

# THIRD SUNDAY OF EASTER

Sunday, April 14, 2024

9:30 AM

## INTRODUCTION

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

## + Gathering +

## PRELUDE

Improvisation on *In Babilone*

## RINGING OF THE BELL

## THANKSGIVING FOR BAPTISM

*The congregation may stand.*

Alleluia, Christ has Risen!

**He has risen indeed, Alleluia!** (x3)

Blessed be the holy Trinity, ✝ one God,  
the fountain of living water,  
the radiant sun of dawn,  
our Creator, Redeemer, and Sustainer.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and with your Word you created the world, calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
Through lion's dens, wilderness exile, and fiery furnaces you protected and guided us. At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By our baptism into Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.

We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

GATHERING HYMN

As We Gather at Your Table (ELW 522)



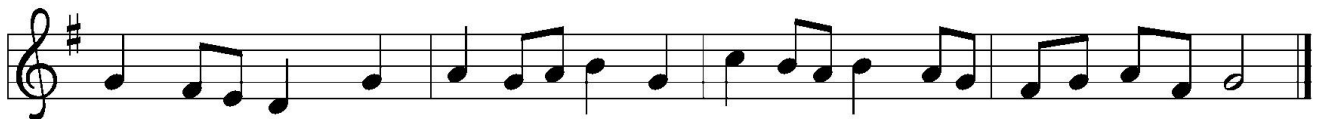
1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# GLORIA

Assisting minister

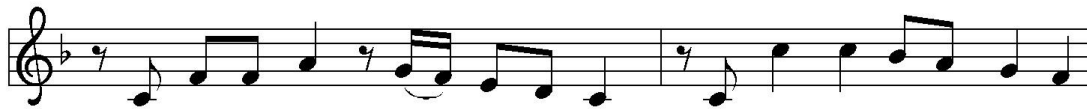


Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray together.

**Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*The congregation may be seated.*

**+ Word +**

READING I

Acts 3:12-19

A reading from Acts.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?<sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>“And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer.

<sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out.”

Word of God, word of life. **Thanks be to God.**

PSALM

Psalm 4

*The congregation sings the refrain and the verses in bold.*

*Psalm Refrain*



*Psalm Tone*



- <sup>1</sup>Answer me when I call, O God, defender<sup>|</sup> of my cause;  
you set me free when I was in distress; have mercy on me and<sup>|</sup> hear my prayer.
- <sup>2</sup>**You mortals, how long will you dishon-<sup>|</sup> or my glory;  
how long will you love illusions and seek<sup>|</sup> after lies?”**
- <sup>3</sup>Know that the LORD does wonders<sup>|</sup> for the faithful;  
the LORD will hear me<sup>|</sup> when I call.
- <sup>4</sup>**Tremble, then, and<sup>|</sup> do not sin;**

**Speak to your heart in silence up- | on your bed.**

<sup>5</sup>Offer the appointed | sacrifices,  
and put your trust | in the LORD.

<sup>6</sup>**Many are saying, “Who will show us | any good?”  
Let the light of your face shine upon | us, O LORD.**

<sup>7</sup>You have put gladness | in my heart,  
more than when grain and | wine abound.

<sup>8</sup>**In peace, I will lie | down and sleep;  
for you alone, O LORD, make me | rest secure. Refrain**

## READING 2

1 John 3:1-7

A reading from First John.

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION

*The congregation may stand.*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

Luke 24:36b-48

The gospel according to John.

**Glory to you, O Lord.**

<sup>36b</sup>Jesus himself stood among [the disciples] and said to them, “Peace be with you.” <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, “Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.”

<sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, “These are my words that I spoke to you while I was still with you—

that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the scriptures,<sup>46</sup> and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day,<sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.<sup>48</sup> You are witnesses of these things.”

The gospel of the Lord.  
**Praise to you, O Christ.**

SERMON

*The congregation may be seated.*  
 Vicar Alex Linn

HYMN OF THE DAY

*The congregation may be stand.*  
 O Zion, Haste (ELW 668)



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
 and died on earth that we might live a - bove.  
 through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834–1923  
 Music: ANGELIC SONGS, James Walch, 1837–1901

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news. You may assume a posture of prayer.

