

Calendar of the Last Seven Years

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- 17th of Tammuz: the Antichrist lays siege to Jerusalem.
- 15th of Adar: 1290 days until the two witnesses ascend and 1335 days until the Battle of Armageddon is green-lighted.
- 15th of Nisan, Passover: the Abomination of desolation marks 1260 days until the two witnesses ascend.
- Nineveh (Mosul, Iraq) is the Harlot City.
- The Antichrist is the Islamic Mahdi who will come to prominence in Nineveh.
- Nineveh repents and turns to Christ, "for a Greater than Jonah, is there".
- The Beast is rejected in Nineveh, fulfilling Christ's words, "A prophet is never welcome in his hometown."
- The Beast wages war against Nineveh.
- 15th of Av: the witnesses ascend and the sixth seal opened. This completes the 1260/1290 days. Within a few days, Christ's people begin a 40+ day dry fast that leads into the Battle of Armageddon.
- 1st of Tishrei, Rosh Hashanah: the Battle of Armageddon "green lighted" to occur within hours or days. This marks the end of the 1335 days.
- 15th of Tishrei, Feast of Tabernacles: the wedding supper of the Lamb.
- The 144,000 become the Priests of Zadok in the Ezekiel temple.
- The "fifth seal," "fifth trumpet," and "fifth bowl" mark the chronological midpoints of their respective series, allowing a comprehensive timeline of "end times" events to be mapped out.

The Last Seven Years

The following is supported by 400 verses from the Protestant Bible and by two chapters from the Catholic/Orthodox Bible. I am not Catholic, nor Orthodox, nor Protestant.

A straightforward reading of the books of Nahum and Zephaniah identifies Nineveh as "The Harlot City of Revelation." However, since Mosul in Iraq currently appears too impoverished to match the prophesied grandeur of "The Harlot City," most scholars choose to disregard scripture, pandering instead to an audience of Christians who believe that the Harlot City must already be enriched because Christ's return is imminent.

In a world with a smaller population than we currently experience, in which technological prowess has diminished, the Mahdi-Antichrist is born to parents of Euro-Persian heritage. As a child, he is taken to Nineveh. As a young man, he is witness to a peace that emerges after years of warfare between the King of the North in Nineveh and the King of the South in Cairo. The king of Mecca commands the greatest political and religious influence. In his early twenties, the Mahdi-Antichrist begins to form an army of Islamic extremists. Six other extremist armies, have for decades, roamed the region seeking conquest and plunder.

On the 15th of Tammuz, Christ opens the first seal, initiating the final seven year period. At the age of twenty-seven, the Mahdi launches a surprise assault on Israel. By the 17th of Tammuz, the day of Bein HaMetzarim, Jerusalem is under siege.

Three weeks later, on the 9th of Av, the king of Jerusalem surrenders. The negotiations, which follow, culminate on the 15th of Av with the signing of a peace treaty between Jerusalem and the Mahdi. Within days, the Mahdi enters the city with a small force and secures control. He then installs a client king and imposes Jizyah—an Islamic tax on non-Muslims.

Christ opens the second seal, bringing warfare across the entire Middle East. The Mahdi invades Egypt. Amidst the fighting, two of the six extremist warlords perish and the remnant of their extremist armies join the Mahdi's cause. The king of Cairo is betrayed by his advisors and the capital of Egypt falls partially under the influence of the Mahdi. Returning to Assyria, the Mahdi distributes the spoils of war, further consolidating his grip on the region.

At the opening of the third seal, the Mahdi returns to Israel. He imposes a crushing tax on the Jews and begins to spend the proceeds on further equipping his rebel army. He then returns to Assyria before further intensifying his attacks on the other city-states of Israel. Most cities are taken, but the people of Edom and of Tyre defend their lands and are temporarily spared.

The fourth seal is opened: famine, plagues, and intensifying war sweep through the land. Impoverished Jews and Christians face growing persecution. Amid this chaos, the Mahdi launches a second campaign into Egypt. This time, the devil stirs the king of Cyprus to intervene: warships are dispatched to reinforce Egypt's defences. The Mahdi — realising that victory is no longer within his reach, then retreats to Israel. He is enraged by the defeat.

Nearing thirty years old, the Mahdi has held partial rule over Israel for nearly three and a half years. Upon returning to Jerusalem, he begins to court Jewish factions sympathetic to his cause. By preaching a deceptive universalism, the Mahdi convinces one-third of the Jews to side with him. Many of these Jews, motivated by fear and selfish ambition, even begin to believe that the Mahdi could be their Long Awaited One.

On the 14th of Adar, the day of Purim, the Mahdi demands an enormous tribute of gold, silver, arms and supplies from Jerusalem. Unable to fulfil the demands, the city provokes the Mahdi's fury. The following day is Purim for Walled Cities leaving 1,290 days until the two witnesses ascend and a further 45 days (1,335) until the "green lighting" of the Battle of Armageddon. There are now also 2300 days until the Ezekiel temple is consecrated. The Mahdi, supported by his Jewish collaborators, storms Jerusalem. The third temple is seized, and the daily sacrifice abolished. In the weeks that follow, faithful Jews attempt resistance, but their uprisings are swiftly crushed.

On the 15th of Nissan, Passover, there are 1,260 days before the two witnesses ascend. The Mahdi enters the temple and offers a pig as his Passover sacrifice. This is the second Abomination of Desolation — an act even more egregious than that of the first abomination in which Antiochus Epiphanes sacrificed a pig but did not go as far as to defile the actual Day of Passover. During this act of rebellion, the Mahdi becomes the Proto-Beast. He kills the king of Jerusalem to become ruler over all of Israel. Jesus opens the fifth seal. A wave of terror grips the land as the Mahdi unleashes brutal persecution, killing any who refuse to worship him. Masses of Jews and Christians flee to Jabal al-Lawz for refuge.

