

Holy Nativity Lutheran Church

3 Lenape Trail
Wenonah, NJ 08090

OUR MISSION

Graced by a loving God to be a caring community of faith the fellowship of Holy Nativity is called to support one another, warmly welcoming others into our community, sharing in the mission of the Gospel of Jesus Christ in word and deed, and reaching out in witness and service to the communities to which we belong as one in the Body of Christ.

Worship Service for Sunday, March 15, 2026

4th Sunday in Lent LBW Holy Communion Setting Two

WELCOME TO WORSHIP

In response to God's overwhelming love, we stand in awe of the wideness of God's mercy and by God's Spirit we welcome all who are seeking God's love and grace. In faithfulness to the Gospel of Jesus Christ, mindful of our Lutheran emphasis on grace, and rejoicing in the celebration of our shared baptismal journey, we welcome all as members of our church family including any who have ever felt excluded by the Church for any of the reasons that too often divide us.

We are so glad you have joined us today!

First-time guests: *Please fill out a Communion Card and place it in the offering plate.* Newcomer orientations are held on various days several times a year for those who are interested in learning more about HNLC.

Restrooms are located in the hallway between the lobby and our fellowship hall.

Today's Altar Flowers are given by Tony and Denise DiRienzo in loving memory of their parents and grandparents.

Sanctuary Candle are given to the Glory of God.

PRELUDE

Air in D

J.S. Bach



Introduction to the day

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

GATHERING The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS IN LENT (The congregation responds with text in bold print.)

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, (+) one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses. *Silence is kept for reflection.*

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:

Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit:

Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers:

Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world:

Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:

Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of (+) Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

GATHERING SONG *Whatever God Ordains Is Right* (LBW 446 v. 1 & 4)



1 What - ev - er God or - dains is right; his will is just and ho - ly.
2 What - ev - er God or - dains is right, and he will not de - ceive us.
3 What - ev - er God or - dains is right; all that he does is for us.
4 What - ev - er God or - dains is right; he guides our joy and sad - ness.



He holds us in his per - fect might; in him, our lives are god - ly.
He leads us in the way of light and will not ev - er leave us.
He heals our souls and gives us sight and puts no ill be - fore us.
He is our life and bless - ed light; in him a - lone is glad - ness.



He is our God and all we need, the Fa - ther who pre -
In him we rest, who makes the best of all the stum - bling
Our God is true; he makes us new; our lives are built up -
We see his face, the way of grace; he holds us in his



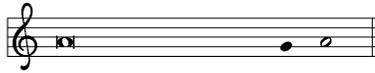
serves us still; to him we bend each heart and will.
turns we take and loves us for his mer - cy's sake.
on his rock, our cor - ner - stone and build - ing block.
might - y arm and keeps us safe from ev - 'ry harm.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



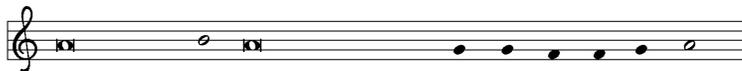
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. *A brief silence is kept before the prayer.*

Bend your ear to our prayers, Lord Christ, **and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

SECOND READING: Ephesians 5:8-14 A reading from Ephesians.

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light.

Therefore it says,

“Sleeper, awake!

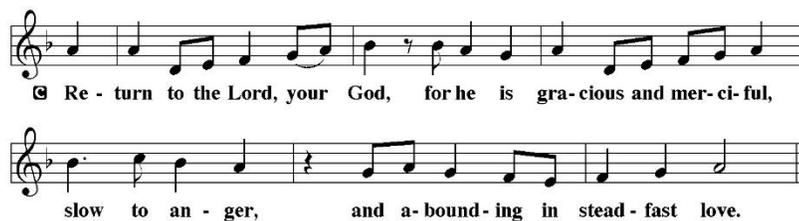
Rise from the dead,

and Christ will shine on you.”

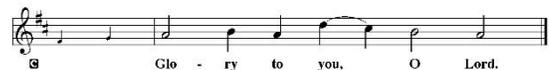
The word of the Lord. **Thanks be to God.**

WE RISE TO GREET THE GOSPEL

Jesus says, I am the light ' of the world; * whoever follows me will have the ' light of life. (John 8:12)



GOSPEL: John 9:1-41 The holy gospel according to John.



Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

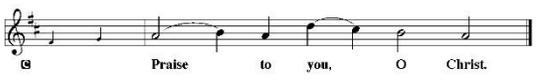
¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we

do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”²⁶ They said to him, “What did he do to you? How did he open your eyes?”²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord. 

HOMILY *Silence for reflection follows the sermon.*

HYMN OF THE DAY *There Is a Balm in Gilead (WOV 737)*

Refrain

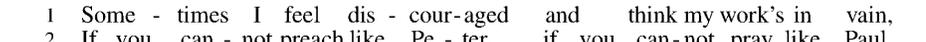
There is a balm in Gil-e-ad to make the wound-ed whole;



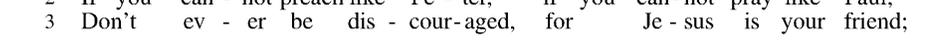
there is a balm in Gil-e-ad to heal the sin-sick soul.



1 Some-times I feel dis-cour-aged and think my work's in vain,



2 If you can-not preach like Pe-ter, if you can-not pray like Paul,



3 Don't ev-er be dis-cour-aged, for Je-sus is your friend;

Refrain



but then the Ho-ly Spir-it re-vives my soul a-gain.
 you can tell the love of Je-sus and say, “He died for all.”
 and if you lack for knowl-edge, he'll ne'er re-fuse to lend.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.* On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the
body, and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

UPCOMING COMMEMORATIONS

Patrick, bishop, missionary to Ireland, died 461 Tuesday, March 17, 2026

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

Joseph, Guardian of Jesus Thursday, March 19, 2026

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

Thomas Cranmer, Bishop of Canterbury, martyr, died 1556 Saturday, March 21, 2026

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

PRAYER LIST

Prayers for St. Ambrose in Pennsville as they begin their pastoral search, Prayers for our service men and women serving in the current military actions, especially for those we have lost, Prayers for the victims of the shooting at Brown University and in Australia, Prayers for the residents in Washington state who have been evacuated due to flooding, Prayers for the two National Guardsmen who were shot in Washington, DC and their families, Holly & Duane, Dawn Allen, The family of Anthony Assante as they mourn his passing, The friends and family of James Barth as they mourn his passing, Hal Battindorf, Nicholas Baud, Lorraine Brecht, Wanda Bryan, Madelene Budd, Mike Bundy, Carol Carty, Sal Castelli, Jenn Causey and family, Tracey Causey, Lisa Clark, Josh Clarke, Sean Cleavenger, Baby Landyn and Kristen Compagoni, Sherwood Cotton, Bob Counbs, Craig (diagnosed with cancer), Rocco Cristinzio, Leslie Criston, Milton Cuevas, Sr., Milton Cuevas, Jr., The family of John Cusack as they grieve his passing, Nicholas Damiani, The family of Tony DelMonte as they mourn his passing, Alicia DiRienzo, Kathy Drew, Barbara Esposito, Barbara Facchine, Bill Flynn, Francis, Bobby G., Jeannie Gapinski, Alma Garcia, Stephen Genovese, Gavin Gigliotti, Lauren Stott Gilbert, Mark Gismondi, Terry Gismondi, Wilma Gismondi, Jay Goheen and family, Randi Gordon, Collet Grasso, Steve Harris, the Hatcher family, the Hogan family, Ed Jeffers, The friends and family of Tom Jones as they mourn his passing, Marilyn Kaiser, Corinne Klotz, Clara Kuter, The family and friends of Doris Lail as they mourn her passing, Grace Laphan, Pat Larkin, Joseph Lonia, Bill Ludwig, The friends and family of Jessie MacGregor as they mourn her passing, The family of Doris Manogue as they mourn her passing, Joseph Mansfield, Rob and Nona McDonough & family, Caroline Miles, Jim Montisano, The friends and family of Mary Alice Morrison as they mourn her passing, George Muth, Bob and Sue Nevins, Janet Ostrowski, Lucas Otey, Otis, Donna Paone, Danielle Peters, Debbie Post, The family of Lewis Richards as they mourn his passing, Dan Richardson, The friends and family of Carole Rund as they mourn her passing, The family of Charles Rust as they mourn his passing, The family of Scott Rust as they mourn his passing, Noreen Ruyuh, Dylan Sauer, Marie Sauer, Meleta

