

**Sunday 18 July 2021**

*Liturgical Colour: Green.*

Entrance Procession:

Laudate: **467 Sing all creation** — Lyrics: James Quinn, 1919-2010, from Psalm 99(100)

Tune: 1STE CONFESSOR — from ‘Rouen Antiphoner, 1770’

**Mass Today**

**The Introductory Rites**

*All stand. The Priest approaches the altar with the ministers and venerates it while the Entrance Antiphon is sung:*

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**Entrance Antiphon**

**Ps 53: 6, 8**

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

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**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son, and of the Holy Spirit.

*The people reply:*

**Amen.**

**Greeting**

*Either:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

*Or:* Grace to you and peace  
from God our Father  
and the Lord Jesus Christ.

*Or:* The Lord be with you.

*The people reply:*

**And with your spirit.**

### **Penitential Act**

Brethren (brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

*All recite together the formula of general confession:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault,  
through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The absolution by the Priest follows:*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen.**

*Either:*

*Or:*

**V.** Lord, have mercy.

**R.** Lord, have mercy.

**V.** Christ, have mercy.

**R.** Christ, have mercy.

**V.** Lord, have mercy.

**R.** Lord, have mercy.

**V.** Kyrie, eléison.

**R.** Kyrie, eléison.

**V.** Christe, eléison.

**R.** Christe, eléison.

**V.** Kyrie, eléison.

**R.** Kyrie, eléison.

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### The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

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## Collect

Let us pray.

Show favour, O Lord, to your servants  
and mercifully increase the gifts of your grace,  
that, made fervent in hope, faith and charity,  
they may be ever watchful in keeping your commands.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**Amen.**

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## The Liturgy of the Word

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*All sit.*

### First reading

**Jeremiah 23:1-6**

**I will gather together the remnant of my flock and raise up  
shepherds for them**

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them.

Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

‘See, the days are coming – it is the Lord who speaks –  
when I will raise a virtuous Branch for David,  
who will reign as true king and be wise,  
practising honesty and integrity in the land.  
In his days Judah will be saved  
and Israel dwell in confidence.

And this is the name he will be called:  
The-Lord-our-integrity.’

The word of the Lord.

*All reply:*

**Thanks be to God.**

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### **Responsorial Psalm**

**Psalm 22(23)**

*The Lord is my shepherd: there is nothing I shall want.*

The Lord is my shepherd;  
there is nothing I shall want.

Fresh and green are the pastures  
where he gives me repose.

Near restful waters he leads me,  
to revive my drooping spirit.

*The Lord is my shepherd: there is nothing I shall want.*

He guides me along the right path;  
he is true to his name.

If I should walk in the valley of darkness  
no evil would I fear.

You are there with your crook and your staff;  
with these you give me comfort.

*The Lord is my shepherd: there is nothing I shall want.*

You have prepared a banquet for me  
in the sight of my foes.

My head you have anointed with oil;  
my cup is overflowing.

*The Lord is my shepherd: there is nothing I shall want.*

Surely goodness and kindness shall follow me  
all the days of my life.

In the Lord’s own house shall I dwell  
for ever and ever.

*The Lord is my shepherd: there is nothing I shall want.*

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**Second reading**

**Ephesians 2:13-18**

**Christ Jesus is the peace between us**

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, *peace to you who were far away and peace to those who were near at hand*. Through him, both of us have in the one Spirit our way to come to the Father.

The word of the Lord.

**Thanks be to God.**

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*The assembly stands to sing the Gospel Acclamation to welcome the Gospel.*

*They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.*

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**Gospel Acclamation**

**Jn10:27**

Alleluia, alleluia!

The sheep that belong to me listen to my voice,  
says the Lord,

I know them and they follow me.

Alleluia!

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*At the ambo the Deacon, or the Priest, says:*

The Lord be with you.

*The people reply:*

**And with your spirit.**

*The Deacon, or the Priest:*

A reading from the holy Gospel according to **N**.

**Glory to you, O Lord.**

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**Gospel**

**Mark 6:30-34**

**They were like sheep without a shepherd**

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord.

*All reply:*

**Praise to you, Lord Jesus Christ.**

*After the proclamation of the Gospel the congregation is seated.*

**The Homily**

*At the end of the Homily it is appropriate for there to be a brief silence for recollection.*

*The congregation then stands.*

**The Creed**

*The Nicene ("Niceno-Constantinopolitan") Creed*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,  
*At the words that follow, up to and including 'and became man', all bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**The Prayer of the Faithful (Bidding Prayers)**

*The Priest concludes the Prayer of the Faithful with a collect.*

*When the Liturgy of the Word has been completed, the people sit.*

Offertory/Preparation of the Gifts:

Laudate: **948 Because the Lord is my shepherd** — based on Psalm 23

Lyrics & music: Christopher Walker

## **The Liturgy of the Eucharist**

### **The Offertory**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

*If the Priest says the prayers aloud the assembly's acclamation is:*

**Blessed be God for ever.**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

*If the Priest says the prayers aloud the assembly's acclamation is:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*The people reply:*

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

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**Prayer over the Offerings**

O God, who in the one perfect sacrifice  
brought to completion varied offerings of the law,  
accept, we pray, this sacrifice from your faithful servants  
and make it holy, as you blessed the gifts of Abel,  
so that what each has offered to the honour of your majesty  
may benefit the salvation of all.  
Through Christ our Lord.

