

LANTERN FESTIVAL | OCT. 20, 2018

FOOD CONCESSION APPLICATION

512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194 | Office: 520-723-7881 | Fax: 520-723-7889

SUBMIT	Photo of your booth in operation MUST accompany application for consideration
LIABILITY INSURANCE	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. Exact wording must be used!
DEPOSIT	A minimum deposit of 30% will be required upon acceptance balance due by SEPTEMBER 20,2018

Company Name _____ **Date** _____
Contact Name _____
Phone _____ **Cell Phone** _____
Address _____
City _____ **State** _____ **Zip** _____
Email _____

Electric	Electric Required at booth Yes / No (circle one) Volts _____ Amps _____	Must be completed for all applications
Food Booth Rent	Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent \$200. Minimum Prepaid Rent \$200 \$ _____ NOTE: All food concessions must have registers and all transactions must be rung on a cash register.	
Food Concessions	Please tell us about your unit Include: Awnings, trailer tongue, privacy screen etc. How much space do you need? Please indicate the size of your operation. length _____ Width _____ Please circle which sides you sell or deliver product from. Short side Long Side Both	
Credentials and passes	Additional Admission Credentials (valid for one admission per day): 2 provided with space rent Quantity _____ x \$15 _____ Health Permit (Health Permit Application required) no fee Vehicle Parking Pass (minimum of one per booth required) \$ _____ 10.00 Additional parking passes Quantity _____ x \$10 _____ Camping (Water & Electric only) Nights _____ x \$25 \$ _____ Stock Truck (No Electric) Each _____ x \$25 \$ _____ Stock Truck (W/Electric) Each _____ x \$40 \$ _____ Golf Cart Pass Each _____ x \$30 \$ _____	
Insurance	All Vendors MUST have insurance. You may provide your own or purchase coverage through the event. Provide your own insurance and proof of coverage check here <input type="checkbox"/> Purchase the required insurance from us check here <input type="checkbox"/> \$120 \$ _____	

Total Fee \$ _____

Signature _____

You Must complete both sides of application **MINIMUM 30% DEPOSIT DUE UPON ACCEPTANCE**
BALANCE DUE BY Sep 20, 2018

Deposit Rec / Rec # _____ Date Insurance Received _____

