

# AMERICAN LEGION MEMBERS!

**You may renew your membership for  
2026 beginning July 1, 2025.**

If you do so **before September 30, 2025**, you will receive a coupon for **1 free beverage of your choice** when you receive your 2026 membership card.

You may drop off your \$50 renewal fee (cash or check) with the bartender or door minder on duty or go to [www.floridalegion.org](http://www.floridalegion.org) and click the **RENEW** button, enter your membership number and name, then update your personal information, and renew your membership with your debit or credit card.

Or, if you prefer to renew for three years at a time and **lock in that \$50 membership fee for the entire three years**, go to [www.legion.org](http://www.legion.org) to renew.  
*(This is the **ONLY** way to renew for three years at a time.)*

How you renew is your choice, but do it as soon as possible between 07/01/2025 and 09/30/2025 to claim your free beverage coupon.

**Thank you for your continued support of  
The American Legion, Harold Johns Post  
62, Department of Florida!**

## **ATTENTION SONS OF THE AMERICAN LEGION, SQUADRON 62 MEMBERS!**

With the rising cost of first-class stamps and the anticipated increase to \$.78 in July, the Sons have voted to institute the following for all renewals, including online renewals, beginning July 1, 2025:

- If your official address of record is in Martin County, Port St. Lucie, Tequesta, or Jupiter you will need to pick your card up at the Post. We will NOT mail your card unless you specifically request it be mailed.
- If your official address of record is in Florida and is NOT in the above areas, we will mail your card unless you ask to pick it up at the Post.
- If you are a seasonal resident of the area, and your official address of record is out of state, your card will be mailed to that address unless you provide a local address. If you provide a local address, you will then need to pick your card up at the Post unless you specifically request it be mailed to the local address.

All renewals will usually be processed within 7 to 10 days of their receipt, and cards will be available for pick up or will be mailed within that time frame. When the cards are mailed, please allow an additional 5 to 7 days to receive them.

Cards for online renewals will be available for pick up at the Post within 7 to 10 days of your online renewal if you live in Martin County, Port St. Lucie, Tequesta or Jupiter. Otherwise, the cards will be mailed to your official address of record.

Finally, if you have moved within the last year, PLEASE PROVIDE US WITH YOUR NEW ADDRESS.

**Chuck Bare, Adjutant  
SAL Squadron 62  
The American Legion  
Harold Johns Post 62  
2000 SE Fischer St.  
Stuart, FL 34997- 4972  
772-781-1851  
[squadron0062@gmail.com](mailto:squadron0062@gmail.com)**

# ONLINE SILENT AUCTION

*Support Florida's veterans by donating products, services, gift cards, experiences, or bundles to our online silent auction.*

 AMERICAN  
LEGION

Department of Florida

## SILENT AUCTION ITEMS NEEDED!

- ✓ Promote your business
- ✓ Nationwide exposure
- ✓ Tax deductible

[www.floridalegion.org/auction](http://www.floridalegion.org/auction)

AUG 2025





Department  
of Florida

Veterans Serving Since 1919



Dear Patriot,

We're proud to announce that Florida has been selected to host the **2025 National American Legion Convention** this August in Tampa! This major event is expected to welcome over 8,000 attendees from across the country, including veterans, their families, and patriotic supporters.

As the host Department, we are taking on a significant financial commitment to ensure a successful and memorable event. To help offset these costs and highlight the vibrant local business community, we're organizing an **online silent auction** and would love you to be part of it!

#### Why Participate?

- Prominent recognition: Your business name, logo, and item description will be featured alongside your donation.
- Nationwide visibility: The auction is open to all, with no residency restrictions, offering your brand broad exposure.
- Meaningful impact: Your support helps fund essential programs and services for Florida's veterans and their families.

By contributing, you'll not only showcase your products or services to a nationwide audience but also demonstrate your support for those who have served our country. Our attendees are passionate about supporting veteran-focused causes, and your donation helps make that possible.

