

Calendar of the Last Seven Years

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- 17th of Tammuz: the Antichrist lays siege to Jerusalem.
- 15th of Adar: 1290 days until the two witnesses ascend to heaven and 1335 days until the Battle of Armageddon is green-lighted.
- Passover: the Abomination of desolation marks 1260 days until the two witnesses ascend.
- Nineveh (Mosul, Iraq) is the Harlot City.
- The Antichrist is the Islamic Mahdi who will come to prominence in Nineveh.
- Nineveh repents and turns to Christ, "for a Greater than Jonah, is here".
- The Beast is rejected in Nineveh, fulfilling Christ's words, "A prophet is never welcome in his hometown".
- The Beast wages war against Nineveh.
- 15th of Av: the witnesses ascend and the sixth seal is opened, completing the 1260/1290 days and Christ's devoted begin a 40+ day dry fast.
- Rosh Hashanah: the Battle of Armageddon is "green lighted" to occur within hours or days, marking the end of the 1335 days.
- Feast of Tabernacles: the wedding supper of the Lamb.
- The 144,000 become the Priests of Zadok in the Ezekiel temple.
- The "fifth seal," "fifth trumpet," and "fifth bowl" mark the chronological midpoints of their respective series, allowing a comprehensive timeline of "end times" events to be mapped out.

The Last Seven Years

The following is supported by 400 verses from the Bible and by two chapters from 2nd Esdras.

A straightforward reading of Nahum and Zephaniah identifies Nineveh as "The Harlot City of Revelation." However, most scholars dismiss this interpretation because Mosul today appears too impoverished to match the prophesied grandeur of "The Harlot City", choosing to instead pander to Christian expectations of Christ's imminent return.

The First Three and a Half Years

The Mahdi-Antichrist is born to parents of Euro-Persian heritage. As a child, he is taken to Nineveh —modern-day Mosul, Iraq. As a young man, he is witness to a peace that emerges after years of warfare between the King of the North of Nineveh and the King of the South of Cairo. The King of Mecca also commands significant influence in the Middle East. In his early twenties, the Mahdi-Antichrist begins to put together an army of Islamic extremists. There are six other extremist armies which roam the region looking for conquest and plunder.

On the 15th of Tammuz, Christ opens the first seal, initiating the final seven year period. At the age of twenty-seven, the Mahdi launches a surprise assault on Israel. By the 17th of Tammuz, the day of Bein HaMetzarim, Jerusalem is under siege.

Three weeks later, on the 9th of Av, the king of Jerusalem surrenders. The negotiations which follow, culminate on the 15th of Av, with the signing of a peace treaty between Jerusalem and the Mahdi. Days after, the Mahdi enters the city with a small force and secures control. He then installs a client king and imposes Jizyah—an Islamic tax on non-Muslims.

Christ opens the second seal, sparking warfare across the Middle East. The Mahdi invades Egypt. Amidst the fighting, two of the six extremist warlords perish and the remains of their extremist armies join the Mahdi's cause. The king of Cairo is betrayed by his advisors and the capital of Egypt falls partially into the hands of The Mahdi. Returning to Assyria, the Mahdi distributes the spoils of war, further consolidating his grip on the region.

At the opening of the third seal, the Mahdi return stop Israel to impose a crushing tax on the Jews, using the revenue generated to further equip his army. He then returns to Assyria before further intensifying his attacks on the city-states of Israel. Most cities are taken, but the people of Edom and of Tyre defend their lands and are temporarily spared.

The fourth seal is opened: famine, plagues, and intensifying war sweep through the land. Impoverished Jews and Christians face growing persecution. Amid this chaos, the Mahdi launches a second campaign into Egypt. This time, the devil stirs the king of Cyprus to intervene and warships are dispatched to reinforce Egypt's defences. The Mahdi — realising that victory is no longer within his reach — retreats to Israel. He is enraged by the defeat.

Nearing thirty years old, the Mahdi has held partial rule over Israel for nearly three and a half years. Upon returning to Jerusalem, he begins to court Jewish factions sympathetic to his cause. By preaching a deceptive universalism, the Mahdi convinces one-third of the Jews to side with him. Many of these Jews, motivated by fear and selfish ambition, even begin to believe that the Mahdi could be their Long Awaited One.

