Get Prepped Expo & Gun Show December 10-11, 2022

Food Concession Space Application - Due on or before Nov. 4, 2022

512 S. Eleven Mile Corner Rd. Casa Grande AZ. 85194 | 520-723-7881 | rentals@pinalfairgrounds.com

Submit	***Photo of your booth in operation MUST accompany application for consideration***	
Liability Insurance	Liability Insurance: Proof of minimum one million dollar policy in the company's name with the **"Pinal County, Central Arizona Fair Association, Fair Executives, their Officers, Officials, agents, employees and representatives"** listed as additional insured required upon acceptance. **Exact wording must be used!**	
Deposit	A minimum deposit of **$100** will be required upon acceptance - **balance due by Nov. 11, 2022**	All Booths are Outdoor

Company Name _____ **Date** _____

Contact Name _____

Phone _____ **Cell Phone** _____

Address _____

City _____ **State** _____ **Zip** _____

Email _____

Electric	**Electric Required at booth** Yes / No (circle one) **Volts** _____ **Amps** _____	**Must be completed for all applications**
Food Booth Rent	Rent for food booths is charged on a percentage basis versus a minimum prepaid rent. Rent will be calculated by multiplying your gross sales (less sales tax) by 20%. Your rent will be which ever is greater - the percentage or the minimum prepaid rent $300. **Minimum Prepaid Rent** $300 $ _____ NOTE: All food concessions must have registers and all transactions must be rung on a cash register.	
Food Concessions	**Please tell us about your unit. Include: Awnings, trailer tongue, privacy screen etc.** How much space do you need? Please indicate the size of your operation. **length** _____ **Width** _____ Please circle which sides you sell or deliver product from. **Short side** **Long Side** **Both**	

Credentials and passes	**Additional Admission Credentials (valid for one admission per day):**				
	2 provided with space rent	**Quantity** _____	x	$10	_____
	Vehicle Parking Pass (minimum of one per booth required)				**$ 10.00**
	Additional parking passes	**Quantity** _____	x	$10	_____
	Camping (Water & Electric only)	Nights _____	x	$25	$ _____
	Stock Truck (No Electric)	Each _____	x	$30	$ _____
	Stock Truck (w/Electric)	Each _____	x	$50	$ _____
	Golf Cart Pass	Each _____	x	$50	$ _____

Permits	I have a Pinal Co. Mobile Food Unit Permit ☐ I have a permit in another AZ County ☐ I don't have a health permit ☐	**Total Fee** $ _____

Signature _____

You must complete both sides of application

MINIMUM $100 DEPOSIT DUE UPON ACCEPTANCE

Deposit Rec / Rec # _____ *Balance DUE by November 11, 2022* _____

Are you a former concessionaire at the Pinal Fairgrounds _____

Is this the first event with your product or booth? _____

If you have not been an exhibitor at the Pinal County Fairgrounds and Event Center, and this is not your first event, list three events you have participated in

Event	**Contact**	**Phone**

Preferred Menu: List every item you would like to sell

Note: All products for which you apply may not be approved. Only the products listed on your contract, if you receive one, are authorized to be sold. Any changes must be approved in writing by Management. Use additional paper if needed

Item	Price	Item	Price

Do you sell from a trailer _____ If you are not using a trailer are you using a canopy _____

Draw a diagram of your booth / trailer. Detail the location of hitch and if it is removable, awnings, counters, privacy screen, and the side(s) you wish to sell from. Also indicate the location of the exit door if using a trailer.

SUBMIT YOUR APPLICATION TO:

512 S. 11 Mile Corner Rd. Casa Grande, AZ 85194

Fax: 520-723-7889 | Email: rentals@pinalfairgrounds.com