We anticipate the auction will go live in the first part of August, and you'll also be able to browse and bid on items yourself. Full details will be available soon at [www.floridalegion.org](http://www.floridalegion.org).

If you have any questions or would like to contribute an item, please contact us at (407) 295-2631 or [support@floridalegion.org](mailto:support@floridalegion.org).

Thank you for considering this opportunity to partner with us and make a lasting difference.

Sincerely,

**Jessica Moore**

Department Commander



(407) 295-2631 Office  
(407)-299-0901 Fax



[www.floridalegion.org](http://www.floridalegion.org)  
[support@floridalegion.org](mailto:support@floridalegion.org)



P.O. Box 547859  
Orlando, FL  
32854



Department  
of Florida

## Silent Auction Item Donation Form

Hosted during The American Legion National Convention  
in Tampa Bay, August 22-28, 2025

★ You can complete it online at [floridalegion.org/auction](http://floridalegion.org/auction) ★

### CONTACT INFORMATION

Official Name of Business or Organization

Contact Person

Job Title

Email

Phone

### DONATED ITEM DETAILS

Item Type: ☐ Product ☐ Service

Detailed description of item (will be used to promote on site)

List any restrictions, blackout or expiration date(s)

Item retail value

Other instructions or comments

### DELIVERY / PICK UP INFORMATION (PLEASE CHECK ONE OF THE FOLLOWING)

☐ Will deliver by August 1, 2025

☐ Need item picked up by Legion representative

☐ Item is enclosed

### SUBMIT FORM AND/OR ITEM VIA

Fax:



(407-299-0901 Fax

Email:



[support@floridalegion.org](mailto:support@floridalegion.org)

Mail:



1912 Lee Rd  
Orlando, FL 32810

**QUESTIONS?:** Contact Jennifer Cooper at 407-295-2631 or [jcooper@floridalegion.org](mailto:jcooper@floridalegion.org)

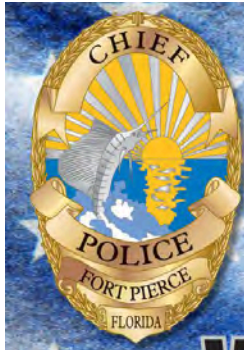
The American Legion, Department of Florida is a 5019©19 nonprofit organization. TAX ID: 59-0142062

\*\*\*PLEASE INCLUDE BROCHURES, PHOTOS, MENUS, OR PROGRAMS TO HELP PROMOTE ITEM\*\*

To ensure we can properly inventory, photograph, and upload each item to the auction website, we ask that **all donated items be shipped or delivered to Department Headquarters** at: The American Legion, Department of Florida, 1912 Lee Road, Orlando, FL 32810.

We can provide prepaid shipping labels upon request. Just let us know! You can also coordinate with Area or District Commanders who may be traveling for installations and willing to assist with item delivery or transport. If you receive a fragile item or have concerns about shipping, please contact **Jennifer Cooper** at [support@floridalegion.org](mailto:support@floridalegion.org) to make alternate arrangements.





*Join us for a*

# Veterans Coffee Social



The City of Fort Pierce Police Department invites you to join them for their Veterans Coffee Social on Thursday, July 17, 2025, from 10:00 AM to 12:00 PM at the River Walk Center, located at 600 N. Indian River Dr.

This special event is dedicated to honoring and connecting veterans within our community. It is a great opportunity to meet fellow veterans, share stories, and enjoy camaraderie over a cup of coffee and refreshments.

Whether you are a veteran yourself or supporting someone who is, you are welcome to join in for a morning of appreciation and fellowship.

Hope to see you there and thank you for your service!