On the 14th of Adar, the day of Purim, the Mahdi demands an enormous tribute of gold, silver, arms, and supplies from Jerusalem. Unable to fulfil the demands, the city provokes the Mahdi's fury. The following day is Purim for Walled Cities. There are 1,290 days remaining until the two witnesses ascend, and 1,335 days remain until the "green lighting" of the Battle of Armageddon. The Mahdi, supported by his Jewish collaborators, storms Jerusalem. The temple is seized, and the daily sacrifice abolished. In the weeks that follow, faithful Jews attempt resistance, but their uprisings are swiftly crushed.

One month later, on the 15th of Nissan, being Passover, there are 1,260 days before the two witnesses ascend. The Mahdi enters the temple and offers a pig as his Passover sacrifice. This is the

second "Abomination of Desolation", an act even more egregious than that of the first abomination undertaken by Antiochus Epiphanes — who did not defile the actual Day of Passover. With this act of rebellion, the Mahdi becomes the Proto-Beast. He kills the king of Jerusalem to become ruler over all of Israel. Jesus opens the fifth seal. A wave of terror grips the land as the Mahdi unleashes brutal persecution, killing any who refuse to worship him. Masses of Jews and Christians flee to Jabal al-Lawz for refuge.

The Mahdi has now earned his right to battle for dominion over the devil himself. Christ levels the playing field, casting the devil and the fallen host of angels out of the second heaven, thrusting them down to the earth. For now, most of humanity remains oblivious to the closer presence of these fallen angels.

At this pivotal moment, Christ's two witnesses descend from the glory of the third heaven and appear in Cairo. Meanwhile—perhaps in Damascus—one of Satan's highest-ranking angels rises from the dust of his fall, stepping into the role of the False Prophet.

The Final Three and a Half Years

In the weeks following the Abomination of Desolation, Christ's two witnesses confront the city's rulers and demand the release all of Jewish and Christian slaves and captives. Any who rise against the witnesses are consumed by a "fire" that comes from the mouths of the witnesses. Jesus dries up the Nile; creating a path for His people to cross over to the East. The witnesses then lead a second exodus, guiding millions of Jews and Christians out of Egypt. Jesus, riding atop a pillar of cloud and fire, directs the multitude toward Jabal al-Lawz. His feet do not yet touch the earth. In a desperate attempt to halt their escape, the devil sends a massive tsunami cascading in their direction. Jesus intervenes, splitting the ground to swallow up the surge, thus shielding His people from destruction.

The muslims believe that the mysterious figure of Christ who is guiding the christians out of Egypt is in no way divine and must in fact be the great deceiver they call Al Dajjal. Nevertheless, doubts begin to arise regarding the Mahdi's claim to divinity, with Muslims asking the very question that they have always posed about Jesus: "How can a man be Allah?". To quell their doubts, the False Prophet performs great signs and wonders, deceiving the masses into believing that he — the False Prophet — is Jesus, and that his master — the Mahdi Antichrist — is God incarnate. Gripped by fear and confusion, multitudes of people accept the mark of the Mahdi's name and bow in worship to him.

From every corner of the region, Jews and Christians gather at Jabal al-Lawz. At the top of this mountain, Christ reveals Himself as the Jewish Messiah. In that moment, the Jews at Jabal al Lawz repent and place their faith in Christ, lamenting the fact that for so many centuries the Jewish people rejected their Messiah. A season of relative calm is set to last until the 15th of Tishri. During this time, Jesus selects 144,000 from among the Jews to be set apart as His devoted followers.

On the 15th of Tishri, during the Feast of Booths, the first trumpet sounds. One-third of the trees and all green vegetation—including food crops — are consumed in brush fires. Over the next fifteen months, three more trumpets follow, each unleashing escalating destruction. The second trumpet turns one third of all salt water, to blood, killing one third of marine life. The third trumpet poisons one-third of the world's fresh waters, rendering them bitter and undrinkable. The fourth trumpet strikes, darkening a third of the sun, moon, and stars. Daylight dims, and the nights grow darker still. During this time, Christ's two witnesses move throughout the Middle East. When the

gospel is rejected or Christ is blasphemed, the witnesses strike the land with plagues, drought, and famine.

As the chaos spreads, two of the remaining four warlords vie for power in Egypt with one of them managing to assume greater authority, setting himself up to rule the region. The Mahdi, enraged, leads an invasion into Egypt and defeats both warlords, the remainder of the soldiers accept the Mahdi as their replacement warlord.

