

SUNDAY, MAY 1, 2022
3RD SUNDAY OF EASTER
ST/JOHN'S



3RD SUNDAY OF EASTER

Sunday, May 1, 2022

9:30 am

INTRODUCTION

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

PRELUDE

“Etude” Op. 10, No.3

Frederic Chopin

+ Gathering +

WELCOME & ANNOUNCEMENTS

RINGING OF THE BELL

PROCESSIONAL HYMN

*The congregation may stand and face the cross.
As the cross is brought forward, the congregation may turn
to continue facing this symbol of death and resurrection.*

Christ Is Alive! Let Christians Sing

ELW 389



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

EASTER GREETING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism,
clothed with God's mercy and forgiveness,
let us give thanks for the gift of baptism.

Holy God, fountain of living water, source of mercy, tender and mighty,
you are clothed with majesty and splendor.

Your steadfast love fills the earth.

Your love flows through water, satisfying the thirst of all living things,
sustaining life in this community, nourishing and delighting us.

We bless you for these gifts of water:

Lake Michigan, the Chicago River, and the Skokie Lagoons.

Your steadfast love fills the earth.

Your love flows through water, a sign of your saving power:

Noah and the animals survive the flood,

Hagar discovers your well.

The Israelites escape through the sea,
and they drink from your gushing rock.

Naaman washes his leprosy away,
and the Samaritan woman will never be thirsty again.

Your steadfast love fills the earth.

Your love flows through the water of baptism

joined to your life-giving Word:

your well of mercy and cleansing flood,

your sea of deliverance from death into life,

your healing river washing sin away,

your living water springing up to eternal life.

Your steadfast love fills the earth.

Shower us with your Holy Spirit. Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice. Bless us to love mercy.

Guide us to walk humbly with you,
whom we thank and praise, through Jesus Christ,
in the unity of the Holy Spirit, now and forever.

Amen.

CANTICLE OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray together.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The congregation may be seated.

+ Word +

PSALM

Psalm 30

The congregation sings the antiphon and the verses in bold.

Antiphon:

You have turned my wail - ing in - to
danc - ing, in - to danc - ing.

Psalm Tone:

Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you,
and you restored | me to health.**

³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

⁴**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance. Antiphon**

⁵God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

⁶**While I felt se- | cure, I said,
"I shall never | be disturbed.**

⁷You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.

⁸**I cried to | you, O LORD;
I pleaded with | my Lord, saying,**

⁹"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?

¹⁰**Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper." Antiphon**

¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

¹²**Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever. Antiphon**

READING

Revelation 5:11-14

A reading from Revelation.

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The congregation may stand and turn to continue facing the cross as it is brought among the people.



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia



Our hearts burn with - in us as you open to us the scriptures.

GOSPEL

John 21:1-19

The holy gospel according to John.

Glory to you, O Lord.

¹ Later Jesus again was manifested to the disciples at Lake Tiberias. This is how the appearance took place. ² Assembled were Simon Peter, Thomas “the Twin,” Nathanael of Cana in Galilee, Zebedee’s children, and two other disciples. ³ Simon Peter said to them, “I’m going out to fish.” “We’ll join you,” they replied, and went off to get into their boat. All through the night they caught nothing. ⁴ Just after daybreak, Jesus was standing on the shore, though none of the disciples knew it was Jesus. ⁵ He said to them, “Have you caught anything, friends?” “Not a thing,” they answered. ⁶ “Cast your net off to the starboard side,” Jesus suggested, “and you’ll find something.” So they made a cast and caught so many fish that they couldn’t haul the net in. ⁷ Then the disciple whom Jesus loved cried out to Peter, “It’s the Teacher!” Upon hearing this, Simon Peter threw on his cloak—he was naked—and jumped into the water. ⁸ Meanwhile the other disciples brought the boat to shore, towing the net full of fish. They were not far from land—no more than a hundred yards. ⁹ When they landed, they saw that a charcoal fire had been prepared, with fish and some bread already being grilled. ¹⁰ “Bring some of the fish you just caught,” Jesus told them. ¹¹ Simon Peter went aboard and hauled ashore the net, which was loaded with huge