**Kaitlyn Ballard | Marketing & Communications Manager | City of Fort Pierce**

772.742.9835 • 100 North U.S. 1 Fort Pierce, FL 34950

[Website](#) | [Facebook](#) | [Survey](#)



THE SUNRISE CITY

# FORT PIERCE

*Florida*



**NEED A GIFT FOR THAT  
IMPOSSIBLE-TO-BUY-FOR  
PERSON IN YOUR LIFE???**

**WE HAVE THE ANSWER!**

**YOU MAY PURCHASE AMERICAN LEGION HAROLD  
JOHNS POST 62 GIFT CARDS IN ANY AMOUNT. THEY  
NEVER EXPIRE AND ARE ACCEPTED FOR FOOD  
PURCHASES.**

**(CHIPS MAY BE PURCHASED FOR FUTURE DRINKS).  
JUST ASK YOUR FAVORITE BARTENDER OR SERVER!**

**You know there's a  
party if Harold Seay  
is in the house!!!**

Join him as he plays and sings  
hits from the 70's, 80's, and  
90's, as well as some of his own  
songs.

His enthusiasm and bright smile  
will have you up dancing,  
regardless of your age. He is a  
true musician and entertainer  
who wants you to have a good  
time, and, believe me, you will!



Check him out **Thursday, July 17, 24 & 31**

**5:00 - 8:00 p.m.**

**You'll be glad you did!**

# PLEASE REVIEW THE FOLLOWING REMINDER FROM POST KITCHEN MANAGER BECKY SCHUMACHER:

Florida Department of Health's Environmental Health (Food Safety & Sanitation) Administrative Rules, **Chapter 64E-11 Food Hygiene:**

*64E-11.002 Definitions.* Unless defined below, terms and phrases have the same definition provided in paragraph 1-201.10(B), Food Code, 2013 Recommendations of the United States Public Health Service, Food and Drug Administration, NTISP PB2013-110462 ("Food Code"). The Food Code is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref 09894>.

(11) "Fixed food establishment" – A **food service establishment** which operates at a specific location and is connected to electrical, water, and sewage disposal systems.

(12) "Food preparation" – The manipulation of foods intended for human consumption by such means as washing, slicing, peeling, chipping, shucking, scooping, and/or portioning. The term also includes those activities involving temperature changes, combining ingredients, opening ready-to-eat food packages, or any other activity causing physical or chemical alterations in the food.

(13) Fraternal – An organization primarily operating for social, intellectual, educational, charitable, benevolent, moral, patriotic, or religious purposes for the benefit of its members, that offers **food service** to its members or the public at their facility and possesses a charter.

*Rulemaking Authority 381.0072 FS. Law Implemented 381.0072 FS. History--New 1-1-77, Amended 1-6-81, Formerly 10D-13.22, Amended 2-21-91, 5-12-92, Retained here and Transferred to 7C-4.009, Amended 6-1-93, 11-30-93, 8-28-96, Formerly 10D-13.022, Amended 3-15-98, 7-14-03, 4-1-09, 9-26-18.*

## *64E-11.003 Food Hygiene Standards.*

(1) Food Supplies – Except as specifically provided in this subsection, the standards for food supplies are governed by Part 3-2 of the Food Code, as incorporated by reference in rule 64E-11.002, F.A.C.

(a) Food received or used in **food service establishments** must be from sources approved or considered satisfactory by the department and must be clean, wholesome, free from spoilage, adulteration and misbranding, and safe for human consumption. Food must have been prepared, processed, handled, packaged, transported and stored in a sanitary manner so as to be protected from contamination and spoilage.

(b) Meat and meat products received or used in a **food service establishment** shall be identified as having been officially inspected for wholesomeness and sanitation by a federal or state regulatory program.

**(c) Food prepared in a private home shall not be used, sold, or offered to the public by a food service establishment or theater.**

**PLEASE NOTE THAT IT IS ALSO POST POLICY THAT NOTHING WHICH IS  
FOR SALE WITHIN THE POST, SUCH AS CHIPS, NUTS, CANDY, OR SODAS,  
MAY BE BROUGHT INTO THE POST BY MEMBERS OR GUESTS.**





# **CALLING ALL MEMBERS OF THE AMERICAN LEGION HAROLD JOHNS POST 62!**



## **VOLUNTEER FOR THE FINANCE COMMITTEE – MAKE AN IMPACT!**

Are you passionate about service, accountability, and helping your Post thrive? The Finance Committee at American Legion Harold Johns Post 62 is looking for dedicated volunteers to join the team!

