

March 18-22, 2026

"Neon Nights & Carnival Lights!"

### Central Arizona Fair Association



### Welcome!

We're so glad you're here to celebrate one of Pinal County's longest-standing and most beloved traditions. For five unforgettable days, the fairgrounds come alive with the sights, sounds, and spirit of our agricultural heritage — a time for families, friends, and neighbors to gather, reconnect, and make memories that will last a lifetime.

This year's theme, "**Neon Nights & Carnival Lights!**", sets the stage for dazzling fun and excitement. From thrilling rides and delicious fair food to creative exhibits, unique shopping, and hands-on learning, there's something here for everyone. Thank you for making us part of your story — we hope your fair experience fills your scrapbook with joy, laughter, and a little bit of magic.

Here's to another amazing year at the Pinal County Fair!

Sincerely,

Misti Todd

Executive Director
Central Arizona Fair Association

# Pinal County Fair General Rules

- 1. LIABILITY WAIVER: All entries are accepted with the understanding that the Pinal County Fairgrounds/Central Arizona Fair Association will not be held responsible for any loss, damage, or injury to any items exhibited, or to any article of any kind. All exhibitors shall indemnify the Central Arizona Fair Association, Pinal County, Pinal County Fairgrounds, Fair Executives, their officers, agents, employees, and officials against all loss, damages, and liability thus occasioned, including any attorney fees which may be incurred as a result thereof. The submission of any entry form the Fair shall constitute an acceptance by each person signing same of the provision set forth.
- 2. The Pinal County Fair reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair.
- 3. The Fair reserves the right to amend or add to these rules, as it, in its judgment, may deem advisable.
- 4. Any person who violates any of the following or special rules will forfeit all privileges and premiums and be subject to such penalty as the Fair may order.
- 5. A detachment of deputies will be on duty day and night during the Fair to provide security for the buildings and grounds. The Fair will take all precautions to ensure proper protection and care of the exhibits. Notwithstanding these precautions, the Fair will in no way be responsible for any consequential or other loss, injury, or damage done or occasioned by, or arising from any article exhibited. Exhibitors shall indemnify the Fair or any other officer or employee of the Fair against all legal proceedings in regard thereto. Exhibits and property of every description entered for competition, display, or on the grounds for any other purpose, shall be subject to the control of the Fair; but the owners, themselves, take the risk of exhibiting them. Should the exhibitors require their exhibits to be covered by insurance, they must make arrangements themselves. In no case will the Fair be responsible, in any way, for any loss, damage, or injury, of any character, to any property, article, or person, while same is on the Fairgrounds or at any time or place, nor be liable for any payment for damage, loss, or injury. The Pinal County Fair will not be responsible for any loss, damage, or injury caused by or arising out of strikes, riots, or acts of God.
- 6. All exhibits will remain in place until the close of the Fair. Release time for all exhibits is indicated in Special Rules, Building Exhibits or Designated Depts. Superintendents, attendants, gatekeepers, and the deputies are instructed to prevent any attempt to remove any exhibit before the hour of release.
- 7. Competition is defined as a contest for supremacy between two or more products or articles, owned by separate exhibitors.
- 8. The Fair reserves the right to reject any exhibit offered if it is objectionable in any way, if it requires an excessive amount of space, or if the capacity of the department has been reached.
- 9. Sale of Exhibits: The Pinal County Fair is proud to offer the opportunity for artwork to be displayed as well as sold at the Fair! If an entry is for sale, it must be clearly labeled as "for sale" on its entry tag as well as a price provided. Prices must be a specific amount; no ranges are permitted. There will be no negotiations between the buyer and the exhibitor for sale price. Buyers are on a first come, first serve basis. Buyers will indicate which piece they would like to purchase and pay those monies to the department coordinator. The Fair will collect a 10% sale commission and the balance of the purchase price will be given to the exhibitor at entry pick-up or remitted within 60 days from the close of the Fair. Despite being sold, artwork must remain on display until the close of the Fair. Distributing the artwork to buyers will be the responsibility of the department coordinator. Exhibitors may choose to offer their entries for sale. Exhibitors set their own prices at the time of entry. The Fair will retain a 10% commission on all items sold. Sale proceeds (less commission) will be issued by check within 30 days after the close of the Fair.

### **ENTRY REQUIREMENTS**

- 1. All applications for competitive exhibits must be made on Official Entry Forms and in accordance with instructions thereon and rules of the Fair Book.
- 2. Entry forms may be obtained from the Fair Office, Monday through Friday from 9:00 a.m. to 4:00 p.m. and by calling the Fair Office at 520-723-7881. Entry forms may also be accessed by internet at www.pinalfairgrounds.com
- 3. Official entry forms can be submitted by mail, by internet or in person. Entry forms must be filled out completely including accurate mailing address, telephone number, birth date, and signature. Mailed entry forms must be postmarked by Sunday, March 8, 2026. Mail entry forms to Pinal County Fair, Attn: Competitive Exhibits, 512 S. 11 Mile Corner Road, Casa Grande, AZ 85194. Do not mail the entry form to department superintendents. Make checks payable to CAFA (Central Arizona Fair Association). Entry forms may be emailed to misti@pinalfairgrounds.com by Sunday, March 8, 2026. All supporting documents and fee payments must be received within five (5) days of submitting your entry form. Entries will not be considered accepted until all supporting documents and payment has been received. Make checks payable to CAFA (Central Arizona Fair Association). Exhibits maybe entered online at www.pinalfairgrounds.com. Online entries will be accepted thru Sunday March 8, 2026. All supporting documents and fee payments must be received within five (5) days of submitting your entry form. Entries will not be considered accepted until all supporting documents and payment has been received. Make checks payable to CAFA (Central Arizona Fair Association).
- 4. Upon receipt of Official Entry Form, identification tags will be issued and held in department entered, unless otherwise specified in the Special Rules.
- 5. All entries are made with the distinct understanding that in no event will the Pinal County Fair become responsible for any loss or damage that may occur to any article. Presentation of entry form shall be deemed acceptance of this risk.
- 6. One entry form may be used for each department in which the exhibitor participates.
- 7. When "Entry" is used, it refers to the Entry Form. "Exhibit" refers to articles entered. Exhibits will be rejected unless entry forms have been received on or before closing date specified in each department.
- 8. All entry forms must be signed by the exhibitor. Entry forms must have exhibitor's age and birth date listed in order to verify sub-class category.
- 9. All exhibitors are required to make advance entries on official entry forms, as each entry must be processed by the Fair Office prior to the date that exhibits are received. Be sure to list all items you expect to enter. There is no penalty for entering an item that you find you are unable to exhibit, but the deadline cannot be extended and no entries will be accepted after the closing date.

### **EXHIBITORS**

- 1. Any exhibitor who, for the purpose of defrauding or misrepresentation, makes any fraudulent entry in the name of another exhibitor for the purpose of exhibiting, will be permanently barred from the show or any future participation in any event held in connection with the Pinal County Fair and proof of ownership may be demanded at any time at the discretion of the General Superintendent.
- 2. Exhibit building will be open to the public daily Wednesday and Thursday from 4:00 p.m. 9:00 p.m., Friday 9:00-am-10:00 pm, Saturday 11:00 a.m. 10:00 p.m. and Sunday from 11:00 a.m. 6:00 p.m. In all departments, exhibits must be uncovered and ready for inspection of visitors during the above hours.
- 3. Every exhibit must be adequately marked when brought to the fairgrounds. Exhibitors must remain with their exhibits until Superintendents accept them.
- 4. Two or more persons in the same family cannot exhibit the same article in the same lot.
- 5. Under no circumstances will exhibitors be permitted access to display cases.

- 6. Superintendents will make all assignment of space for exhibits.
- 7. When exhibit calls for a certain size, quantity, and so forth, it means exactly that.
- 8. Exhibitors may enter as many exhibits as there are classes in each division, but only two exhibits per class unless stated otherwise in individual departments.
- 9. The exhibitor is solely responsible for making his entry. Entries improperly classified or identified will not be accepted nor judged; and entry fee will be forfeited. There will be no exceptions.
- 10. Exhibits may only be entered in the Fair one year unless it is so stated otherwise.

### **PREMIUMS**

- 1. The Fair positively will not pay premiums on any article not specifically mentioned in the Fair Book.
- 2. Judge's Books will be evidence for payment of premiums. Positively no ribbons, tags, or cards are accepted.
- 3. Check for premiums will be mailed as soon after the Fair as possible. If checks are not received within 90 days, the Fair director should be notified. All checks must be cashed within 60 days after the date of issue.
- 4. June 1, 2026, is the deadline for reporting any error in premium check or check not having been received by exhibitor. After that date, no changes will be made nor checks issued.

### **SUPERINTENDENTS**

- 1. It shall be the duty of each Superintendent to inform the Judge(s) of his department of the rules and regulations governing awards and to urge them to read the rules carefully before judging.
- 2. Each Superintendent is charged with caring for the Judges' Books of his department. He or she must see that all awards are properly entered therein, as it is only upon this record that premiums can be paid. Ribbons and tags are not accepted for payment of awards. He or she must see that the Judges' Books are properly signed.
- 3. All Judges' Books must be returned to the Fair Office immediately after judging is completed.
- 4. Each Superintendent is responsible for the final disposal of exhibits in his or her department.
- 5. A Superintendent may reserve the right to reject any entry which he or she may deem unworthy of exhibition.
- 6. A Superintendent has the right to divide or combine classes.
- 7. The Superintendent shall, under no circumstances, allow the Judges' Books to go from their possession, or to be inspected by anyone except authorized personnel, until entries of the Judges' decisions have been made and recorded, the records audited, and closed.

### **JUDGES AND JUDGING**

- 1. The Judges shall read carefully the general rules and all special rules under the heading of the department or class in which they are to serve; and especially note and mark those rules bearing on the classes to be adjudicated by them. Ignorance of rules is inexcusable with a Judge.
- 2. Judges must not award prizes to an unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given to any article that is not deserving. This rule must be strictly adhered to whether or not there is competition.
- 3. Judges shall report to the Superintendent any exhibitors who, in any way, whether in person or by agents or servants, interferes with them and show any disrespect to them during the judging. The Superintendent may, at his or her discretion, demand a proper apology from such exhibitor, or exclude him from further competition. The Fair may withhold from such exhibitor any or all premiums that have been awarded and expel him from further exhibiting at the Fair.

- 4. The Judges and persons acting as Clerks to the Judges must use special care, after an award has been made, to see that the same is properly entered in the award book, for it is upon this entry that the payment of premiums is made.
- 5. The Judge, Superintendent, and Clerk recording the awards of the department must sign the award book at the close of each class, immediately after all awards in said class have been made.
- 6. No person who is an exhibitor can act as Judge, Superintendent, or Clerk in a class in which he or she is showing.
- 7. If there is any question as to the regularity of an entry, or the right of an article to compete in any lot, the Judge(s) shall report the same immediately to the Superintendent in charge of that department.
- 8. A faithful observance of all rules governing the exhibit will be required; and when in doubt as to the application or meaning of a rule, the Superintendent in charge shall construe the same. This opinion, when required by either exhibitor or Judge, must be reduced to writing and returned to the Fair Office with the Judges' Books.
- 9. The decision of the Judges shall be final in all cases, except where mistake, fraud, misrepresentation, or collusion, not discovered at the time of award, is apparent. In such cases, the Judge may make a decision or, with his approval, the matter may be referred to the Fair, from whose decision there can be no appeal.
- 10. Judging will be on the American System. Exhibitors will compete for first, second, and third place in each lot where they are exhibiting. Premiums will be paid for on only one first, one second, and one third place in each lot. This does not necessarily mean that there must be a first, second and third, etc., award made if item or article is deemed unworthy.
- 11. Judges are urged to consider that exhibits, in general, are exhibited by amateurs; and, if their work shows promise in any way, this should be considered in giving that exhibit an award of some kind to encourage the exhibitor to participate again next year, and to strive for better workmanship and higher award.
- 12. If competition does not justify the prizes for any lot, the Judge(s) have the right to omit such prizes.

### **PROTEST AND APPEALS**

- 1. All protests from a decision of a Judge must be made to the Fair and filed within thirty-six (36) hours after the award has been made, it being considered that an award is made when the notation of the Judge is entered in the department's Judges' Book.
- 2. All protests must be made in writing and must be accompanied by a deposit of \$40 which will be forfeited if the protest is not sustained. This deposit is to cover administrative costs in handling the protest. Protest must state plainly cause of complaint or appeal, with specific charges and recital of the facts relied upon on the rule violated, naming witnesses and their addresses to whom proof is to be made.
- 3. The right of an exhibitor to appeal the decision of a Judge to the Fair will be only when it is charged that the award has been made in violation of the rules governing the exhibit; or when it is charged that the decision of the Judge has been influenced or interfered with by another.
- 4. No protest or appeal based upon the statement that the Judge(s) are incompetent or have overlooked an article will be considered by the Fair.
- 5. All questions in dispute or differences not covered by these rules shall be referred to the Fair whose decision shall be final.

## **Special Rules Building Exhibits**

Official Entry Forms Official entry forms can be submitted by mail, email, by internet (online entry) or in person. Entry forms must be filled out completely including accurate mailing address, telephone number, birth date, and signature. Mailed entry forms must be postmarked by Sunday, March 8, 2026. Mail entry forms to Pinal County Fair, Attn: Competitive Exhibits, 512 S. Eleven Mile Corner Road, Casa Grande, AZ 85194. Do not mail entry form to department superintendents. Make checks payable to CAFA (Central Arizona Fair Association)

Entry forms may be emailed to misti@pinalfairgrounds.com by Sunday, March 8, 2026. All supporting documents and fee payments must be received within five (5) days of submitting your entry form. Entries will not be considered accepted until all supporting documents and payment has been received.

Make checks payable to CAFA (Central Arizona Fair Association). Exhibits may be entered online at www.pinalfairgrounds.com. Online entries will be accepted thru Sunday, March 8, 2026. All supporting documents and fee payments must be received within five (5) days of submitting your entry form. Entries will not be considered accepted until all supporting documents and payment has been received. Make checks payable to CAFA (Central Arizona Fair Association). All exhibitors will be required to make advance registration. We will be unable to take registrations at time of entry. Be sure to list all divisions and classes you expect to enter on your official entry form. Entries will close early if capacity has been reached. Entry forms must contain all information in accordance with the instructions thereon.