fish—one hundred fifty-three of them. In spite of the great number, the net was not torn. ¹²“Come and eat your meal,” Jesus told them. None of the disciples dared to ask, “Who are you?”—they knew it was the savior. ¹³ Jesus came over, took the bread and gave it to them, and did the same with the fish. ¹⁴ This marked the third time that Jesus had appeared to the disciples after being raised from the dead. ¹⁵ When they had eaten their meal, Jesus said to Simon Peter, “Simon ben-John, do you love me more than these?” Peter said, “Yes, Rabbi, you know that I’m your friend.” Jesus said, “Feed my lambs.” ¹⁶ A second time Jesus put the question, “Simon ben-John, do you love me?” Peter said, “Yes, Rabbi, you know that I’m your friend.” Jesus replied, “Tend my sheep.” ¹⁷ A third time Jesus asked him, “Simon ben-John, do you love me as a friend would?” Peter was hurt because Jesus asked, “Do you love me?” a third time. So he said, “You know everything, Rabbi. You know that I am your friend.” Jesus said, “Feed my sheep. ¹⁸ The truth of the matter is, when you were young, you put on your own belt and walked where you liked; but when you get old, you will stretch out your hands and someone else will put a belt around you and take you where you don’t want to go.” ¹⁹ With these words, Jesus indicated the kind of death by which Peter would glorify God. Then the savior said, “Follow me.”

The gospel of the Lord.

Praise to you, O Christ.

Priests for Equality. The Inclusive Bible (pp. 2343-2345). Sheed & Ward. Kindle Edition.

GOSPEL ACCLAMATION

See page 6.

SERMON

Pastor Erik Christensen

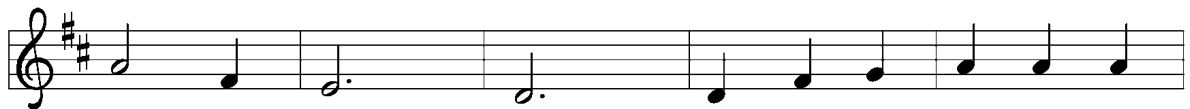
HYMN OF THE DAY

I Want to Walk as a Child of the Light

ELW 815



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration

PRAYERS OF THE PEOPLE

I invite you to assume a posture of prayer. You may sit, stand, or kneel; fold your hands or turn them upward; close your eyes or lift them to the altar.

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

hear our prayer.

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

hear our prayer.

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

hear our prayer.

Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

hear our prayer.

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

hear our prayer.

People of God, for what else shall we pray this day? Your prayers are invited now, either silently or aloud. (*Pause for prayers.*)

Merciful God, *or*
receive our prayer.

Lord, we praise you,
Thanks be to God.

Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

You are invited to share a sign of peace with one another (wave, handshake, hug, etc.), honoring the personal boundaries of all. Those online may unmute and verbally share the peace.

+ Meal +

INVITATION TO OFFERING

Our ancestors in faith gathered together long ago to remember, to be restored, to be renewed. They shared their story, prayed together, and made an offering to God as they prepared to set out on the long journey to freedom in the Promised Land. Today we gather to remember and to pray together, to be restored and renewed, and we bring our own offerings so the ministry of this church will continue to participate in the saving works of God. Let us gather our gifts together and offer them to God in gratitude and praise.

OFFERING

*We give thanks for your ongoing support of the ministry of St. John's!
Gifts may be placed in the offering plate, made in the Vanco Mobile app, or given online at stjohnswilmette.org/give. Thank you for your generosity!*

OFFERTORY SOLO

“Touch That Soothes and Heals”

Sung by cantor.