The Mahdi has now earned his right to battle for dominion over the devil himself. Recognising this, Christ recognises the need to "level the playing field", casting the devil and the fallen host of angels out of the second heaven, thrusting them down to the earth. The fallen angels must now compete with man for dominion over the earth. For now, most of humanity, oblivious to their closer presence, remains unable to see these angels. One of Satan's highest-ranking angels rises from the dust of his fall and reveals himself to man as the False Prophet.

In the same day as the abomination of desolation, the fifth seal and the greater fall of the fallen angels, Christ's two witnesses descend from the third heaven to appear in Cairo. In the weeks to come, these two witnesses confront Cairo's rulers and demand the release of all Jewish and Christian slaves and captives. Any who fight are consumed by a "fire" that comes from the mouths of the witnesses. Jesus dries up the Nile; creating a path for His people to cross over to the East. The witnesses then lead a second exodus,

guiding millions of Jews and Christians out of Egypt. Jesus rides atop a pillar of cloud and fire, directing the multitude toward Jabal al-Lawz — the true Mount Sinai. Christ's feet do not yet touch the earth. In a desperate attempt to halt their escape, the devil sends a massive tsunami cascading toward the multitude. Jesus intervenes, splitting the ground to swallow up the surge, thus shielding His people from destruction. It's possible that the Leviathan is involved in the creation of this Tsunami.

Most Muslims believe that the mysterious figure of Christ who is guiding the Christians out of Egypt is in no way divine and must in fact be the great deceiver they call Al Dajjal. Nevertheless, doubts begin to arise regarding the Mahdi's claim to divinity, with Muslims asking the very question that they have always posed about Jesus: "How can a man be Allah?". To quell their doubts, the False Prophet performs great signs and wonders, deceiving the masses into believing that he is Jesus, and that his master — the Mahdi Antichrist — is God incarnate. Gripped by fear and confusion, multitudes of people accept the mark of the Mahdi's name and bow in worship to him.

Jews and Christians from all over the Middle East, gather at Jabal al-Lawz. At the very top of this mountain, Christ reveals Himself to the Jews as their Messiah. In that moment, the Jews at Jabal al Lawz repent and place their faith in Christ, lamenting the fact that for millennia the Jewish people rejected their Messiah. A season of relative calm is set to last until the 15th of Tishri. During this time, Jesus selects 144,000 from among the Jews, setting them apart as His devoted followers.

On the 15th of Tishri, during the Feast of Booths, the first trumpet sounds. One-third of the trees and all green vegetation—including food crops — are consumed in brush fires. Over the next fifteen months, three more trumpets follow. The second trumpet turns one third of all salt water into blood, killing one third of marine life. The third trumpet poisons one-third of the world's fresh waters, rendering them bitter and undrinkable. The fourth trumpet then sounds, darkening a third of the sun, moon, and stars. During this time, Christ's two witnesses move throughout the Middle-East. When the gospel is rejected, the witnesses strike the land with plagues, drought, and famine. Those who repent are instructed to undertake the journey to Jabal al Lawz.

As the chaos spreads, the Mahdi advances against Egypt, with two of the remaining four warlords join him in his campaign against Cairo. One of the warlords manages to assume greater authority, setting himself up to rule the region. A fragile alliance forms between the king of Nineveh and the king of Cairo. These two kings unite to resist the warlords and the growing threat of what they call Islamic extremism. With the help of Assyria, Egypt defeats the two warlords and chases the Mahdi back to Jerusalem.

The last two of the six warlords begin to wreak havoc in Arabia. The king of Arabia is forced to join with the king of Cairo and Nineveh in defeating these two remaining warlords. United, the three great kings subdue and kill the last two of the six warlords and then turn their attention to the Mahdi who is now building up the defensive capabilities of Jerusalem. Many Jews place faith in the Mahdi to defend Jerusalem from the advances of the three great Muslim kings who are now beginning to lay siege to Jerusalem.

The 15th of Nisan marks eighteen months until the two witnesses ascend. The fifth trumpet sounds, and Sheol opens up. A smoke, unseen by most, rises from the pit. Out of the smoke appears demonic locusts that answer to Abaddon, the highest-ranking demon in Sheol. The locusts are not visible to most, but nonetheless still torment those who lack the seal of God.

Unseen, but deadly, Abaddon arranges for the Mahdi to be killed: serving him a fatal blow to the head, his soul is then bound by the devil. But death is not the end. Three days later, the Mahdi's corpse is possessed and reanimated by Abaddon, transforming the Proto-Beast and seventh warlord into the Ultimate-Beast and eighth warlord who will unite the extremist factions of Islam. News spreads as all proclaim that the Mahdi cannot be killed. Extremist factions across the Islamic world unite under the banner of their Mahdi. At this pivotal moment, Christ's feet touch the earth—marking the beginning of His second ministry. The Mahdi is focussed solely upon his own dominion and does not fear Allah the god of his ancestors.

Outside the walls of Jerusalem, the kings of Cairo, Nineveh and Mecca are terrified by the news. As the battle continues, the king of Nineveh realises that most of his own people revere the Mahdi. He further

concludes that the Mahdi's military strength is insurmountable and that he must betray his alliance with the king of Cairo and form an alliance with the Mahdi. The Assyrian forces defeat the Egyptians and the king of Cairo becomes the first of the three great kings to be killed and replaced by a successor who pledges his allegiance to the Mahdi. The king of Nineveh returns to Assyria. The king of Mecca returns to Arabia where he succumbs to the torments of the demonic locusts, dying in his bed to become the second of the three great muslim kings to be killed and replaced by a successor who pledges allegiance to the Mahdi.