*A brief silence.*

O God our holy one, you feed our deepest hungers. As we share the holy meal that is the body and blood of Jesus given for us, lead us to share all that we have, and find, in generosity, abundant life. God of grace,  
**hear our prayer.**

O God our creator, you bring forth all life on earth. Calm storms, bring water to parched places, and protect the climate, that this planet would sustain life in all its variety. God of grace,  
**hear our prayer.**

O God our savior, you offer wisdom and guidance beyond all human knowledge. Instruct lawmakers, judges, and elected officials to make decisions grounded in your justice and care for all people. God of grace,  
**hear our prayer.**

O God our elder, you care for all your children. Encourage those who are in times of transition, facing the loss of old ways and routines and anticipating change. Guide those who journey in grief, hope, and uncertainty. God of grace,  
**hear our prayer.**

O God our center, you bring all people together in you. Help us to remember our identity and purpose in our ministry. Move us to love our neighbors as ourselves and to share in beloved community. God of grace,  
**hear our prayer.**

O God our resting place, your Son Jesus promised that we are held in your love forever. We remember our beloved who have died. As we remember and share their love, comfort those who mourn. God of grace,  
**hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.  
**Amen.**

#### THE PEACE

The peace of the Risen Christ be with you all.  
**And also with you.**

*You are invited to share a sign of peace with one another (wave, handshake, hug, etc.), honoring the personal boundaries of all. Those online may unmute and verbally share the peace.*

*The congregation may be seated.*

#### + Meal +

#### OFFERTORY

*We give thanks for your ongoing support of the ministry of St. John's! Gifts may be placed in the offering plate, made in the Vanco Mobile app, or given online by scanning the QR code. Thank you for your generosity!*



#### OFFERTORY ANTHEM

I Then Shall Live

arr. Lloyd Larson

I then shall live as one who's been forgiven;  
I'll walk with joy to know my debts are paid.  
I know my name is clear before my Father;  
I am his child, and I am not afraid.  
So greatly pardoned, I'll forgive another;  
The law of love I gladly will obey.



I then shall live as one who's learned compassion;  
 I've been so loved that I'll risk loving, too.  
 I know how fear builds walls instead of bridges;  
 I dare to see another's point of view.  
 And when relationships demand commitment,  
 Then I'll be there to care and follow through.

Your kingdom come around and through in me,  
 Your power and glory, let them shine through me;  
 Your hallowed name, oh, may I bear with honor,  
 And may your living kingdom come in me.  
 The Bread of Life, oh, may I share with honor,  
 And may you feed a hungry world through me.

Amen!

OFFERTORY VERSE

*The congregation may stand.*  
 Let the Vineyards Be Fruitful

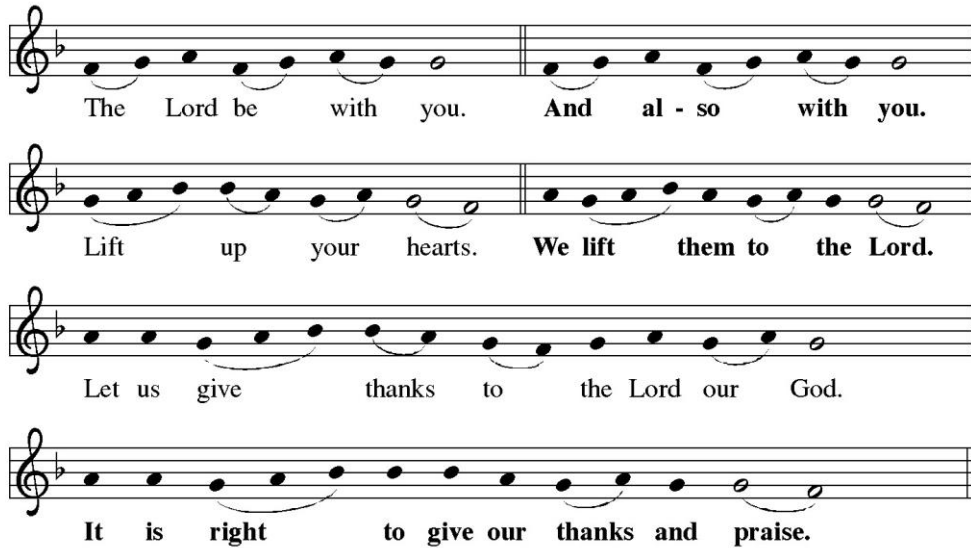
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u-nite them with the prayers we of-fer. Grace our ta-ble  
 with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927  
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERTORY PRAYER

