.**

Set free this assembly, O God. Grow your Spirit's fruits within us and within our congregation's ministries (*local ministries may be named*). Set our faces always on you, that we might live in the freedom to which you have called us. God of grace, **hear our prayer.**

Here other intercessions may be offered. God of grace, **hear our prayer.**

Embrace all your saints, O God. We thank you for the faithful departed. Let us rejoice that you do not abandon us to the grave but lead us on the path of life. God of grace, **hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.**

PEACE (LBW p. 86)

The Peace is shared at this time or after the Lord's Prayer, prior to the distribution.

The peace of the Lord be with you always.

And also with you.

The ministers and congregation may greet one another in the name of the Lord.

Peace be with you. **Peace be with you.**

OFFERTORY

Blessed Assurance

arr. S. Douglas

OFFERTORY VERSE

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

DIALOGUE, PREFACE AND SANCTUS

The Lord be with you.

And also with you.

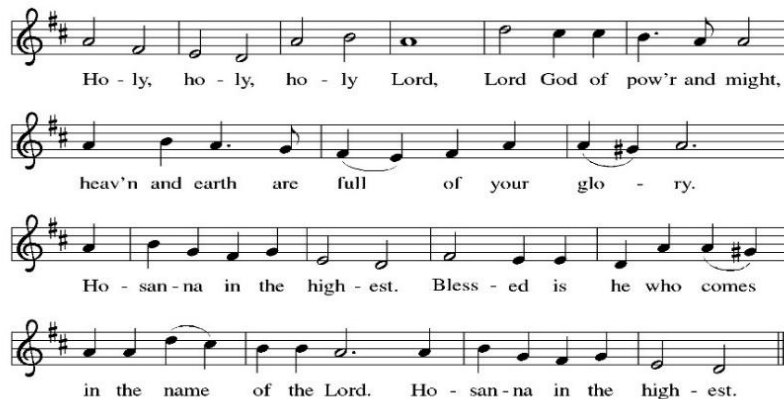
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING (LBW p. 89)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

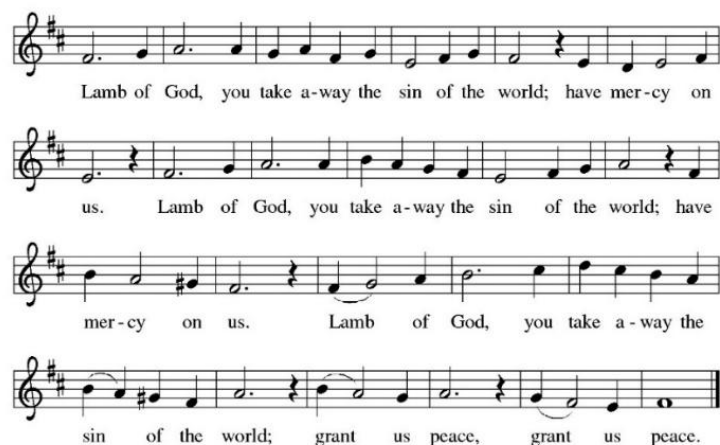
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO HOLY COMMUNION

The kingdom of God is set before you. Eat and rejoice.

COMMUNION HYMN (LBW p. 92)



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION (LBW p. 91)

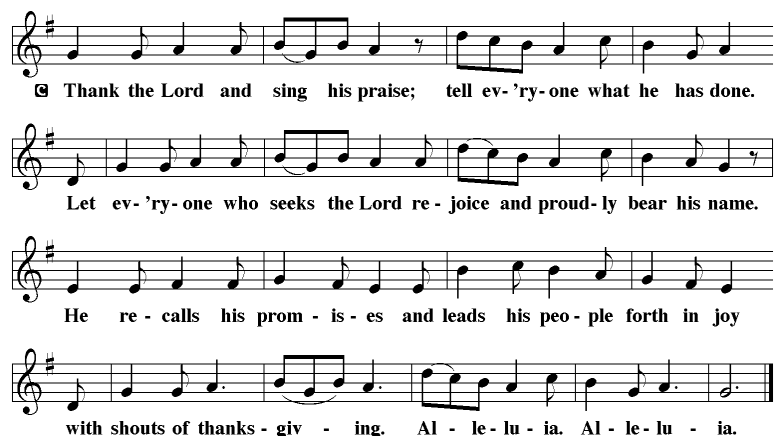
The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

POST-COMMUNION CANTICLE (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.
He re-calls his prom-is-es and leads his peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **Amen.**

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit (+) bless you and give you peace. **Amen.**

SENDING HYMN *Here I Am, Lord* (WOV 752)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

ANNOUNCEMENTS

- Offering received June 21st and 22nd - \$1496.00. (This does not include a donation made to Memorial gifts and the purchase of gift cards.) Weekly amount needed to meet the spending plan--\$2498.00. Total received to date--\$58118.06 Amount needed to date--\$62450.00. (We are currently about \$4330.00 behind our spending plan goal. Please don't forget the church if you will be away.)
- Donations through Venmo and PayPal--Please note that, per council policy, if you make an electronic donation through Venmo or PayPal, it will not be recorded on your annual giving statement. It is the member's responsibility to track these donations for tax purposes.
- The food pantry needs laundry detergent. They also need men's briefs and boxers during June and school supplies beginning in July.
- This year's NJ Synod Bishop's Challenge asks all NJ congregations to engage in the care of God's good creation by choosing one of the following action areas focusing on environmental sustainability, including Building, Grounds, Programs, Worship & Education, Community Action & Activism. Our

congregation is already engaged in significant work with our church grounds. If you are interested in sponsoring one of the areas on our property, see the poster in the Narthex or speak to Pastor.