Music by Gregg DeMey
Text by Mary Louise Bringle

OFFERTORY VERSE



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

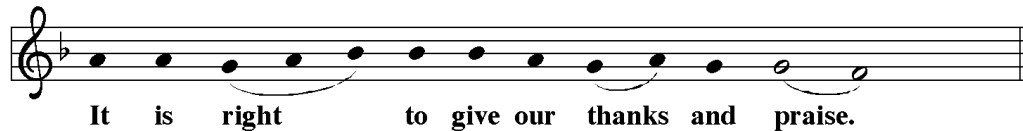
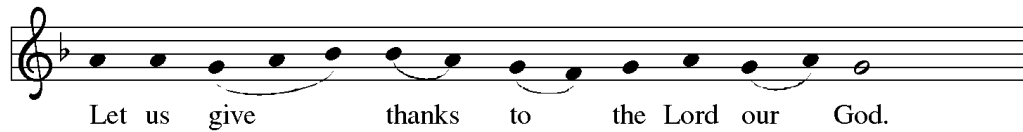
Let us pray together.

**God of goodness and growth,
all creation is yours, and your faithfulness is sure.**

**Word and water, wine and bread:
these are signs of your abundant grace.**

**Receive the gifts we bring,
and nourish us to proclaim your abiding love
in our communities and in the world,
through Jesus Christ, our strength and our song.
Amen.**

DIALOGUE



PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

The musical score is written on six staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody is simple and hymn-like, with lyrics printed below each staff. The piece concludes with a double bar line.

THANKSGIVING AT THE TABLE

Those worshipping online are invited to raise their bread and wine along with the pastor to be blessed.

LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION

COMMUNION

All are welcome to commune at Christ's table! If you are online, serve yourself or those worshipping with you by saying, "The body of Christ, given for you," and "The blood of Christ, shed for you." If you are communing in person, please proceed down the center aisle at the direction of an usher, maintaining social distancing. You may receive bread or request a gluten-free wafer. Please step forward and then remove your mask to eat in front of the altar. A glass of wine (dark colored) will be placed on the table next to you, or you may request grape juice (light colored). You may drink and then place the empty glass in the basket. Please put your mask back on before returning to your seat. If you would prefer to receive only a blessing, you may cross your arms across your chest to indicate this preference. If you would like to receive communion in your seat, please inform an usher, and the elements will be brought to you.

COMMUNION SONG



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION HYMN

The Church of Christ, in Every Age

ELW 729



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

PRAYER AFTER COMMUNION

Let us pray together.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal, may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ, our Savior.

Amen.

POST-COMMUNION VERSE



Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: *Liturgy of Joy*, James M. Capers, b. 1948
Text © 1978, 1995 Augsburg Fortress.
Music © 1993 Augsburg Fortress.

+ Sending +

BENEDICTION

The peace of God,
which surpasses all understanding,
keep your hearts and your minds
in † Christ Jesus.

Amen.

RECESSIONAL HYMN

The congregation may turn to continue facing the cross as it is carried out.

This Joyful Eastertide

ELW 391



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - row.
wake the dead in num - ber.
pass - ing soul de - liv - er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848-1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

DISMISSAL

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!
Go in peace. Tell everyone what God has done.
Thanks be to God!

POSTLUDE

“Impromptu” Op. 90, No. 3

Franz Schubert

COFFEE HOUR

ANNOUNCEMENTS

Welcome, Pastor Erik Christensen

We are happy to welcome back Pastor Erik Christensen (he/him/his), our guest preacher and presider for today while Pastor Allison is away. Pastor Erik is the Pastor to the Community and Director of Strategic Initiatives at the Lutheran School of Theology at Chicago (LSTC). He formerly served as Pastor at St. Luke's Lutheran Church of Logan Square, where he supervised Pastor Allison during her part-time internship. We are so grateful to have him visiting St. John's.

First Communion/Thanksgiving for Communion Classes

Student Pastor Derek is leading a three-week First Communion/Thanksgiving for Communion class with children and youth. The class meets during Children's Church time this morning, and May 8th, in person only. We will celebrate and receive first communion on **May 15th** during the 9:30 am service. All children are welcome and encouraged to participate regardless of whether they've received communion previously. If you'd like to volunteer to assist or have questions, please email derek@stjohnswilmette.com.