**Let us pray together,**  
Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine. **Amen.**

## DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

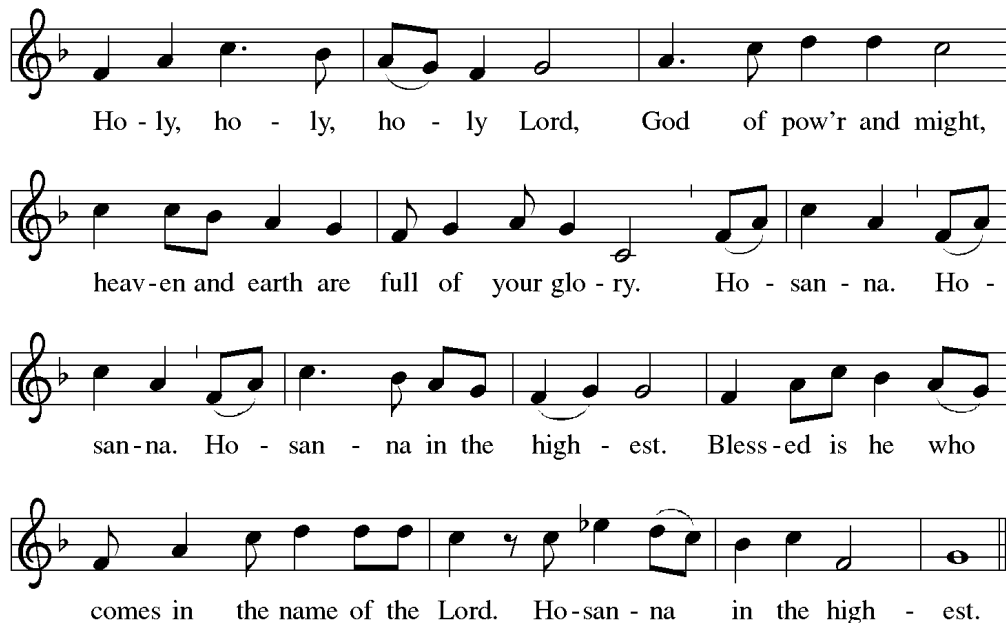
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

“... we praise your name and join their un-ending hymn:”

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Creator, Redeemer, and Sustainer  
be all honor and glory in your holy church, now and foreve



## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us in the many and varied languages we hold dear...

**Our God in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION

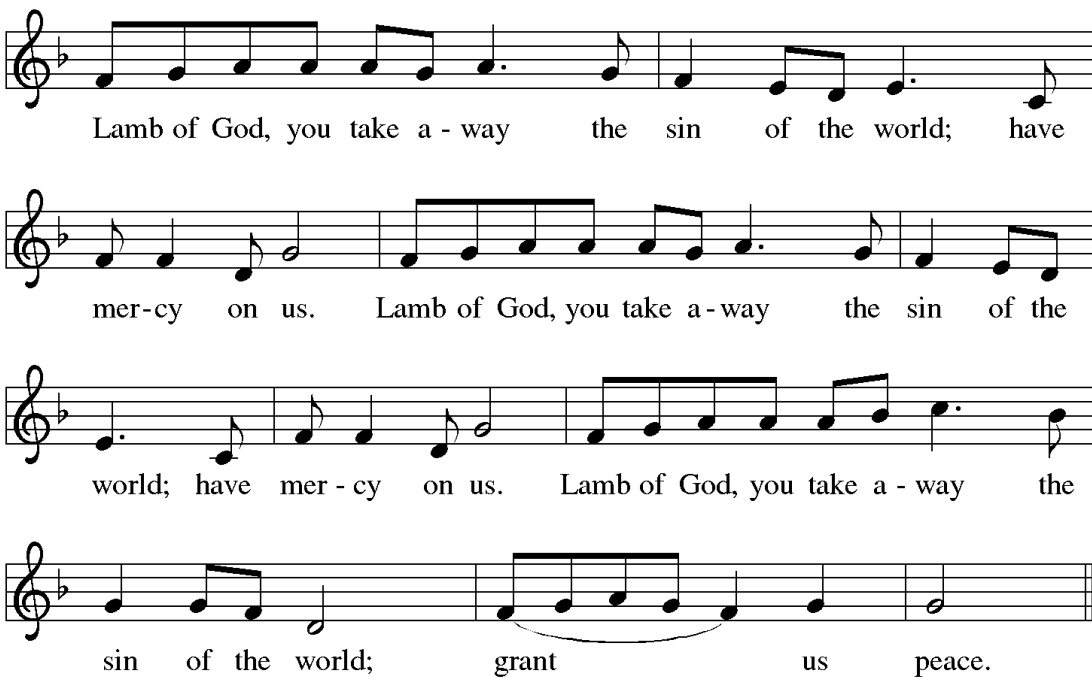
Taste and see that the Lord is good. Come, for Christ first welcomed us.