<u>IDENTIFICATION TAGS</u> Identification tags (claim checks) will not be mailed to the exhibitor. Upon receiving the entry form, tags will be prepared and held in exhibitor's name in the department entered. On Receiving Day, the exhibitor can pick up the tags in the respective departments. Tags will be attached by the Building Superintendent.

**RELEASING DATE** Exhibits will be released upon presentation of claim check stubs to the Department Superintendent between the hours of 9:00 a.m. and 3:00 p.m. on MONDAY, MARCH 23, 2026. Exhibits not picked up within thirty (30) days will be disposed of.

**EXHIBITOR PASSES** Each exhibitor will receive one (1) complimentary, one-day pass to the fair. For those exhibitors who expect to attend the Fair every day, we will have exhibitor passes available for purchase through the Fair Office. Exhibitor passes will be sold for \$25.00 for weeklong passes for ages 6 and above. Children aged 5 and under are free. These passes will be attached to the entry form and will be good for the duration of the Fair. Fees for passes must accompany the entry form and the appropriate place must be marked. These passes WILL NOT BE SOLD at the gate or Fair Office during the Fair. Passes will only be issued through the entry form purchase and issued from your superintendent, on receiving day, or purchased at the Fair Office until TUESDAY, MARCH 17, 2026.

<u>CONDITIONS</u> Only residents of Pinal County and adjoining counties are eligible to enter these departments. Regular winter visitors of Pinal County may also exhibit. The number of entries to be made by one person for competition shall not be limited; however, two or more persons from the same family cannot exhibit the same article in the same lot. Premium money will be paid only on two entries per lot. The Fair reserves the right to limit the number of entries made by an exhibitor. This will be done on a first come, first accepted basis. Any return of entries under this rule will be done generally and without discrimination. In all cases the management reserves the right to reject entirely or accept conditionally an application or entry. Exhibitor is responsible for selecting proper division and class. Entries improperly classified will not be judged. Any exhibit found offensive in any way will not be displayed or judged.

### LOSS OR DAMAGE

The Fair will not be responsible for loss or damage; however, all possible precautions will be taken to ensure the safety of items entered. Insurance, if desired, must be arranged by the exhibitor. EXHIBITORS No exhibit will be accepted unless there is a class and lot covering it as listed in the Fair Book. There will be no exceptions to this rule. Superintendents will make all assignments for space with the exhibits. Every exhibit will be in the charge of the Superintendent who will arrange all exhibits in these departments. EXHIBITORS ARE RESPONSIBLE FOR HAVING THEIR EXHIBITS READY TO BE IDENTIFIED AND TAGGED WHEN THEY ARRIVE AT THE EXHIBIT BUILDING ON RECEIVING DAY!

### **JUDGING**

Judging will be done prior to the opening of the Fair. Judging will not be open to the public or exhibitors. Information on winners will not be given out until the Fair opens. It shall be at the sole discretion of the Judge(s) whether the exhibits are awarded first, second, or third place ribbons and corresponding premium money. If any entries are judged not worthy of a premium, the Judge(s) are instructed not make an award. Exhibitors shall not be permitted in the immediate vicinity of the judging area during judging. The decision of the Judge(s) shall in all cases be final. No exhibitor or person will be allowed, under any circumstances, to interfere with the Judge(s) during their adjudications, or to offer any criticism of an entry or another exhibitor. Any exhibitor who shall attempt to criticize or interfere with them in any such manner, whether verbally or otherwise, shall be excluded immediately from competition. If it is ascertained that any exhibitor has, in an unsportsmanlike and public manner, taken exception to the findings of the Judge(s), the Superintendent may exclude said exhibitor or person from competing for premium or exhibiting on the fairgrounds.

### **PREMIUM AWARDS**

Premiums are as follows, unless otherwise designated:

1st Place ....... \$3.00 2nd Place ...... \$2.00 3rd Place ...... \$1.00

Premiums are paid only from the records of the Judges' Books. Premium ribbons, tags, or cards have no value as to payment. Judge(s) may award a "Best of Class" rosette to outstanding entries. SEE DEPARTMENT ENTERED FOR ANY SPECIAL RULES PERTAINING ONLY TO THAT INDIVIDUAL DEPARTMENT.

## Exhibit Building Volunteer Needed!

Exhibit Building Guards are needed during the week of the Fair. A three-hour shift gets you a FREE ALL-DAY ENTRANCE PASS into the Fair. Volunteer Building Guards job description: Maintain order in the exhibit area and protect items from damage or theft. A sign-up sheet will be available at receiving of building exhibits.

### Department A

# Culinary

### **SUPERINTENDENT:**

MaryEllen Simmons - 480-748-9108 - marysim@msn.com

Entry Fee: \$1.00 per item

### **Receiving Dates:**

Friday, March 13, 2026, from 9:00 am to 3:00 pm Saturday, March 14, 2026, from 9:00 am to 3:00 pm Tuesday, March 17, 2026, from 9:00 am to 3:00 pm (perishable items)

JUDGING: Judging criteria is pointed with emphasis on:

- Appearance
- 2. Texture
- 3. Taste



In this department we have Youth: age 5 - 12, Teen: age 13 - 18, Adult: age 19 + and Person(s) with Disabilities. **Be sure to indicate the correct division on your entry form.** If exhibitor is less than 18 years of age, include your age and your parent signature where indicated. Failure to comply with these rules may result in entry disqualification of the entry.

\*The Culinary Arts Department and the Pinal County Fair are *not* responsible for entries remaining after MONDAY, MARCH 23, 2026, 3:00 pm.

Read instructions carefully:

- 1. Exhibitors *cannot* be Professional, there is a separate category for those individuals.
- 2. Entries must have been prepared after the 2025 Pinal County Fair.
- 3. Exhibitor is responsible for determining proper Division and Class of entry.
- 4. Product labels must be securely attached to the back of the entry form.
- 5. The Culinary Arts Department reserves the right to remove and dispose of foods showing signs of spoilage.
- 6. Displaying exhibits:
  - Entries must be inserted into a clear plastic bag and sealed with a Ziplock or twist ties. Attach entry tag to the plate or pan.
  - Candies / Cookies: exhibited on a sturdy disposable plate.
  - Six candies per plate
  - Six cookies per plate (cookie dia. up to 3")
  - Put iced cookies in see through plastic boxes, not bags
  - Put cakes in see through plastic boxes, not bags
  - Half Cakes, plus one slice, only will be accepted. Include extra slice with cake entry on a sturdy disposable plate.
  - Pies exhibited in a sturdy disposable pan.
  - Breads / rolls exhibited on a sturdy disposable plate. Enter whole loaves of bread. No mini loaves accepted.

### 7. Containers:

- Jars: standard canning jars identified by the manufacturer name on the container.
- Do Not use half gallon jars or mayonnaise jars.
- Use caps and seals free from rust or scratches ~ preferably new
- Screw rim must be loosened but not removed.
- Seal must be tight and intact when opened for judging.
- Jellies: in standard jelly glasses or standard half pints with lids. Do not use wax.
- Preserves, jams, conserves, pickles and relishes: exhibited in pints.
- Dill pickles are accepted in quart jars.
- Canned products meat fruit vegetables: exhibited in pint or quart canning jars.
- Canned goods must be clearly labeled and free from stickiness.
- Labels: placed on the bottom of each jar, should show date made and name of product. Do not include exhibitor name on labels.
- Items not labeled will not be accepted.



8. Exhibitors are allowed to enter unlimited number of entries per class as long as each is paid with a \$1 entry fee prior to deadline day.

### Premiums: First 3.00 Second 2.00 Third 1.00

\*\*A maximum of two (2) premiums per exhibitor per class will be paid\*\*

| Divisio<br>Divisio<br>Divisio   | on 1300: Bread machine specialties - Youth on 1301: Bread machine specialties - Teen on 1302: Bread machine specialties - Adult on 1303: Bread machine Spc Person(s) with Description Sourdough bread: whole loaf Sweet bread: whole loaf 100% Whole wheat bread: whole loaf | <b>Disabil</b> i<br>103<br>104<br>105 | ties  Wheat bread - part white flour: whole loaf White bread: whole loaf Other, please describe  |
|---|--|---------------------------------------|--|
| Divisio<br>Divisio<br>Divisio<br>Class  | n 1304: Quick Breads - Youth<br>n 1305: Quick Breads - Teen<br>n 1306: Quick Breads - Adult<br>n 1307: Quick Breads – Person(s) with Disabi<br>Description   |                                       |  |
| 110<br>111<br>112<br>113<br>114   | Banana Nut bread: whole loaf Biscuits: baking powder - five Coffee cake: not over 10" Corn bread: 6"x 6" square Cranberry bread: whole loaf  | 115<br>116<br>117<br>118<br>119       | Date bread: whole loaf Muffins: five Pumpkin bread Zucchini bread Other, please describe   |
| Divisio<br>Divisio<br>Divisio   | on 1308: Yeast Breads - Youth on 1309: Yeast Breads - Teen on 1310: Yeast Breads - Adult on 1311: Yeast Breads - Person(s) with Disabi  Description Coffee cake: not over 10" Rolls: five Sweet rolls: five Sourdough bread: whole loaf                                      | lities<br>129<br>130<br>131<br>132    | 100% Whole wheat bread: whole loaf<br>Wheat bread - part white flour: whole<br>loaf<br>White bread: whole loaf<br>Other, please describe |
| Div. 1312: Microwave innovations - Youth Div. 1313: Microwave innovations - Teen Div. 1314: Microwave innovations - Adult Div. 1315: Microwave innovations - Person(s) with Disabilities  Class Description Cake: any - half Candy: any - six pieces 139 Pie Cookie: any - six 140 Other, please describe |  |                                       |  |
| Div. 13<br>Div. 13<br>Div. 13   | 16: Pasta specialties - Youth 17: Pasta specialties - Teen 18: Pasta specialties – Adult 19: Pasta specialties – Person(s) with Disabilia pound - dry  Description  Egg Flavored   | ities<br>147<br>148                   | Plain<br>Other, please describe  |

Div. 1320: Southwest specialties - Youth Div. 1321: Southwest specialties - Teen Div. 1322: Southwest specialties - Adult

Div. 1323: Southwest Specialties - Person(s) with Disabilities

Entry must be sealed in canning jar.

| Class | Description    |     |         |
|-------|----------------|-----|---------|
| 150   | Barbecue sauce | 155 | Nuts    |
| 151   | Chili sauce    | 156 | Prickly |

151 Chili sauce
156 Prickly pear jelly
152 Honey
157 Pyracantha jelly

Hot peppersHot sauceSalsaOther, please describe

Division 1324: Cakes - Youth Division 1325: Cakes - Teen Division 1326: Cakes - Adult

Division 1327: Cakes - Person(s) with Disabilities

Enter half cakes, plus one slice only. No whip cream frostings.

| <u>Class</u> | Description | 171 | Fruit                  |
|--------------|-------------|-----|------------------------|
| 165          | Angel food  | 172 | Marble                 |
| 166          | Applesauce  | 173 | Pound                  |
| 167          | Bundt       | 174 | Pumpkin                |
| 168          | Carrot      | 175 | Spice                  |
| 169          | Chiffon     | 176 | Sponge                 |
| 170          | Chocolate   | 177 | Other, please describe |

Division 1328: Layer cakes - Youth Division 1329: Layer cakes - Teen Division 1330: Layer cakes - Adult

Division 1331: Layer cakes - Person(s) with Disabilities

Enter two 8" layer - half cakes, plus one slice only. No whip cream frostings.

| Class | Description | <br>, | 185 | Marble                 |
|-------|-------------|-------|-----|------------------------|
| 180   | Carrot      |       | 186 | Spice                  |
| 181   | Chocolate   |       | 187 | White                  |
| 182   | Coconut     |       | 188 | With fruit: name fruit |
| 400   | D ( )       |       |     |                        |

183 Devil's food 189 Yellow

184 German chocolate 190 Other, please describe

Div. 1332: Decorated Exhibits - Youth Div. 1333: Decorated Exhibits - Teen Div. 1334: Decorated Exhibits - Adult

Div. 1335: Decorated Exhibits - Person(s) with Disabilities

Entries will be judged on decoration only. Non-edible exhibits are acceptable. Half cakes can be up to 3

layers

| <u>Class</u> | <u>Description</u> | 198 | Holiday |
|--------------|--------------------|-----|---------|
| 195          | Birthday           | 199 | Wedding |
|              |                    |     |         |

196 Cookies: six pieces 200. Other, please describe

197 Gingerbread house

### Exhibit Building Volunteer Guards Needed!

Exhibit Building Guards are needed during the week of the Fair. A three-hour shift gets you a FREE ALL-DAY ENTRANCE PASS into the Fair. Volunteer Building Guards job description: Maintain order in the exhibit area and protect items from damage or theft. A sign-up sheet will be available at receiving of building exhibits.

