## LANTERN FESTIVAL | OCT. 20, 2018

## FOOD CONCESSION APPLICATION

512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194 Office: 520-723-7881 | Fax: 520-723-7889

	Dhata afarana kasali i							
SUBMIT	Photo of your booth in operation MUST accompany application for consideration							
LIABILITY INSURANCE	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. Exact wording must be used!							
DEPOSIT	A minimum deposit of 30% will be required upon a	acceptance balance due by <b>S</b>	EPTEMBER 20,2	2018				
Company Na	me Date							
Contact Nam	·							
Phone	Cell Phone							
Address								
City		Zip						
•		State	Σip					
Email								
Electric	Electric Required at booth Yes / N  Volts	lo (circle one) Amps	Must	be completed for all applications				
Food Booth Rent	Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent \$200.  Minimum Prepaid Rent \$200 \$							
F	NOTE: All food concessions must Please tell us about your unit Include: Awnings, t			e rung on a cash register.				
Food Concessions	How much space do you need? Please indicate the  length Please circle which sides you sell or deliver produc  Short side Long Side	Width						
	Additional Admission Credentials (valid for one a							
e s	2 provided with space rent Qu	antityx	\$15					
tials and passes	Health Permit (Health Permit Application required			no fee				
bu b	Vehicle Parking Pass (minimum of one per booth			\$ 10.00				
als a		antity x	\$10					
enti		Nights x	\$25					
Creden	Stock Truck (No Electric)	Each x	\$25	•				
	Stock Truck (W/Electric)	Each x	\$40					
	Golf Cart Pass	Each x	\$30	\$				
Insurance	All Vendors MUST have insurance. You may provide your own or purchase coverage through the event.							
	Provide your own insurance and proof of coverage Purchase the required insurnace from us check he		\$120	\$				
			Total Fee	\$				
6:								
Signature								
· · · · · · · · · · · · · · · · · · ·	You Must complete both sides of application MINIMUM 30% DEPOSIT DUE UPON ACCEPTANCE BALANCE DUE BY Sep 20, 2018							
Deposit Rec / Rec #		Date Insurance Received	d					

Are you a former exhibitor a	at the Pinal Co. Fairgrounds & Event our product or booth		<u>—</u> —	
If you have not been an exh <b>Event</b>	nibitor at PCFEC, and this is not your t Contact	first event, list three ev	vents you have particpated in  Phone	
Prefered Menu: List every i	item you would like to sell			
Note: All products for which			on your contract, if you receive one, are authorized to be er if needed	oe sold.
Item	Price	Item	Price	
		+		
Do you sell from a trailer	If you are not us	ising a trailer are you usi	sing a canopy	
	oth / trailer and include dimentions. sell from. Also indicate the location of		hitch and if it is removable, awnings, counters, privacy sog g a trailer.	creen,
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Pinal Fairgrounds and Event Center ~ Opperated by the Central Arizona Fair Association

SUBMIT YOUR APPLICATION TO:

512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194

Fax: 520-723-7889 or Email: mandia@pinalfairgrounds.com