A fragile alliance forms between the king of Nineveh and the king of Cairo. These two kings unite to resist the Mahdi and the growing threat of what they term, Islamic extremism. Egypt prevails, and the Mahdi's armies are chased all the way back to Jerusalem.

The last two of the six warlords begin to wreak havoc in Arabia. The king of Arabia accepts that he must join with the king of Cairo and Nineveh in defeating the two remaining warlords and the Mahdi. United, the three great kings put down the last two of the six warlords and then turn their attention to the Mahdi in Jerusalem. Many Jews are placing their faith in the Mahdi to defend them from the advances of the three great kings as they lay siege to Jerusalem.

The 15th of Nisan marks eighteen months until the two witnesses ascend. The fifth trumpet sounds, and Sheol opens up. Swarms of demonic locusts, unseen by most, rise under the command of Abaddon, the highest-ranking demon in Sheol. The locusts only torment those who lack the seal of God. Unseen, but deadly, Abaddon arranges for the Mahdi to be killed: serving him a fatal blow to the head, his soul is bound by Satan. But death is not the end. Three days later, the Mahdi's corpse is possessed and reanimated by Abaddon, to transform the Proto-Beast and seventh warlord into the Ultimate-Beast and eighth warlord of the united extremist factions of Islam. News spreads as all proclaim that the Beast cannot be killed. Extremist factions across the Islamic world unite under the banner of the Beast. At this pivotal moment, Christ's feet touch the earth—marking the beginning of His second ministry which is set to unfold in direct opposition to that of the Ultimate Beast. The Beast is focussed solely upon his own dominion and does not fear Allah the god of his ancestors.

Outside the walls of Jerusalem, the kings of Cairo, Nineveh and Mecca are terrified by the news. As the battle continues, the king of Nineveh, recognising that most of his own people revere the Beast, concludes that the Beast's military strength is insurmountable and that he must betray his alliance with the king of Cairo to form an alliance with the Beast. The Egyptian army is defeated and the king of Cairo becomes the first of the three great kings that the Beast kills and replaces.

The king of Nineveh returns to Assyria. The king of Mecca returns to Arabia where he succumbs to the torments of the demonic locusts and dies in his bed, becoming the second of the three great kings to be killed and replaced by the Beast.

The Beast is no longer willing to show mercy to his enemies. The faith of his forefathers, which once led Muslims to dispense swift justice to Christians and Jews, has been replaced by unadulterated evil. The Beast unleashes unprecedented cruelty upon Jews and Christians, eclipsing even the atrocities of Nero and Diocletian, torturing, burning, and crucifying men, women and children, alike. The sacrificial offerings that were once made by Egypt have now been dwarfed by the gruesome sacrifices that the Beast partakes in. In glee, the devil aligns himself entirely with the Beast, his ancient ally, Abaddon. In secret, the Beast offers up the spoils of war to the devil, yet in his heart, he remains proud—harboring cruel ambition to surpass even the devil in worldly authority. The enemy forces have always been divided and the kingdom of darkness will not stand?

The False Prophet—still masquerading as Jesus— continues with signs and wonders to persuade Muslims that the Beast is Allah incarnate. Nevertheless, cracks begin to form in the illusion, as

increasing numbers of Muslims find it impossible to accept that a mortal man can be Allah. Some even reject the mark, fleeing into hiding to escape execution. A few come to the staggering realisation that the feared “Dajjal from the desert” may, in truth be the true Jesus. Moved by this conviction, some muslims begin the long and treacherous journey toward Jabal al-Lawz.

Five months later, on the 15th of Av, there is one full thirteen month leap year remaining until the the two witnesses ascend. The first of the seven bowls of judgment is poured out. Painful sores break out upon all who have received the mark of the Beast. That same day, the sixth trumpet sounds, releasing a terrifying army of 200 million demonic horsemen. Their mandate is to kill one-third of the earth’s remaining population. Though invisible to most, their carnage is manifest. Death and agony sweep across the nations. The Beast’s armies remain untouched—for the Beast now wields considerable authority over the spiritual realm.

Over the next six months, three more bowls of wrath are poured out. The second bowl transforms all salt water into blood, killing every marine creature. The third bowl turns all fresh water into blood, forcing the unbelievers to drink it for survival. The fourth bowl causes the sun’s heat to intensify, scorching those who remain. High atop Jabal al Lawz and in many other sanctuaries of refuge, Jesus provides water from the rocks and manna from heaven, sustaining His people in the wilderness as He once did in the days of Moses.

