

DAILY PRAYER SLOKAS OM(recite 3 times)

Shri Mahāganapathi Dhyānam

Vakratunda Mahākaya, Suryakoti Samāprabhā

Nirvighnam Kuru Mey Deva, Sarva Kaaryeshu Sarvadā

Meaning: The lord with the curved trunk and a mighty body, who has the luster of a million suns, I pray to thee Oh Lord, to remove the obstacles from all the actions I intend to perform.

Shri Guru Dhyānam

Guru Brahma Gurur Vishnu, Guru Devo Maheshwarah

Guru Saakshat Para Brahma, Tasmai Shri Gurave Namaha

Meaning: Guru is verily the representative of Brahma, Vishnu and Shiva. He creates, sustains Knowledge and destroys the weeds of ignorance. I salute such a Guru.

Shri Mahāganapathi Dhyānam

Namoh Namoh Ganeshāya, Vigneshāya Namoh Namah

Vināyakāya Vaithubhyam, Vakratundāyate Namah

Shri Mahābaleshwara Swami Dhyānam

Fayetteville Purādisham, Pāravati Prān Vallabham

Ganesha Skanda Samyuktam

Shri Mahābaleshwaram Namāmyaham

Shri Venkateshwara Swami Dhyānam

Shāntākāram Bhujanga Shayanam Padmanābham Suresham

Vishvādhāram Gagana Sadrisham Meghavarnam Shubhangam

Lakshmikāntam Kamalanayanam Yogibhidhyārnagamyam

Vande Vishnu Bhavabhayaharam Sarvalokaikanātham

Meaning: Lord Vishnu is the personification of peace, who rests on the Shesha Naag. The Narayana, from whose navel the Lotus springs and whose complexion is swarthy like the clouds. The God, who is the beloved of Goddess Lakshmi, whose body shines with divine splendor and whose eyes are like Lotus, I bow to the Lord, Vishnu Narayana, who is meditated upon by the yogis and who is the remover of the fear of the world-cycle.

Shri Ram Parivār Dhyānam

Sri Rāmam Jānaki kāntham, kaushalyā Nandavardhanam

Pitruvākaikya Niratham, Shri Ramam Pranamāmyaham

Shri Anjanaya Swami Dhyānam

Manojavam Marut Thulyavegam, Jitendriyam Buddhimatam Varishtham

Vatatmajam Vanara Yoothmukhyam, Shree Rama Dootam Saranam Prapadhye

Meaning: I Surrender to Hanuman, the messenger of Lord Rama, whose speed is as swift as the mind and as swift as the wind. Who has controlled His sense organs and is the most intelligent among the intelligent ones, who is the son of Vayu and the chief of the monkey tribe.

Shri Srinathji Dhyānam

**Vasudeva Sutham Devam Kamsa Chānoora Mardhanam
Devaki Paramānandham Krishnam, Vande Jagathgurum**

Meaning: I bow to you O Krishna, the Supreme Guru, the son of Devaki and Vasudeva, the remover of Kamsa and Chanur.

Shri Sarawathi Dhyānam

**Saraswathi Namastubhyam, Varade Kāmaroopini
Vidyārambham Karishyāmi, Siddhir Bhavatu Mey Sadā**

Meaning: Goddess Saraswathi is the provider of boons and the one, who grants all our desires. As I begin my studies, I bow to the Goddess to make me successful in all my efforts.

Shri Radha-Krishna Swami Dhyānam

**Vāsudevam Ghanashyāmam, Devakigarbhasambhavam
Shanku Chakrādi Dhārinam, Shri Krishnam Pranamāmyaham**

Shri Durgā mātā Dhyānam

**Jayanthi Mangalākālī, Bhadrakālī Kapālīni
Durgā kshama Shivā Dhātri, Svāhā Svadhā Namostute**

Shri Pāravati Parameshwara Dhyānam

**Vāgartāviva Samprukthou, Vāgartha Prathipathaye
Jagathah Pitharou Vande, Pāravathi Parameshvarou**

Mahavir Bhagavan Vandanam

**Aum Namō' Arihantanam, Aum Namō' Siddhanam
Aum Namō' Ayariyanam, Aum Namō' Uvaj-jha-yanam
Namō' Loe'Savva Sahunam, Eso'pancha Namō'-kkaro'
Savva paavva-Panashno, Mangalanam Cha Savvesim
Padhamam Havayi Mangalam, Padhamam Havayi Mangalam**

Meaning: I bow to all Arihantas (tirthankars) who have achieved enlightenment and have shown us the path of liberation which brings an end to the cycle of life, death and suffering.

I bow to all Siddhas (liberated souls) who have attained the state of perfection and immortality and they are pure consciousness and possess no physical body and have liberated themselves of all karma. I bow to all Acharyas, who are the heads of the various congregations and who preach the principles of religion and explain the path of liberation, which is the unity of Right Faith, Right Knowledge and Right conduct.

I bow to all Upadhyayas who are the ascetic teachers. They teach the Jain scriptures and show us the importance of the spiritual life over the worldly material life.

I bow to all Sadhus and Sadhvis (ascetics) of the universe who strictly follow the five great vows of conduct and inspire us to live a virtuous life.

To these five types of great souls, I offer my prayers.