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Div. 1336: Decorated Group Exhibits - Youth
Div. 1337: Decorated Group Exhibits - Teen
Div. 1338: Decorated Group Exhibits - Adult
Div. 1339: Decorated Group Ex - Person(s) with Disabilities
Two or more individuals contributing to entry. Include 3"x5" card listing exhibit participants.
Class Description
205
       Candy House: all construction using
                                                      207
                                                              Gingerbread house
       candy
                                                      208
                                                             Holiday
       Fancy Dessert
                                                      209
                                                             Wedding
206
                                                      210
                                                              Other; please describe
Div. 1340: Homemade Candy-Youth
Div. 1341: Homemade Candy- Teen
Div. 1342: Homemade Candy- Adult
Div. 1343: Homemade Candy - Person(s) with Disabilities
Class Description
215
       Caramel - 6 pieces
                                                      218
                                                             Mints - 6 pieces
216
       Fudge - 6 pieces
                                                      219
                                                             Peanut brittle - 6 pieces
217
       Hard candy - 6 pieces
                                                      220
                                                             Peanut butter fudge - 6
                                                      221
                                                             Other; please describe
Div. 1344: Cookies - Youth
Div. 1345: Cookies - Teen
Div. 1346: Cookies - Adult
Div. 1347: Cookies - Person(s) with Disabilities
Class Description
225
       Bar
                                                      231
                                                             Oatmeal
226
       Chocolate chip
                                                      232
                                                             Peanut Butter
227
       Coconut
                                                      233
                                                             Pumpkin
228
       Drop cookies: misc.
                                                      234
                                                             Rolled and cut
229
       Filled
                                                             Refrigerator: rolled and sliced
                                                      235
230
       Gingersnaps
                                                      236
                                                              Sugar
                                                      237
                                                             Other, please describe
Div. 1348: Pies - Youth
Div. 1349: Pies - Teen
Div. 1350: Pies - Adult
Div. 1351: Pies - Person(s) with Disabilities
Use 8" or 9" disposable pans. Do not enter cream or meringue pies.
Class Description
240
       Apple
                                                      244
                                                             Mince
241
       Berry
                                                      245
                                                             Peach
242
       Cherry
                                                      246
                                                             Pecan
243
       Cobblers: fruit
                                                      247
                                                             Pumpkin
                                                      248
                                                             Other, please describe
Div. 1352: Misc. - Youth
Div. 1353: Misc. - Teen
Div. 1354: Misc. - Adult
Div. 1355: Misc. - Person(s) with Disabilities
Class Description
                                                      260
                                                             Gingerbread: 6"x 6"
255
                                                             Jelly roll
       Brownies
                                                      261
256
       Cheesecake
                                                      262
                                                             Petit-fours: five
       Cupcakes: five
                                                             Tarts: cup - fruit
257
                                                      263
                                                             Tortillas: five
258
       Doughnuts: five
                                                      264
259
       Fried pies
                                                      265
                                                             Other, please describe
```

Div. 1356: Jams - Youth Div. 1357: Jams - Teen Div. 1358: Jams - Adult

Div. 1359: Jams - Person(s) with Disabilities

Made with crushed fruit

| <u>Class</u> | Description            | 277 | Grape      |
|--------------|------------------------|-----|------------|
| 270          | Apple Butter           | 278 | Peach      |
| 271          | Apricot                | 279 | Plum       |
| 272          | Apricot-pineapple      | 280 | Raspberry  |
| 273          | Butter: any - describe | 281 | Strawberry |
|              |                        |     |            |

274 Cherry 282 Other, please describe

275 Fig

276 Freezer jam: any fruit

Div. 1360: Jelly - Youth Div. 1361: Jelly - Teen Div. 1362: Jelly - Adult

Div. 1363: Jelly - Person(s) with Disabilities

Example: good jelly is made from fruit juice - clear - sparkling. Consistency should be tender when cut - retain its shape and quiver.

| Class | Description |
|-------|-------------|
|       |             |

| 285 | Apple                    | 290 | Peach                  |
|-----|--------------------------|-----|------------------------|
| 286 | Cranberry                | 291 | Plum                   |
| 287 | Grape                    | 292 | Pomegranate            |
| 288 | Mint                     | 293 | Strawberry             |
| 289 | Mixed fruit: list fruits | 294 | Other, please describe |

Div. 1364: Marmalades - Youth Div. 1365: Marmalades - Teen Div. 1366: Marmalades - Adult

Div. 1367: Marmalades - Person(s) with Disabilities

Entries made of fruit or combinations of fruit including citrus. Example: fruit appears in small pieces throughout clear - transparent - jelly.

Class Description

| 300 | Apricot  | 302 | Orange |
|-----|----------|-----|--------|
| 004 | <b>D</b> | 000 | 011    |

301 Pear 303 Other, please describe

Div. 1368: Preserves - Youth Div. 1369: Preserves - Teen Div. 1370: Preserves - Adult

Div. 1371: Preserves - Person(s) with Disabilities

Entries consisting of larger pieces of fruit suspended in a clear - thick syrup.

Class Description

| 305 | Apricot   | 309 | Strawberry             |
|-----|-----------|-----|------------------------|
| 306 | Peach     | 310 | Tomato: ripe or green  |
| 307 | Pineapple | 311 | Watermelon             |
| 308 | Plum      | 312 | Other, please describe |

| Div. 13<br>Div. 13                                   | 72: Pickles & relishes - Youth<br>73: Pickles & relishes - Teen<br>74: Pickles & relishes – Adult<br>75: Pickles & relishes – Person(s) with Disabi<br>Description                                       | lities                       |                                |
|--|--|------------------------------|--------------------------------|
| 315  | Pickled beans  | 321                          | Dill Pickles                   |
| 316  | Pickled beets  | 322                          | Sweet Pickles                  |
| 317  | Pickled carrots  | 323                          | Corn Relish                    |
| 318  | Pickled peppers: red or yellow   | 324                          | Red Pepper Relish              |
| 319  | Pickled zucchini   | 325                          | Zucchini Relish                |
| 320  | Bread & Butter Pickles   | 326                          | Other, please describe         |
| Div 137<br>Div 137<br>Div 137                        | 76: Canned fruits - Youth<br>77: Canned fruits - Teen<br>78: Canned fruits - Adult<br>79: Canned fruits – Person(s) with Disabilities<br><u>Description</u>  |                              |                                |
| 330  | Apples   | 334                          | Figs                           |
| 331  | Applesauce   | 335                          | Mixed: list fruit              |
| 332  | Apricots   | 336                          | Peaches                        |
| 333  | Cherries   | 337                          | Plums                          |
|  |  | 338                          | Other, please describe         |
| Div 138<br>Div 138<br>Div 138                        | 80: Canned vegetables - Youth<br>81: Canned vegetables - Teen<br>82: Canned vegetables – Adult<br>83: Canned vegetables – Person(s) with Disab<br><u>Description</u><br>Asparagus<br>Beans: wax or green | <b>ilities</b><br>344<br>345 | Corn<br>Mixed: list vegetables |
| 342  | Beets  | 346                          | Tomatoes                       |
| 343  | Carrots  | 347                          | Other, please describe         |
| Div. 13<br>Div. 13<br>Div. 13<br><u>Class</u><br>350 | 84: Spiced fruits - Youth 85: Spiced fruits - Teen 86: Spiced fruits - Adult 87: Spiced fruits - Person(s) with Disabilities  Description Apples   | 354                          | Pears                          |
| 351  | Figs   | 355                          | Plums                          |
| 352  | Grapes   | 356                          | Watermelon                     |
| 353  | Peaches  | 357                          | Other, please describe         |
| Div. 13<br>Div. 13                                   | 88: Dried foods - Youth<br>89: Dried foods - Teen<br>90: Dried foods - Adult<br>91: Dried foods – Person(s) with Disabilities<br>Description   |                              |                                |
| 360  | Apples   | 365                          | Dried vegetable: any vegetable |
| 361  | Apricots   | 366                          | Fruit leather                  |
| 362  | Banana   | 367                          | Peaches                        |
| 363  | Dried fruit: any fruit   | 368                          | Pineapple                      |
| 364  | Dried meat: any meat   | 369                          | Raisins                        |
|  |  | 370                          | Other, please describe         |
|  |  |                              |                                |

Div. 1392: Honey cooking - Youth Div. 1393: Honey cooking -Teen Div. 1394: Honey cooking - Adult

Div. 1395: Honey cooking - Person(s) with Disabilities

Class Description

346 Breads 348 Candy 347 Cake 349 Cookies: six

350 Other, please describe

### **Division 1396 - Professional Culinary Experience**

Exhibitors can be professional bakers, cooks or chefs. Any person who sells their product to the public is eligible for entry. Enter this contest using entry form

|     | Class Description  |
|-----|--|
| 360 | Pastry- please submit 6 pieces of item   |
| 361 | Cake-please submit half of cake plus one slice   |
| 362 | Cupcakes- please submit 6 cupcakes   |
| 363 | Cake Decoration- cake must not be larger than 12" x 12" and does not have to be edible |
| 364 | Cookies- please submit 6 cookies   |
| 365 | Pies- please submit whole pie  |
| 366 | Fair Themed Cake Decorating Contest - must be edible                                   |

## **Special Contest**

# **Ugly Cake Contest**

### **GENERAL RULES AND INFORMATION**

1. Ugly Cake Contest Entries will be accepted until March 8, 2026, at the Pinal County

Fairgrounds Office or online at www.pinalfairgrounds.com. Entries mailed must be postmarked by March 8, 2026, to Pinal County Fair, Attn: Ugly Cake Contest, 512 S. 11 Mile Corner Road, Casa Grande, AZ 85194. For questions contact: MaryEllen Simmons at 480-748-9108 or marysim@msn.com. Entry Fee is \$1.00 per cake entered. Make check payable to CAFA (Central Arizona Fair Association).

- 2. All cakes must be ugly! No pretty or average looking cakes.
- 3. Cakes can be from your own recipe or package mix. Please no whipped cream frostings and you can have as many layers as you wish.
- 4. The entire cake and decorations must all be edible. Cakes with nonedible decorations or foreign objects will be DISQUALIFIED!!!
- 5. Only two (2) entries allowed per person. A separate entry form must be completed for each cake. Copies can be made of the entry form.
- 6. Cakes must be on disposable containers such as a cardboard or cake round. Only whole cakes will be accepted.
- 7. Name, address and phone number on bottom of plate not visible.
- 8. Cakes must be given a Name or Title. Example: "Cow Patty Cake." Cake name/title must be on the plate for all to see.
- 9. Cakes must be brought to the Fairgrounds on Tuesday, March 17, 2026, from 9:00 a.m. to 3:00 p.m.
- 10. Judging will take place Tuesday, MARCH 17, 2026, after 3:00 p.m.

1st, 2nd and 3rd Place Winners in Each Age Class for special contest 1st Place Blue Ribbon \$25.00 2nd Place Red Ribbons \$15.00 3rd Place White Ribbons \$10.00

### DEMONSTRATIONS

There will be an area set aside in the exhibit building for demonstrations. If you would like to participate, please contact MaryEllen Simmons at 480-748-9108 or marysim@msn.com to schedule a date and time to demonstrate your craft. EXAMPLE: Quilting, Needlepoint/counted crossstitch, Tatting/hardanger, Embroidery, Sewing, Ceramics, Beadwork, Plastic canvas, Woodwork/carved or sawed, Photography, and Fine Arts, technique points, etc. able containers, such as a paper plate, cardboard or cake round.

### Department B

## Models and Misc.

### SUPERINTENDENT:

**Entry Supervisor** 

MaryEllen Simmons - 480-748-9108 - marysim@msn.com

Entry Fee: \$1.00 per item

### **Receiving Date:**

Friday, March 13, 2026, from 9:00 am to 3:00 pm Saturday, March 14, 2026, from 9:00 am to 3:00 pm

JUDGING: Placing ribbons will be awarded by merit and not by the number of entries in each Division.



In this department we have Youth: age 5 - 12, Teen: age 13 - 18, Adult: age 19 + and Person(s) with Disabilities. **Be** sure to indicate the correct age group on the entry form. If exhibitor is less than 18 years of age, include your age and your parent signature where indicated. Failure to comply with these rules may result in entry disqualification.

### Read instructions carefully:

- 1. Entry must be listed in the Exhibitor Handbook.
- 2. Entry must be created by exhibitor.
- 3. Entries should be created after 2025 Fair.
- 4. Entries stained or unsanitary will not be accepted.
- 5. Exhibits consisting of one or more pieces must be mounted or securely fastened together. Failure to comply may result in disqualification.
- 6. The Pinal County Fair is not responsible for loss or damage to any exhibit.
- 7. The Pinal County Fair is not responsible for items left after release date.