The Mahdi is no longer willing to show mercy to his enemies. The faith of his forefathers, which once led Muslims to dispense swift justice to Christians and Jews, has been replaced by unadulterated evil as he unleashes unprecedented cruelty upon Jews and Christians that eclipse the atrocities of Nero and Diocletian — torturing, burning, and crucifying men, women and children, alike. The sacrificial offerings that were once made by Egypt have now been dwarfed by the gruesome sacrifices that the Mahdi partakes in. In glee, the devil aligns himself entirely with his ancient ally, Abaddon who animates the Mahdi. In secret, the Mahdi offers up the spoils of war to the devil, yet in his heart, he remains proud—harbouring ambitions of surpassing even the devil in worldly authority.

The False Prophet—still masquerading as Jesus— continues with signs and wonders to persuade Muslims that the Mahdi is Allah incarnate. Nevertheless, cracks begin to form in the illusion, as increasing numbers of Muslims find it impossible to accept that a man could possibly be Allah incarnate. Some even reject the mark, fleeing into hiding to escape execution. Some Muslims come to the staggering realisation that the feared “Dajjal from the desert” is in truth the true Jesus. Moved by this conviction, many begin the long and treacherous journey to Jabal al-Lawz.

Five months later, on the 15th of Av, there is one full thirteen month leap year remaining until the the two witnesses ascend. The first of the seven bowls of judgment is poured out. Painful sores break out upon all who have received the mark of the Mahdi. That same day, the sixth trumpet sounds, releasing a terrifying army of 200 million demonic horsemen. Though invisible to most, their mandate is to kill one-third of the entire earth's remaining population. It is time for the Americas, Russia, Asia, Southern Africa and Australasia to experience the greater pain of the tribulation. Death and agony sweep across the whole earth. The Mahdi's armies remain untouched—for he now wields considerable authority over the spirit realm of the second heaven.

Over the next six months, three more bowls of wrath are poured out. The second bowl transforms all salt water into blood, killing every marine creature. The third bowl turns all fresh water into blood, forcing the unbelievers to drink it for survival. The fourth bowl causes the sun's heat to intensify, scorching those who are still alive. High atop Jabal al Lawz and in many other sanctuaries of refuge, Jesus provides water from the rocks and manna from heaven, sustaining His people in the wilderness as He once did in the days of Moses.

Nineveh faces her moment of reckoning. The city has already endured the torment of the demonic locusts, the death wrought by the demonic horsemen, the excruciating sores, the consumption of blood for sustenance, and the scorching burn of the sun. Six months before the two witnesses ascend, the "fifth bowl of wrath" is poured out. Above Nineveh, the dark clouds of the heavenly realm begin to manifest dark clouds in the earthly realm. The skies above the city grow thick with cloud stretching out for many thousands of miles, shrouding even Jerusalem in darkness. The people of Nineveh are being pushed to their breaking point.

In a scene out of the days of Jonah, Jesus walks the streets of Nineveh, calling the people to repentance, “for a greater than Jonah is here”. The majority of the Muslim Ninivites, convicted in their hearts, renounce their allegiance to their Mahdi — the Beastly Antichrist. Half of Nineveh begins to turn to Christ. Even the king of Nineveh, moved by His message, meets with Jesus and repents, pleading with his people that they too repent. Many inhabitants and soldiers of Nineveh follow suit, embracing Christ as God and saviour.

Before His crucifixion, Jesus exclaimed that, “A prophet is never welcome in his hometown.” With powerful irony, the beastly reanimated body of the Islamic Mahdi—once revered by the people of Nineveh—is now soon to be rejected in *his* hometown.

Meanwhile, in Jerusalem, the Beast learns of Nineveh's shift in allegiance. Enraged by this betrayal, he gathers his forces and prepares to march on Nineveh. The armies of five kings of the strongest city states in East Africa, Central Africa, Southern Europe, and Arabia, all begin to arrive at Nineveh. The Beast hears that the king of Babylon—300 kilometres south of Nineveh—has refused to join the coalition. Enraged, the Beast marches south with a division of his forces to exact swift and brutal judgment. Babylon is utterly destroyed and the king is slain. A king of Babylon will not be one of the Beast's ten kings.

The Beast returns from Babylon to Nineveh, ready to wage war against the Harlot city. Three months remain until the two witnesses ascend. The "sixth bowl of wrath" is poured out, drying up the Euphrates River and making way for the kings of the East to cross over to Nineveh. Four Islamic kings from East Asia, India, Central Asia and Southern Russia have already arrived and now cross the dry river bed to arrive outside the walls of the great and powerful Harlot City of Nineveh. The four Muslim kings from the East join forces with the five kings from the West, to become the first nine of the Beast's, "ten kings".

Jesus calls His people out of the city, and the two witnesses lead yet another mass exodus of believers. Red chariots dash to and fro as the Beast's army sets Nineveh ablaze. The king of Nineveh is slain to become the third of the three great kings to be killed and replaced by a successor who then pledges his allegiance to the Beast. Some of the remaining soldiers of Nineveh realign themselves again with the Beast.

The multitude of Christ's people from Nineveh begin their journey to Jerusalem. In the blink of an eye, Jesus is back at Jabal al-Lawz. His people have now dwelt in the wilderness for three and a half years. (The more exact "1260 days" of "the woman" is a period of years that will be explored in book three of this series). Jesus leads millions of faithful followers, northward to Jerusalem. A divinely-crafted highway, appears in the desert. When resistance arises, lightning bursts from Christ's hands, obliterating any who might stand in opposition. Arriving at Jerusalem from the south, Jesus and His millions of followers are met by the two witnesses and the multitude from Nineveh who are arriving from the East. Together, the two groups enter into Jerusalem, filling the city to capacity.

Soon after, the Beast and his armies arrive, surrounding Jerusalem and launching their assault. After breaching the outer walls, many within the city align themselves with the Beast. Those loyal to Christ retreat inwards to central Jerusalem and Temple Mount. Christ and his 144,000 are now behind the walls of the City of David - the original Canaanite stronghold of Zion. Many of Christ's people seek refuge on temple mount and behind the greater walls of greater Jerusalem. Angels stand guard. The events of 70AD are being put on repeat!