- Shop Rite shopping cards are available for purchase after the services.
- If you are interested in receiving a daily bible reading by email, visit the following website and click the subscribe button: [Daily Bible Reading - Evangelical Lutheran Church in America \(elca.org\)](https://www.elca.org).
- ST. PETER'S COMMUNITY PANTRY is here to help serve those facing food insecurity in Gloucester County. If you are having a difficult time buying food for yourself, or your family, please let us try to make a small difference for you. The Pantry is located behind St. Peter's Episcopal Church at 304 Kings Highway in Clarksboro. We are open every 3rd Saturday of the Month from 9 AM to 1 PM. Next distribution date: Saturday, July 19, 2025.
- Coffee hour between services is scheduled for the first Sunday of each month, hosted by the 8:30 service. Come and join us for coffee and fellowship Sunday, July 6th.
- Save the following dates:
 - * Sunday, September 7th—God's Work, Our Hands (this is also Wenonah's Fall cleanup event)
- GROWING IN FAITH: THE DIAKONIA PROGRAM Growing in Faith is a ministry within the ELCA committed to fostering learning environments for followers of Jesus to grow in faith. Lay members of congregations are integral to healthy discipleship in the church and community. If you would be interested in this program, check out the website www.njdiakonia.com for more information.
- There are two Planet Aid clothing bins in the parking lot. Clean items may be placed in the yellow bins: including clothing, shoes, bedding, towels, curtains, sleeping bags, socks, underwear, bras. They do not accept items that are tattered beyond repair, dirty, wet or moldy.
- If you have someone that you would like on the prayer list, please fill out a form in the narthex and place it in the offering plate or contact the church office email: hnlc.secretary@hotmail.com.
- Choir is on hiatus for the summer. Rehearsals resume on Sunday mornings @ 9:40 in September through June. All are welcome to join us.
- Live Sunday School sessions are also on hiatus until September. Church school resources will continue to be available on our website on a weekly basis throughout the summer months.

DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

I Love to Tell the Story

W. Fischer

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GOSPEL MESSAGE (Moving in Love)

Participating in divisive discourse has become pervasive in this culture, particularly on social media platforms. Conversations regarding religion and politics can swiftly escalate into full-blown battles, and it can be challenging to remain cordial and reflective when confronted with false dichotomies and personal attacks around social issues.

In today's gospel reading, the siblings James and John quickly want to retaliate with violence and aggression against the village that rejects Jesus. However, he rebukes them for their fury. The brothers appear to have disregarded the fact that when Jesus commissioned them earlier with the other disciples to spread the good news, he instructed them that if they encountered rejection, they should merely "shake the dust off [their] feet as a testimony against [the rejectors]" and move on (Luke 9:5). Dusting off their feet was not only for the sake of nonengagement but also for their safety. What good would the news be if every rejection led to violence and war?

It's not easy to dust off our feet and move on when we are engaged in passionate debates. But how do we translate this action into a life-giving practice of discipleship? We practice this spirit of reconciliation during

worship when extending peace to our neighbor. We engage in loving discourse when we pray and share a meal around Jesus' table.

Our engagement as disciples is steeped in the reminder that Jesus came to bring abundant life and love into the world. Finding ways to stay connected to one another while balancing the moments that call for dusting off one's feet and moving on is not simple or easy. Gatherings and connections within and outside of worship allow us to practice God's abundant grace and mercy, whether by stepping away or by moving in close for the sake of care and love for neighbor and self.

HOLY NATIVITY LUTHERAN CHURCH

3 Lenape Trail

Wenonah, NJ 08090

856-468-5760

hnlc.secretary@hotmail.com

Pastor: Andy Gordon Music Director: Chris Robinson
5:00—Harriet Vico; 8:30—Lori Kershaw; 10:30—Diane Yandach

CONGREGATION COUNCIL

April Montana—Council Person/President & Christian Education
Vince Montana—Council Person/Vice President/Property/Worship & Music
Joyce Bradbury—Council Person/Secretary
Donna DeFrank—Council Person/Stewardship & Finance
Lori Kershaw—Council Person/Social Ministry--Fellowship
Kim Theriault—Council Person/Social Ministry--Outreach
Juliet Genovese—Council Person at Large
Stephen Genovese—Council Person/Co-Treasurer
Karen Cusack—Council Person/Co-Treasurer
Brett Montana—Council Person/Youth Representative