

**Sutton Ex-Servicemen's Club Flower & Vegetable Show**  
**Sunday 6<sup>th</sup> September 2026 - Entry Form**

Name & Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Entrant No (Office use Only) \_\_\_\_\_

Please mark X if entry  
 cannot be sold at auction.

**Entry Fee – Classes 1-123 & 136 - 20p**

**Entry Fee – Classes 124-135 & 137 – Free**

**Age if entering Children's Classes -**

Telephone: \_\_\_\_\_  
 \_\_\_\_\_

Email Address: \_\_\_\_\_  
 \_\_\_\_\_

<u>Class No</u>	<u>No of entries</u>	<u>X</u>	<u>Class No</u>	<u>No of entries</u>	<u>X</u>	<u>Class No</u>	<u>No of entries</u>	<u>X</u>
1			47			93		
2			48			94		
3			49			95		
4			50			96		
5			51			97		
6			52			98		
7			53			99		
8			54			100		
9			55			101		
10			56			102		
11			57			103		
12			58			104		
13			59			105		
14			60			106		
15			61			107		
16			62			108		
17			63			109		
18			64			110		
19			65			111		
20			66			112		
21			67			113		
22			68			114		
23			69			115		
24			70			116		
25			71			117		
26			72			118		
27			73			119		
28			74			120		
29			75			121		
30			76			122		
31			77			123		
32			78			124		
33			79			125		
34			80			126		
35			81			127		
36			82			128		
37			83			129		
38			84			130		
39			85			131		
40			86			132		
41			87			133		
42			88			134		
43			89			135		
44			90			136		
45			91			137		
46			92					

Total Number of Entries -
Total Entry Fee -