Jesus commands His two witnesses to extend terms of surrender to the Beast. The offer is met with unrelenting defiance as the Beast slays both witnesses without hesitation. Their bodies are left lifeless in one of the outer streets of the city. The Beast's followers revel in their presumed victory, convinced that are about to defeat the evil Dajjal in Zion. Meanwhile, the Beast begins in earnest to plot the fall of temple mount and Zion.

Three and a half days later, on the 15th of Av—with only 45 days remaining until the Battle of Armageddon is green lighted—the two witnesses are resurrected from the streets of outer Jerusalem. They rise to become the first two of Christ's people to be transformed into Second Adamite Immortals. In terror, their enemies look-on as the witnesses ascend into heaven.

At that moment, the sixth seal is broken. A colossal earthquake strikes Jerusalem, killing 7,000 of the Beast's supporters. The earthquake creates physical chasms across Jerusalem that separate Christ's people from the armies of the Beast. The sixth seal heralds the removal of the firmament as the world is lifted up above the waters into the light of heaven. The earthly clouds that still spiral out from Nineveh, merge with the clouds of the second heaven to create a dark blanket of sin. Above these clouds, the heavenly makes the sun appear dark. Under these clouds, the diffuse and diminished light of heaven creates a continuous, dark eery glow that illuminates the earth on a twenty-four hour basis.

The earthly and heavenly plane of existence have converged, restoring reality to its original, unified state, as angel and man once experienced during the first world age. Humanity—once confined to the narrow

spectrum of earthly sight—can now behold the unseen. In the heavenly light, angels and demons are fully revealed. People are witness to Christ's glorious angels, standing guard over inner Jerusalem and Zion. In outer Jerusalem, the fallen angels and demons can be seen and heard as they mingle in the streets amongst the army of the Beast. Outside, extending out for twenty kilometres beyond Jerusalem's walls, a vast army of 200 million demonic horsemen, looms. Unable to attack God's people and unwilling to attack the armies of the Beast, they have completed their reign of terror.

Beneath the penetrating brilliance of heaven, the Beast's army, and the hoards of sinners worldwide, are pierced by the dreadful awareness that Jesus is God. The light of heaven torments their souls. In agony, they cry out, asking that rocks fall upon them to hide them from the glory of God. Abaddon and the False Prophet have always known the truth—that Jesus is God. Now, they stand and watch as their own armies begin to awaken from the deception. One by one, soldiers come to understand they've been misled. They now realise that Jesus is the Truth. But it is too late. They have hardened their own hearts. God Himself has hardened their hearts still further. As in the days of the first exodus, most find themselves unable to turn from their wicked ways. Though despair gnaws at their ranks, they are unwilling to yield to Jesus. Satan and his angels walk amongst them, rallying the demoralised soldiers to fight one last battle. But Christ is already victorious.

The 15th of Av carries great weight in Jewish tradition, marking the end of the divine judgment that barred the Exodus generation from entering the promised land. This day commemorates the lifting of ancient tribal divisions, when women, dressed in white, sought their future husbands. This day now takes on new meaning, as many begin to fix their hearts upon union with Jesus who is the True Bridegroom. Believers who endure—those who overcome in the forty days ahead—will be made saints immortal.

Jesus ascends into heaven to prepare for the final reckoning. Protected by God, Christ's followers remain within the protected walls of central Jerusalem and Zion, awaiting His return. For the next forty days and nights, with little food or water, the faithful must endure. These believers are to be sustained not by earthly provisions, but by the light of heaven, that continues to cast intense light upon the swirling clouds above. When the millions strong army who fight for the Beast, desire passage; the demonic horsemen move aside. Who in Zion will have enough faith—enough oil in their lamps to prevail? Who, like Moses on Sinai, will survive the forty-day dry fast? And who to the contrary, will falter, giving in to hunger and despair, choosing instead to drink from the dank blood that still fills the city's wells?

On the 1st of Tishrei—Rosh Hashanah—the Battle of Armageddon is permitted to be waged. Whether it be hours or days before Jesus returns, only God knows. `Only God knows the timing of the Beast's final assault. The Beast and the devil rally their demoralised legions, forcing the demoralised into one final offensive. As the attack on inner Jerusalem begins, Christ's people are unable and unwilling to defend themselves.

The seventh trumpet sounds. Jesus and the host of angels descends with a shout. Across the entire world, every faithful saint who overcame in times past is raised from the dead and transformed into a Second Adamite Immortal. Together, they are raised up into the sky and gathered from every corner of the world to meet their King above Jerusalem. Christ's faithful servants in Jerusalem who managed to overcome by faith are likewise changed—caught up with Christ, as his first fruits immortals. Suspended in the skies above Zion, the newly risen saints look down upon the final great battle unfolding beneath them.

On horseback, Jesus descends to earth. Dismounting, His feet touch the Mount of Olives. He splits the mountain in two, forming a divine escape route through this newly formed valley. The multitude of Christ's people who failed to overcome are led out across the Kidron valley, through this newly formed rift and out to safety. The Beast's armies have already torched the third temple as they pursue Christ's mortals down into the City of David. The 200 million strong army of demonic horseman that encircle Jerusalem, turn upon one another as their demonic blood floods out like a sea for hundreds of kilometres. The Beast's army exit Jerusalem into the Kidron Valley — the Valley of Jehosphath. All hell breaks loose as the demonic horsemen and regular demons all turn on one another. The fallen angels and army of the Beast are hard pushed to avoid the onslaught with many men perishing in the confusion. Knee deep in blood the Beast armies ad

hoarded of fallen angels, look up to see Christ's immortals hovering high above. Any fallen angels that attempt flight are cut down and chained up by God's angels.

