



Andover High School Summer Tennis

At the Andover Summer Tennis Camp, players will participate in conditioning, hitting drills and strategy discussions. Camp is open to students entering grades 8-12 and of all abilities.

Each participant should bring a water bottle, towel, court shoes, and sunscreen. We will meet at the High School tennis courts each session.

Placement will be reserved only on receipt of an application form and payment.

Make checks payable to:

Andover Tennis Boosters (memo: Summer Tennis)

Mail to: Deb Hoyt, 17618 51st St. NE Otsego, MN 55374

Athlete's Name: _____ Grade: _____ Male Female

Parent(s) Name: _____

Phone (H): _____ Phone (Cell) _____

Email Address: _____

Select sessions by placing an X over the circle – up to 12 sessions available

Dates: Session 1	Dates: Session 2
June 13, 14, 15, 20, 21, 22, 27, 28, 29	July 11, 12, 13, 18, 19, 20, 25, 26, 27
<input type="checkbox"/> 8:30- 10:15 Fee \$60	<input type="checkbox"/> 8:30- 10:15 Fee \$60
<input type="checkbox"/> 10:30 - 12:15 Fee \$60	<input type="checkbox"/> 10:30 - 12:15 Fee \$60

Total Amount included in this payment: _____

Rain Policy -sign up for **Remind** by texting the message @48dhdg to the number 81010 to receive any weather related notifications. Coach Hoyt will send a message after 8:00 am if the weather looks doubtful. If there is a rainout, makeup day(s) will be added the last week of each month.

Please list any physical or emotional concerns (medications/allergies): _____

I certify that my child _____, is in good health and can participate in the daily activities of the Andover Summer Tennis Session(s), unless otherwise notified.

Signature of Parent/Guardian: _____ Date: _____

Email debra.hoyt@ahschools.us with any tennis session questions

Waiver Statement: The above participant(s) do for themselves, heirs, executives, and administrators, waive and release any and all rights and claims for damages we may have against the Anoka- Hennepin ISD 11, or other district sites for any and all injuries suffered by me or my child while participating on any facilities of the above mentioned school district.