

Night Lights (formally Lantern Festival), November 2, 2019

FOOD CONCESSION APPLICATION

512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194 | Office: 520-723-7881

SUBMIT	Photo of your booth in operation MUST accompany application for consideration
LIABILITY INSURANCE	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. Exact wording must be used!

Company Name _____ Date _____

Contact Name _____

Phone _____ Cell Phone _____

Address _____

City _____ State _____ Zip _____

Email _____

Electric	Electric Required at booth Yes / No (circle one) Volts _____ Amps _____	Must be completed for all applications
Food Booth Rent	Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent \$200. Minimum Prepaid Rent \$200.00 NOTE: All food concessions must have registers and all transactions must be rung on a cash register.	
Booth Size	How much space do you need? Please indicate the size of your operation (Including: awnings, hitch, counter tops, etc.) length _____ Width _____ Please circle which sides you sell or deliver product from. Short side Long Side Both Circle your booth type (Circle all that apply) : Trailer Tent/Canopy Truck	
Insurance	All Vendors MUST have insurance. Check below. I will provide my own insurance and proof of coverage <input type="checkbox"/> I will purchase the required insurance from CAFA <input type="checkbox"/> \$120 \$ _____	
Permits	I have a Pinal Co. Mobile Food Unit Permit <input type="checkbox"/> I have a health permit in another AZ County <input type="checkbox"/> I do not have a health permit <input type="checkbox"/>	Total Fee \$ _____

You Must complete both sides of application

Signature: _____

Please submit your application before October 2, 2019

Deposit Rec / Rec # _____ Date Insurance Received _____

Are you a former exhibitor for the Pinal County Fairgrounds? _____
Is this the first event with your product or booth? _____

If you have NOT been an exhibitor at the Pinal County Fairgrounds, and this is not your first event, list three events you have participated in

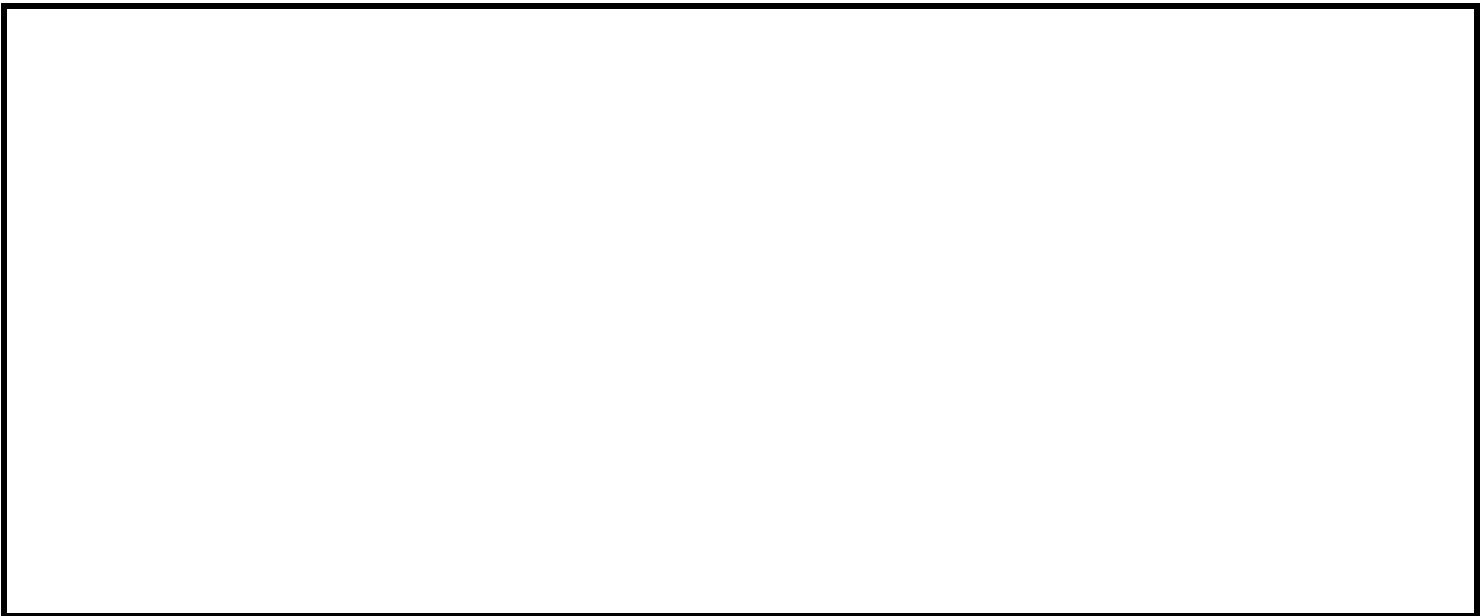
Event	Contact	Phone

Preferred Menu: List every item you would like to sell

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes must be approved in writing by Fair Management. Use additional paper if needed

Item	Price	Item	Price

Draw a diagram of your booth/trailer/truck and include dimensions. Detail the location of hitch and if it is removable, awnings, counters, privacy screen, and the side(s) you wish to sell from. Also indicate the location of the exit door if using a trailer/truck.



Pinal Fairgrounds and Event Center ~ Operated by the Central Arizona Fair Association

SUBMIT YOUR APPLICATION TO:
512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194
Email (PREFERRED): PinalEventVendor@gmail.com

Please submit your application before October 2, 2019