Within a single hour, every man who dared lift a weapon against Christ's people is struck down. The majority of the Beast's army experience a partial disintegration of their bodies. The souls of the fallen, exit their lifeless corpses. Christ's angels seize their souls, hurling them into vast, spiralling funnels that descend into Sheol.

Amid the carnage, the fallen angels, affected by the merging of the realms, experience a ravenous hunger. In a grotesque spectacle, the fallen angels, standing knee-deep in blood, begin to gorge themselves on the corpses of the Beast's armies. The demons that survived the onslaught also join in the feast. They have become the prophesied "birds of the air" and "beasts of the field".

The "seventh bowl" is poured out. A cataclysmic hailstorm rains down, pulverising the earth. A mighty earthquake splits Jerusalem into three parts. A resonant frequency begins to hum, melting the surrounding mountains into rivers of mud. Mountainous terrain is transformed into a wide and fertile plain: a new land prepared for a new kingdom.

From the depths of Sheol, Gehenna bursts forth to form a lake of fire in the valley of Hinnom. Into it, Jesus casts the Antichrist and the False Prophet. Satan is hurled into the Abyss — where he is to be sealed for one thousand years.

The "seventh seal" is broken, and the swirling clouds of the fifth bowl disappear. Heaven's light pours down in unobstructed glory. The brilliant light is so overwhelming, that the sun appears black by comparison. Christ increases the sun's brightness, amplifying its light sevenfold. The moon takes on a blood-red hue to stand as a reminder of the Lamb's sacrifice and of the blood of wrath that was spilled in the Valley of Jehoshaphat.

Many days later, on the 15th of Tishri—the Feast of Booths—the wedding supper of the Lamb is set to begin. The Lord Jesus hosts a banquet in honour of His saints.

Far from the transformed plains of Jerusalem—the Mount of Transfiguration, Mount Tabor, stands tall. In a miraculous act of faith, the resurrected Zerubabel commands the mountain to rise up and be lifted over to Jerusalem. At its summit, 965 days after the final battle, the Ezekiel Temple is consecrated to fulfil Daniel's prophecy of 2,300 days.

Nearly a decade after the Antichrist's invasion of Israel, Christ's millennial reign begins. The Temple duties are to be undertaken by the Levitical priesthood, but only the 144,000 Priests of Zadok are granted access to the innermost courts of the fourth temple. The 144,000 will remain mortal until the conclusion of the millennial reign.

The second book in this series explores the nature of predestination and salvation, as well as the conditions under which immortality is to be granted. The book will examine how these elements unfold across various stages of the millennial reign leading up to the descent of the New Jerusalem, 1800 years after the Millennial Reign's conclusion.

Islam

The first Islamic caliphate successfully encompassed the entirety of the Greek Empire. The Roman empire could not even conquer half of the Greek empire. Therefore, the "legs of iron" in Daniel's statue cannot represent Rome and must instead represent Islam (The Roman Empire is likely represented in Daniel's vision as one of the four wings of the "leopard" Greek empire). The feet of Daniel's statue — made from both iron and clay — is symbolic of a future revived Islamic caliphate, with the clay representing many of the more moderate Muslims who will eventually abandon Islam and embrace faith in the true Jesus.

Islamic prophecy runs as a parallel inversion of Christian prophecy. In Islamic tradition, the Mahdi is seen as a messianic figure who rises to prominence during the "end times." Many Muslims believe the Mahdi will lead their prophet Jesus in a battle against the evil Dajjal. However, a closer examination reveals that the Islamic prophecies about the Mahdi mirror the biblical prophecies of the Antichrist; while the prophecies about the Islamic version of Jesus, mirror the biblical prophecies of the False Prophet. Even more strikingly, the Islamic prophecies of the evil Dajjal are found to mirror the biblical prophecies of the true Jesus! To summarise. The Islamic Mahdi is our Christian Antichrist, the Islamic Jesus is the Christian False Prophet and the evil Islamic Dajjal is the name that Muslims will give to the true Jesus. Muslims will say that the Christian Jesus is the evil Dajjal whilst simultaneously declaring the False Prophet to be their Jesus.

Christians should earnestly pray for Muslims to turn away from worshiping Allah and instead enter into relationship with the true God of Scripture. His name is YHWH/Jehovah, not Allah. Nevertheless, in at least three biblical passages, the Bible offers a prophetic distinction between Islam and outright paganism/satanism.

The moral standards of many Muslims nations mostly exceed those of the modern day Christian nations. Muslims largely reject mass abortion, fornication, adultery, pornography, and sodomy. Our modern "Christian" nations have come to embrace all of these sins. Moreover, Muslim women tend to dress modestly and exhibit more respect for men than their Christian counterparts do. Nevertheless, there are some Islamic nations that embrace idolatry and are committing higher degrees of sin. Ironically, it is generally recognised that it is the Muslims from the Christian nations who are often found to be the most sinful. Oh, how Christians have failed the unbelievers.

The major spiritual battles are not currently centred upon Islamic nations. Islam exists in a state of limbo between outright idolatry and an actual knowledge of the true creator. When Muslims pray, neither God's angels nor the fallen angels can truly claim their prayers. As a result, Islamic nations, receive neither divine favour nor satanic empowerment, mostly finding themselves in a state of limbo that leads to struggle and poverty. It's likely that the wealthier Islamic nations attribute their riches to darker spiritual practises.

It's clear that the devil reserves his powerful principalities for the Christian nations, encouraging extremely sinful conduct. In Islamic nations, the devil uses his lesser principalities to encourage a simple rejection of Christ's divinity. This permits Islamic nations to escape the devil's more brutal satanic child sacrifice rituals and witchcraft that are taking place in the Christian nations.

