

Maryland Eastern Regional Convention and Competition

Registration Form: March 12-15, 2026

Name: _____ Email : _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

Other Name Tags Needed: _____

Registration Fee for the MTA/Other State Members		Early Registration individual \$90.00	\$ _____
		Early Registration Family \$ 130.00	\$ _____
Registration Fee includes 1 yr. MTA membership		After Feb. 30 , Registration Individual Fee \$110.00	\$ _____
		After Feb 30, Registration Family \$ \$150.00	\$ _____
Banquet – March 14, 2026 # Attending _____		Couple \$120.00 Kids 3-10 \$12.00	\$ _____
		Convention Registration Total	\$ _____

Competition Registration: Mounts can be registered at the door (No Shipped entries will be accepted)

(MTA Score sheets used and MTA competition rules are followed) **Do not mail this form after Feb, 19 2026**

Category: Fish, Gamehead, Reptile Whitetail Open Mouth, Whitetail Closed Mouth, Upland Bird, Waterfowl, Wildlife Art, Interpretive	Species	Division: Youth, Adult Amateur, Professional Master, Commercial, Masters of Masters	Tag# Leave Blank	Habitat Judged?	Tag# Leave Blank	Entry Fee
Best All Around Taxidermist				Additional	\$30.00	
President Award:				Additional	\$30.00	
Competitor's Challenge					\$50.00	
Collective Artist					\$60.00	
				Total Entry Fee:		\$ _____

Price: \$30.00 Fee (\$40.00 @door) for each piece entered in Masters, Professional, Armature Divisions
\$90 Fee (\$100 at the door) for each piece entered in Masters of Masters Division
\$20.00 fee (\$30.00 @door) for each entered in Commercial Division
\$25.00 Fee (\$35.00 @ door) for each habitat to be judged.

Make Checks Payable to: Maryland Taxidermists Association

Registration Total + Entry Fees= \$ _____

Email form back to MarylandTaxidermists@gmail.com and we will send you an invoice for total due to pay by credit card or Mail Check & Form to : MTA c/o Jennifer Carder at 11334 Browningsville Road, Ijamsville, MD 21754 (240)674-9146 Cell
In the event of an accident due to fire, theft, malicious damage, or Civil Disturbance or any other event, the MTA and its members will not be held liable for damages. If you feel it is necessary, secure your own liability insurance. With my signature, I agree to leave all mounts entered into competition in place until the completion of the convention.

Signature _____ Date: _____

NO REFUNDS

DO NOT MAIL THIS FORM AFTER Feb 19, 2026

Rec'd _____ Amount _____ Cash/Check #/Credit _____

CHILDREN'S MEALS

Meals include a Salad or Applesauce, Drink and Dessert Children 0-2 Free, ages 3-10 years old \$12.00, Above 10 regular price banquet meal

Choice of One:

☐ Chicken Tenders

☐ Fries Macaroni and Cheese

☐ Vegetables Grilled Cheese

☐ Cheeseburger Sliders (2) / Fries