- 8. Exhibitors are allowed to enter unlimited number of entries per class as long as each is paid with a \$1 entry fee prior to deadline day and \$2 entry fee after deadline.
- 9. Items may be marked for sale on entry form. Prices are not negotiable. The fair will handle the sale and deduct 10%. Money for sold items will be mailed in a separate check from fair premiums within 30 days of the closing of fair.

Premiums: First \$3.00 Second \$2.00 Third \$1.00

\*\*A maximum of two (2) premiums per exhibitor per class will be paid\*\*

Division 1236: Models - Youth Division 1237: Models - Teen Division 1238: Models - Adult

Division 1239: Models - Person(s) with Disabilities

Models- Stock Build: Model built from a commercial kit as per instructions with the kit. Model will be judged for neatness of construction, quality of finish and adherence to the build instructions. A color picture of the model as it should look and instruction sheet for the build will be required.

| <u>Class</u> | <b>Description</b> | 102 Motorcycle             |
|--------------|--------------------|----------------------------|
| 100          | Automobile         | 103 Off-Road Vehicle       |
| 101          | Truck              | 104 Large Ship- Commercial |



| 105 | Large Ship- Military | 112 | Aircraft- Military                  |
|-----|----------------------|-----|-------------------------------------|
| 106 | Small Boat- Private  | 113 | Aircraft- Personal                  |
| 107 | Small Boat- Military | 114 | Rocket- Static                      |
| 108 | Watercraft- Personal | 115 | Rocket- That Flies                  |
| 109 | Watercraft- Military | 116 | Structure/using interlocking pieces |
| 110 | Trains               | 117 | Structure/using metal, wood, etc    |
| 111 | Aircraft- Commercial | 118 | Diorama                             |

Division 1240: Modified Kit - Youth Division 1241: Modified Kit - Teen Division 1242: Modified Kit - Adult

Division 1243: Modified Kit - Person(s) with Dis.

Model built from a commercial kit but modified to represent a variation of an original or a new interpretation of the model from the builder. Model shall be modified physically or visually but still retain some semblance to the original. This class allows modeler to add more details or modify the paint scheme to an existing kit in order to add to the look of the model to represent an actual full size vehicle or one of some future concept.

| Class | <u>Description</u>     |     |                      |
|-------|------------------------|-----|----------------------|
| 100   | Automobile             | 110 | Trains               |
| 101   | Truck                  | 111 | Aircraft- Commercial |
| 102   | Motorcycle             | 112 | Aircraft- Military   |
| 103   | Off-Road Vehicle       | 113 | Aircraft- Personal   |
| 104   | Large Ship- Commercial | 114 | Rocket- Static       |
| 105   | Large Ship- Military   | 115 | Rocket- That Flies   |

Small Boat- Private
 Small Boat- Military
 Structure/using interlocking pieces
 Structure/using metal, wood, etc

108 Watercraft- Personal109 Watercraft- Military118 Diorama

Division 1244: Scratch Built - Youth Division 1245: Scratch Built - Teen Division 1246: Scratch Built - Adult

Division 1247: Scratch Built - Person(s) with Dis.

### Class Description

| 100 | Automobile             | 110 | ITairis                             |
|-----|------------------------|-----|-------------------------------------|
| 101 | Truck                  | 111 | Aircraft- Commercial                |
| 102 | Motorcycle             | 112 | Aircraft- Military                  |
| 103 | Off-Road Vehicle       | 113 | Aircraft- Personal                  |
| 104 | Large Ship- Commercial | 114 | Rocket- Static                      |
| 105 | Large Ship- Military   | 115 | Rocket- That Flies                  |
| 106 | Small Boat- Private    | 116 | Structure/using interlocking pieces |
|     |                        |     |                                     |

107 Small Boat- Military 117 Structure/using metal, wood, etc

Trains

108 Watercraft- Personal109 Watercraft- Military118 Diorama

Division 1248: Taxidermy - Youth Division 1249: Taxidermy - Teen Division 1250: Taxidermy - Adult

Division 1251: Taxidermy - Person(s) with Disabilities

Class<br/>100Description<br/>Small Animal<br/>Large Animal

### Department C

## Fine Arts

### **SUPERINTENDENT:**

MaryEllen Simmons - 480-748-9108 - marysim@msn.com

Entry fee: \$1.00 per item

#### **Receiving Date:**

Friday, March 13, 2026, from 9:00 am to 3:00 pm Saturday, March 14, 2026, from 9:00 am to 3:00 pm

**JUDGING:** All works will be juried by competent, noncompeting artists, or qualified experts selected by the Pinal County Fair Fine Arts Department. Artists whose works are not accepted will be notified by phone and may arrange art pick up at that time. Decisions of the judges are final.

#### AWARDS:

- 1. First place through fifth place will receive ribbons.
- 2. Honorable mentions will receive ribbons.
- 3. Best of Show and The People's Choice Award will receive a Rosette.
- 4. The People's Choice Award selected by fairgoers will be announced the final day of fair.
- 5. Premiums will be mailed to the address on the entry form, after the Fair.

Premiums: First place \$3.00 Second Place \$2.00 Third Place \$1.00 \*\*A maximum of two (2) premiums per exhibitor per class will be paid\*\*

### FINE ART EXHIBITORS ELIGIBILITY:

Exhibitor must be a Pinal County/seasonal resident 18 years and older. (Exhibitors under 18 may enter in the Youth & School Arts Department).

### Read instructions carefully:

- 1. All work must be original, entered by the artist, and created within the last 5 years. Art must not have been exhibited at any previous Pinal County Fair Fine Art Exhibit. No Kits or commercial patterned work used or copied. Computer generated, photographic prints, copies and color copies are not accepted. Exceptions to this would be the Al Software-Generated Artwork Division.
- 2. Eligibility: Age 18 and older, Pinal County Resident (including seasonal)
- 3. Label each work (including unattached base or stand if applicable) with name, phone #, email address, title of work, & medium.
- 4. 2D Maximum size: 54" in either dimension, including frame.
- 5. 2D art must be under glass or Plexiglas with mat and frame. Wire firmly to frame for hanging. No saw tooth hangers.
- 6. Painting must be framed or use gallery wrap around canvas. Wire firmly to frame for hanging. No saw tooth hangers.
- 7. Poorly presented, incomplete, broken and extremely fragile entries will not be accepted. No mobiles.
- 8. Nude, obscene or violent entries will not be accepted. Management and judges reserve the right to remove entries which are considered obscene or harmful to minors as defined in the Arizona Criminal Code.
- 9. A class must have a minimum of 5 entries for judging. Classes with less than 5 entries may be combined with another class for judging. This is a juried art show; some items entered may not be accepted into the show. Decisions of the judges are final.
- 10. All accepted artwork will be exhibited and may not be removed until art release day at the end of the fair.
- 11. Exhibitors are allowed to enter unlimited number of entries per class as long as each is paid with a \$1 entry fee prior to deadline day.



12. Items may be marked for sale on entry form. Prices are not negotiable. The fair will handle the sale and deduct 10%. Money for sold items will be mailed in a separate check from fair premiums within 30 days of the closing of fair.

## \* The Fine Arts Department and the Pinal County Fair are *not* responsible for entries remaining after MONDAY, MARCH 23, 2026, 3:00 pm.

**DEMONSTRATIONS:** Attach a separate note to your entry form or email Superintendent. Indicate the type of medium you would like to demonstrate. Please include preferred date and time, and the amount of space needed. Contact Entry Supervisor for more information and scheduling.

**VOLUNTEERS WELCOME**: We welcome any help with greeting the public, answering questions.

SHOW SITTING: The Fine Arts Show is monitored by the Fine Arts Department Superintendent and volunteers daily.

### **DIVISION 2600: DRAWING**

Indicate size and title of entry.

### **CLASS DESCRIPTION**

Black & White: Charcoal, Pencil, etc.
 Pen & Ink: Black & White or Color
 Pastels

104 Other; please denote medium

DIVISION 2601: JEWELRY
Indicate size and title of entry.
CLASS DESCRIPTION

100 Open: bead, Carved, Cast, other

DIVISION 2602: PAINTING
Indicate size and title of entry.
CLASS
DESCRIPTION

100 Acrylics 102 Watercolor

101 Oils 103 Porcelain Painting

104 Other: Please denote medium

**DIVISION 2603: POTTERY AND CERAMICS** 

CLASSDESCRIPTION100Clay Pottery101Ceramics

DIVISION 2604: PRINTMAKING Indicate size and title of entry CLASS DESCRIPTION

Printmaking: Hand-pulled by artist; monoprints, linocut, etching, woodcut, linoleum,

lithographs, silkscreen. Original art only; no commercial prints, color copies, photography

prints or computer generated prints.

DIVISION 2605: SCULPTURE Indicate size and title of entry CLASS DESCRIPTION

100 Sculpture: Free-Standing 102 "Green": Creative use of found materials

101 Sculpture: Relief or Wall 103 Mixed Media: Combine 2 or more

Hanging mediums

DIVISION 2606: FAIR THEME Indicate size and title of entry CLASS DESCRIPTION

100 Any Medium: Artistic interpretation of Fair Theme -

### **DIVISION 2607: MISCELLANEOUS**

Indicate size and title of entry

CLASS

DESCRIPTION

Graphic Art/Illustration: Fashion illustration, Anime, cartooning, poster, etc.
Open: All other techniques not listed above; Please denote medium

### **DIVISION 2608: THEATER ART**

Oversize pieces may be accepted in this division; please denote size, materials and description

| CLASS | DESCRIPTION |  |
|-------|-------------|--|
|       |             |  |

| 100 | Scenic Painting - Backdrops | 102 | Props Design   |
|-----|-----------------------------|-----|----------------|
| 101 | Set Design Elements         | 103 | Costume Design |
|     |                             | 104 | Puppets        |

### DIVISION 2609: Person(s) with Disabilities \$1 entry fee

Oversize pieces may be accepted in this division; please denote size, materials and description

| 100 | Drawing  | 103 | Pottery & Ceramics |
|-----|----------|-----|--------------------|
| 101 | Jewelry  | 104 | Printmaking        |
| 102 | Painting | 105 | Sculpture          |
|     | -        | 106 | Fair Theme         |

### \*\*\*New Division in 2025\*\*\*

### **DIVISION 2610: Artificial Intelligence Software-Generated Artwork**

Indicate size and title of entry

CLASS DESCRIPTION

| <u>CLASS</u> | <u>DESCRIPTION</u>   |
|--------------|--|
| 100          | Abstract Al Art: Artwork generated by Al that focuses on abstract forms and patterns.      |
| 101          | Portrait Al Art: Al-generated portraits of people, animals, or fictional characters.       |
| 102          | Landscape Al Art: Al-created depictions of natural or urban landscapes.                    |
| 103          | Conceptual Al Art: Art that explores concepts, ideas, or narratives through Al generation. |
| 104          | Mixed Media Al Art: Artwork that combines Al-generated elements with traditional media     |
|              | (e.g., painting, sculpture).   |

### Department D

## Floriculture and Horticulture

#### SUPERINTENDENT:

MaryEllen Simmons - 480-748-9108 - marysim@msn.com

Entry fee: \$1.00 per item.

### **Receiving Date:**

Friday, March 13, 2026, from 9:00 am to 3:00 pm Saturday, March 14, 2026, from 9:00 am to 3:00 pm

#### **HORTICULTURE & FLORICULTURE EXHIBITORS PLEASE NOTE:**

Entries: Youth: age 5 - 12, Teen: age 13-18, Adult: age 19 + and Person(s) with Disabilities. **Be sure to indicate your age group on the entry form**. If the exhibitor is less than 18 years of age, include your age and your parent signature where indicated. Failure to comply with these rules may result in entry disqualification of the entry.

Read instructions carefully:

- 1. The exhibitor must grow **all** exhibits, unless otherwise specified. Exceptions will be noted before each class.
- 2. The exhibitor for <u>ALL</u> Divisions must furnish containers for arrangements. All plant entries must be labeled with the common plant name and/or variety.
- 3. Premiums will be mailed to the address on the entry form, after the Fair.
- 4. Exhibitors are allowed to enter unlimited number of entries per class as long as each is paid with a \$1 entry fee prior to deadline day.
- 5. Items may be marked for sale on entry form. Prices are not negotiable. The fair will handle the sale and deduct 10%. Money for sold items will be mailed in a separate check from fair premiums within 30 days of the closing of fair.

### **Premiums: First \$3.00 Second \$2.00 Third \$1.00**

\*\*A maximum of two (2) premiums per exhibitor per class will be paid\*\*

### RULES FOR DIVISION #'s 1400 - 1406:

More than two entries can be made, in designated Class, only if each variety "of kind" is very different and named. If three or more entries of the same variety or kind are in any one of these Classes, a new Class will be added. All produce must be washed, not trimmed, and be market size for show.

### **VEGETABLE, FRUIT & HERB SCORE:**

| Condition and maturity                           | 35%  |
|--|------|
| Shape, color, texture, size according to variety | 20%  |
| Freshness  | 20%  |
| Bug damage, weather imperfections, etc           | 10%  |
| Grooming   | 10%  |
| Correct labeling                                 | 5%   |
| Total  | 100% |

Division 1400: Vegetables - Youth Division 1401: Vegetables - Teen Division 1402: Vegetables - Adult

Division 1403: Vegetables - Person(s) with Disabilities

<u>Class</u> <u>Description</u> 101 Cilantro

100 Chili Peppers - three loose 102 Onions - five dry bulbs



| 103 | Onions - five tied green with roots and tops on  | 105 | Tomatoes - three loose |
|-----|--|-----|------------------------|
| 104 | Spinach - three plants with roots in plastic bag | 106 | Other, please describe |

Division 1404: Fruits & Other Horticulture Crops - Youth Division 1405: Fruits & Other Horticulture Crops - Teen Division 1406: Fruits & Other Horticulture Crops - Adult

Division 1407: Fruits & Other Horticulture Crops - Person(s) with Disabilities

Class Description

100 Lemons - three with stems 102 Grapefruit - three with stems

101 Oranges - three with stems 103 Nuts - pint

104 Other, please describe

### **GARDEN FLOWERS**

- 1. Exhibitor may make more than one entry per Class. Each entry must be a different color and/or variety.
- 2. Classes will be subdivided regarding variety and/or color.
- 3. Potted plants, dish gardens, scenic gardens and bottled gardens must have been cared for, by the exhibitor, for at least 60 days prior to fair. Terrariums must be cared for 30 days prior to fair.

#### FLOWER SCORE:

| Form or symmetry, according to variety                          | 20%       |
|---|-----------|
| Foliage: condition, shape, color, texture, size, according to v | ariety20% |
| Maturity and condition of blossom(s)                            | 20%       |
