



**Pinal County Fair**  
**Small Stock Record Book**  
**2025-26**



This form is due to Misti Todd by April 30, 2026. You can email it to [misti@pinalfairgrounds.com](mailto:misti@pinalfairgrounds.com) or mail it to the fairgrounds office, 512 S. 11 Mile Corner Rd., Casa Grande, AZ 85194

Name: \_\_\_\_\_

A. My current small stock project is: \_\_\_\_\_

B. Summary of expenses (Use sub-totals from Section C below.

a. Date of Purchase (M/Y): \_\_\_\_\_

b. Weight at Purchase (estimates ok): \_\_\_\_\_

c. Age at Purchase (estimates ok): \_\_\_\_\_

d. Weight at Fair: (estimates ok): \_\_\_\_\_

1. Production Expenses

a. Purchase Cost of Animal \$ \_\_\_\_\_

b. Feed Costs \$ \_\_\_\_\_

c. Medicine/Health Expenses \$ \_\_\_\_\_

d. Grooming and Show Supplies \$ \_\_\_\_\_

e. Other (\_\_\_\_\_) \$ \_\_\_\_\_

Total Production Expenses \$ \_\_\_\_\_

2. Capital Investments: Non-consumable items with a purchase price greater than \$100 and will be used for more than one year. (Example-feeding equipment, cages, corrals, clippers, etc.)

<u>Item Description</u>	<u>Purchase Date</u>	<u>Purchase Price</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
Total Capital Expenses		\$ _____

By keeping good and accurate financial records, I have learned \_\_\_\_\_

---

---

---

---

- C. Include all items purchased (cash or exchange) which were used to complete this project (i.e. purchase of animal, feed, medicine, show equipment, etc.). Items should be listed in chronological order from start of the project until Fair time.

[illegible]

Exhibitor Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_