Seher, Billy Shea, Helen Simkunas & Family, Joyce and Arvin Skramsdad, The family of Deb Solt as they mourn her passing, Julia Stanz, Nathan Storhoff, Donna Testa, Frank Temean, Ed Tutka, Lynne Rasmussen Walker, Sharon Walker, Wayne Weaver, The family of Michelle Whiting as they mourn her passing, the Wilke family including Tim & Catherine, Jill Wilt, Glenn Wrigley, The family of Kevin Yandach as they mourn his passing.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs. *A brief silence.*

God, our shepherd, we pray that you guide the church. Lead Christians in our community (*here local congregations may be named*) and across the globe (*here international companion churches and synods may be named*) in right paths for your name's sake. Hear us, O God. **Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God. **Your mercy is great.**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God. **Your mercy is great.**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day (*especially*). Hear us, O God. **Your mercy is great.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered. Hear us, O God. **Your mercy is great.**

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

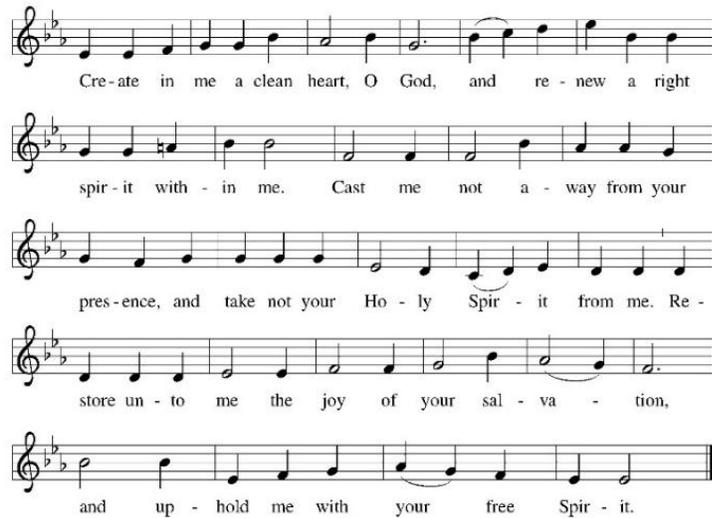
MEAL God feeds us with the presence of Jesus Christ.

CHORAL OFFERTORY

Jesus, Have Mercy

Words & Music by P. Liebergen

OFFERTORY VERSE (*Create in Me a Clean Heart*)



Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERING PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

GREAT THANKSGIVING

DIALOGUE, PREFACE AND SANCTUS

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With [name/s and] your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

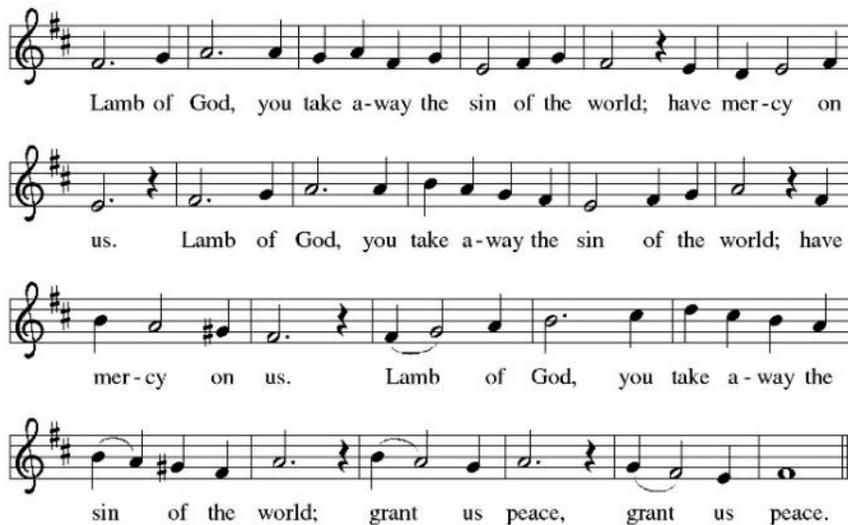
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO HOLY COMMUNION