| Bug damage, weather imperfections                               | 10%       |
| Proportion to container   | 10%       |
| Grooming  | 15%       |
| Correct labeling  | 5%        |
| Total   |           |

Division 1412: Garden Flowers - Youth Division 1413: Garden Flowers - Teen Division 1414: Garden Flowers - Adult

Division 1415: Garden Flowers - Person(s) with Disabilities

### Class Description

| 100 | Carnations - one bloom                       | 106 | Marigolds - Small head, three stems with one |
|-----|--|-----|--|
| 101 | Carnations-mini - three stems                |     | blossom                                      |
| 102 | Daisy - three stems                          | 107 | Nasturtium - three blooms, same color        |
| 103 | Gazania - three stems                        | 108 | Pansy - three blooms, same color             |
| 104 | Geranium - one stalk                         | 109 | Petunia - one stem                           |
| 105 | Marigolds - Large head, three stems with one | 110 | Other, please describe                       |
|     | blossom                                      |     |  |

Division 1420: All American Roses: One Stem - Single Bloom - Youth Division 1421: All American Roses: One Stem - Single Bloom - Teen Division 1422: All American Roses: One Stem - Single Bloom - Adult

Division 1423: All American Roses: One Stem - Single Bloom - Person(s) with Disabilities

Name must be attached.

| <u>Class</u> | <u>Description</u> | 112 | Olympiad-HT                           |
|--------------|--------------------|-----|---------------------------------------|
| 100          | Angel Face-FL      | 113 | Perfume Delight-HT                    |
| 101          | Arizona-GR         | 114 | Rio Samba-HT                          |
| 102          | Betty Boop-FL      | 115 | Scentimental-FL                       |
| 103          | Cherish-FL         | 116 | Secret-HT                             |
| 104          | Double Delight-HT  | 117 | Sheer Elegance-HT                     |
| 105          | Europeana-FL       | 118 | St. Patrick-HT                        |
| 106          | First Prize-HT     | 119 | Sun Flare-FL                          |
| 107          | Gene Boerner-FL    | 120 | Touch of Class-HT                     |
| 108          | Honor-HT           | 121 | Tournament of Roses-GR                |
| 109          | Livin' Easy-FL     | 122 | Any other All American not listed- HT |
| 110          | Midas Touch-HT     | 123 | Any other All American not listed-GR  |
| 111          | Mr. Lincoln-HT     | 124 | Any other All American not listed-FL  |

Division 1424: Flowering or Fruited Branches - Youth Division 1425: Flowering or Fruited Branches - Teen Division 1426: Flowering or Fruited Branches - Adult

### Division 1427: Flowering or Fruited Branches - Person(s) with Disabilities

One stem - 12"-24" in length - can branch. Name must be attached.

| <u>Class</u> | Description                     | 107     | Pomegranate                               |
|--------------|---------------------------------|---------|---|
| 100          | Bougainvillea - red             | 108     | Poinciana Pulcherima (Red Mexican Bird of |
| 101          | Bougainvillea - any other color | Paradis | se)                                       |
| 102          | Grapefruit                      | 109     | Flowering branch - any not listed         |
| 103          | Lantana - orange or red         | 110     | Citrus - any not listed                   |
| 104          | Lantana - yellow                | 111     | Fruited branches - any not listed         |
| 105          | Oleander - any color            | 112     | Flowering vine - any not listed           |
| 106          | Orange                          | 113     | Yellow Mexican Bird of Paradise           |

#### **PLANTS**

List entries by common name and variety/varieties. Potted plants, dish gardens, scenic gardens, bottled gardens, terrariums and cactus gardens must have been cared for, by the exhibitor, at least 60 days prior to the fair.

### **PLANT SCORE**

| Form or symmetry according to variety                 | 30%       |
|---|-----------|
| Foliage: shape, color, texture & size according to vi | ariety20% |
| Condition of plant                                    | 20%       |
| Grooming  | 15%       |
| Proportion to container                               | 10%       |
| Correct Labeling                                      | 5%        |
| Total   |           |

Division 1428 Potted Plant - Youth Division 1429: Potted Plant - Teen Division 1430: Potted Plant - Adult

Division 1431: Potted Plant - Person(s) with Disabilities

### Class Description

| 100 | Foliage plant - fern       | 103 | Cactus     |
|-----|----------------------------|-----|------------|
| 101 | Foliage plant - other      | 104 | Succulents |
| 102 | Flowering plant - in bloom | 105 | Tree       |

102 Flowering plant - in bloom 105 Tree 106 Two or more plants in container

Division 1432: Propagated Plants - Youth Division 1433: Propagated Plants - Teen Division 1434: Propagated Plants - Adult

Division 1435: Propagated Plants - Person(s) with Disabilities

Entries can be any assortment of six cuttings, at least, in a tray 4"x8" or larger.

| Class | Description |
|-------|-------------|
|       |             |

| 100     | Flower - propagated in container              | 102 | Foliage plant - one plant in container        |
|---------|---|-----|---|
| 101     | Propagated tree or shrub established plant in | 103 | Propagation tray - indoor or outdoor plants   |
| a one g | gallon container                              | 104 | Bird seed - your choice of container and size |
|         |   | 105 | Other, please describe                        |

Division 1436: Dish Garden - Youth Division 1437: Dish Garden - Teen Division 1438: Dish Garden - Adult

Division 1439: Dish Garden - Person(s) with Disabilities

No less than two varieties and not less than three plants in each dish.

### Class Description

| Oluss | Description      |     |                        |
|-------|------------------|-----|------------------------|
| 100   | Cactus garden    | 103 | Scenic garden          |
| 101   | Succulent garden | 104 | Terrarium - covered    |
| 102   | Dish garden      | 105 | Other, please describe |

Division 1440: Mini Garden - Youth Division 1441: Mini Garden - Teen Division 1442: Mini Garden - Adult

Division 1443: Mini Garden - Person(s) with Disabilities

Enter one or more varieties, in soil, started from seed or cuttings. Container should be a one-gallon size or larger.

Class Description

100 Vegetable 102 Flowers

101 Herbs 103 Other, please describe

### **Artistic Arrangement**

Arrangement is fresh cut plant material in container with base, if desired. Composition includes accessories. Six inch or eight-inch wreaths can be vine or straw bases. Materials are to be dried and/or natural. Fabric ribbon and/or raffia bows allowed. All entries must be prepared, at home, by exhibitor. Repair areas will be provided.

**Artistic Arrangement Score** 

| Originality of design                            | 20%         |
|--|-------------|
| Color harmony                                    | 20%         |
| Balance of design                                | 20%         |
| Proportion: design to container                  | 10%         |
| Condition of flowers & foliage                   | 10%         |
| Suitability of materials, accessories, contained | er, etc.10% |
| Total  | 100%        |

Division 1449: Artistic Arrangement - Youth Division 1450: Artistic Arrangement - Teen Division 1451: Artistic Arrangement - Adult

Division 1452: Artistic Arrangement - Person(s) with Disabilities

| <b>~</b> 1 | _    |         |  |
|------------|------|---------|--|
| Class      | Desc | ription |  |

| 100 | Spring Bloom – all fresh material in           | 105 | Festive Wreath – dried, artificial or mixed   |
|-----|--|-----|---|
|     | arrangement                                    | 106 | Wreath- made with recycled materials*NEW*     |
| 101 | Woodland – all dried native material           | 107 | Wheel Barrow Garden- fresh material           |
|     | composition                                    |     | arrangement with Fairy/Gnome design within if |
| 102 | Grand Canyon – fresh and/or dried material     |     | desired.                                      |
|     | composition – wood, rocks permitted            | 108 | Recyclable Container Garden- fresh material   |
| 103 | Joys of Summer – basket arrangement, fresh     |     | arrangement with Fairy/Gnome design within if |
|     | and/or dried produce predominant               |     | desired. **NEW**                              |
| 104 | County Fair – miniature composition. Less      | 109 | "Odd" Container Garden- fresh material        |
|     | than 8" should be fresh material. Less than 5" |     | arrangement in an item that is typically not  |
|     | should be dried material.                      |     | used for gardening. **NEW**                   |

## EDUCATIONAL EXHIBIT EDUCATIONAL EXHIBIT SCORE

| Educational Message   | 30% |
|---|-----|
| Accuracy of information                                     | 25% |
| Originality of entry  | 25% |
| Presentation: cleanliness, spelling, grammar, and printing, |     |
| Use of color, graphics and design                           | 10% |
| Total   |     |

Division 1453: Educational Exhibit - Youth Division 1454: Educational Exhibit - Teen Division 1455: Educational Exhibit - Adult

Division 1456: Educational Exhibit – Person(s) with Disabilities
Class Description

| 100 | Plant family collection poster | 1 |
|-----|--------------------------------|---|
| 101 | Plant propagation poster       | 1 |
| 102 | Landscape design               | 1 |
| 103 | Irrigation design              |   |
| 104 | Horticulture career poster     | 1 |
|     |                                |   |

| 105 | Miscellaneous, i.e., birds, etc.  |
|-----|-----------------------------------|
| 106 | Research project                  |
| 107 | Group poster display (two or more |
|     | posters required)                 |
| 108 | School plant science project      |
| 109 | Recyclable landscaping poster     |
|     |                                   |

### Department E

## Youth and School Arts

### SUPERINTENDENT:

MaryEllen Simmons 480-748-9108 - marysim@msn.com

Entry fee: Free

### **Receiving Date:**

Friday, March 13, 2026, from 9:00 am to 3:00 pm Saturday, March 14, 2026, from 9:00 am to 3:00 pm

#### AWARDS:

- 1. Participant ribbons for each student exhibitor
- 2. First place through fifth place will receive ribbons.
- 3. Honorable mentions will receive ribbons.
- 4. Best of Class: each grade level

### **EXHIBITORS PLEASE NOTE:**

- 1. Teachers, list as many students as possible forms can be duplicated. Include: School name, student name, division and class number for each entry. Teachers are responsible for placing entry tags on artwork. Tags will be provided by the fair on receiving day.
- 2. Students entering without a school affiliation Parents may enter their child's exhibit family members cannot share an entry form.
- 3. No entry limit, assuming space is available.
- 4. Each entry must be marked on the back with the following- Name, Age, Grade, School/Home Address
- 5. Entries must be created by exhibitor after the 2025 Fair.
- 6. Models and/or kits are not accepted.
- 7. Mount artwork onto construction paper or poster board with 1" border or less. Entries may be stapled or taped for exhibit. Matting is not necessary.
- 8. Optional: Protect pastels, charcoal, oil pastels, watercolor entries with spray sealant, plastic Mylar sheet or plastic wrap No Glass.

\*The Pinal County Fair/Youth & School Art Dept. is not responsible for loss of damage to any exhibit or for entries remaining after Monday, March 23, 3:00 pm. If you must pick up projects after the release time, arrangements need to be made with the office at receiving.

DIVISION 4700: Preschool
DIVISION 4709: 8th grade
DIVISION 4710: Special Education Class DIVISION 4702: 1st grade
DIVISION 4703: 2nd grade
DIVISION 4711: 9th grade

DIVISION 4704: 3rd grade
DIVISION 4705: 4th grade
DIVISION 4706: 5th grade
DIVISION 4714: 12th grade
DIVISION 4714: 12th grade

DIVISION 4707: 6th grade DIVISION 4715: Special Education Class - High

DIVISION 4708: 7th grade School

### **DRAWING**

| <u>Class</u> | <b>Description</b> |     |                     |
|--------------|--------------------|-----|---------------------|
| 100          | Pencil             | 105 | Marker              |
| 101          | Color Pencil       | 106 | Chalk Pastels       |
| 102          | Pen & Ink          | 107 | Oil Pastels         |
| 103          | Charcoal           | 108 | Scratchboard        |
| 104          | Crayon             | 109 | Mixed Drawing Media |



### **PAINTING**

| Description |         |                        |
|-------------|---------|------------------------|
| Acrylic     | 112     | Watercolor             |
| Oil         | 113     | Tempera                |
|             | 114     | Painting Mixed Media   |
|             | Acrylic | Acrylic 112<br>Oil 113 |

### **POTTERY & CERAMICS**

| <b>~</b> 1 | _   |      | 4.5  |
|------------|-----|------|------|
| Class      | Des | crin | tıon |
| -:         |     | ~p   |      |

| 115 | Ceramic: functional, utilitarian | 116 | Ceramic: figures, sculptural |
|-----|----------------------------------|-----|------------------------------|
|     |                                  | 117 | Clay Pottery                 |

### **PRINTMAKING**

| Class | Description                          |
|-------|--------------------------------------|
| 118   | Prints; potato, sponge               |
| 119   | Prints: linoleum, serigraph, woodcut |

### SCULPTURE

| Class | <u>Description</u>                    |     |  |
|-------|---------------------------------------|-----|--|
|       | Free Standing - Any Medium            | 122 | "Green": Creative use of found materials |
| 121   | Relief or Wall Hanging: must be wired | 123 | Masks                                    |
|       | across the back for hanging           | 124 | Mixed Media: Combine 2 or more mediums   |

### **FAIR THEME**

Class<br/>125Description<br/>Fair Theme: Any medium, artistic interpretation of fair theme

### **MISCELLANEOUS**

| <u>Class</u> | <u>Description</u>                                      |     |   |
|--------------|---|-----|---|
| 126          | Paper Collage   | 130 | Photography **NEW**   |
| 127          | Yarn: Weaving - original stitchery                      | 131 | Open: All other techniques not listed above,                |
| 128          | Jewelry   |     | please denote medium  |
| 129          | Graphic Art/Illustration: Fashion illustration,         | 132 | Group or Class Project - any medium                         |
|              | anime, cartooning, poster art, etc.                     | 150 | Coloring Page-Fair Theme                                    |
| 128          | Jewelry Graphic Art/Illustration: Fashion illustration, | 132 | please denote medium<br>Group or Class Project - any medium |

