

Agri-Country Bluegrass Festival Jan 23 & 24, 2021

Commercial Space Application - Due on or before Dec. 11, 2020

512 S. Eleven Mile Corner RD. Casa Grande AZ. 85194 | 520-723-7881 | vendors@fairexecutives.com

| | |
|---|--|
| All vendors MUST circle the type of vendor space you are applying for to be considered -----> | Inside |
| | Outside |
| Submit | <i>Photo of your booth in operation MUST accompany application for consideration - Application Due Dec. 11, 2020</i> |
| Liability Insurance | Liability Insurance: Proof of minimum one million dollar policy in the company's name with the "Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives" listed as additional insured required upon acceptance. Exact wording must be used! |
| Deposit | A minimum deposit of \$50 will be required upon acceptance - balance due by December 24, 2020 |

Company Name _____ Date _____

Contact Name _____

Phone _____ Cell Phone _____

Address _____

City _____ State _____ Zip _____

Email _____

| | Electric Required at booth | Yes / No | (circle one) | Must be completed for all applications | |
|-------------------|-----------------------------------|----------|-----------------|--|----------|
| | Volts _____ | | Amps _____ | | |
| Booth Rent | Inside 10 x 10 | | Open front only | \$150 | \$ _____ |
| | 10 x 10 | | Open two sides | \$200 | \$ _____ |
| | 10x20 | | Open front only | \$300 | \$ _____ |
| | 10x20 | | Corner | \$350 | \$ _____ |
| | Outside 10x10 | | 10' sell side | \$150 | \$ _____ |
| | 10x20 | | 10' sell side | \$200 | \$ _____ |
| | 20x10 | | 20' sell side | \$275 | \$ _____ |
| | <i>call for other space sizes</i> | | | | |

| | Additional Admission Credentials (valid for one admission per day): | |
|-------------------------------|---|-----------------|
| Credentials and passes | (2) provided with space rent Additional Quantity _____ x | \$10 \$ _____ |
| | Vehicle Parking Fee (minimum of one per booth required) | \$ 10.00 |
| | Additional parking passes Quantity _____ x | \$10 _____ |
| | Camping (Water & Electric) Nights _____ x | \$25 \$ _____ |
| | Stock Truck (No Electric) Each _____ x | \$30 \$ _____ |
| | Stock Truck (w/Electric) Each _____ x | \$50 \$ _____ |
| | Golf Cart Pass Each _____ x | \$50 \$ _____ |

| | | |
|------------------|---|---|
| Insurance | All Vendors MUST have insurance. You may provide your own or purchase coverage through the event. | |
| | Provide your own insurance and proof of coverage check here | <input type="checkbox"/> |
| | Purchase the required insurance from us check here | <input type="checkbox"/> \$120 \$ _____ |

Total Fee \$ _____

Signature _____

You Must complete both sides of application

MINIMUM \$50 DEPOSIT DUE UPON ACCEPTANCE
BALANCE DUE BY December 24, 2020

Deposit Rec / Rec # _____ Date Insurance Received _____

Are you a former exhibitor at this event? _____

Is this the first event with your product or booth? _____

If you have not been an exhibitor at the Bluegrass Jamboree, and this is not your first event, list three events you have participated in

| Event | Contact | Phone |
|-------|---------|-------|
| | | |
| | | |
| | | |

List every item you would like to sell

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes must be approved in writing by Fair Management. Use additional paper if needed

Inside Vendors:

Are you using a canopy _____ Indicate Size _____
 Using the box to the right indicate the side(s) you sell from

Outside Vendors please complete

Do you sell from a trailer _____ If you are not using a trailer are you using a canopy _____

Draw a diagram of your booth / trailer. Detail the location of hitch and if it is removable, awnings, counters, privacy screen, and the side(s) you wish to sell from. Also indicate the location of the exit door if using a trailer.

Pinal Fairgrounds and Event Center ~ Operated by the Central Arizona Fair Association

SUBMIT YOUR APPLICATION TO

512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194
 Fax: 520-723-7889 | Email: vendors@fairexecutives.com