Come to the table. Feast on God's goodness and mercy.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

COMMUNION BLESSING

May the Body and Blood of our precious Savior Jesus Christ strengthen you and keep you now and forever in God's grace! **Amen.**

PRAYER AFTER COMMUNION

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, (+) bless you now and always. **Amen.**

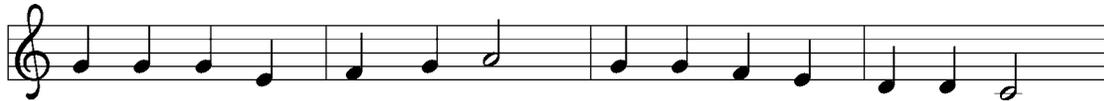
SENDING SONG *On My Heart Imprint Your Image* (LBW 102)



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

ANNOUNCEMENTS

- Offering received March 7th and 8th - \$3034.00. (This amount does not include money donated for God's House/Thrivent.) Weekly amount needed to meet the spending plan--\$2614.00. Total received to date—\$27546.00. Amount needed to date--\$26140.00. (Please don't forget the church if you will be away!)
- We have reached the goal for the “Paint the Tower” project. The church council voted to maintain the excess funds for any future property needs. Thank you to all for your generosity in helping to care for our church property!
- Congratulations to member John Ricketts (Coach) on being inducted into the Gateway Regional Athletic Hall of Fame for 2026. The ceremony will be held on Thursday, March 19 @ 6:30 pm at Bogey's at the Pitman Golf Course.
- If you need offering envelopes for 2026, please see Pastor Andy.
- The weekly bulletin is emailed to members each Thursday or Friday prior to the weekend. If for some reason you did not receive the email or have trouble opening the file, you can also access the bulletin on the church's website.
- Donations through Venmo and PayPal--Please note that, per council policy, if you make an electronic donation through Venmo or PayPal, it will not be recorded on your annual giving statement. It is the member's responsibility to track these donations for tax purposes.
- Shop Rite shopping cards are available for purchase after the services.
- **LENTEN LUNCH AND LEARN SESSIONS:** This year, the theme is “The Four Last Things—Advent in Lent” The Wednesday dates and locations are as follows (11:30 am—1:00pm—lunch provided):
 - * March 18—Hell/Love at Holy Nativity Lutheran in Wenonah (We are looking for volunteers to provide soups for lunch. Please see Lori Kershaw if you can help.)
 - * March 25—Heaven/Joy at St. Paul's United Methodist Church in West Deptford
- **ST. PETER'S COMMUNITY PANTRY** is here to help serve those facing food insecurity in Gloucester County. If you are having a difficult time buying food for yourself, or your family, please let us try to make a small difference for you. The Pantry is located behind St. Peter's Episcopal Church at 304 Kings Highway in Clarksboro. We are open every 3rd Saturday of the Month from 9 AM to 1 PM. Next distribution date: Saturday, March 21, 2026.