### Department F

## Crafts and Hobbies

### SUPERINTENDENT:

**Entry Supervisor** 

MaryEllen Simmons 480-748-9108 - marysim@msn.com

Entry fee: \$1.00 per item

### **Receiving Date:**

Friday, March 13, 2026, from 9:00 am to 3:00 pm Saturday, March 14, 2026, from 9:00 am to 3:00 pm

### HANDCRAFT EXHIBITORS PLEASE NOTE:

In this department we have Youth: age 5 - 12, Teen: age 13 - 18, Adult: age 19 + and Person(s) with Disabilities. **Be sure to indicate the correct division number on your entry form.** If exhibitor is less than 18 years of age, include your age and your parent signature where indicated. Failure to comply with these rules may result in entry disqualification.

### Read instructions carefully:

- 1. Do not enter items/exhibits used in prior Pinal County Fairs.
- 2. Entry must be created by the exhibitor.
- 3. Children in the same family should work on individual projects. Individual family members use separate entry forms. Every entry form must have a parent or quardian signature.
- 4. The Superintendent reserves the right to combine or divide Classes, depending on entries.
- 5. Misclassified entries will be re-designated at the discretion of the Superintendent.
- 6. Items offensive to the general public will not be accepted.
- 7. Premiums will be mailed, to the address on the entry form, after the Fair.
- 8. Exhibitors are allowed to enter unlimited number of entries per class as long as each is paid with a \$1 entry fee prior to deadline day.
- 9. Items may be marked for sale on entry form. Prices are not negotiable. The fair will handle the sale and deduct 10%. Money for sold items will be mailed in a separate check from fair premiums within 30 days of the closing of fair.

### **Premiums: First \$3.00 Second \$2.00 Third \$1.00**

\*\*A maximum of two (2) premiums per exhibitor per class will be paid\*\*

Division 1200: Bead &/or Featherwork- Youth Division 1201: Bead &/or Featherwork - Teen Division 1202: Bead &/or Featherwork - Adult

Division 1203: Bead &/or Featherwork-Person(s) w/ Disabilities

### **CLASS DESCRIPTION**

| <u> </u> | <u> </u>                               |     |  |
|----------|--|-----|--|
| 100      | Jewelry: Beaded Necklace               | 103 | Headdress: Beaded, Beaded & feathered      |
| 101      | Jewelry: Beaded Earrings OR Bracelet   | 104 | Hair accessory: Beaded, Beaded & feathered |
| 102      | Clothing: Beaded or Beaded & feathered | 105 | Other; please describe                     |

Div. 1204: Ceramics, Pottery & Plastercraft-Youth Div. 1205: Ceramics, Potter& Plastercraft - Teen Div. 1206: Ceramics, Pottery & Plastercraft-Adult

Div. 1207: Ceramics, Pottery & Plastercraft-Person(s) w/ Disabilities

### **CLASS DESCRIPTION**

| 110 | Thrown pot: glazed and fired | 113 | Plastercraft: animal        |
|-----|------------------------------|-----|-----------------------------|
| 111 | Dishes: glazed and fired     | 114 | Plastercraft: miscellaneous |
| 112 | Plastercraft: holiday        | 115 | Other, please describe      |



Div. 1208: 2026 Fair Theme: Youth Div. 1209: 2026 Fair Theme: Teen Div. 1210: 2026 Fair Theme: Adult

Div. 1211: 2026 Fair Theme: Person(s) w/ Disabilities

Exhibits that capture the character and theme of this years' fair. Use standard poster board showing Who - What - When - Where at the fair.

### **CLASS DESCRIPTION**

| 130 | Decoupage item | 134 | Tote Bag |
|-----|----------------|-----|----------|
|-----|----------------|-----|----------|

131 Fabric painted pillow 135 Painted and decorated paper plates

132 Quilted item136 Posters:133 Apron137 Metalcraft

138 Other, please describe

Division 1212: Woodcraft - Youth Division 1213: Woodcraft - Teen Division 1214: Woodcraft - Adult

Division 1215: Woodcraft - Person(s) w/ Disabilities

### **CLASS DESCRIPTION**

| 145 | Wood: inlaid                 | 152 | Pens                  |
|-----|------------------------------|-----|-----------------------|
| 146 | Wood: turned                 | 153 | Walking Stick         |
| 147 | Wood: carved - animal        | 154 | Cane                  |
| 148 | Wood: carved - figurine      | 155 | Wood Carve Kachina    |
| 149 | Wood: carved - miscellaneous | 156 | Step Stool            |
| 150 | Wood: cut - miscellaneous    | 157 | Clock                 |
| 151 | Gun Stock                    | 158 | Other than Classified |

Division 1216: Leathercraft - Youth Division 1217: Leathercraft - Teen Division 1218: Leathercraft - Adult

Division 1219: Leathercraft - Person(s) w/ Disabilities

### **CLASS DESCRIPTION**

| 160 | Braiding: horse item                    | 166 | Moccasins              |
|-----|---|-----|------------------------|
| 161 | Braiding: belts or hat bands            | 167 | Framed Art             |
| 162 | Braiding: miscellaneous                 | 168 | Tooled                 |
| 163 | Hand tooled: bag - purse - wallet       | 169 | Painted Landscape      |
| 164 | Hand tooled: belt or hat band           | 170 | Wild Game              |
| 165 | Other than tooled: bag - purse - wallet | 171 | Unpainted Western      |
|     |   | 172 | Other, please describe |

Div. 1220: Dollhouses, Furnishings & Mini-Youth Div. 1221: Dollhouses, Furnishings, & Mini-Teen Div. 1222: Dollhouses, Furnishings, & Mini-Adult

Div. 1223: Dollhouse, Furnish, & Mini- Person(s) w/ Disabilities

Handmade items for brand name dollhouses can be entered. Factory made, brand name dollhouses, etc. do not qualify for this Division

400

### **CLASS DESCRIPTION**

| 1/5 | Doll house: original design                    | 180 | Miniatures: furniture - 3 pieces only      |
|-----|--|-----|--|
| 176 | Doll house: kit                                | 181 | Miniature dishes and/or pottery: hand made |
| 177 | Doll house furnishings: kit - 3 pieces only    | 182 | Landscape/garden                           |
| 178 | Doll house and miniature furnishings: needle   | 183 | Scale 1/12                                 |
|     | work rugs - afghans - pillows - etc 3 pcs only | 184 | City Scene                                 |
| 179 | Miniatures: full rooms                         | 185 | Other, please describe                     |
|     |  |     |  |

Division 1224: Miscellaneous Arts & Crafts-Y Division 1225: Miscellaneous Arts & Crafts-T Division 1226: Miscellaneous Arts & Crafts-A

Division 1227:Misc. Arts & Crafts-Person(s) w/ Disabilities

**CLASS DESCRIPTION** 

| 190 | Decoupage: any item                             | 208 | Dream Catcher                           |
|-----|---|-----|---|
| 191 | Metalcraft                                      | 209 | Memory Book                             |
| 192 | Mosaic: up to 24"x 24"                          | 210 | Carved Fishing Lure                     |
| 193 | God's Eye/Ojo de Dios                           | 211 | Fly Fishing Tie                         |
| 195 | Popsicle stick                                  | 212 | Puppet                                  |
| 196 | Plastic item                                    | 213 | Kite built from scratch                 |
| 197 | Dough art                                       | 215 | Stained Glass: copper foil              |
| 198 | Origami   | 216 | Stained Glass: lead came                |
| 199 | Macramé   | 217 | Plastic Canvas: Needlepoint any article |
| 202 | Rope art or String art                          | 218 | Hairbows                                |
| 204 | Floral head garlands: silk and/or dried flowers | 219 | Headbands                               |
| 205 | Glass decorating                                | 220 | Fabric Flowers                          |
| 206 | Magnets: up to 4"                               | 221 | Other, please describe                  |
| 207 | Masks   |     |   |

Division 1228: Scrapbook Pages - Youth Division 1229: Scrapbook Pages - Teen Division 1230: Scrapbook Pages - Adult

**Division 1231: Scrapbook Pages – Person(s) w/ Disabilities**Enter Scrapbook pages in plastic sleeves only (no notebooks)

### **CLASS DESCRIPTION**

| 235 | Baby        | 240 | Birthdays                        |
|-----|-------------|-----|----------------------------------|
| 236 | Family fun  | 241 | Wedding                          |
| 237 | Pets        | 242 | Anniversary                      |
| 238 | School Days | 243 | Holiday                          |
| 239 | Vacation    | 244 | Celebrations / Special Occasions |
|     |             | 245 | Other, please describe           |

Division 1232: Rubber Stamping - Youth Division 1233: Rubber Stamping - Teen Division 1234: Rubber Stamping - Adult

Division 1235: Rubber Stamping - Person(s) w/ Disabilities

### **CLASS DESCRIPTION**

250 Stationery251 Cards

252 Other, please describe

Division 1240: Collectibles - Youth Division 1241: Collectibles - Teen Division 1242: Collectibles - Adult

Division 1243: Collectibles - Person(s) with Disabilities

**CLASS DESCRIPTION** 

285 Miscellaneous collections: up to 10 items

| Division Div | on 1244: Gourds - Youth<br>on 1245: Gourds - Teen<br>on 1246: Gourds – Adult<br>on 1247: Gourds – Person(s) with Disabilities<br><u>S DESCRIPTION</u>  |                                 |   |
|--|--|---------------------------------|---|
| 290  | Birdhouses/ Birdfeeders  | 298                             | Woven   |
| 291  | Decoupage  | 299                             | Masks   |
| 292  | Holiday  | 300                             | Southwestern Designs  |
| 293  | Painting   | 301                             | Animals   |
| 294  | Wood Burning, must be dominate   | 302                             | Reptiles  |
| 295  | Pyrography - must be dominate  | 303                             | Miniatures - 3" or smaller  |
| 296  | Jewelry, a large portion to be made from gourd   | 304                             | Flowers   |
| 297  | Dolls made from gourds   | 305<br>306                      | Musical<br>Miscellaneous - All other gourds                                     |
| Divisi   | on 1248: Homemade Soaps - Youth  |                                 | _   |
|  | on 1249: Homemade Soaps - Teen   |                                 |   |
|  | on 1250: Homemade Soaps – Adult  |                                 |   |
| Divisi   | on 1251:Homemade Soaps–Person(s) w/ Disabi   | lities                          |   |
|  | S DESCRIPTION  |                                 |   |
| 310  | Animal Shampoo Soaps   | 313                             | Laundry Soap  |
| 311  | Glycerin Soaps   | 314                             | Goat Soap   |
| 312  | Hand Soap  | 315                             | Other; please describe  |
| Division Div | on 1252: Cards - Youth on 1253: Cards - Teen on 1254: Cards – Adult on 1255: Cards – Person(s) with Disabilities S DESCRIPTION Holiday Card Get Well Card Thank You Card Invitation Three-Dimensional Card | 325<br>326<br>327<br>328<br>329 | Birthday Card Valentine Card Congratulations Mixed Media Other; please describe |
| Division Div | on 1260: Woodworking - Youth on 1261: Woodworking - Teen on 1262: Woodworking – Adult on 1263: Woodworking – Person(s) with Disabil S DESCRIPTION Any article made for the home                            | lities<br>355                   | Small Livestock or grap davice. Up to 5   |
| 351  | Any article made for the home  Any article made for the shop   | 333                             | Small Livestock or crop device – up to 5 hours construction time                |
| 352  | Bird House; any size   | 356                             | Pre-cut kit   |
| 353  | Foot stool   | 357                             | Wooden tool or nail box   |
|  |  | 35 <i>1</i>                     |   |
| 354  | Large Livestock or crop device – at least 5 hours construction time  | 359                             | Workbench   |
|  | nours construction time  | 339                             | Other; please describe  |
| Div. 12<br>Div. 12   | 264: Creative Writing and Journalism- Y<br>265: Creative Writing and Journalism- T<br>266: Creative Writing and Journalism-A   |                                 |   |
|  | 267: Creative Writing and Journalism –Person(s   | •                               |   |
|  | S DESCRIPTION  | 368                             | Newsletter and Bulletin   |
| 365  | Poetry<br>Short Stand  | 369                             | Essay   |
| 366  | Short Story  | 370                             | Book written by exhibitor   |
| 367  | News Article and Press Release   | 371                             | Group or Club Project   |

Division 1268: Recyclable - Youth Division 1269: Recyclable - Teen Division 1270: Recyclable - Adult

Division 1271: Recyclable - Person(s) with Disabilities

Entry must include a card listing the items used in making the recycled item.

### **CLASS DESCRIPTION**

| 380 | Jewelry – limit 2 pieces                | 390 | Shoes                                    |
|-----|---|-----|--|
| 381 | Accessories – limit 2 pieces: hairbows, | 391 | Bank                                     |
|     | belts, etc.                             | 392 | Any other Item – limit 2 pieces          |
| 382 | Room decoration                         | 393 | Educational Exhibit – What a great       |
| 383 | Holiday Craft: Tabletop                 |     | opportunity to use your imagination and  |
| 384 | Holiday Craft: Door                     |     | get really creative! Display size not to |
| 385 | Holiday Craft: Wall                     |     | exceed 22"x24"                           |
| 386 | Tree Decoration – limit 2 entries       | 394 | Wallet                                   |
| 387 | Any other decoration – limit 2 entries  | 395 | Purse                                    |
| 388 | Birdfeeder                              | 396 | Article of clothing                      |
| 389 | Clothing – limit 2 entries              |     | -  |

### \*\*\*New in 2026\*\*\*

Division 1272: Creative Expressions with a Twist – Youth Division 1273: Creative Expressions with a Twist – Teen Division 1274: Creative Expressions with a Twist – Adult

Division 1275: Creative Expressions with a Twist - Person(s) with Disabilities

**Entry Guidelines:** 

Projects must be original and primarily handcrafted by the exhibitor. Entries may include functional or decorative elements and must be securely built for display. Any electrical or mechanical components must be self-powered (battery or solar); no access to on-site power is available. Entries using AR (augmented reality) must include printed instructions or a QR code for viewers. Please label all mixed-media components (e.g., fabric, tech, clay, etc.) and include a brief artist statement (50–100 words) explaining your inspiration or concept.

| Class | <u>Description</u>                          |  |  |
|-------|---|--|--|
| 397   | Fiber Fusion: Knitting, crochet, or textile |  |  |
|       | art that incorporates non-traditional       |  |  |
|       | materials (e.g., LEDs, metal, plastic)      |  |  |
| 398   | Mini Worlds: Miniatures, dollhouses, or     |  |  |
|       | dioramas (realistic or fantasy-based)       |  |  |
| 399   | Fandom Crafts & Cosplay Props:              |  |  |
|       | Handmade items inspired by books,           |  |  |
|       | games, movies, or anime (costumes,          |  |  |
