

Agri-Country Bluegrass Festival January 26-27, 2019

Food Concession Space Application

512 S. Eleven Mile Corner RD. Casa Grande AZ. 85194 / Office: 520-723-7881 Fax: 520-723-7889

Submit	Photo of your booth in operation MUST accompany application for consideration
Liability Insurance	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. Exact wording must be used!
Deposit	A minimum deposit of \$100 will be required upon acceptance - balance due by December 14, 2018

Company Name _____ Date _____

Contact Name _____

Phone _____ Cell Phone _____

Address _____

City _____ State _____ Zip _____

Email _____

Electric	Electric Required at booth Yes / No (circle one) Volts _____ Amps _____	Must be completed for all applications
Food Booth Rent	Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent \$500. <div style="text-align: right;"> Minimum Prepaid Rent \$500 \$ _____ </div> <div style="background-color: yellow; text-align: center; padding: 2px;"> NOTE: All food concessions must have registers and all transactions must be rung on a cash register. </div>	
Food Concessions	Please tell us about your unit Include: Awnings, trailer tongue, privacy screen etc. How much space do you need? Please indicate the size of your operation. <div style="text-align: center;"> length _____ Width _____ </div> Please circle which sides you sell or deliver product from. <div style="text-align: center;"> Short side Long Side Both </div>	
Credentials and passes	Additional Admission Credentials (valid for one admission per day): 2 provided with space rent Quantity _____ x \$10 _____ Vehicle Parking Pass (minimum of one per booth required) \$ _____ 10.00 Additional parking passes Quantity _____ x \$10 _____ Camping (Water & Electric only) Nights _____ x \$25 \$ _____ Stock Truck (No Electric) Each _____ x \$30 \$ _____ Stock Truck (w/Electric) Each _____ x \$50 \$ _____ Golf Cart Pass Each _____ x \$50 \$ _____	
Permits	I have a Pinal Co. Mobile Food Unit Permit <input type="checkbox"/> I have a permit in another AZ County <input type="checkbox"/> I don't have a health permit <input type="checkbox"/>	Total Fee \$ _____

Signature _____

You must complete both sides of application

MINIMUM \$100 DEPOSIT DUE UPON ACCEPTANCE

Deposit Rec / Rec # _____ Balance DUE by December 14, 2018 _____

Are you a former concessionaire at the Pinal Fairgrounds _____

Is this the first event with your product or booth? _____

If you have not been an exhibitor at the Pinal County Fairgrounds and Event Center, and this is not your first event, list three events you have participated in

Event	Contact	Phone

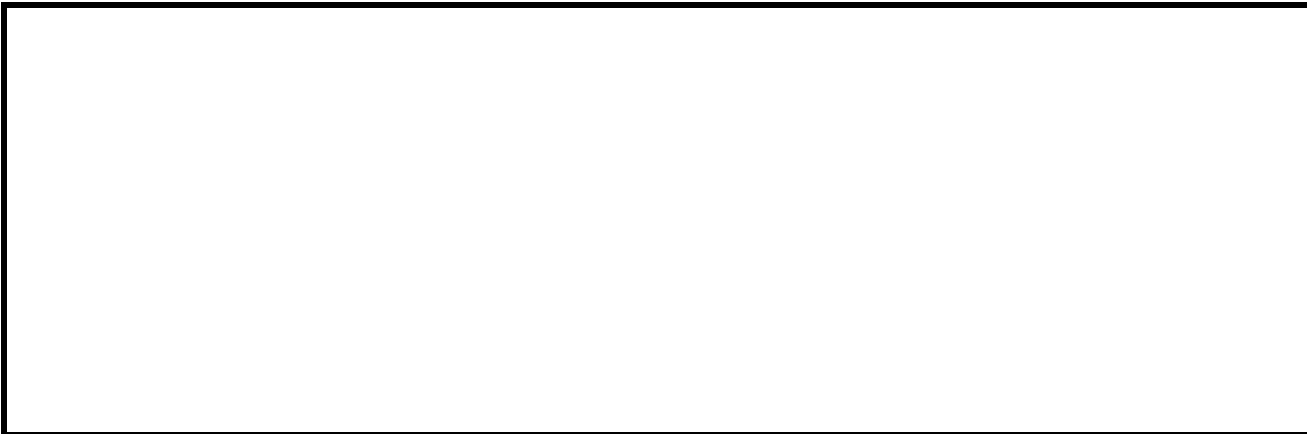
Preferred Menu: List every item you would like to sell

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes must be approved in writing by Fair Management. Use additional paper if needed

Item	Price	Item	Price

Do you sell from a trailer _____ If you are not using a trailer are you using a canopy _____

Draw a diagram of your booth / trailer. Detail the location of hitch and if it is removable, awnings, counters, privacy screen, and the side(s) you wish to sell from. Also indicate the location of the exit door if using a trailer.



Pinal Fairgrounds and Event Center ~ Operated by the Central Arizona Fair Association

SUBMIT YOUR APPLICATION TO:
512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194
Fax: 520-723-7889 | Email: vendors@fairexecutives.com

|