### **WHAT DOES THE FINANCE COMMITTEE DO?**

- Review budgets and financial statements
- Advise on expenditures and fund raising efforts
- Ensure financial transparency and fiscal responsibility
- Support the long-term financial health and sustainability of our Post

### **WHO SHOULD VOLUNTEER?**

- Members with experience in budgeting, accounting, or finance
- Anyone with a strong desire to contribute to the Post's success
- Veterans who want to ensure our resources are used wisely & effectively

### **TIME COMMITMENT**

- Monthly meetings (1–2 hours)
- Occasional review and input between meetings

Your voice and expertise can make a real difference in how Post 62 operates and grows. This is a great way to serve your fellow veterans, build leadership experience, and help strengthen our mission.

### **→ INTERESTED?**

Contact the Post Commander or Adjutant at  
[theamericanlegion@haroldjohnspost62.com](mailto:theamericanlegion@haroldjohnspost62.com)  
or speak with a current officer at the next General Meeting.

## **LET'S CONTINUE THE LEGACY OF HONOR, SERVICE, AND STEWARDSHIP — TOGETHER.**

# **JUKE BOX FRIDAY NIGHTS!**

Pick your favorite tunes on our dime  
every Friday night!

Sinatra? AC/DC? Willie & the Boys?

Who knows what will play next?

That's up to YOU! WE pay, YOU pick!

Who wants  
pizza????

YOU - - that's  
who!!!

Join us the 2nd and 4th  
Thursday of each month  
from 5-7 p.m. as the  
Sons cook up and serve  
delicious hand-made  
pizzas for  
\$12 each.



**The next pizza night is**

**07/24/25.**



# THE BOYS OF SUMMER ARE BACK!!

Another season is underway for the  
*American Legion Post 62 Martin County Marlins*  
under the direction of Coaches Ric Baldwin & Trip Burton  
with financial support from  
The Sons of The American Legion, Squadron 62.



Even with support from the Sons, there is still a high cost to each family for their son to participate on the team, and some families are not as able as others to bear this expense.

If you would like to contribute to the team's overall expenses and help alleviate the burden for some of these families, please contact Tom Smith of The Sons at [tlsvipct@gmail.com](mailto:tlsvipct@gmail.com) or 772-349-9784.

If you're able, please come out to the home games or take a road trip and cheer them on!!

More information on games will be provided as the season progresses. Scores will be posted after each game.

**Team information, stats, and live coverage of the games can be found at the GameChanger app on your mobile device (download from the Google app store.)**

See the next page for the Martin County Marlins' schedule for 2025.



