

Order for the Worship of God

Welcome & Announcements

suffered under Pontius Pilate, was crucified, died, and was buried;
He descended to the dead.

GATHERING

Welcome

(from HC #37,40)

- L What do you understand by the word “suffered”?
- C That during his whole life on earth, but especially at the end, Christ sustained in body and soul the anger of God against the sin of the whole human race. This he did in order that, by his suffering as the only atoning sacrifice, he might set us free, body and soul, from eternal condemnation, and gain for us God’s grace, righteousness, and eternal life.**
- L Why did Christ have to go all the way to death?
- C Because God’s justice and truth demand it: only the death of God’s Son could pay back for our sin.**

Prayer

*Opening Hymn (Blue #101)

“When I Survey the Wondrous Cross”

Worship from the Psalms

(Psalm 22:1-11, ESV)

- L My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?
- C O my God, I cry by day, but you do not answer, and by night, but I find no rest.**
- L Yet you are holy, enthroned on the praises of Israel.
- C In you our fathers trusted; they trusted, and you delivered them.**
- L To you they cried and were rescued; in you they trusted and were not put to shame.
- C But I am a worm and not a man, scorned by mankind and despised by the people.**
- L All who see me mock me; they make mouths at me; they wag their heads;
- C “He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!”**

- L Yet you are he who took me from the womb; you made me trust you at my mother’s breasts.
- C On you was I cast from my birth, and from my mother’s womb you have been my God.**
- L Be not far from me, for trouble is near,
- C And there is none to help.**

Prayer of Confession

Eternal God, whose covenant with us is never broken, we confess that we fail to forgive your will. Though you have bound yourself to us, we will not bind ourselves to you. In Jesus Christ, you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive and cleanse us. Lead us once more into your presence, and unite us in Christ, who is the bread of life, who is the vine from which we grow in grace.

Please take a moment and offer your silent personal prayers to God...

Silent Prayers of Reflection

Assurance of Pardon

PROCLAIMING GOD’S WORD

Prayers for Illumination

Special Music

“How Deep the Father’s Love for Us”

Performed by Phillips, Craig & Dean

<https://www.youtube.com/watch?v=TlyMxBj17LE>

The Heidelberg Catechism

(HC #42-43)

- L Since Christ has died for us, why do we still have to die?
- C Our death does not pay the debt of our sins. Rather, it puts an end to our sinning and is our entrance into eternal life.**
- L What further advantage do we receive from Christ’s sacrifice and death on the cross?
- C Through Christ’s death, our owl selves and crucified, put to death, and buried with him, so that the evil desires of our flesh may no longer rule us, but that instead we may dedicate ourselves as an offering of gratitude to him.**

Sermon Text Reading

Isaiah 53:4-9 (ESV), p. 729

John 19:4, 12-16 (ESV), p. 1075-1076

Message

Bruce Brown

Prayer of Affirmation

RESPONDING TO GOD'S WORD

* Hymn (Blue #92)

"Beneath the Cross of Jesus"

*Offering Prayer

Our offering is received in the offering plate on the back table in the sanctuary.

*Doxology

Prayers of Thanksgiving and Intercession

The prayers of thanksgiving and intercession are responsive. When you hear the leader say:

Lord in your mercy,

Please respond,

Hear our prayer.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy Kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation.

But deliver us from evil.

For thine is the Kingdom, and the power, and the glory, forever. AMEN

SENDING OUT

*Closing Hymn

"How Deep the Father's Love for Us"

*Blessing and Benediction

FIRST PRESBYTERIAN CHURCH

303 West Washington St.

Napoleon, OH 43545



ORDER FOR THE WORSHIP OF GOD

June 28th, 2026

10:00 a.m.

419-592-7736 - fpcnapoleon@gmail.com

fpcnapoleon.org - CCLI# 2888061

Welcome to our Worship!

We are glad to have you with us today. May the grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you. Everyone is welcome for refreshments and fellowship after worship.

Our **offering** is received on the back table in the sanctuary.

You can give online using the **QR code** or donate from our **website**.

Please volunteer to be **liturgist** or **bring cookies**.

Signups are on the table in the south alcove.



The **227th General Assembly of the PC(USA)** meets from Monday, June 22nd to Thursday, July 2nd. If there is any news that is important for our congregation, I will pass it on.

Next week on Sunday, July 5th, we will be joining several other Presbyterian churches for a **joint worship in the Bryan Presbyterian Church**. Please meet at the church at 9:30 a.m. for a 9:45 departure. There will also be a potluck after church. Signup sheets are on the table in the south alcove.

Pastor Bruce will be leaving for **Camp Rejoice** on Sunday, July 5th and returns on Sunday, July 11th. Have a great trip!

Arise Freedom Encounter for the women of the church will be at 9AM on July 25th at the Napoleon American Legion. Lunch is included. Tickets are available for \$15 on their webpage:

<https://www.givebutter.com/2026-restoration-retreat-napoleon-vl1udl>

CHURCH FAMILY AND FRIENDS TO REMEMBER IN PRAYER

VANCREST: Dollie Smith

BEACHWOOD: Connie Cobb

ALPINE VILLAGE: Sandy Johnson

PRAYER LIST: Carol Detmer, Sandee Scheweter, Kathy Schilens (Jana Schroeder's sister), Enoch Castro Vásquez (Olga Hall's father), Jacob Clegg (Brenda Stough's friend), Betty Sladek (Ed Sladek's Wife)

How Deep the Father's Love for Us 223

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;

that he should give his on - ly Son to make a wretch his trea - sure.
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.
but I will boast in Je - sus Christ, his death and res - ur - rec - tion.

How great the pain of sear - ing loss— the Fa - ther turns his face a - way
It was my sin that held him there un - til it was ac - com - plished;
Why should I gain from his re - ward? I can - not give an an - swer;

as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
his dy - ing breath has brought me life— I know that it is fin - ished.
but this I know with all my heart— his wounds have paid my ran - som.