

# Pinal County Fair March 20 - 24, 2019

## FOOD CONCESSION APPLICATION

512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194 | Office: 520-723-7881 | Fax: 520-723-7889

<b>SUBMIT</b>	Photo of your booth in operation MUST accompany application for consideration
<b>LIABILITY INSURANCE</b>	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. <b>Exact wording must be used!</b>
<b>DEPOSIT</b>	A minimum deposit of <b>\$200</b> will be required upon acceptance - balance due by <b>December 17, 2018</b>

Company Name \_\_\_\_\_ Date \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

<b>Electric</b>	Electric Required at booth Yes / No (circle one) Volts _____ Amps _____	<b>Must be completed for all applications</b>
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<b>Food Booth Rent</b>	<p>Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent \$800.</p> <p style="text-align: right;">Minimum Prepaid Rent \$800 \$ _____</p> <p style="background-color: yellow; text-align: center;">NOTE: All food concessions must have registers and all transactions must be rung on a cash register.</p>
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<b>Food Concessions</b>	<p>Please tell us about your unit Include: Awnings, trailer tongue, privacy screen etc.</p> <p>How much space do you need? Please indicate the size of your operation.</p> <p style="text-align: center;">length _____ Width _____</p> <p>Please circle which sides you sell or deliver product from.</p> <p style="text-align: center;">Short side                  Long Side                  Both</p>
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<b>Credentials and passes</b>	<p><b>Additional Admission Credentials (valid for one admission per day):</b></p> <p>2 provided with space rent                  Quantity _____ x                  \$10 _____</p> <p><b>Vehicle Parking Pass</b> (minimum of one per booth required)                  \$10.00</p> <p><b>Additional parking passes</b>                  Quantity _____ x                  \$10 _____</p> <p><b>Camping</b> (Water &amp; Electric only)                  Nights _____ x                  \$25 \$ _____</p> <p><b>Stock Truck</b> (No Electric)                  Each _____ x                  \$30 \$ _____</p> <p><b>Stock Truck</b> (W/Electric)                  Each _____ x                  \$50 \$ _____</p> <p><b>Golf Cart Pass</b>                  Each _____ x                  \$50 \$ _____</p>
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<b>Insurance</b>	<p>All Vendors <b>MUST</b> have insurance. You may provide your own or purchase coverage through the event.</p> <p>Provide your own insurance and proof of coverage check here <input type="checkbox"/></p> <p>Purchase the required insurance from us check here <input type="checkbox"/> \$120 \$ _____</p>
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<b>Permits</b>	<p>I have a Pinal Co. Mobile Food Unit Permit <input type="checkbox"/></p> <p>I have a permit in another AZ County <input type="checkbox"/></p> <p>I don't have a health permit <input type="checkbox"/></p> <p style="text-align: right;"><b>Total Fee</b> \$ _____</p> <p style="text-align: right;">Signature _____</p>
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**You Must complete both sides of application**

**MINIMUM \$200 DEPOSIT DUE UPON ACCEPTANCE BALANCE  
DUE BY December 17, 2018**

Deposit Rec / Rec # \_\_\_\_\_ Date Insurance Received \_\_\_\_\_

Are you a former exhibitor at the Pinal County Fair \_\_\_\_\_