# MARTIN COUNTY MARLINS SCHEDULE 2025

DATE	HOME	AWAY	LOCATION & TIMES	SCORES		W/L
05/19/25	Twins – Martin	MC Marlins		5	15	W
05/24/25	MC Marlins	Macon Nike RBI 16U	Memorial Day Tourney, Dodgertown Vero Beach (4 games)	2	9	L
05/25/25	FL Elite-Honor the Game 16U	MC Marlins		0	10	W
05/26/25	Mavericks 16U Palm Bay	MC Marlins		0	3	W
05/26/25	Top Tier East Coast 2027	MC Marlins		12	2	L
05/31/25	Ballers #2	MC Marlins	Winter Haven Classic Winter Haven HS	0	0	-
05/31/25	Santa Fe High School	MC Marlins	CANCELED - WEATHER	0	0	-
06/05/25	TC Scrappers	MC Marlins	Sportsman Park Port Saint Lucie	11	1	L
High School Baseball Network (HSBN) Tournament						
06/10/25	South Florida Wave	MC Marlins	7:30 p.m.	5	5	T
06/13/25	MC Marlins	X Team	7:30 p.m.	2	4	L
06/14/25	DC Bananas	MC Marlins	1:30 p.m.	5	6	W
06/21/25	MC Marlins	Florida Thunder	Sailfish Park Stuart	1	11	L
06/21/25	Florida Thunder	MC Marlins		5	3	L
06/23/25	MC Marlins	X Team	Highlands Christian HS	2	18	L
06/27/25	DC Bananas	MC Marlins		1	2	W
07/07/25	South Florida Wave	MC Marlins		8	6	L
07/11/25	Lion Mode	MC Marlins	HSBN Tournament Broward County (3-4 games)	4	3	L
07/12/25	MC Marlins	Boca Ballers		7	0	W
07/13/25						
07/19/25	Vero 16U	MC Marlins	Lakewood Park			
07/19/25	Vero 16U	MC Marlins	Fort Pierce			
07/19/25	MC Marlins	FL Thunder	Sportsman Park (2 games)			
07/19/25	MC Marlins	FL Thunder				
07/25/25			HSBN Tournament Broward County (3-4 games)			
07/26/25						
07/27/25						
08/01/25			American Legion State Tournament (2-4 games)			
08/02/25						
08/03/25						

SEE THE  
AMERICAN  
FLAG AND  
POST 62  
ON THE  
RIGHT SLEEVE  
OF THE  
UNIFORMS!!



SEE THE  
AMERICAN  
LEGION  
BASEBALL  
EMBLEM ON THE  
LEFT SLEEVE OF  
THE UNIFORMS!!



# **TICKETS *ON SALE* NOW**

FOR STUART AIR SHOW NOV. 7-9, 2025

111125



## **BUY EARLY & SAVE**

### **25% OFF**

A LIMITED QUANTITY  
OF STUART AIR SHOW  
GENERAL ADMISSION  
TICKETS WITH CODE:

### **BUYEARLY25**

[WWW.STUARTAIRSHOW.COM](http://WWW.STUARTAIRSHOW.COM)

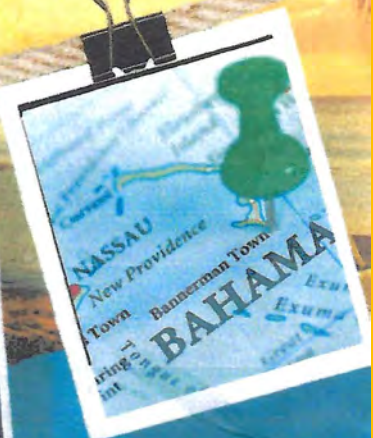
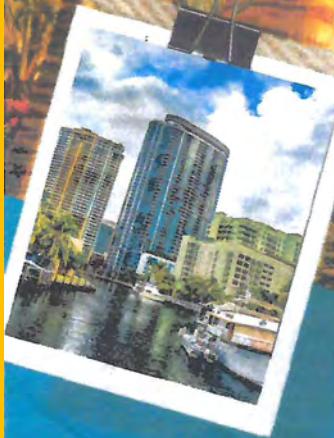
*\*Limited number of  
discounted  
tickets available,  
don't wait!*

## **PURCHASE TICKETS NOW**



# Bahamas Getaway Cruise Celebrity Eclipse

**November 12 - November 16, 2025**  
**Ft. Lauderdale, Bimini and Nassau Bahamas**



Concierge Class Cabin: C1

Includes Drink Package  
and Basic WiFi

**\$1,962.08/Cabin**

Double Occupancy

Concierge Class Cabin: C2

Includes Drink Package  
and Basic WiFi

**\$1,944.08/Cabin**

Double Occupancy

**BOOKING NOW**

**Terry Cranford - Travel Advisor**  
**Associate of Teri Day**  
**Carpe Diem Trips**

e. [terry.cranford@cruiseplanners.com](mailto:terry.cranford@cruiseplanners.com)

w. <https://terrycranford.carpediemtrips.com/>

p: (772) 201-9725



**CRUISE PLANNERS**

YOUR CRUISE & VACATION EXPERTS



# VETERANS!

Join your fellow Veterans  
for breakfast sponsored by  
The American Legion  
Auxiliary, Unit 62

**Tuesday,  
July 15, 2025,  
8:00-9:30 a.m.**

Come enjoy some tasty  
food & fellowship!



