



## Youth Ag Mechanics & Small Stock Auction

### Youth Ag Mechanics-YAM

Coordinator: Jake Dillard 480-297-3622

<b>Exhibitor Fee:</b>	\$10 per exhibitor (one time only)
<b>Entry Fees:</b>	NO ENTRY FEE
<b>Entry Deadline:</b>	February 15, 2023
<b>Receiving:</b>	Monday, March 13, 2023, 12pm-7:00 pm
<b>Location:</b>	Pinal County Fairgrounds
<b>Release:</b>	Monday, March 20, 2023, 4pm – 6pm Items not sold in the Silent Auction.
<b>Credential Policy:</b>	Refer to 2023 Credentials Policy for Fair pass information.

#### ENTRY INTO THIS DEPARTMENT, Online entry only

#### Department Rules

Rules: Exhibitors entering this department must abide by the following:  
**General Rules and Regulations, Department Rules.**  
Please read and understand all rules before entering this department

**JUDGING:** Tuesday, March 14, 2023

**AWARDS:** Each project will be judged using the American System.

#### SPECIAL AWARDS:

1. Best FFA Chapter/Club: Awarded to the chapters/Clubs participating in Chapter/Club sweepstakes
  1. First place - plaque
  2. Second place - plaque
  3. Third place - plaque
2. Best of Show will receive a rosette and a belt buckle

#### AGRICULTURAL MECHANICS EXHIBITORS:

1. Youth Pinal County Residents are eligible for entry.
2. Active Pinal County FFA members and 4-H Club members must make projects during the current fair year. A number of common skills must have been applied to construct a useful labor-saving item appropriate for the farm, home, or to the student or group of students instrumental in its construction.
3. **Please Note: Do Not Enter as a School, all entries must list Exhibitor Names and contact information. Exception to this would be the Chapter Sweepstakes**
4. **Exhibitors must sell their projects, at the Silent Auction, while on display during the Pinal County Fair. You must include the starting bid on the entry, if no starting bid is listed, it defaults to \$1.** Any questions concerning the Silent Auction contact the department Coordinator.
5. Exhibitor cannot enter more than 2 exhibits per division.
6. All exhibits entered in this department must be for sale.
7. **The Silent Auction will open Wednesday, March 15, 2023 and close on Saturday, March 18, 2023, at 3:00pm.** At that time, the bid sheets will be collected and full payment must be made before item will be allowed to leave fairgrounds. There will be a 6% commission deducted from the purchase price of each project. Exhibitor checks will be mailed for disbursement after fair not prior to June 1.
8. Teacher/Volunteer from each school is needed for close of auction to assist the coordinator in organizing sales from 3pm to 6:30pm.

***\*Sold auctioned items (that can be hand carried out) will be released on Saturday, March 18, 2023, no earlier than 5pm after receiving payment.***

**DIVISION 4100: Ornamental Welding/Cutting Project**

<u>Class</u>	<u>Description</u>
100	Project valued under \$50.00
101	Project valued at \$50.00 to \$100.00
102	Project built from reused materials
103	Plasma cutout - Flat and no welds
104	Plasma cutout - Three dimensional and/or welded
105	Horseshoe Project

**DIVISION 4101: Small Metal Project (Under \$100)**

<u>Class</u>	<u>Description</u>
100	Farm/Shop Tool
101	Livestock Production Project
102	Landscape/Crop Project
103	Decorative/Recreational Project
104	Furniture
105	Any Other Project

**DIVISION 4102: Large Metal Project (Over \$100)**

<u>Class</u>	<u>Description</u>
100	Shop/Equipment Accessory
101	Feeder/Livestock Equipment
102	Trailer
103	Cooker/Smoker/Grill
104	Decorative/Recreational Project
105	Any Other Project

**DIVISION 4103: Woodworking**

<u>Class</u>	<u>Description</u>
100	Indoor - Under \$25.00
101	Indoor - \$25.00 - \$75.00
102	Indoor - Over \$75.00
103	Outdoor - Under \$25.00
104	Outdoor - \$25.00 - \$75.00
105	Outdoor - Over \$75.00

**DIVISION 4104: Miscellaneous**

<u>Class</u>	<u>Description</u>
100	Plumbing (Sprinkler, Copper, PVC Project)
101	Rope Work (Halter, Lead/Reins)
102	Concrete (Stepping Stone, Bench)
103	Electrical (Lamp, Extension cord)
104	Cold Metal Work (Tool Box, Art)
105	Any other (leather, plastic, 3-D printing)

**Division 4105: Chapter/Club Sweepstakes**

Enter this as a Chapter. Maximum of 15 Chapter

<u>Class</u>	<u>Description</u>
100	Project 1
101	Project 2
102	Project 3
103	Project 4
104	Project 5
105	Project 6
106	Project 7
107	Project 8
108	Project 9
109	Project 10
110	Project 11
111	Project 12
112	Project 13
113	Project 14
114	Project 15

**DIVISION 4106: Ag-Mechanics Poster Contest - No entry fee. Must be entered as exhibitor in this department.** Poster relating to and about Ag Mechanics. Two entries per exhibitor. Poster must be submitted day of Ag Mechanics receiving. All posters will be displayed. Poster size 18"x 24".

<u>Class</u>	<u>Description</u>
01	Junior: 8yr to 13yr prior to Jan. 1, 2023
02	Senior: 14yr to 18yr prior to Jan 1, 2023