|       | wands, masks, etc.)                         |  |  |

| 400                                    | Interactive or Kinetic Art: Pieces that    |  |  |
|--|--|--|--|
|  | move, light up, make sound, or respond to  |  |  |
|  | touch/viewer interaction                   |  |  |
| 401                                    | Augmented Reality Art: AR-integrated       |  |  |
| visual pieces; must include instructio |  |  |  |
|  | <mark>viewing</mark>                       |  |  |
| 402                                    | Mash-Up Madness: Anything that blends      |  |  |
|  | traditional arts with modern technology or |  |  |
|  | pop culture; please describe               |  |  |
| 403                                    | Other – Please Describe                    |  |  |

### Department 1

## Sewing and Fiber Arts

### **SUPERINTENDENT:**

**Entry Supervisor** 

MaryEllen Simmons - 480-748-9108 - marysim@msn.com

Entry fee: \$1.00 per item

### **Receiving Date:**

Friday, March 13, 2026, from 9:00 am to 3:00 pm Saturday, March 14, 2026, from 9:00 am to 3:00 pm

JUDGING: Placing ribbons will be awarded by merit and not by the number of entries in each Division.



In this department we have Youth: age 5 - 12, Teen: age 13 - 18, Adult: age 19 + and Person(s) with Disabilities. **Be sure to indicate the correct age group on the entry form.** If exhibitor is less than 18 years of age, include your age and your parent signature where indicated. Failure to comply with these rules may result in entry disqualification of the entry.

### Read instructions carefully:

- 1. Entry must be listed in the Exhibitor Handbook.
- 2. Entry created by exhibitor.
- 3. Pin name on paper inside garment.
- 4. Judges will turn garments inside out to check seams and for loose threads. Please iron garment.
- 5. Entries should be created after 2025 Fair.
- 6. Entries stained or unsanitary will not be accepted.
- 7. Exhibits consisting of one or more pieces must be mounted or securely fastened together. Failure to comply may result in disqualification.
- 8. The Pinal County Fair is not responsible for loss or damage to any exhibit.
- 9. The Pinal County Fair and/or the Home Arts- Sewing and Fiber Arts Department are not responsible for items left after release date.
- 10. Premiums will be mailed, to the address on the entry form, after the Fair.
- 11. Exhibitors are allowed to enter unlimited number of entries per class as long as each is paid with a \$1 entry fee prior to deadline day and \$2 entry fee after deadline.
- 12. Items may be marked for sale on entry form. Prices are not negotiable. The fair will handle the sale and deduct 10%. Money for sold items will be mailed in a separate check from fair premiums within 30 days of the closing of fair.

Premiums: First \$3.00 Second \$2.00 Third \$1.00

\*\*A maximum of two (2) premiums per exhibitor per class will be paid\*\*

Continued on next page



Division 1000: Misc. Sewing-Youth Division 1001: Misc. Sewing-Teen Division 1002: Misc. Sewing-Adult

Division 1003: Misc. Sewing-Person(s) w/ Disabilities

| <u>Class</u> | <u>Description</u>                | 108 | Hat                                       |
|--------------|-----------------------------------|-----|---|
| 101          | Machine embroidery-clothing       | 110 | Fabric accessory: belt, handbag, jewelry. |
| 102          | Machine embroidery-household item | 111 | My First Sewing Project                   |
| 103          | Rag Quilt                         | 112 | Hand Sewn Object                          |
| 104          | Rag clothing/purse                | 113 | Tote Bag                                  |
| 105          | Tied fleece blanket               | 114 | Backpack                                  |
| 106          | Tied Quilt                        | 116 | Other; please describe                    |
| 107          | Purse                             |     |   |

Division 1004: Adult Clothing-Youth Division 1005: Adult Clothing-Teen Division 1006: Adult Clothing-Adult

Division 1007: Adult Clothing- Person(s) w/ Disabilities

| <u>Class</u> | <u>Description</u>    | 129 | Skirt: long or short - no zipper |
|--------------|-----------------------|-----|----------------------------------|
| 120          | Dress with zipper     | 130 | Pants: ladies                    |
| 122          | T-shirt or Sweatshirt | 131 | Coat or Jacket                   |
| 123          | Blouse                | 132 | Vest                             |
| 125          | Boxer Shorts          | 133 | Apron                            |
| 126          | Dress                 | 134 | Original design                  |
| 127          | Skirt with zipper     | 135 | Bathrobe                         |
| 128          | Shirt: mans           | 136 | Other, please describe           |

Division 1008: Children's Clothing-Youth Division 1009: Children's Clothing-Teen Division 1010: Children's Clothing-Adult

Division 1011: Children's Clothing-Person(s) w/ DIS.

### **Class Description**

| 140 | T-shirt or Sweatshirt            | 150 | Shirt: boys            |
|-----|----------------------------------|-----|------------------------|
| 141 | Blouse                           | 151 | Pants: boys            |
| 142 | Dress with zipper                | 152 | Shorts: boys           |
| 144 | Dress: other                     | 154 | Coat or Jacket         |
| 145 | Pajamas                          | 155 | Bathrobe               |
| 146 | Pants: girls                     | 156 | Boxer Shorts           |
| 147 | Skirt: long or short - no zipper | 157 | Skirt with zipper      |
| 148 | Shorts: girls                    | 158 | Other, please describe |
| 149 | Vest                             |     |                        |

Division 1012: Serger-Youth Division 1013: Serger-Teen Division 1014: Serger-Adult

Division 1015: Serger- Person(s) w/ Disabilities

Entries must be 90% serged with up to 10% regular stitching. Collars and hems may be top stitched after

finished with serger. (excluding zipper/buttonhole)

| Class | <u>Description</u> | 1/5 | Swimwear or Activewear             |
|-------|--------------------|-----|------------------------------------|
| 170   | My First project   | 176 | Creative use of Decorative threads |
| 171   | Accessories        | 177 | Heirloom Serging                   |
| 172   | Sportswear         | 178 | Home Decor Item                    |
| 173   | Skirt              | 179 | Other, please describe             |
| 174   | Blouse             |     |                                    |
| 173   | Skirt              |     |                                    |

| Division Division   | on 1016: Costumes - Youth<br>on 1017: Costumes - Teen<br>on 1018: Costumes – Adult<br>on 1019: Costumes- Person(s) w/ Disabilities<br>Description   |   |   |
|---|---|---|---|
| 185<br>186  | Most original<br>Renaissance  | 187<br>188<br>189   | Period Early American Other: Please Describe  |
| Div. 10<br>Div. 10<br>Div. 10<br>Class                      | 20: Decorated Tee's & Sweatsuits - Y 21: Decorated Tee's & Sweatsuits - T 22: Decorated Tee's & Sweatsuits –A 23: Decorated T & Sweat Person(s) w/ DIS.  Description                          | 400   |   |
| 190<br>191  | Painted<br>Appliqué   | 192<br>193<br>194   | Embroidery<br>Beaded<br>Other: Please describe  |
| Division<br>Division<br>Division                            | on 1024: Afghans - Youth<br>on 1025: Afghans – Teen<br>on 1026: Afghans – Adult<br>on 1027: Afghans – Person(s) w/ Disabilities<br>Description  |   |   |
| 200<br>201<br>202<br>203                                    | My First Afghan Afghan stitch: embroidery Shell pattern Granny squares: crochet   | 204<br>205<br>206<br>207<br>209                             | Navajo<br>Raised flower: crochet<br>Ripple: crochet<br>Knitted<br>Other, please describe  |
| Division<br>Division<br>Division                            | on 1028: Misc. Crochet - Youth<br>on 1029: Misc. Crochet - Teen<br>on 1030: Misc. Crochet – Adult<br>on 1031: Misc. Crochet – Person(s) w/ Disabili<br>Description                            | ties  |   |
| 215<br>216<br>217<br>218<br>219<br>220<br>221<br>222<br>223 | My First Project Lap Robe Gloves or Mittens Apron: all crochet Bag or Purse Bedspread Collar: ladies Crochet on handkerchiefs (3) Crochet on fabric   | 226<br>227<br>228<br>229<br>230<br>231<br>232<br>235<br>236 | Doily: all crochet -more than 10" Doily: all crochet - less than 10" Hat or Beret (not child's or infant's) Pot Holders (2) Slippers Stole or scarf Sweater: ladies Vest Other, please describe |
| Division Division   | Division 1032: Infant & Children Crochet - Y Division 1033: Infant & Children Crochet - T Division 1034: Infant & Children Crochet - A Division 1035: Infant & Child. Crochet-Person(s)w/ DIS |   |   |
| 240<br>241<br>242<br>243                                    | Description Afghan or Carriage Robe Baby Set: 3 pieces Booties Cap  | 244<br>245<br>246<br>247                                    | Dress Sacque or Sweater: infant Sweater: child Other, please describe   |

| Division Div | on 1036: Infant & Children Knit - Youth<br>on 1037: Infant & Children Knit - Teen<br>on 1038: Infant & Children Knit – Adult<br>on 1039: Infant & Children Knit – Person(s) w | / DIS                           |  |
|--|---|---------------------------------|--|
| Class<br>250<br>251<br>252<br>253  | <u>Description</u> Afghan or Carriage Robe Baby Set: 3 pieces Booties Cap   | 254<br>255<br>256<br>257        | Dress Sacque or Sweater: infant Sweater: child Other, please describe  |
| Division Division  | on 1040: Hand Knitting - Youth<br>on 1041: Hand Knitting - Teen<br>on 1042: Hand Knitting – Adult<br>on 1043: Hand Knitting – Person(s) w/ Disabil<br>Description             | ities                           |  |
| 260<br>261<br>262<br>263   | My First Project Cap other than child's or infant's Shell Slippers  | 264<br>265<br>266<br>267<br>268 | Stole or Scarf<br>Sweater: mans<br>Ladies: Fine yarn<br>Ladies: Heavy yarn<br>Other, please describe                                   |
| Division Div | on 1044: Tatting - Youth on 1045: Tatting - Teen on 1046: Tatting - Adult on 1047: Tatting - Person(s) w/ Disabilities  Description My First Project Lace                     | 272<br>273<br>274               | Handkerchief: on edge - 2 pieces<br>Doily: all Tatting<br>Other, please describe   |
| Division Div | ,   | 286<br>287                      | Wall hanging<br>Other, please describe   |
| Division Div | on 1052: Counted Cross-stitch - Youth<br>on 1053: Counted Cross-stitch - Teen<br>on 1054: Counted Cross-stitch – Adult<br>on 1055: Counted Cross-stitch – Person(s) w/        | DIS                             |  |
| 290<br>291   | My First Project Picture or wall hanging-original design: less than 12"   | 293<br>294<br>296               | Picture or wall hanging - kit or pattern: less than 12" Picture or wall hanging - kit or pattern: more than 12" Other, please describe |

| Divisio<br>Divisio<br>Divisio                                | on 1056: Misc. Needlework - Youth<br>on 1057: Misc. Needlework - Teen<br>on 1058: Misc. Needlework - Adult<br>on 1059: Misc. Needlework - Person(s) w/ DIS<br>Description<br>My First Needlework Project<br>Other, please describe   | 301<br>302  | Crewel: any article<br>Needlepoint: any article   |
|--|--|---|---|
| Division Division Division Class 310 311 312 313 314 315 316 | on 1060: Pillows - Youth on 1061: Pillows - Teen on 1062: Pillows - Adult on 1063: Pillows - Person(s) w/ Disabilities  Description Ribbon and Lace Crewel Crochet Knitted Candle Wicking Latch Hook Embroidery-any not listed   | 317<br>318<br>319<br>321<br>324<br>326<br>327               | Fabric Painting Needlepoint Quilted Applique Decorator Pillow with Zipper Quillow Other: Please Describe  |
| Divisio<br>Divisio<br>Divisio                                | on 1064: Miniature Quilts - Youth on 1065: Miniature Quilts - Teen on 1066: Miniature Quilts - Adult on 1067: Miniature Quilts - Person(s) w/ DIS  Description My First Mini Less than 36": pieced Less than 36": appliquéd Less than 18": pieced  | 334<br>335<br>336<br>337                                    | Less than 18": appliquéd<br>Less than 12": pieced<br>Less than 12": appliquéd<br>Other: Please Describe   |
| Divisio<br>Divisio   | on 1068: Quilts - Youth on 1069: Quilts - Teen on 1070: Quilts - Adult on 1071: Quilts - Person(s) w/ DIS (no miniature on 1071: Quilts | 351<br>352<br>353<br>354<br>355<br>356<br>357<br>358<br>359 | Machine appliquéd: machine quilted Original design: pieced Original design: appliquéd Embroidered Childs Quilt Group Quilt Cross Stitched: machine or hand quilted Vintage Quilt (started by 1 generation & finished by another) Other; please Describe |
| Divisio<br>Divisio   | on 1072: Rugs - Youth on 1073: Rugs - Teen on 1074: Rugs – Adult on 1075: Rugs – Person(s) w/ Disabilities Description My First Rug Tooth Brush Braided  | 368<br>369<br>370   | Crocheted<br>Hooked<br>Other, please describe   |

| Division 1076: Holiday Items - Youth Division 1077: Holiday Items - Teen Division 1078: Holiday Items - Adult Division 1079: Holiday Items - Person(s) w/ DIS |   |  |  |  |  |
|---|---|--|--|--|--|
| 375<br>376  | Description Valentine's Day Easter Fourth of July Holiday place mat   | 379<br>382<br>383<br>384               | Halloween Thanksgiving Party Favor Other, please describe  |  |  |
| Divisio<br>Divisio<br>Divisio<br>Divisio  | on 1080: Christmas Items - Youth<br>on 1081: Christmas Items - Teen<br>on 1082: Christmas Items – Adult<br>on 1083: Christmas Items – Person(s) w/ DIS<br>Description |  | , <b>,</b>   |  |  |
| 390<br>391<br>392<br>397<br>398<br>399  | Stocking Tree Skirt Ornament Ornament: other than listed Santa Claus: less than 36" Mrs. Claus: less than 36"   | 400<br>401<br>402<br>403<br>404<br>405 | Snowman: less than 36" Angel: less than 36" Reindeer Centerpiece Wall hanging Other, please describe                                 |  |  |
| Divisio<br>Divisio<br>Divisio   | on 1084: Misc. Home Arts - Youth<br>on 1085: Misc. Home Arts -Teen<br>on 1086: Misc. Home Arts – Adult<br>on 1087: Misc. Home Arts – Person(s) w/ DIS<br>Description  |  |  |  |  |
| 410<br>412<br>413   | Basket Ceramic: glazed Ceramic: unglazed  | 415<br>416<br>419                      | Jewelry: beaded<br>Jewelry: not beaded<br>Picture frame: Fun Foam  |  |  |
| 420<br>421<br>423<br>425<br>426<br>427  | Fun Foam: any article Plaster Craft Porcelain painting Table decor Temari ball Tole painting  | 428<br>429<br>430<br>431<br>432        | Hat made from a loom<br>Scarf made from a loom<br>Blanket made from a loom<br>Woven basket home decor item<br>Other, please describe |  |  |
| Divisio<br>Divisio<br>Divisio   | on 1088: Toys - Youth<br>on 1089: Toys - Teen<br>on 1090: Toys – Adult<br>on 1091: Toys – Person(s) w/ Disabilities   |  |  |  |  |
| <u>Class</u><br>435<br>436<br>437   | Description Doll: handmade - crocheted or knitted - handmade clothing Doll: handmade - fabric clothing, handmade Doll clothes: 3-5 pieces, attach together            | 440<br>441<br>442<br>443<br>444        | Toy: crocheted Toy: knitted Toy: wooden Toy: fabric Item w/ Fair theme   |  |  |