Family Promise Returns

We are excited to announce that St. John's will be hosting Family Promise families for three weeks, from May 1-22. Family Update: Currently there is one family in the program (Marcus and his three boys: Marius, 4 yr., Ky, 3 yr. and Maison, 1 yr.). A second family is expected to join the program soon. Our youth ministry program is hosting a welcome party today at 6 pm, which will include supper and getting to know our guests. All are welcome! For the evenings that follow, we are asking volunteers from St. John's to sign up to provide dinner and/or spend time with the families. Family Promise staff will stay overnight each night, so overnight hosts are not needed. Please check the Signup Genius link in your Enews or contact the church office to sign up to participate!

Adult Forum Completes Book Study - Newcomers Invited

The final part to this book study will be held this morning, from 11 am to 12 pm, in person. The book is *Materiality as Resistance: Five Elements for Moral Action in the Real World* by Walter Brueggemann. It is not necessary to read the book in advance. Please contact Peter Knobel at 847-494-2815 if you would like a copy of the book or have any questions.

Considering Matthew Shepard: An Oratorio

In October of 1998, Matthew Shepard, a young, gay student at the University of Wyoming in Laramie was kidnapped, severely beaten, tied to a fence and left to die in a lonely field under a blanket of stars. Five days later, when Matt passed away, the world was watching. Approaching the eve of the 20th anniversary, Craig Hella Johnson has responded with his first concert-length work, *Considering Matthew Shepard*. This three-part fusion oratorio speaks with a fresh and bold voice, incorporating a variety of musical styles seamlessly woven into a unified whole. Johnson sets a wide range of poetic and soulful texts by poets including Hildegard of Bingen, Lesléa Newman, Michael Dennis Browne, and Rumi. Passages from Matt's personal journal, interviews and writings from his parents Judy and Dennis Shepard, newspaper reports, and additional texts by Johnson and Browne are poignantly appointed throughout the work. Tickets for the remaining part can be purchased at chicagochoralartists.org/events.

Remaining Performance Date:

- Sunday, May 1, 4:00 pm Grace Lutheran Church
(7300 Division, River Forest, IL)

Wilmette's Sesquicentennial Celebration

The celebration of Wilmette's 150th birthday includes the improvement of a Village Center alley to provide safe pedestrian access between the Metra parking lot and the shops and restaurants in the Village Center. Part of this work will be a sidewalk with commemorative bricks identifying citizens, businesses and organizations that have been part of the development of the community. St. John's is certainly one of the foundational organizations dating back to its establishment in 1903 and it would be great to commemorate that fact. The cost of a brick is \$150 or \$250 depending on its size and so far \$50 has been pledged towards a St. John's brick. If you would like to contribute towards this effort please do so through Jan Wendel in the church office. The deadline is May 31.

Bible Study Remains Online Only

Weekly Bible Study will remain meeting online from 11:00 am-12:00 pm on Tuesdays. Bible Study can be accessed via our worship Zoom link.

Visitors for Sarah

Sarah Rink, a regular participant at the Saturday service and now a participant in Sunday morning services, is looking for folks who would be willing to visit her in her home (1900 Wilmette Ave. #2F). She is experiencing chronic pain, and having visitors would be a great blessing in her life. She is open to hosting visitors at 4 pm or 5 pm on Mondays, Tuesdays, Fridays, Saturdays, and Sundays. Sarah is fully vaccinated and happy to wear a mask if that is preferred. Please give her a call at 847-251-2758 to let her know when you can stop by!

Mask Update

Masks are now optional for activities at St. John's with the important exceptions of worship and youth programming. Worship leaders, including cantors/song leaders, may now remove masks while leading, but the congregation will remain masked and socially distanced from leaders. If you have any questions or concerns about our current policy, please contact our Re-Entry Team (Pastor Allison, Michel Hauser, Al Swanson, Christi Wise).

Amazon Smile

Amazon Smile is a nonprofit that donates a small percentage of your Amazon purchases to a charity of your choice. If you plan to make any orders on through Amazon, please consider using smile.amazon.com rather than amazon.com to make your purchases. There, you can search for all the same products and have access to all your prime benefits, and when you place your order, you can designate "St John Evangelical Lutheran Church" as your charity. Please note that we recommend Amazon Smile to be used only as an alternative to Amazon.com. Whenever possible, St. John's encourages all its members to make purchases locally.