Today, many Islamic nations endure conflict that is initiated by corrupted Christian nations, fuelling resentment toward The West. Here, the devil's objective is to provoke God into permitting the rise of the less sinful Islamic nations to act as a means of judgement against their Christian oppressors. As Islam takes more territory and begins to kill larger numbers of Christians; the devil will begin to use Islam as a greater weapon against Christianity. Nevertheless, until the Beast of the "end times", serving as the Caliph of Islam, begins to engage in outright satanic worship, the devil will not fully align his forces with Islam. Islam is simply not idolatrous enough to supply enough satanic worship. In the decades leading up to the millennial reign, the idolatrous history of Egypt and to a lesser extent, Assyria, will serve as a bridge between Islam and outright satanic idolatry, worship and sacrificial rituals. The Mahdi will not serve Allah; he will serve himself.

Most Christians are loathe to accept that many Muslim nations demonstrate a degree of godliness that surpasses that of their own "Christian" nations. The sin of the West will ultimately provoke God into permitting the fall of Western "Christian" dominance. Rather than blaming an often less sinful Islamic empire for the collapse of Christian nations, Christians should look inward, recognising that it is their own sin that grants permission for Islam to rise in power and influence.

The Jewish Question

God pours out His wrath on any nation that persecutes His primary people. The devil uses, “The Jewish Question” to destroy Christian nations.

Christians Zionists believe that Israel’s current borders should be maintained until Jesus returns to establish His rule from Zion/Jerusalem. In opposition to this, Jewish Zionists believe that Israel must first conquer the surrounding nations *before* their legalistic messiah returns to establish his rule from Zion/Jerusalem. Christian Zionism and Rabbinic Zionism are not the same.

The Bible says, “For our struggle is not against flesh and blood but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places”. The vast majority of suffering in a nation is manifest through spiritual forces acting upon it. Therefore, only a simple minded Christian could blame the Jews for his nation’s ills! God will never permit a fully disciplined Christian nation to suffer at the hands of any belligerent nation or people groups. This is why a fully disciplined Christian nation become great like Solomon’s kingdom was great.

The Jews are still God’s primary people. A Spirit-filled Christian maintains a higher level of spiritual authority than an unsaved Jew; but an unsaved Jew maintains a higher level of spiritual authority than an unsaved gentile. Jews are spiritually hardwired for material success. Therefore, a nation that does not worship Jesus will be made subject to any Jewish citizenry that resides within her borders. This is not a conspiracy theory, this is a spiritual phenomena that is confirmed by the Bible to have taken place in Egypt, Babylon, Persia, and Assyria.

The Jews are more than simple pawns on a chess board. They are higher pieces that God can use to bless a Christian nation or the devil can use to ensnare a nation — especially Christian nations of weak faith. Jews have commanded considerable influence throughout all of the strongest empires. The Bible says, “I will make (the Jews) a terror and an evil for all the kingdoms of the earth...a taunt and a curse in all places where I will scatter them”. If this verse once applied to the ancient Jews in exile, how much more must it still apply to the Jews who rejected Jesus? When Christian spiritual authority is weakened, it is the Jewish spiritual authority that takes over to become the predominant force in any nation in which Jews reside. The antidote to Jewish spiritual authority is not persecution, deportation or genocide; it is greater Christian spiritual authority. Christian prayer changes the guard of the angelic host in the second heaven.

Christian Zionists, of which I am one, mostly place the Jews on a spiritual pedestal whilst simultaneously refusing to accept that the devil is also placing those same Jews on the same pedestal of spiritual authority. The devil seeks to corrupt the Jews’ spiritual gifting. Christians may scream that this is antisemitic: that putting “the Jews” and “the devil” in the same sentence is not permitted! Nevertheless, the Catholic, Orthodox and Protestant churches have all been infiltrated by satan. Many of our Christian leaders are witches. So, to argue that the Jewish synagogues are somehow immune to the devil’s persuasion, is ridiculous and does not help to convince the Jew haters that most Jews are wonderful people.

If a nation remains un-disciplined, then it is people from all ethnicities and persuasions — not just Jews — who succumb to the lies of satan’s secret societies: corruption, debauchery and perversion then run rampant. Nevertheless, the devil prefers to staff his ranks with “Christians” and “Jews”. Once Satan has put a disproportionate number of Jews into positions of influence within his secret societies, he then propagandise the nation into believing that it is only Jews who worship satan. This is done to scapegoat all Jews as the only problem that all nations struggles against. The devil could very well arrange for “Catholic” devil worshippers or Yoga gurus to be scapegoated for a nation’s ills. The devil doesn’t do this because he knows that it is only when Christians persecute Jews, that he can legally demand that God destroy the Jew-hating Christian nation. The reality is that only a tiny fraction of Jews are ever involved in satanism, but those that are, wield enough power, money and influence to force many righteous Jews to go along with the plan or watch Israel suffer.

As the satanic propaganda increases and the hatred of the Jews increases, the Jew haters then declare that “Christianity” was a Jewish ploy to make gentiles subservient to YHWH. They say that YHWH Himself is the devil. God then retaliates against this nonsense by withdrawing His defence of the nation and permitting the devil to utterly destroy the nation by corruption, debauchery and perversion. We now find that the USA is currently headed for God’s chopping block if that nation does not turn back from her increasing hatred of the Jews.

There are Muslim supremacists and Jewish supremacists. Since Abraham banished Hagar; the children of Isaac have been locked into a death match with the children of the Ishmaelites. The Assyrians, Babylonians, Egyptians, Edomites, Moabites, Ammonites, Phillistines and Arameans have also mostly been onboard with jealousy and hatred of the Jews. By the authority found in the loins of Abraham, the Ishmaelites have utilised religious persuasion to become the dominant tribe in the Middle East.

