**31st Eastern Regional Convention And Competition**

**Registration Form: June 28th, 29th & 30th, 2019**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Name Tags Needed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please check one of the following: New MTA Membership Renewal**

Membership Plan: Check one Individual Membership - $ 45.00

 Family Membership - $ 60.00

 Life Membership - $ 450.00 **Dues $ \_\_\_\_\_\_\_\_\_\_**

Life Membership may be paid in installments – but must be paid in full within 1 year

**Convention Registration:** Early registration By May 31, 2019 - $ 65.00

 Late Registration after May 31, 2019 -$ 75.00

 One Day Registration - $ 40.00 **Registration $ \_\_\_\_\_\_\_\_\_\_**

**Banquet Saturday June 30 @6pm**  Buffet Meal - $40.00 Single, $75.00 Couple

  **Banquet Tickets $\_\_\_\_\_\_\_\_\_\_\_**

 (From other sheet) **Competition Entry Registration$\_\_\_\_\_\_\_\_\_\_\_**

 **Grand Total = $\_\_\_\_\_\_\_\_\_\_\_\_\_**

Web- Site Listing: Please check one

 Yes, I want my business listed No, I do not want to be listed

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make Checks Payable to: Maryland Taxidermists Association

Mail Check & Form to: MTA c/o Debbie Daisey 8996 Green branch Rd. Willards, Md 21874

Please call with any questions (410-251-0752) Cell (410-835-8885) Work

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NO REFUNDS DO NOT MAIL THIS FORM AFTER MAY 31,2018**

Rec’d \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cash/Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**31st Eastern Regional Convention And Competition**

**Competition Entry Registration Form: June 28th – 30th, 2019**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Do not mail this form after May 31**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Category: Fish, Gamehead, Reptile, Whitetail, Upland Bird, Waterfowl, Wildlife Art | Species | Division: ProfessionalMaster, Amateur, Commercial, Youth | Tag# Office Use | Habitat Judged?Y/N | Tag# Office Use | Floor/Table/Wall Mount | Entry Fee |
|  |  |  |  |  |  |  |  |
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| Addition Awards |  |  |  |  |  |  |  |
| Master’s of Master |  |  |  | Addition | $25 |  |  |
| Best All Around Taxidermist |  |  |  | Addition | $25 |  |  |
| President Award |  |  |  | Addition | $25 |  |  |
| Competitor’s Challenge |  |  |  | Addition | $40 |  |  |
| Collective Artist |  |  |  | Addition | $60 |  |  |
|  |  |  |  | Sub Total |  |  | $ |

**Entry Fee is $20.00 Fee ($30.00 @door) for each entry;**

**Commercial Division $10.00 fee ($20.00 @door) for each entry;**

**Habitats are a separate entry $ 15.00 Fee ($25.00 @ door) for each habitat entry**

Please move this amount to highlighted place on front page **Competition Form Fee$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| Mount # | Species | Other Shows where this mount was entered | List all awards won with this mount |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 **Mount Declaration**

By signing this entry form you understand the following: You are entering at your own risk. MTA and its members are not to be held liable for any Damages or Loss of any type. (Check with your insurance company about coverage) I agree to leave all mounts entered into competition in place until the completion of the convention. I also have filled out the mount Declaration part of this form. I have read, understand and will abide by all Competition rules. Any infraction of any MTA rules will result in Disqualification of the entry.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NO REFUNDS DO NOT MAIL THIS FORM AFTER MAY 31,2018**