UPCOMING EVENTS

TODAY

| | |
|----------|--|
| 9:30 AM | Hybrid Worship with In-person Communion Class |
| 10:30 AM | Coffee Hour |
| 11:00 AM | Adult Forum: Materiality as Resistance |
| 6:00 pm | Family Promise Welcome Party |

TUESDAY

| | |
|----------|-----------------------|
| 11:00 AM | Zoom-only Bible Study |
|----------|-----------------------|

WEDNESDAY

| | |
|---------|--------------------|
| 6:30 PM | Confirmation Class |
|---------|--------------------|

THURSDAY

| | |
|----------|-----------------------|
| 12:00 PM | Zoom-only Men's Lunch |
|----------|-----------------------|

SUNDAY, MAY 8

| | |
|----------|--|
| 9:30 AM | Hybrid Worship with In-Person Communion Class |
| 10:30 AM | Coffee Hour |

IN OUR PRAYERS

- † Chad Johnson, shoulder replacement surgery on 4/27/22
- † The people of China, who are still suffering greatly from the Covid-19 pandemic (4/18/22)
- † The people of the US, that we as a predominantly white country may respond to the people of China's need with loving, useful action (4/18/22)
- † David & Allie Swanson, son & daughter-in-law of Jan Rassenfoss & Alan Swanson, on the birth of a son, Daniel Joseph, on 4/12/22
- † Stephanie Gonder, recovery from oral surgery 3/28/22
- † Craig Gonder, recovery from hernia surgery on 3/23/22
- † Mindy Davis, seeking permanent housing (2/23/22)
- † Tyler MacAvoy, daughter of Bill & Medwin Kaspar, in need of healing (2/22/22)
- † Laurel Malhotra, in need of healing (2/23/22)
- † Larry Wood, recovering from successful surgery 2/10/22
- † Frank Ziegler, recovering from knee replacement
- † Carolyn Groves, mother of Mary Kastman, in need of healing
- † Sarah Rink, for recovery from chronic pain
- † The family & friends of Gilbert & Eleanor Basnik, father and stepmother of Linda Basnik, who died on 8/5/21 & 8/6/21
- † Amy Kohler, for safety and mental health (2/16/22)
- † Joanni Kric, recovering from hospitalization in Aug. 2021
- † Mark Voosen
- † Margaux Tauszig, granddaughter of Wolf Peddinghaus
- † Art Garcia, friend of Chad Johnson, recovering from a heart attack and pneumonia
- † Natalie Domchenko & Hilaire Sainson, sister of Olga Domchenko and sister's husband, in need of healing
- † Alan Williams, stepfather of Christi Wise, recovering from surgery
- † Karen Brunn, daughter of Dave & Lyn Brunn, recovering from spinal cord injury
- † The family & friends of Joyce Rank, grandmother of Luke Rasmussen, who died 8/29/21
- † The family and friends of Sylvia Cushing, cousin of Olga Domchenko, died 11/17/21
- † The family and friends of Ed Price, friend of Sarah Rink, who died 11/21/21

SERVING TODAY

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|------------------------------------|------------------------------|
| <i>Guest Minister:</i> | The Rev. Erik Christensen |
| <i>Assisting Minister:</i> | Alan Swanson |
| <i>Guest Pianist:</i> | Peter Schwendener |
| <i>Cantor:</i> | Stephanie Chee |
| <i>Minister of the Word:</i> | Alla Rusz |
| <i>Crucifer:</i> | Aidan Maglocchi |
| <i>Bell Ringer:</i> | Jan Wendel |
| <i>Usher:</i> | Buckley Crist |
| <i>Altar Guild:</i> | Susan Crist, Cindi Rachowicz |
| <i>First Communion Class:</i> | Derek Stienmetz |
| <i>Livestream Camera Operator:</i> | Luke Rasmussen |
| <i>Zoom Host:</i> | Luke Rasmus |