|   | . ,   | 445                                    | Other, please describe   |  |  |

Division 1096: Wreaths - Youth Division 1097: Wreaths - Teen Division 1098: Wreaths - Adult

Division 1099: Wreaths - Person(s) w/ Disabilities

<u>Class</u> <u>Description</u>

460 Christmas 463 Wall decoration

461 Easter
 462 Halloween
 464 Patriotic: red - white - blue
 465 Other, please describe

#### HAND SPUN YARN

One entry - per Class - per spinner. Contestant should spin skein of yarn after April 2025. Each skein should be 100% plant fiber or 100% animal fiber - 2oz. weight.

### Judging guidelines:

- 1. Purpose of your knitting: weaving (weft or warp), etc. Be specific.
- 2. Preparation of fiber: cleanliness and even color distribution.
- 3. Consistency of twist: size and strength
- 4. Hand and Finish: correct skeining and feel of yarn
- 5. Important ~ not all yarns to spun smooth and even.

Division 1100: Hand Spinning Plant Fiber - Y Division 1101: Hand Spinning Plant Fiber - T Division 1102: Hand Spinning Plant Fiber - A

Division 1103: Hand Spin. Plant Fib. - Person(s) w/ DIS

Class Description

470 Cotton: fine single ply 472 Cotton: two or more plies 471 Cotton: medium single ply 473 Other, please describe

Division 1104: Hand Spinning Animal Fiber-Y Division 1105: Hand Spinning Animal Fiber-T Division 1106: Hand Spinning Animal Fiber-A

Division 1107: Hand Spin. Animal Fib.-Person(s) w/ DIS

Class Description

| 475 | Sheep wool: fine single ply  | 478 | Angora Goat - Mohair: single or multi ply |
|-----|--|-----|---|
| 476 | Sheep wool: medium single ply  | 479 | Other goat: single or multi ply           |
| 477 | Observation and the control of the c | 400 | Other in least a describer                |

477 Sheep wool: two or more plies 480 Other, please describe

Division 1108: Hand Weaving - Youth Division 1109: Hand Weaving - Teen Division 1110: Hand Weaving - Adult

Division 1111: Hand Weaving - Person(s) w/ DIS

| Class | Description        |     |              |
|-------|--------------------|-----|--------------|
| 485   | Clothing: men      | 490 | Rug          |
| 486   | Clothing: women    | 491 | Tapestry     |
| 487   | Clothing: children | 492 | Wall Hanging |

488 Neck Scarf 493 Other, please describe

489 Shawl

Division 1112: Baby Boutique - Youth Division 1113: Baby Boutique - Teen Division 1114: Baby Boutique - Adult

Division 1115: Baby Boutique - Person(s) w/ DIS

| <u>Class</u> | <u>Description</u>  |     |                            |
|--------------|---------------------|-----|----------------------------|
| 495          | Clothing            | 499 | Handmade Gift Items        |
| 496          | Nursery Accessories | 500 | Baby Blanket - not quilted |
| 497          | Diaper Bags         | 502 | Other: Please Describe     |

Division 1116: Lace - Youth Division 1117: Lace - Teen Division 1119: Lace - Adult

Division 1119: Lace - Person(s) w/ Disabilitie

| Division 1119: Lace – Person(s) w/ Disabilities |  |  |  |  |
|---|--|--|--|--|
| Description                                     |  |  |  |  |
| My First Project: Bobbin Lace                   | 520  | My First Project: Knitted Lace   |  |  |
| Bobbin Lace: Bookmark, torchon only             | 521  | Knitted Lace: Doilies or tablecloth, all   |  |  |
| Bobbin Lace: Bookmark, other than               |  | knitting   |  |  |
| torchon   | 522  | Knitted Lace: Edging or insertion,   |  |  |
| Bobbin Lace: Doilies, torchon only              |  | minimum 1 yard   |  |  |
| Bobbin Lace: Doilies, other than torchon        | 523  | Knitted Lace: Garment or accessories   |  |  |
| Bobbin Lace: Edging or insertion,               |  | (i.e. shawls)  |  |  |
| torchon only, min.1 yard                        | 525  | Knitted Lace: Other than classified  |  |  |
| Bobbin Lace: Edging or insertion, other         | 526  | My First Project: Netted or Knotted Lace   |  |  |
| than torchon                                    | 527  | Netted or Knotted Lace: Doilies, all   |  |  |
| Bobbin Lace: Ornament                           |  | netted or knotted  |  |  |
| Bobbin Lace: Other than classified              | 530  | Netted or Knotted Lace: Other than   |  |  |
| Handkerchief trim (mounted on                   |  | classified   |  |  |
| handkerchief)                                   |  |  |  |  |
|   | Description My First Project: Bobbin Lace Bobbin Lace: Bookmark, torchon only Bobbin Lace: Bookmark, other than torchon Bobbin Lace: Doilies, torchon only Bobbin Lace: Doilies, other than torchon Bobbin Lace: Edging or insertion, torchon only, min.1 yard Bobbin Lace: Edging or insertion, other than torchon Bobbin Lace: Ornament Bobbin Lace: Other than classified Handkerchief trim (mounted on | DescriptionMy First Project: Bobbin Lace520Bobbin Lace: Bookmark, torchon only521Bobbin Lace: Bookmark, other than522Bobbin Lace: Doilies, torchon only523Bobbin Lace: Doilies, other than torchon523Bobbin Lace: Edging or insertion,525Bobbin Lace: Edging or insertion, other526than torchon527Bobbin Lace: Ornament530Bobbin Lace: Other than classified530Handkerchief trim (mounted on |  |  |

## Saturday, March 21 at 2:00 p.m.

### **FASHION SHOW**

The Fair Fashion Show will showcase Needlework and Sewing Entries at the 2026 Pinal County Fair on Saturday, March 21, at 2:00 p.m. All ages are encouraged to show their stuff by modeling a garment they have made and entered in the Fair. Ribbons and cash prizes will be awarded in each age division.

### Special Rules for fashion show:

- 1. Exhibitors may enter only ONE garment/article into the fashion show.
- 2. Fashion Show is for any garment completely made by an exhibitor. Entry being shown must not be primarily comprised of store-bought item(s).
- 3. Fashion Show garments must have a 5"x7" index card attached with the Age Class and Seamstress name at the top. A detailed description of the garment/article and two (2) "get to know" sentences about the seamstress. Model's name must be included at the top if different from the seamstress.

We are pleased to announce our partnership with "Arizona Make it with Wool" and its parent organization the Arizona Wool Producers. Winners will be given a length of Pendelton wool yardage. Thanks to Rail Burleson, Director of Arizona Make it With Wool.

Division 1830: Fashion Show Class --- 100 Youth - 101 Teen - 102 Adult - 103 Person(s) with Disabilities

(Prizes awarded in each class)

### Department J

# Photography

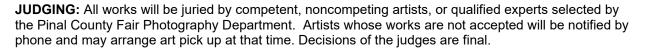
### SUPERINTENDENT:

MaryEllen Simmons - 480-748-9108 - marysim@msn.com

ENTRY FEE: \$1.00 per item

#### **Receiving Date:**

Friday, March 13, 2026, from 9:00 am to 3:00 pm Saturday, March 14, 2026, from 9:00 am to 3:00 pm



#### AWARDS:

- 1. First place through third place and Honorable Mentions will receive ribbons.
- 2. Best of Class, Best of Show and The People's Choice Award will receive a Rosette.
- 3. The People's Choice Award selected by fairgoers will be announced the final day of fair.
- 4. Premiums will be mailed to the address on the entry form after the Fair.

Premiums: First \$3.00 Second \$2.00 Third \$1.00 Best of Show for Youth and Adult \$3.00

\*\*Premiums are limited to the 2 highest placings per class per exhibitor\*\*

### PHOTOGRAPHY EXHIBITORS PLEASE NOTE:

If exhibitor is less than 18 years of age, include your age and your parent signature where indicated. Failure to comply with these rules may result in disqualification of the entry.

### Read instructions carefully:

- Entries must be original photographs taken by exhibitor. Prints do not have to be printed by the exhibitor
- 2. Previously entered works are not acceptable.
- 3. Photos with artist's signature on the front of the work will not be accepted.
- 4. Photos may be between 8' X 10" and 16" X 20". All photos must be mounted on a 16 X 20 mat. Mats must be pure white or black. Metal, plexie, canvas, or other substrates are not allowed as they are too heavy for our hanging purposes. Float mounts are not allowed. Photos will be hung using binder clips.
- 5. No names, signatures or watermarks are allowed on the fronts of the image or it's mat. No double mats or over mats are allowed. Digital boarders and mats are not allowed. Secure photos with avid-free Linen or Artist Tape. Do not use photo corners or spray glue to mount your image. Tape should not be visible once photo is attached to the mount board.
- 6. Prints must have a 3"x5" information card attached to the back showing the exhibitor's name home address phone number title of the print plus Division/ Class number.
- 7. Nude, obscene, or violent entries will not be accepted. Management and judges reserve the right to remove entries which are considered obscene or harmful to minors as defined in the Arizona Criminal Code.
- 8. A class must have a minimum of 5 entries for judging. Classes with less than 5 entries may be combined with another class for judging. This is a juried show; some items entered may not be accepted into the show. Decisions of the judges are final.
- 9. All accepted artworks will be exhibited and may not be removed until art release day after the fair.



10. Items may be marked for sale on entry form. Prices are not negotiable. The fair will handle the sale and deduct 10%. Money for sold items will be mailed in a separate check from fair premiums within 30 days of the closing of fair.

DIVISION 2500: Professional - Adult 18 and Older - Photographers who are compensated for their work.

**DIVISION 2501: Amateur - Adult 18 + -** Hobbyists who are not usually paid professionally for their work.

DIVISION 2502: Preparatory - High School Level - Photographers at High School level.

DIVISION 2503: Apprentice - Elementary School Age - Photographers in Elementary School.

DIVISION 2504: Person(s) with Disabilities - Adult 18+ - Any individual with documented development delays

### **CLASS DESCRIPTION**

| CLASS | DESCRIPTION                             |     |                               |
|-------|---|-----|-------------------------------|
| 100   | Abstract - experimental - Black & White | 109 | Animals - Color               |
| 101   | Abstract - experimental - Color         | 110 | Close - up - Black & White    |
| 102   | Scenic - landscapes - Black & White     | 111 | Close - up - Color            |
| 103   | Scenic - landscapes - Color             | 112 | Buildings - Black & White     |
| 104   | Portraits - Black & White               | 113 | Buildings - Color             |
| 105   | Portraits - Color                       | 114 | Open Division - Black & White |
| 106   | Still Life - Black & White              | 115 | Open Division - Color         |
| 107   | Still Life – Color                      | 116 | Arizona - Black & White       |
| 108   | Animals - Black & White                 | 117 | Arizona - Color               |
|       |   |     |                               |

## **Special Contest**

## **Amateur Photography Contest**

1st, 2nd and 3rd Place Cash Prizes Awarded

### **GENERAL RULES AND INFORMATION**

- 1. Amateur Photography Contest Entry Forms will be accepted until March 8, 2026, at the Pinal County Fairgrounds Office or online at www.pinalfairgrounds.com. Entries mailed must be postmarked by March 8, 2026, to Pinal County Fair, Attn: Photo Contest 512 S. Eleven Mile Corner Road, Casa Grande, AZ 85194. For questions contact: MaryEllen Simmons at 480-748-9108 or marysim@msn.com. Entry fee is \$1.00 per item. Make checks payable to CAFA (Central Arizona Fair Association). One award per exhibitor per class will be awarded.
- 2. Photographs may be entered into two (2) divisions: Color Prints and Black and White Prints. Within each division entries must be entered into one of the four subject matter classes.
  - A) Baby/Cute & Funny in Pinal County
  - B) Pets/Cute & Funny in Pinal County
  - C) Nature Scene with NO man-made objects in Pinal County
  - D) Historical Buildings, Ruins, Museums, etc. in Pinal County
- 3. Photographs must have been taken within one calendar year prior to the contest. (Since the 2025 Pinal County Fair)
- 4. Photos must be submitted under the name of the photographer.
- 5. Photos may be between 8' X 10" and 16" X 20". All photos must be mounted on a 16 X 20 mat. Mats must be pure white or black. Metal, plexie, canvas, or other substrates are not allowed as they are too heavy for our hanging purposes. Float mounts are not allowed. Photos will be hung using binder clips.
- 6. No names, signatures or watermarks are allowed on the fronts of the image or it's mat. No double mats or over mats are allowed. Digital boarders and mats are not allowed. Secure photos with avid-free Linen or Artist Tape. Do not use photo corners or spray glue to mount your image. Tape should not be visible once photo is attached to the mount board.
- 7. The photographer's name, address and phone number must be clearly printed on back of each entry. A caption or title for each photograph on front. A separate entry form (download entry forms) must be sent in for each photo entered. ie: If you choose to send a baby photo and a nature scene photo then an entry form must be completed for each entry.
- 8. Ribbons and Cash Prizes will be awarded to the 1st, 2nd, and 3rd place winners in each class (subject matter) in each division. Cash prizes awarded will be: 1st Place \$20.00, 2nd Place \$15.00, and 3rd Place \$10.00. All 1st, 2nd, and 3rd place winning photos will be exhibited at the Fair (March 18-22, 2026) in the Fine Arts and Photography Department.
- 9. No more than two (2) entries per person in each subject matter.
- 10. Photographs must be brought to the Fairgrounds on Friday, March 13, 2026, from 9:00 am to 3:00 pm or Saturday, March 14, 2026, from 9:00 am to 3:00 pm. Final judging will take place on Monday, March 16, 2026, by qualified persons.
- 11. Items may be marked for sale on entry form. Prices are not negotiable. The fair will handle the sale and deduct 10%. Money for sold items will be mailed in a separate check from fair premiums within 30 days of the closing of fair.

# **Amateur Photography Contest**

## **ENTRY FORM**

| NAMEPHONE  |   |  |  |  |  |
|--|---|--|--|--|--|
| ADDRESS  |   |  |  |  |  |
| CITY   | STATE ZIP   |  |  |  |  |
| EMAIL  |   |  |  |  |  |
| AGE  | DATE OF BIRTH   |  |  |  |  |
| A Division and S   | Subject Matter Class Must Be Selected:  |  |  |  |  |
| Division 3001:   | ☐ Color Print   |  |  |  |  |
| Division 3002:   | ☐Black and White Print  |  |  |  |  |
| ☐ Class 101: Pet,☐ Class 102: Nat☐ Class 103: HistCounty   | Cute & Funny in Pinal County  Cute & Funny in Pinal County  ure Scene in Pinal County (No man-made Objects)  corical/Buildings, Ruins, Museums, etc. in Pinal |  |  |  |  |
| Photograph Caption o   | or Title:   |  |  |  |  |
| •  | be submitted with each picture. Copies can be made of must accompany entry form. Make checks to CAFA  |  |  |  |  |
| Only two (2) entries per per   | Only two (2) entries per person in each selected subject matter is permitted.   |  |  |  |  |
| All photographs entered can be picked up at the Fairgrounds on MONDAY, MARCH 23<br>2026, between 9:00 a.m. and 3:00 p.m. |   |  |  |  |  |
| Signature  |   |  |  |  |  |
| SPONSORED  | BY: Casa Grande Valley Newspapers Inc.  |  |  |  |  |