Nineveh faces its moment of reckoning. The city has already endured the torment of the demonic locusts, the death wrought by the demonic horsemen, the excruciating sores, the consumption of blood, and the scorching burn of the sun. Six months before the two witnesses ascend, the "fifth bowl of wrath" is poured out. The dark clouds of the spiritual realm manifest in the earthly realm above Nineveh, as the skies above the city grow thick with dark cloud stretching out for many thousands of miles, shrouding even Jerusalem. The people of Nineveh have been pushed to their breaking point.

In a scene that harkens back to the days of Jonah, Jesus walks the streets of Nineveh, calling the people to repentance, for a greater than Jonah is here. The majority of the Muslims in the city, convicted in their hearts, renounce their allegiance to the Beast. Half of Nineveh begins to turn to Christ. Even the king of Nineveh, moved by the message, meets with Jesus and repents, pleading with his people that they too repent. Many inhabitants and soldiers of Nineveh follow suit, embracing Christ.

Before His crucifixion, Jesus exclaimed that, “A prophet is never welcome in his hometown.” With powerful irony, the beastly reanimated body of the Islamic Mahdi—once revered by the people of Nineveh—is now soon to be rejected in his own city.

Meanwhile, in Jerusalem, the Beast learns of Nineveh’s shift in allegiance. Enraged by this betrayal, he gathers his forces and prepares to march on Nineveh. The armies of five kings of the strongest city states in East Africa, Central Africa, Southern Europe, and Arabia, all begin to arrive at Nineveh in support of the Beast’s campaign against Jesus — who they consider to be the evil Dajjal. The Beast learns that the king of Babylon—300 kilometers south of Nineveh—has refused to join the coalition. Enraged, the Beast marches south with a division of his forces to exact swift and brutal judgment. Babylon is utterly destroyed, and the king of Babylon becomes the ninth king to fully submit to the the Beast.

Three months remain until the two witnesses ascend. The "sixth bowl of wrath" is poured out, drying up the Euphrates River and making way for the kings of the East to cross over to Nineveh. Four Islamic kings from East Asia, India, Central Asia and Southern Russia have already arrived and now cross the dry river bed to arrive outside the walls of the great and powerful Harlot City of

Nineveh. The four kings from the East join forces with the five kings from the West, as the first nine of “the ten kings”.

The Beast returns to Nineveh, ready to wage war against the apostate city. Jesus calls His people out of the Harlot City, and the two witnesses lead yet another mass exodus of believers. Red chariots dash to and fro as the Beast's army sets Nineveh ablaze. There is no resistance. The king of Nineveh is slain to become the third of the three great kings to be killed and replaced.

The multitude from Nineveh begin their journey to Jerusalem. In the blink of an eye, Jesus is back at Jabal al-Lawz. His people have now dwelt in the wilderness for approximately three and a half years. (The “1290 days” is a period of years that will be explained in book three of this series). Jesus leads millions of faithful followers, northward to Jerusalem. A divinely-crafted highway, appears in the desert. When resistance arises, lightning bursts from Christ's hands, obliterating any who might obstruct His way. Arriving at Jerusalem from the south, Jesus and His followers are met by the two witnesses arriving from the East. Together, the two groups enter into Jerusalem.

Soon after, the Beast and his armies arrive, surrounding Jerusalem and launching their assault. After breaching the outer walls, many within the city align themselves with the Beast. Those loyal to Christ retreat into central Jerusalem and the temple mount. Christ's 144,000 take refuge behind the walls of Zion - the City of David. The events of 70AD are on repeat!

From the heart of Zion, Jesus issues one final act of mercy. He commands His two witnesses to extend terms of surrender to the Beast. But the offer is met with unrelenting defiance as the Beast slays both witnesses without hesitation. Their bodies are left lifeless in the streets, and the Beast's followers erupt in revelry, convinced that victory over the evil Dajjal is at hand. Meanwhile, the Beast begins plotting the fall of Zion.

Three and a half days later, on the 15th of Av—with only 45 days remaining until the Battle of Armageddon is authorised—the two witnesses are resurrected. They rise to become the first two of Christ's Second Adamite Immortals. In terror, their enemies look on as the witnesses ascend into heaven.