Donate

- **GREATER WOODBURY COOPERATIVE MINISTRIES** is a joint effort by 13 Faith Communities to serve people within our area. A major part of the services offered by the GWCM is through our **Food Pantries** and **Clothing Distribution Center**. Clients in need of assistance are given a standard assortment of grocery items according to the size of their family, plus fresh fruits and vegetables and special treats. They are also now asking for donations of laundry detergent.
- Coffee hour between services is scheduled for the first Sunday of each month, hosted by the 8:30 service. Come and join us for coffee and fellowship Sunday, April 5th.
- Save the following dates:
 - * **Thursday**, March 19, 2026-1-6 pm. Red Cross Blood Drive
 - * **Sunday**, March 29th—Church Clean Up Day
 - * **Saturday**, April 25th—Wenonah Town Wide Yard Sale (8 am)
 - * **Sunday**, April 26—Bill Mitchell and his brother are giving a piano/organ recital at 2 pm in the sanctuary of Pitman UMC. All are welcome. (Bill often substitutes for us on organ.)
 - * **Saturday**, May 9th—Wenonah Clean Communities Day (8:30 am-10:30 am)
 - * **Wednesday**, May 20th—Church BBQ (5-7 pm)
 - * **Tuesday**, September 29th –Red Cross Blood Drive (1-6pm.)
- **HOLY NATIVITY MEMORIAL GARDEN ENGRAVED PAVERS**--Our congregation created a memorial garden in our back yard years ago to honor or memorialize loved ones. We are offering the opportunity once again to purchase a paver to honor a loved one(s). The cost of each engraved paver is \$60. If you are interested in purchasing one please fill out the form found in the narthex and include it with payment in the offering plate or deliver to Pastor Andy or Kim Theriault. Each paver can have up to 5 lines/ 15-17 characters per line. There is a sample paver in the narthex for viewing. All pavers purchased by September 15th will be dedicated on All Saint's Day (Nov. 1st). Any questions, please see or contact Kim Theriault (609)420-8453.
- **GROWING IN FAITH: THE DIAKONIA PROGRAM** Growing in Faith is a ministry within the ELCA committed to fostering learning environments for followers of Jesus to grow in faith. Lay members of congregations are integral to healthy discipleship in the church and community. If you would be interested in this program, check out the website www.njdiakonia.com for more information.
- There are two Planet Aid clothing bins in the parking lot. Clean items may be placed in the yellow bins: including clothing, shoes, bedding, towels, curtains, sleeping bags, socks, underwear, bras. They do not accept items that are tattered beyond repair, dirty, wet or moldy.
- If you have someone that you would like on the prayer list, please fill out a form in the narthex and place it in the offering plate or contact the church office email: hnlc.secretary@hotmail.com.
- Choir rehearsals are on Sunday mornings @ 9:40. All are welcome to join us.
- Live Sunday School sessions are held every Sunday at 9:30. We welcome students of all ages. Church school resources continue to be available on our website on a weekly basis.

DISMISSAL

Go in peace. Believe the good news. **Thanks be to God.**

POSTLUDE

Postlude in D

C.M. Von Weber

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GOSPEL MESSAGE (Unbelievable!)

This story from the Gospel of John captures the religious leadership in Jerusalem in a struggle to understand this Jesus who restores sight to a person born blind. This miraculous healing is so unbelievable, so contrary to the leaders' understanding, that they reject it altogether, even accusing the man of lying. Their quest for a certainty

that feels familiar forces them to reject the miracle in front of them and closes them off to a greater truth—that the Messiah has come in Christ Jesus.

Certainty and its pursuit often disrupt our ability to see reality, which is at its core a mystery. *Mystery* in the Christian tradition refers to that deep truth that surpasses our understanding, as in the doctrine of the Holy Trinity or the efficacy of the sacraments. We know them as true, but not how or why they are so. Mysteries transcend the world of certainty, and our efforts to possess certainty, like those of the religious leaders in John 9, can cut us off from something miraculous happening right in front of us.

How much conflict and division in our church and in our world is amplified by our pursuit of certainty? How many possibilities have we missed in our commitment to the way things are? How often in our pursuit of certainty do we use it to hoard power and keep others on the outside looking in? Certainty is the enemy of community because it rejects the very notion that God may be doing a new thing.

Embracing mystery in our life of faith looks like learning to say “I don’t know,” “Maybe,” and “What if . . . ?” It asks us to let go of our need to control and understand, and to trust God’s promises more than our evidence. Mystery requires a posture of humility and curiosity, a willingness to look for God in inexplicable and unbelievable places and events. After all, we preach Christ crucified (1 Corinthians 1:23), an unbelievable notion if ever there was one.

HOLY NATIVITY LUTHERAN CHURCH

3 Lenape Trail
Wenonah, NJ 08090
856-468-5760

hnlc.secretary@hotmail.com

Pastor: Andy Gordon Music Director: Chris Robinson
5:00—Harriet Vico; 8:30—Lori Kershaw; 10:30—Vince Montana

CONGREGATION COUNCIL

April Montana—Christian Education
Vince Montana—Property
Joyce Bradbury—Secretary Pro Tem
Donna DeFrank—Stewardship
Lori Kershaw—President/Social Ministry and Outreach
Kim Theriault—Vice President/Social Ministry and Outreach
Juliet Genovese—Council Member
Stephen Genovese—Council Member
Karen Cusack—Finance
Brett Montana—Youth Representative
Caryl Carthew—Financial Secretary/Worship and Music
Diane Yandach—Treasurer