# Youth Ag Mechanics & Small Stock Auction

## Youth Ag Mechanics-YAM

## Enter online at pinalfairgrounds.com

**Exhibitor Fee:** $10 per exhibitor (one-time only)
**Entry Fees:** $5.00 per Entry
**Entry Deadline:** February 21, 2027, midnight
**Receiving:** Monday, March 15, 2027, 12 pm-4:00 pm
**Location:** Pinal County Fairgrounds
**Release:** Saturday, March 20, 2027, after 6:00 pm, Sunday, March 21, 2027, noon-3:00 pm. Items not sold in the auction can be picked up Monday, March 22, 2027.
**Credential Policy:** Refer to 2027 Credentials Policy for Fair pass information.

**ENTRY INTO THIS DEPARTMENT: Online entry only**

**Department Rules**

Rules: Exhibitors entering this department must abide by the following:
**General Rules and Regulations, Department Rules.**
Please read and understand all rules before entering this department.

**Mandatory Exhibitor Meeting Tuesday, March 16th at 6:00 pm**

**JUDGING:** Tuesday, March 16, 2027
**AWARDS:** Each project will be judged using the American System.
**SPECIAL AWARDS:**

1. Best of Show will receive a rosette and a belt buckle.
2. **Division 4105 Only**- Best FFA Chapter/4-H Club: Awarded to the chapters/clubs participating in Chapter/Club sweepstakes.
    1. First place - plaque
    2. Second place - plaque
    3. Third place - plaque

**AGRICULTURAL MECHANICS EXHIBITORS:**

1. ALL Youth Pinal County Residents are eligible for entry. See General Rules for age requirements.
2. Exhibitors aged 8-10 years old prior to January 1, 2027 (Pre-Juniors) may enter **Division 4000** and **4106** only.
3. Exhibitors must make projects during the current fair year. A number of common skills must have been applied to construct a useful labor-saving item appropriate for the farm, home, or to the student or group of students instrumental in its construction.
4. Exhibitors shall include a minimum of a 1-paragraph summary about their project's construction process. This should include but is not limited to materials used, hours spent on construction, lessons learned, photos, and other interesting facts for public information. This information will be displayed with the project at the Fair.
5. **Please Note: Do Not Enter as a School, all entries must list Exhibitor Names and contact information. An exception to this would be the Chapter/4-H Club Sweepstakes (Division 4105).**
6. **Exhibitors must sell their projects at the Silent Auction, while on display during the Pinal County Fair. You must include the starting bid on the entry, if no starting bid is listed, it defaults to $1.** Any questions concerning the Silent Auction contact the Department Coordinator.
7. Exhibitors cannot enter more than 2 exhibits per division. No more than 10 exhibits per exhibitor.
8. All exhibits entered in this department must be for sale.
9. **The Silent Auction will open on Wednesday, March 17, 2027, and close on Saturday, March 20, 2027 at 3:00 pm.** At that time, the bid sheets will be collected, and full payment must be made before items will be allowed to leave the fairgrounds. There will be a 6% commission deducted from the purchase price of each project. Exhibitor checks will be mailed for disbursement after the fair, not prior to May 31.
10. Teachers/Volunteers from each chapter/club are needed for the closing of the auction to assist the coordinator in organizing sales from 3 pm to 6:30 pm.

***Sold auctioned items (that can be hand-carried out) will be released on Saturday, March 20, 2027, no earlier than 6 pm after receiving payment.***

**Division 4000: Ornamental Projects (Pre-Juniors Only)**

| Class | Description |
|---|---|
| 100 | Horseshoe Project (welded or cut) |
| 101 | Small Metal project under $50 |
| 102 | Woodworking under $75.00 |
| 103 | Plumbing (PVC project) |
| 104 | Rope Work (Halter, Lead/Reins) |
| 105 | Concrete (steppingstone, planter, small decorative) |
| 106 | Any other (leather, plastic, 3-D printing) |

**DIVISION 4100: Ornamental Welding/Cutting Project**

| Class | Description |
|---|---|
| 100 | Project valued under $50.00 |
| 101 | Project valued at $50.00 to $100.00 |
| 102 | Project built from reused materials |
| 103 | Plasma cutout - Flat and no welds |
| 104 | Plasma cutout - Three-dimensional and/or welded |
| 105 | Horseshoe Project |

**DIVISION 4101: Small Metal Project (Under $100)**

| Class | Description |
|---|---|
| 100 | Farm/Shop Tool |
| 101 | Livestock Production Project |
| 102 | Landscape/Crop Project |
| 103 | Decorative/Recreational Project |
| 104 | Furniture |
| 105 | Any Other Project |

**DIVISION 4102: Large Metal Project (Over $100)**

| Class | Description |
|---|---|
| 100 | Shop/Equipment Accessory |
| 101 | Feeder/Livestock Equipment |
| 102 | Trailer |
| 103 | Cooker/Smoker/Grill |
| 104 | Decorative/Recreational Project |
| 105 | Any Other Project |

**DIVISION 4103: Woodworking**

| Class | Description |
|---|---|
| 100 | Indoor - Under $25.00 |
| 101 | Indoor - $25.00 - $75.00 |
| 102 | Indoor - Over $75.00 |
| 103 | Outdoor - Under $25.00 |
| 104 | Outdoor - $25.00 - $75.00 |
| 105 | Outdoor - Over $75.00 |

**DIVISION 4104: Miscellaneous**

| Class | Description |
|---|---|
| 100 | Plumbing (Sprinkler, Copper, PVC Project) |
| 101 | Rope Work (Halter, Lead/Reins) |
| 102 | Concrete (Steppingstone, Bench) |
| 103 | Electrical (Lamp, Extension cord) |
| 104 | Cold Metal Work (Toolbox, Art) |
| 105 | Any other (leather, plastic, 3-D printing) |

**Division 4105: FFA Chapter/4-H Club Sweepstakes**

Enter this as a Chapter or club. Maximum of 15 per Chapter/Club

| Class | Description |
|---|---|
| 100 | Project 1 |
| 101 | Project 2 |
| 102 | Project 3 |
| 103 | Project 4 |
| 104 | Project 5 |
| 105 | Project 6 |
| 106 | Project 7 |
| 107 | Project 8 |
| 108 | Project 9 |
| 109 | Project 10 |
| 110 | Project 11 |
| 111 | Project 12 |
| 112 | Project 13 |
| 113 | Project 14 |
| 114 | Project 15 |

**DIVISION 4106: Ag-Mechanics Poster Contest - No entry fee. Must be entered as an exhibitor in this department.** Poster relating to and about Ag Mechanics. Two entries per exhibitor. The poster must be submitted on the day of Ag Mechanics receiving. All posters will be displayed. Poster size 18"x 24".

| Class | Description |
|---|---|
| 01 | Pre-Junior: 8yr to 10yr prior to Jan 1, 2027 |
| 02 | Junior: 11yr to 13yr prior to Jan. 1, 2027 |
| 03 | Senior: 14yr to 18yr prior to Jan 1, 2027 |