At that moment, the sixth seal is broken. A colossal earthquake strikes Jerusalem, killing 7,000 of the onlookers. This quake brings more than earthly destruction; it also heralds the removal of the firmament as the earth is lifted up above “the waters” into the light of heaven. The radiance of the third heaven glows through the veil of clouds and darkness that spirals out from Nineveh. Beyond the reaches of these clouds, the heavenly brilliance overwhelm the eyes, making the sun appear black. Under these clouds, the diffuse and diminished light of heaven creates a continuous, eery glow that illuminates the dark clouds, twenty-four hours a day.

The earthly and heavenly plains of existence have converged, restoring reality to its original, unified form, just as man experienced during the first world age. Humanity—once confined to the narrow spectrum of earthly sight—can now behold the unseen. In the heavenly light, angels and demons are fully revealed. People are witness to Christ's glorious angels, standing guard over inner Jerusalem and Zion. In outer Jerusalem, the fallen angels and demons can be seen and heard in the streets, as they mingle amongst the armies of the Beast. Outside, the vast army of 200 million demonic horsemen looms, fully visible to all. Unable to attack God's people and unwilling to attack the armies of the Beast, they have completed their reign of terror.

Beneath the penetrating brilliance of heaven, the Beast army, and the multitudes of sinners worldwide, are pierced by the dreadful awareness that Jesus is God. The light of heaven torments their souls. In agony, they cry out, asking that rocks fall upon them to hide them from the glory of heaven. Abaddon and the False Prophet have always known the truth—that Jesus is God. Now,

they stand and watch as their own armies begin to awaken from the deception. One by one, soldiers come to understand they've been misled. They now realise that Jesus is the Truth. Yet it is too late. They have hardened their own hearts and God has himself hardened their hearts still further. They find themselves beyond the ability to turn from their ways. Though despair gnaws at their ranks, they are unable to yield. Satan and his angels walk amongst them, rallying the demoralised soldiers to fight one last battle.

The 15th of Av carries great weight in Jewish tradition. It marks the end of the divine judgment that barred the Exodus generation from entering the promised land. This day commemorates the lifting of ancient tribal divisions, when women, dressed in white and sought their future husbands. Now, this day takes on new meaning, as many begin to fix their hearts upon union with Jesus, the Bridegroom. Those who endure—those who overcome in the weeks ahead—will be made saints immortal.

Jesus ascends into heaven to prepare for the final reckoning. Protected by angelic forces, Christ's followers remain within central Jerusalem and Zion, awaiting His return. For the next forty days and nights, with little food or water, the faithful must endure. They are to be sustained not by earthly provisions, but by the light of God, which continues to glow through the swirling clouds above. The Beast armies, and the monstrous army of 200 million demonic horsemen stands in full view, a constant reminder of the enemy's might. Who in Zion will have enough faith—enough oil in their lamps? Who, like Moses on Sinai, will survive the forty-day fast? And who to the contrary, will falter, giving in to hunger and despair, choosing instead to drink from the dank blood that still fills the city's wells?

On the 1st of Tishrei—Rosh Hashanah—the Battle of Armageddon is permitted to be waged. Whether it be hours or days before Jesus returns, only God knows. The timing of the Beast's final assault lies in the hands of the Father alone. The Beast rallies his demoralised legions, forcing them into one final offensive. As the attack on inner Jerusalem begins, the true believers are unwilling to defend themselves.

The seventh trumpet sounds. Together with His host of angels, Jesus descends with a shout. Across the earth, every faithful saint who overcame in times past is raised from the dead and transformed to the Second-Adamite, immortal form. Together, they are raised up into the sky, gathered from every corner of the world, to meet their King above Jerusalem. Those in Jerusalem who endured by faith, are likewise changed—caught up with Christ, as his first fruits immortals. Suspended in the skies above Zion, the newly risen saints look down upon the final great battle unfolding beneath them.

On horseback, Jesus descends. Dismounting, His feet touch the Mount of Olives—the ancient ground where the tree of knowledge once stood. The mountain splits in two, forming a divine escape route. The multitude of mortals who failed to overcome are led out through the valley to safety, shielded from the Beast's armies who are now burning down the third temple as they pursue Christ's mortals. As the Beast armies give chase along the newly formed valley, Jesus begins to slay the 200 million strong army of demonic horseman, their demonic blood flooding out from Jerusalem like a sea. High above the earth, the saints hover in glory, following along as Christ cuts through the swathes of soldiers, fallen angels, and demons. The armies of the Beast flee through the blood soaked terrain down to the sea of blood in the valley of Jehosaphath.