## COMMUNION

*The congregation may be seated.*

*All are welcome to commune at Christ's table without exception! Please proceed down the center aisle at the direction of an usher. You may receive bread or request a gluten-free wafer. A glass of wine (dark colored) will be placed on the table for you, or you may request grape juice (light colored). After drinking, please place your empty glass in the basket before returning to your seat via the side aisle. If you would prefer to receive only a blessing, you may cross your arms across your chest to indicate this preference. If you would like to receive communion in your seat, please inform an usher, and the sacrament will be brought to you.*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

COMMUNION HYMN

At the Lamb's High Feast, vs. 1, 3, 8 (ELW 362)



1 At the Lamb's high feast we sing praise to  
 2 Praise we Christ, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death's dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,  
 hell's fierce pow'rs beneath you lie;  
 you have conquered in the fight,  
 you have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 from sin's pow'r, Lord, set us free,  
 newborn souls in you to be.  
 Alleluia!

6 Now no more can death appall,  
 now no more the grave enthrall;  
 you have opened paradise,  
 and your saints in you shall rise.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, your name we praise.  
 Alleluia!

PRAYER AFTER COMMUNION

*The congregation may stand.*

Let us pray together.  
**Shepherding God,**  
**you have prepared a table before us**  
**and nourished us with your love.**  
**Send us forth from this banquet**  
**to proclaim your goodness**  
**and share the abundant mercy of Jesus,**  
**our redeemer and friend.**  
**Amen.**

## + Sending +

### BENEDICTION

The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope

✠ bless you now and always.

**Amen.**

### SENDING HYMN

With High Delight Let Us Unite (ELW 368)



1 With high de - light let us u - nite in  
2 True God, he first from death has burst forth  
3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all  
in - to life, all sub - du - ing. His en - e - my now  
Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To  
van - quished see; his death has been death's un - do - ing. "And  
word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to  
yours shall be like vic - to - ry o'er death and grave," says  
shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.  
he, who gave his life for us, life re - new - ing.  
death set free, all joy and full con - so - la - tion.

## DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## POSTLUDE

Trumpet Tune in D

by David N. Johnson

Worship materials adapted this day from multiple ecumenical partners and The Evangelical Lutheran Church in America (2023).

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- Scripture readings from the NR

## SERVING TODAY

*Interim Presiding Minister:*  
*Director of Youth & Families*  
*Director of Music:*  
*Cantor:*  
*Assisting Minister:*  
*Reader:*  
*Usher:*  
*Livestream Camera:*  
*Altar Guild:*

Vicar Alex Linn  
Evergreen Edwards  
Luke Duroc-Danner  
Audrey Neace  
Chris Maglocchi  
Bronwyn Parhad  
Finny Maglocchi  
Michel Hauser  
Jan Wendel

## NOTES ON TODAY'S MUSIC

Lloyd Larson (b. 1954) is an American composer and arranger known predominantly for his sacred and pedagogical music. Born in central Illinois, he earned a B.A. in Music from Anderson University before studying at the Southern Baptist Theological Seminary for a Masters in Sacred Music with an emphasis in piano and composition. He has served as Minister of Music for a variety of churches in Indiana and Ohio before moving to Minneapolis to focus on composing and arranging. Since 1982, Lloyd published over 1,500 works designed predominantly for sacred use, and he has written for soloists, chamber ensembles, handbell groups, and choirs.

