**Registration Form**

**Friday August 20th - Sunday August 22nd 2021**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Name Tags Needed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please check one of the following: New MTA Membership Renewal**

Membership Plan: Check one Individual Membership - $ 45.00

Family Membership - $ 60.00

Associate Membership - $ 10.00

Life Membership - $ 450.00 **Dues $ \_\_\_\_\_\_\_\_\_\_**

Life Membership may be paid in installments – but must be paid in full within 1 year

Associate Membership is a Non-Voting Membership

**Convention Registration:** Early registration By Friday July 9, 2021 - $ 65.00

Late Registration after Friday July 9, 2021-$ 75.00

One Day Registration - $ 20.00 **Registration $ \_\_\_\_\_\_\_\_\_\_**

**Banquet Sat. Aug. 21, 2021 @ 6pm** Buffet Meal - $40.00 Single, $75.00 Couple

**Banquet Tickets $\_\_\_\_\_\_\_\_\_\_\_**

(From other sheet) **Competition Entry Registration$\_\_\_\_\_\_\_\_\_\_\_**

**Grand Total = $\_\_\_\_\_\_\_\_\_\_\_\_\_**

Web- Site Listing: Please check one

Yes, I want my business listed No, I do not want to be listed

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make Checks Payable to: Maryland Taxidermists Association

Mail Check & Form to: MTA c/o Debbie Daisey 8996 Green branch Rd. Willards, MD 21874

Please call with any questions (410-251-0752) Cell (410-835-8885) Work Email d.daisey@mchsi.com

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NO REFUNDS DO NOT MAIL THIS FORM AFTER Friday July 9, 2021 Email Please**

Rec’d \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cash/Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Competition Entry Registration Form**

**Friday August 20th - Sunday August 22nd 2021**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Do not mail this form after Friday July 9,2021**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Category: Fish, Game head, Reptile, Whitetail, Upland Bird, Waterfowl, Wildlife Art | Species | Division: Professional  Master, Amateur, Commercial, Youth | Tag# Office Use | Habitat Judged?  Y/N | Tag# Office Use | Floor/  Table/  Wall  Mount | Entry Fee |
|  |  |  |  |  |  |  |  |
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| Addition Awards |  |  |  |  |  |  |  |
| Masters of Master |  |  |  | Addition | $25 |  |  |
| Best All Around Taxidermist |  |  |  | Addition | $25 |  |  |
| President Award |  |  |  | Addition | $25 |  |  |
| Competitor’s Challenge |  |  |  | Addition | $40 |  |  |
| Collective Artist |  |  |  | Addition | $60 |  |  |
|  |  |  |  | Sub Total |  |  | $ |

**Entry Fee is $20.00 Fee ($30.00 @door) for each entry;**

**Commercial Division $10.00 fee ($20.00 @door) for each entry;**

**Habitats are a separate entry $ 15.00 Fee ($25.00 @ door) for each habitat entry**

Enter 4 Pieces and get the 5th Free

Please Pre-Registration even if you don’t know what you are entering.

Please move this amount to highlighted place on front page **Competition Form Fee$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

By signing this entry form you understand the following: You are entering at your own risk. MTA and its members are not to be held liable for any Damages or Loss of any type. (Check with your insurance company about coverage) I agree to leave all mounts entered into competition in place until the completion of the convention. I also have filled out the mount Declaration part of this form. I have read, understand and will abide by all Competition rules. Any infraction of any MTA rules will result in Disqualification of the entry.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NO REFUNDS DO NOT MAIL THIS FORM AFTER Friday July 9, 2021**

**Email** [**d.daisey@mchsi.com**](mailto:d.daisey@mchsi.com) **(can also take photo of this registration and e-mail in)**