Within a single hour, every man who dared lift a weapon against Jesus is struck down. The souls of the fallen, leave their lifeless bodies. Christ's angels seize these souls, hurling them into vast, spiralling funnels that descend into Sheol. The battlefield runs red with blood.

Amid the carnage, the fallen angels, affected by the merging of the realms, suffer a ravenous hunger. In a grotesque spectacle, the fallen angels, standing knee-deep in blood, begin to gorge

themselves on the corpses of the Beast's armies. All the demons that survived the onslaught also join in the feast. These are the "birds of the air" and "beasts of the field".

The "seventh bowl" is poured out. A cataclysmic hailstorm rains down, pulverising the earth. A mighty earthquake splits Jerusalem into three parts. A resonant hum—a frequency of divine intention begins to hum. Mountains melt like wax, dissolving into rivers of mud. What was once rough terrain is transformed into a wide, fertile plain. This is a new land, prepared for a new kingdom.

From the depths of Sheol, Gehenna bursts forth to form a lake of fire upon the surface of the earth. Into it, Jesus casts the Antichrist and the False Prophet. Satan is bound in chains and hurled into the Abyss, where he is to be sealed for one thousand years.

The "seventh seal" is broken, and the swirling clouds of the fifth bowl disappear. Heaven's light pours down in unobstructed glory. The brilliance is so pure, so overwhelming, that the sun is black by comparison—blotted out by the glory of God. Christ increases the sun's brightness, amplifying its light sevenfold. The moon takes on a blood-red hue to stand as a reminder of the Lamb's sacrifice and the blood which was spilled in the Valley of Jehoshaphat.

Many days later, on the 15th of Tishri—the Feast of Booths—the wedding supper of the Lamb is set to begin. Jesus, radiant in victory, hosts a banquet in honour of His saints.

Far from the transformed plains of Jerusalem, one mountain remains untouched—the Mount of Transfiguration: Mount Tabor. In a miraculous act of faith, Zerubbabel commands the mountain to rise and be lifted over to Jerusalem. At its summit, 965 days after the final battle, the Ezekiel Temple is consecrated.

Nearly a decade after the Antichrist's invasion of Israel, Christ's millennial reign begins. The Temple duties are fulfilled by Levitical priests, but it is only the 144,000 Priests of Zadok who are granted access to the innermost courts of the fourth temple. Upon the conclusion of the millennial reign, the 144,000 are transformed to the immortal second Adamite form.

The second book in this series explores the nature of predestination and salvation, as well as the conditions under which immortality is to be granted. It will examine how these elements unfold across various stages of the millennial reign leading up to the descent of the New Jerusalem, which likely occurs 1800 years after the end of Christ's Millennial Reign.

Islam

Islamic prophecy runs as a parallel inversion of Christian prophecy.

In Islamic tradition, the Mahdi is seen as a messianic figure who arises during the "end times". Many Muslims believe the Mahdi will lead their Islamic prophet Jesus in a battle against the evil Dajjal. However, a closer examination reveals that the Islamic prophecies about the Mahdi, correspond to the biblical prophecies of the Antichrist; while their prophecies about the Islamic version of Jesus, correspond to the biblical prophecies of the False Prophet. Even more strikingly, the Islamic prophecies of the evil Dajjal, correspond to the biblical prophecies of the true Jesus.

To summarise. The Islamic Mahdi; is our Christian Antichrist. The Islamic Jesus who returns with the Mahdi; is the christian False Prophet. The muslims will declare that the true christian Jesus, is none other than the evil one eyed Dajjal who lives in the desert.

It is widely acknowledged that, unlike the Roman Empire, which failed to conquer even half of the Greek Empire's territory, the first Islamic caliphate successfully encompassed the entirety of the Greek Empire. The "legs of iron" in Daniel's statue do not represent the Roman Empire; they represent the First Islamic Caliphate. The feet of the statue, made from both iron and clay, symbolise a future revived Islamic caliphate, with the clay representing many of the more moderate Muslims who will eventually abandon Islam and embrace faith in the true Jesus. Additionally, it's worth considering that the Roman Empire is likely represented in Daniel's vision as one of the four wings of the Leopard Greek Empire.