David N. Johnson (1922-1987) was an American organist, teacher, and composer. Born in San Antonio, his early training was at the at the Curtis Institute of Music, Trinity University, and Syracuse University. Johnson went on to teaching positions at Alfred University, St. Olaf College, Syracuse University, and Arizona State University. As an organist, he excelled at improvisation, inspiring audiences with his varied and engaging programming. Composing during an era of significant change and artistic experimentation, Johnson also sought to bring various experimental compositional practices to church music. Alongside his compositions, he authored an instruction book for organists as well as a pedagogical guide for organ teachers. Many of his works are still in frequent use, and his most famous piece, Trumpet Tune in D (1962) was used as the opening and closing thee for the radio show "With Heart and Voice".

## ANNOUNCEMENTS

### **Nominate an Organization for EMF Consideration!**

Each spring, the Extended Ministries Fund (EMF) Committee distributes approximately 5% of the EMF fund balance to organizations and causes that further the mission of our congregation. The amount to be dispersed this year is about \$12,000, and we are looking for your input on which organizations to consider. Please nominate an organization or cause that you believe furthers our congregation's new mission and vision. You can access the form in your e-news, complete it and e-mail it to Michel Hauser or you can complete the form in your bulletin and place it in the offering plate or give it to Jan in the church office. You may nominate multiple orgs/causes by submitting multiple forms (ask an usher for extras). We appreciate your input as well as your prayers for the EMF Committee as we receive these submissions, reflect, and discern how to steward the EMF Fund this year.

### **Take Care Packages for Migrant Families:**

As an important part of our outreach ministry, St. John's is joining the Wilmette TAKE CARE project to help collect much-needed items for migrant families arriving here in our community. These families have little more than what they can carry. If you've seen recent reports from the city shelters, supplies for basic family necessities such as children's diapers and more are in short supply. We encourage members and families in our congregation to join this mission of helping others in need. There are many ways to help, from donating much-needed items to sorting the donations to packing health/wellness kits.

**DONATIONS:** You can find a list of supplies needed in your e-news. We have a drop box at the church, as well as the large colorful room on the lower level.

This project is a partnership with SaLT: Service and Learning Together.



## Confirmation Field Trip

The St. John's Confirmation class, along with the confirmation classes at Immanuel, Evanston and Grace, Evanston, will be taking a field trip to visit the Jewish Reconstructionist Congregation in Evanston on Friday, April 19, 6:30 pm – 8:30 pm. This is part of their interfaith class.

## IN OUR PRAYERS

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|---|--|
| † Family & friends of Lorraine Beutelspacher, who died 3/6/24                         | † Margaux Tauszig, granddaughter of Wolf Peddinghaus   |
| † Buckley Crist   |  |
| † Family & friends of Peter Knobel, who died 1/13/24                                  | † Natalie Domchenko & Hilaire Sainson, sister of Olga Domchenko and sister's husband, in need of healing |
| † Dottye Wolf, sister of Margye Smith   |  |
| † Rena Leinberger, cancer diagnosis 11/12/23  | † Karen Brunn, daughter of Dave & Lyn Brunn, recovering from spinal cord injury                          |
| † Family and Friends of Hing You Tam Siu, mother-in-law of Jim Dossa, who passed away |  |
| † Family & friends of Viola Gonder, mother of Craig Gonder, who died 8/7/23           |  |
| † Congratulations to Dano Johnson & Emily Mock, who were married June 17, 2023        |  |
| † Family & friends of Richard Rusz, who died 6/6/23                                   |  |
| † Family & friends of Karen Daugherty, aunt of Erin Rasmussen, who died 5/8/23        |  |
| † Family & friends of Joan Schinler, who died 5/5/23                                  |  |
| † Sarah Rink, hospitalized after a fall 3/8/23  |  |
| † Family & friends of Ruby Winter, who died 1/10/23                                   |  |
| † Steve Morrison, son of Tom & Judy Morrison, recovering from back surgery 1/1/23     |  |