**Amen.**

## THE EUCHARISTIC PRAYER

*Extending his hands, the Priest says:*

The Lord be with you.

*The people reply:*

**And with your spirit.**

*The Priest, raising his hands, continues:*

Lift up your hearts.

*The people:*

**We lift them up to the Lord.**

*The Priest, with hands extended, adds:*

Let us give thanks to the Lord our God.

*The people:*

**It is right and just.**

*The Priest continues with the Preface.*

### Alternative Preface

#### The mystery of salvation

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For out of compassion for the waywardness that is ours,  
he humbled himself and was born of the Virgin;  
by the passion of the Cross he freed us from unending death,  
and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

*The Priest concludes the Preface with the people singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*After this the congregation kneels for the remainder of the Eucharistic Prayer.*

### *Eucharistic Prayer III*

*The Priest alone says:*

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

*After the words of Consecration the priest says:*

The mystery of faith.

*The people continue, acclaiming:*

*Either:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Or:*

**When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

*Or:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving

this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs  
(with Saint **N.**: *the Saint of the day or Patron Saint*)  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant **N.** our Pope and **N.** our Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your glory  
through Christ our Lord,  
through whom you bestow on the world all that is good.

*At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone says:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

## **The Communion Rite**

### **The Lord's Prayer**

*The congregation stands and the Priest says:*

At the Saviour's command  
and formed by divine teaching, we dare to say:

*Together with the people, he continues:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest alone continues, saying:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*The people conclude the prayer, acclaiming:*

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*Then the Priest alone says aloud:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.

Who live and reign for ever and ever.

*The people reply:*

**Amen.**

*The Priest adds:*

The peace of the Lord be with you always.

*The people reply:*

**And with your spirit.**

*And all offer one another the customary sign of peace: a handclasp or handshake,  
which is an expression of peace, communion, and charity.*

### **Breaking of the Bread**

*During the breaking of the host the following is sung or said:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*After the Lamb of God, the people kneel.*

## Invitation to Communion

*After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*And together with the people he adds once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

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*While the Priest is consuming the Sacrament, the Communion song begins. Its purpose is to express the communicants' spiritual unity through the unity of their voices, to show their joy, and to highlight more clearly the communal nature of their procession towards the Sacrament. In cases where nothing is sung, the Communion Antiphon may be recited, by some or all of the faithful, or by a lector, or even by the Priest himself after he has received Communion and before he distributes Communion to the faithful.*

### Communion Antiphon

**Ps 110: 4-5**

The Lord, the gracious, the merciful,  
has made a memorial of his wonders;  
he gives food to those who fear him.

**Or:**

**Rv 3: 20**

Behold, I stand at the door and knock, says the Lord.  
If anyone hears my voice and opens the door to me,  
I will enter his house and dine with him, and he with me.

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*After the priest has reverently consumed the Body and Blood of Christ the communicants come forward in reverent procession, and make a preparatory act of reverence by bowing their head in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. The Priest says:*

The Body of Christ.

*The communicant replies:*

**Amen.**

### **Act of Spiritual Communion**

*If circumstances make the bodily reception of Communion impossible, one may wish to make use of a prayer of Spiritual Communion at this time.*

My Jesus, I believe that you are present in the Most Blessed Sacrament.

I love you above all things,

and I desire to receive you into my soul.

Since I cannot now receive you sacramentally,

come at least spiritually into my heart.

I embrace you as if you were already there,

and I unite myself wholly to you.

Never permit me to be separated from you.

Amen.

*St Alphonsus Liguori*

**or**

At your feet, O my Jesus,

I prostrate myself and I offer you repentance of my contrite heart,  
which is humbled in its nothingness and in your holy presence.

I adore you in the Sacrament of your love, the ineffable Eucharist.

I desire to receive you into the poor dwelling that my heart offers you.

While waiting for the happiness of sacramental communion, I wish to possess you  
in spirit.

Come to me, O my Jesus, since I, for my part, am coming to you!

May your love embrace my whole being in life and in death.

I believe in you,

I hope in you,

I love you.

Amen.

*Raphael, Cardinal Merry del Val*

*After the distribution of Communion, if appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.*

Holy Communion:

**Laudate: 796 I will never forget you my people** — Lyrics & music: Carey Landry

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### **Prayer after Communion**

Let us pray.

Graciously be present to your people, we pray, O Lord,  
and lead those you have imbued with heavenly mysteries  
to pass from former ways to newness of life.

Through Christ our Lord.

**Amen.**

### **The Concluding Rites**

*Any brief announcements to the people follow here. Then the dismissal takes place.  
Sometimes this takes a more elaborate form than that given below.*

#### **Blessing**

The Lord be with you.

**And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

**Amen.**

#### **Dismissal**

*Then the Deacon, or the Priest himself, says:*

*Either:* Go forth, the Mass is ended.

*Or:* Go and announce the Gospel of the Lord.

*Or:* Go in peace, glorifying the Lord by your life.

*Or:* Go in peace.

*The people reply:*

**Thanks be to God.**

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