



### Board Members

Barry Becker, Treasurer 417-7322  
Ruth Ann Wiegman, Member 471-2297  
Doug Lucas, Member 710-5956

Interested in being on the Board? Please contact us. We welcome your involvement.

## Fall 2023 NEWSLETTER

### Association finances as of 11/1/2023

Checking: \$ 810.59  
Savings: \$ 5,994.95

**Annual Dues:** \$50  
Payable to: Oak Crossing  
P.O. Box 50132  
Fort Wayne, IN 46805

As of 11/1/2023, 91% (150 out of 165) of residents have paid their annual dues. If you have any questions about the annual dues, contact Barry Becker, Treasurer, at 417-7322. Residents with unpaid dues **will be** referred to an attorney for collection.

It's only \$50/year for streets to be plowed, street lights on, and common areas maintained.

### Need a Dues submittal form?

Call a board member or go to OakCrossingHOA.com and click the Dues page. A link is provided to print the form to mail with your \$50 check.

For your convenience to respond, a form is also attached to this newsletter.

### Got leaves 'n stuff?

Oak Crossing is **not within city limits**. Consequently, there is **no** government arranged **leaf pick up service**. Residents are responsible for leaf collection and disposal. Please do not place leaf piles in the street. This is a safety concern (for children and items hiding in the pile) and causes street drains and systems to malfunction. Please do not dispose of yard waste in common areas, as this prevents proper maintenance and also finds its way into the street drainage system. Your cooperation is greatly appreciated.

### Oak Crossing Association Annual Meeting:

In lieu of the annual meeting, typically held in November, please refer to the Oak Crossing website, [www.OakCrossingHOA.com](http://www.OakCrossingHOA.com) for:

- ✓ Your 2024 dues submittal form.
- ✓ Budget information.
- ✓ Updates regarding nearby developments.
- ✓ Miscellaneous information, announcements, and community information

### Very special thanks...

**Thank you to the Bloom family** for adorning our neighborhood with U.S. flags several times during the year.

**Thank you** for your thoughtfulness, generosity, and spirit of community and country.

### Odds & Ends:

For information on **leaf burning**, please **call 449-7459** for the **Health Dept** or **449-7535** for the **Sheriff**. If you must burn, please be considerate of others. For many, smoke is not only an irritant, but a serious health issue. Current County guidelines dictate no burning before 8:00 am and nothing added after 5:30 pm.

Street snow removal will occur on snow accumulations of 2" or greater. **Do not park on the street when ANY snowfall is expected.**

The postal service reminds us to keep clear access to mail box stations for our mail carrier. When **boxes are blocked** by vehicles or snow, **mail will not be delivered** to that mail box station.

For those with a fence, it is **your duty to maintain your yard**, regardless of the fence boundary. Unsure of your lot line? ...info is available at the County GIS website, or ask us.

**We welcome your contribution for the management and care of the neighborhood. Please contact any board member or email us to learn how you can participate. Thank you.**