



Pointe aux Barques Maritime Museum

Assistant Keeper Application

2025 Program Year

Applicant Information

The program enrollment fee for 2025 is \$150 per person per week. Please list the names of all applicants. All Assistant Keepers must be 18 years of age or older. We are sorry that no children can be accommodated. Applicants should apply in groups of two, three or four. The assistant keeper's house has two bedrooms, each containing one queen-sized bed. All individuals must be on site as Assistant Keepers for the agreed length of the stay. Upon receipt of your completed application, we may schedule a telephone interview with your designated contact person.

Name 1: _____

Address: _____

Telephone: _____ Email: _____

Name 2: _____

Address: _____

Telephone: _____ Email: _____

Name 3: _____

Address: _____

Telephone: _____ Email: _____

Name 4: _____

Address: _____

Telephone: _____ Email: _____

Please designate contact person: Name _____

Desired length of stay (must be same for all applicants): ____ week(s)

Application Procedure

The entire application must be filled out completely, signed and returned accompanied by the following:

1. A statement describing why the members of your party desire to serve as Assistant Keepers.
2. A brief resume or summary listing each of the applicants' employment history and/or experiences working with the public.



Pointe aux Barques Maritime Museum

Assistant Keeper Application

2025 Program Year

3. A refundable/creditable \$25 application fee per person payable by check or money order. ***(Please do not pay your deposit using paypal or a credit card via our website.)*** If your application is accepted, the application fee will be applied against the \$150 per week per person enrollment fee and the balance of the fee is due at check-in (personal check or credit card accepted). If your application is not accepted, your application fee will be refunded. After your application has been accepted, if you choose to cancel your reservation, the application fee will be refunded if you provide at least three weeks' notice prior to your check-in date.

2025 Schedule of Assistant Keeper Weeks

Check all the weeks below that you are available to serve as a keeper for the 2025 season. ***Please also indicate your preferred week.*** You may also call Maggy Thompson at (989) 297-2549 for current availability. Spaces cannot be reserved without a completed application and release form.

<input type="checkbox"/> May 20 – May 26	<input type="checkbox"/> July 1 -- July 7	<input type="checkbox"/> August 12 – August 18
<input type="checkbox"/> May 27 – June 2	<input type="checkbox"/> July 8 – July 14	<input type="checkbox"/> August 19 – August 25
<input type="checkbox"/> June 3 – June 9	<input type="checkbox"/> July 15 – July 21	<input type="checkbox"/> August 26 – September 1
<input type="checkbox"/> June 10 – June 16	<input type="checkbox"/> July 22 – July 28	<input type="checkbox"/> September 2 -- 8
<input type="checkbox"/> June 17 -- June 23	<input type="checkbox"/> July 29 – August 4	<input type="checkbox"/> September 9 -- 15
<input type="checkbox"/> June 24 – June 30	<input type="checkbox"/> August 5 – August 11	<input type="checkbox"/> September 16 -- 22
		<input type="checkbox"/> September 23 -- 29

My signature below indicates that I have read and understand this application as well as the Assistant Keeper's Program Information Sheet and Handbook, including the explanations of Assistant Keepers' duties and responsibilities. I understand that there is no compensation for this position and that, if accepted, I am agreeing to work at Lighthouse Park on and during the dates and times assigned to me. I understand that some aspects of the responsibilities require vigorous physical activities and the ability to deal with the public and handle unexpected emergencies. I agree to participate in a telephone interview and to attend the Assistant Keeper orientation session.

Signature Name 1 _____ Date _____

Signature Name 2 _____ Date _____

Signature Name 3 _____ Date _____

Signature Name 4 _____ Date _____