Christians should earnestly pray for Muslims to turn away from worshiping Allah and to instead enter into relationship with the true God of Scripture, whose name is YHWH, not Allah. Nevertheless, in at least three passages, the Bible offers a prophetic distinction between Islam and outright paganism or satanism. The moral standards of many Muslims societies mostly exceed those of the modern day christian societies. For example, Muslims largely reject mass abortion, engage less in fornication and adultery, and show greater societal disapproval of sodomy. Moreover, Muslim women tend to dress modestly and exhibit more respect for men than their christian counterparts do. Most Christians are loathe to accept that many muslim nations demonstrate a degree of godliness that surpasses that of their own Christian nations.

Islam exists in a state of flux between outright idolatry and an actual knowledge of a creator. When Muslims pray in mosques, neither God's angels nor Satan's can truly claim their prayers. As a result, Islamic nations, receive neither divine favour nor satanic riches, mostly finding themselves in a state of limbo that leads to struggle and poverty. The leaders of the wealthier Islamic nations may receive riches because they use Islam as a cover for darker spiritual practises.

Today, many Islamic nations endure conflict, fuelling resentment toward the West. One of satan's objectives is to provoke God into aiding the rise of the less sinful Islamic nations so that they might serve in judgment against the Christian West's moral decline. It's clear that the devil reserves the most powerful principalities for the Christian nations, encouraging extreme sins. While in Islamic nations, the devil deters his lesser principalities from encouraging the extreme sins. This serves to maintain a form of moral structure in the islamic nations. This is a means to force God's hand to use Islam as a force for judgement against the christian nations.

A kingdom divided shall not stand. The forces of darkness are always divided. All rulers who sacrifices to satan or reject Jesus, conspire one against the other in their quest for dominance. The fallen angels who govern the principalities, all seek Satan's throne as they fight amongst themselves in order to achieve higher ranks in their quest for supremacy. As Islam gains influence, the devil will be forced to align more of his forces with it. Nevertheless, the devil will only fully support the Islamic nations when the Beast of the "end times", serving as the Caliph of Islam, engages in outright satanic worship and sacrifice.

Unlike the forces of darkness, the body of Christ is united in love and none seek to supplant God's dominion or authority. Christians are called to serve one another selflessly, without seeking personal gain or power. This unwavering unity within God's kingdom is what guarantees the ultimate victory of light over darkness — without need of the Father's unilateral intervention.

The sin of the West — especially tolerance of mass abortion — will ultimately provoke God to allow the fall of Western "Christian" dominance. Rather than blaming an often less sinful Islamic empire for the collapse of Christian nations, Christians should look inward, recognising that it is their own sins that grant permission for Islam to rise in power and influence.

Since the crucifixion of Christ, three great cataclysms have reshaped the earth, leaving our comprehension of history fragmented and unclear. Forty years before the Antichrist's invasion of

Israel, a fourth cataclysm will strike, ushering in a period of upheaval. As the dust settles, the long-standing wars between Persia and Egypt will increase and then subside, giving way to many years of peace before the Antichrist's eventual rise to power.

Pre-Tribulation Rapture

Scripture is clear that most of Christ's people will go through the great tribulation. Nevertheless, there are passages about the resurrection of the saints, or rapture, that do not seem to align with the timing of the events outlined in this text.

Within Christian eschatology, the concept of a pre-tribulation rapture, remains widely debated. While Scripture clearly describes a rapture event just before the Battle of Armageddon, this does not preclude the possibility of an earlier "catching away" occurring at the opening of the fifth seal. Are some of Christ's people to be removed from the ordeal of the great tribulation?

Both Enoch and Elijah were taken up to heaven without experiencing death, yet neither have yet received their glorified bodies of immortality. Likewise, a potential pre-tribulation "catching away" might involve the physical translation of saints into heaven without the associated transformation.

Crying Wolf

The devil desires that Christians seem ridiculous in their wacky alarmist beliefs. If we believers are constantly saying that Jesus comes back in "a year or ten", the world will continue use our false alarms against us. If the enemy uses technology, like microchip implants to control buying and selling, then the many persecuted Christians will quickly believe that the "end times" have arrived. When Christ doesn't return, many Christians might then say that the millennial reign has started. The Bible makes it clear that the third temple must be built before the end can come. Without a sacrificial temple, there cannot be an "Abomination of Desolation," and without this, the end cannot take place. Before the end can come, the temple in Jerusalem must be rebuilt.

Be wiser than serpents.