

# Agri-Country Bluegrass Festival January 26-27, 2019

## Food Concession Space Application

512 S. Eleven Mile Corner RD. Casa Grande AZ. 85194 / Office: 520-723-7881 Fax: 520-723-7889

<b>Submit</b>	<b>Photo of your booth in operation MUST accompany application for consideration</b>
<b>Liability Insurance</b>	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. <b>Exact wording must be used!</b>
<b>Deposit</b>	A minimum deposit of <b>\$100</b> will be required upon acceptance - <b>balance due by December 14, 2018</b>

Company Name \_\_\_\_\_ Date \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

<b>Electric</b>	Electric Required at booth Yes / No (circle one) Volts _____ Amps _____	<b>Must be completed for all applications</b>
<b>Food Booth Rent</b>	Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent \$500.  <div style="text-align: right;">Minimum Prepaid Rent \$500 \$</div> <div style="background-color: yellow; text-align: center; padding: 2px;"><b>NOTE: All food concessions must have registers and all transactions must be rung on a cash register.</b></div>	
<b>Food Concessions</b>	Please tell us about your unit Include: Awnings, trailer tongue, privacy screen etc.  How much space do you need? Please indicate the size of your operation. length _____ Width _____  Please circle which sides you sell or deliver product from. Short side                      Long Side                      Both	
<b>Credentials and passes</b>	<b>Additional Admission Credentials (valid for one admission per day):</b> 2 provided with space rent                      Quantity _____ x                      \$10 _____ <b>Health Permit</b> (Health Permit Application Required) <u>No PCFEC Fee</u> <b>Vehicle Parking Pass</b> (minimum of one per booth required) <u>\$ 10.00</u> Additional parking passes                      Quantity _____ x                      \$10 _____ <b>Camping</b> (Water & Electric only)                      Nights _____ x                      \$25 \$ _____ <b>Stock Truck</b> (No Electric)                      Each _____ x                      \$30 \$ _____ <b>Stock Truck</b> (w/Electric)                      Each _____ x                      \$50 \$ _____ <b>Golf Cart Pass</b> Each _____ x                      \$50 \$ _____	

**Total Fee** \$ \_\_\_\_\_

Signature \_\_\_\_\_

**You must complete both sides of application**

MINIMUM \$100 DEPOSIT DUE UPON ACCEPTANCE  
**DUE BY December 14, 2018**

Deposit Rec / Rec # \_\_\_\_\_ Date Insurance Received \_\_\_\_\_

Are you a former concessionaire at the Pinal Fairgrounds \_\_\_\_\_

Is this the first event with your product or booth? \_\_\_\_\_

If you have not been an exhibitor at the Pinal County Fairgrounds and Event Center, and this is not your first event, list three events you have participated in

Event	Contact	Phone

**Preferred Menu: List every item you would like to sell**

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes must be approved in writing by Fair Management. Use additional paper if needed

Item	Price	Item	Price

Do you sell from a trailer \_\_\_\_\_ If you are not using a trailer are you using a canopy \_\_\_\_\_

Draw a diagram of your booth / trailer. Detail the location of hitch and if it is removable, awnings, counters, privacy screen, and the side(s) you wish to sell from. Also indicate the location of the exit door if using a trailer.

*Pinal Fairgrounds and Event Center ~ Operated by the Central Arizona Fair Association*

**SUBMIT YOUR APPLICATION TO:**

512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194  
Fax: 520-723-7889 | Email: vendors@fairexecutives.com

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