This five thousand year old battle, brutalises and slays the women and children of all sides. Many people scream about Israeli brutality against Palestinians but refuse to face the fact that if the Islamic nations were militarily dominant, it would be the Jews who would be suffering an even greater brutality. If the Islamic forces went to war with Israel, the current international laws would not be adhered to. The Middle East is a dog-eat-dog battle that few from outside that region are able to comprehend. Until Jesus returns, this battle will continue to result in death and suffering. Which side of the brutality one falls on, is dependent upon whether or not one desires the continuation of the state of Israel or the destruction of Israel. It’s about which team you support. Pagan and Christian nations of little faith, will almost always support Ishmael over Isaac.

In times of poverty, famine, disease and war, it is extremely difficult to ascertain if God or the devil is permitting or causing a nation’s suffering. This is one of the reasons why the saints should refrain from judging genocidal figures such as Stalin, Mao or Hitler. The tyrant Nebuchadnezzar turned out to be one of God’s faithful servants. It was God who raised up Pharaoh, Sennacherib, Antiochus and Titus before turning their armies over to the devil to perform retribution against God’s primary people — the Jews.

Who are Christians to judge? Are Christians not aware that three times, the Word Jesus commanded the killing of children — even Canaanite babies? Dozens of times, the Israelites killed entire villages of women and children without any chastisement by God. King David’s army killed countless number of women and children. Constantine and George Washington were brutal, but were in all likelihood, Spirit filled believers. If God finds it expedient, He bends in partial acceptance to the norms, practises, customs and dictates of civilisation. Nevertheless, soon, Jesus will end war. It’s a process.

Most Christians declare that, “the world is different since Jesus.” This feeling is particularly prevalent amongst modern Christian women and feminised men, who, when witness to the innocent killing of children, fail to submit to the Christian imperative that it is God alone who must judge. These Christians fail to recognise that Jesus has not yet changed the world: He changed believers so that *we* might change *His* world. Nevertheless, Christians aren’t able to do a very good job of changing His world because they default to judgement rather than prayer.

Whether the believers of a Christian nation send military aid to Israel, is advisable but at their discretion. Whether they permit synagogues, mosques, pagan temples or yoga studios to be built within their borders, is at their discretion. Whether or not Christian nations enact laws against usury or sodomy, is discretionary. Whether they take in refugees, is discretionary. Christian believers should wrestle with these issues of law. Nevertheless, the clergy — those reaching to perfection — should instead focus on spiritual warfare and refrain from involvement in the provision of law or the support/condemnation for the persuasions of any given king or leader. The Levites were a foreshadowing of how the Christian clergy are to operate. If enough Christians refrained from judging Stalin, Mao or Hitler and instead earnestly prayed for them, all three might have repented and been born anew in Christ. It is utterly futile for a believer to pray for a person whom he judges.

All nations are being forged in a furnace of good and evil. Israel is no exception. The devil realised that God was establishing the state of Israel and began to seek ways to subvert God’s plans for the nation. Nevertheless, God always turns the desire of the devil back upon him.

Regarding the Ashkenaz light skinned Jews. Whether it was God or it was the devil who brought about the mass conversion of the Ashkenaz Jews, is less important than the fact that the Ashkenaz did indeed follow the old testament protocols for conversion. It is clear that the Ashkenaz Jews became a part of God's primary people.

Israel's current borderlines are a pre-requisite for the events of the end times. God will utilise whatever means necessary to make sure that Israel's current borders remain intact. If Christian Zionists can be utilised, God will use them. If satanic secret societies can be utilised, God will use them. If God has to ditch the USA in favour of a Russian or Chinese hegemonic power, God will precipitate this. God will not permit another scattering of the Jews until the Abomination of Desolation takes place. Nevertheless, if the Jews attempt to take over vast swathes of land beyond their current borders; God will rain down destruction upon His people.

Throughout the millennial reign, the Jewish Christ will reign from Zion. Christ's twelve immortal Jewish apostles will be God's primary arbiters of judgement. These twelve apostles will also preside over the gentile immortals who will, in turn, be grafted into the nation of Israel to become God's ambassadors and arbiters of judgement in the nations. You. Yes you! You decide if you really want to question the Jews. The only Jewish question is, "when will one third of the Jews come to repentance and place their faith in Jesus"

Gentile nations are still subject to Noahide law which requires that all nations create courts of law. Circumcision was the fearful barrier to entry that placed the Jew under a higher covenant Law. Therefore, one might ask if God even permits a gentile court system to judge a Jew.

Pre-Tribulation Rapture?

Scripture is clear that most of Christ's people who live to see the Abomination of Desolation will go through some or all of the great tribulation. Nevertheless, there are passages about the resurrection of the saints, — often termed rapture — that do not seem to align with a resurrection that occurs directly before the battle of Armageddon.

Within Christian eschatology, the concept of a pre-tribulation rapture, remains widely debated. While Scripture clearly describes a rapture event just before the Battle of Armageddon, this does not preclude the possibility of an earlier "catching away" occurring at the Abomination of Desolation.

Both Enoch and Elijah were taken up to heaven without experiencing death, yet neither have yet received their glorified bodies of immortality. Likewise, if a pre-tribulation "catching away" takes place, the raptured people will not, at that time, receive glorified bodies.

Crying Wolf

The devil desires that Christians seem ridiculous. If believers are constantly exclaiming that Jesus comes back in, "a year or ten", the world will continue to use these cries of, "wolf", against us. If the enemy uses technology to control buying and selling, then the persecuted Christians will quickly believe that the "end times" has arrived. When Christ doesn't return, many Christians might then say that the millennial reign has started. This belief set already occurred at the end of the Roman Empire.

The Bible makes it clear that the third temple must be built before the end can come. Without a sacrificial temple, there cannot be an Abomination of Desolation that leads to the second coming of Christ. Before the end can come, the temple in Jerusalem must be rebuilt.

Darkness vs. The Light

Every man or angel who is subject to the forces of darkness, is divided one against the other in a quest for dominance. The fallen angels who govern the principalities are all seeking the devil's throne. They fight amongst themselves in order to achieve higher ranks in their individual quest for supremacy. The kingdom of darkness is utterly divided and this is the reason that it shall not stand.

Unlike the forces of darkness, the body of Christ is united in love and believers do not seek to supplant any dominion or authority. Christians are called to serve one another selflessly, without seeking personal gain or power. This unwavering unity within God's kingdom is what guarantees the ultimate victory of light over darkness — without need for the Father's unilateral intervention. Christians pray, alone with God, for between two and twelve hours per day. Be wiser than serpents.

	Year 0 of the last seven years Metonic 13 and Shemitah	Year 1 Metonic 14	Year 3 Metonic 16	Year 4 Metonic 17	Year 5 Metonic 18	Year 6 Metonic 19	Year 7 Metonic 1 and Shemitah
1 (Nisan)	www.lovenotlaw.com		<ul style="list-style-type: none"> Remaining city states in Israel subdued. 	15th (Passover) <ul style="list-style-type: none"> Abomination of Desolation. Proto-Beast begins two year "ministry". Fifth Seal Witnesses descend (1260 days until they ascend) False Prophet ministry of 42 months. Israel escapes to wilderness. (42 months not 1260 days until return) 		15th (Passover) <ul style="list-style-type: none"> Fifth Trumpet Mecca, Cairo and Nineveh war against the Mahdi and Jerusalem. Mahdi killed and reanimated by Abaddon to begin the Ultimate Beast's 1.5 year "ministry" 	<ul style="list-style-type: none"> The Beast army marches from Jerusalem to Nineveh.
2 (Iyar)	State of peace between Israel and the surrounding Islamic nation.			<ul style="list-style-type: none"> From all over the Middle East, a second exodus to Jabal Al Lawz begins 		<ul style="list-style-type: none"> The king of Nineveh joins with the Beast to defeat the king of Cairo. 	<ul style="list-style-type: none"> Sixth Bowl Nineveh repents because "a greater than Jonah is here". Jesus disciples muslims in Nineveh. The Beast arrives in Nineveh to find that "a prophet is never welcome in his hometown"
3 (Sivan)							
4 (Tammuz)	15th <ul style="list-style-type: none"> First Seal Invasion of Israel by the Antichrist-Mahdi 17th (Bein Hametzarim) <ul style="list-style-type: none"> Antichrist attacks Jerusalem 			Atop Jabal Al Lawz, Christ reveals himself to the Jews. They repent and place their faith in Him.	Third Trumpet?	<ul style="list-style-type: none"> The king of Mecca dies in his bed . 	<ul style="list-style-type: none"> Jesus returns to Jabal Al Lawz to march His people to Jerusalem. After Jesus arrives in Jerusalem, the Beast and the ten kings completely destroy Nineveh then march to Jerusalem.
5 (Av)	9th (Tisha B'Av) <ul style="list-style-type: none"> Jerusalem conquered 15th (Tu B'Av) <ul style="list-style-type: none"> Peace treaty between Antichrist and Jerusalem 	<ul style="list-style-type: none"> Second Seal. 	<ul style="list-style-type: none"> Third Seal. Crushing taxes imposed upon the Jews. 		Assyria assists Egypt to defeat two more of the six warlords.	15th (Tu B'Av) <ul style="list-style-type: none"> Sixth Trumpet First Bowl 	11th <ul style="list-style-type: none"> Beast attacks Jerusalem and kills the two witnesses. 15th (Tu B'Av) <ul style="list-style-type: none"> Witnesses ascend (1260 & 1290 days completed). Sixth seal. 19th <ul style="list-style-type: none"> Jesus ascends to heaven. The bride fasts for more than 40 days
6 (Elul)				<ul style="list-style-type: none"> Jesus seals the 144000 at Jabal Al Lawz 		<ul style="list-style-type: none"> Second, Third and Fourth Bowl. 	
7 (Tishri)		Antichrist's first invasion of Egypt.		15th (Feast of Booths) <ul style="list-style-type: none"> First Trumpet 			1st Rosh Hashannah <ul style="list-style-type: none"> Battle of Armageddon scheduled to begin within hours or days. (1335 completed) Christian fasting continues. Days later <ul style="list-style-type: none"> Seventh Trumpet Battle of Armageddon Seventh Seal and Seventh Bowl. 15th (Feast of Booths) <ul style="list-style-type: none"> Marriage Supper of the Lamb.
8 (Heshvan)		Two of the six warlords, defeated.	<ul style="list-style-type: none"> Antichrist's second invasion of Egypt. 		<ul style="list-style-type: none"> Fourth Trumpet? 		
9 (Kislev)			<ul style="list-style-type: none"> Warships from Cyprus intervene and Antichrist repelled. 				
10 (Tevet)		Antichrist defeated	<ul style="list-style-type: none"> Angry Antichrist returns to Jerusalem to collect taxes. 		<ul style="list-style-type: none"> Nineveh, Cairo and Mecca defeat the last two of the six warlords before uniting against the Mahdi. 		
11 (Shevat)							
12 (Adar)			13th (Fast of Esther) <ul style="list-style-type: none"> Antichrist outside Jerusalem. 15th (Purim for Walled City) <ul style="list-style-type: none"> Antichrist takes Jerusalem (1290 days witnesses ascend) (1335 armageddon green lighted) (2300 4th temple consecrated) 	<ul style="list-style-type: none"> Second Trumpet? 		15th <ul style="list-style-type: none"> Fifth Bowl 	
13 (Adar 2)		<ul style="list-style-type: none"> Leap Year 		<ul style="list-style-type: none"> Leap Year 		<ul style="list-style-type: none"> Leap Year 	