## Musical BINGO



American Legion  
2000 SE Fischer St, Stuart, FL  
(772) 781-1851

A fun-filled take on traditional  
Bingo  
FREE TO PLAY - FUN & PRIZES  
Intead of calling  
numbers we play hit songs

PLEASE JOIN US  
TUESDAY, JULY 15, 6:00-8:00 PM.

# THE AMERICAN LEGION FAMILY



**INSTALLATION OF OFFICERS OF  
THE AMERICAN LEGION,  
THE SONS OF THE AMERICAN LEGION,  
THE AMERICAN LEGION AUXILIARY,  
AND  
THE AMERICAN LEGION RIDERS  
WILL TAKE PLACE AT 0900 ON  
SATURDAY, JULY 19 AT  
HAROLD JOHNS POST 62.  
EVERYONE IS INVITED TO ATTEND  
THIS OFFICIAL EVENT.**



**\$HOW ME THE  
MONEY!  
MONDAY & FRIDAY  
@ 6:00 P.M.**



**THE DRIFTWOODS BAND  
PLAYS THE 50'S, 60'S & 70'S  
SATURDAY, JULY 19, 5:00-8:00 P.M.**





## DEUCE OF HEARTS EVERY WEDNESDAY @ 5:00 P.M.

You must be a member in good standing (i.e., your dues must be paid for the current year) of The American Legion, The American Legion Auxiliary, The Sons of The American Legion, the VFW, the DAV, or AMVETS to play/win.

**Membership cards will be checked  
before awards are made.**

## IMPORTANT!!!

**Only card-carrying members** of The American Legion, The Sons of The American Legion, or The American Legion Auxiliary, or the VFW, DAV, or AmVets or their Auxiliaries **may play the amusement machines located within Post 62, and you must have your membership card on you while playing the machines.**

If you are the wife, girlfriend, boyfriend, or other guest of a member and are **not** a member of one of these organizations yourself, **YOU MAY NOT PLAY THE MACHINES!**

If you are **not** a card-carrying member of one of the above-named organizations and are found to be playing a machine, any bartender or member of the Post 62 Executive Board may ask you to shut down your game. Failure to do so may result in disciplinary action against you and the member you are with.

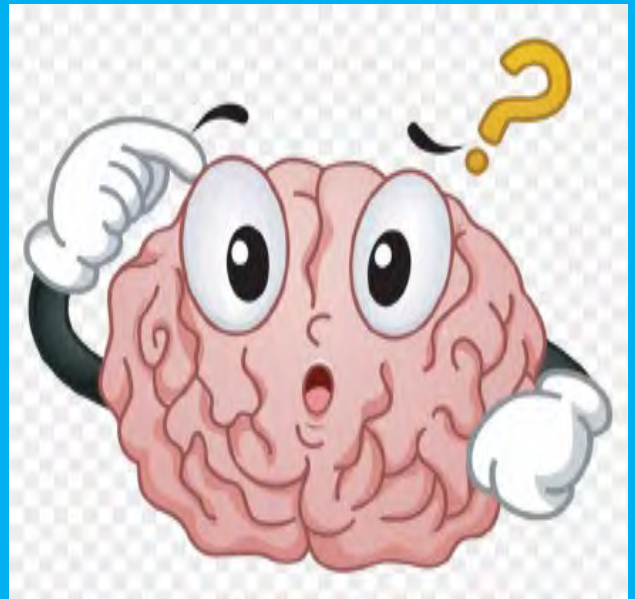


Join the Auxiliary every  
Wednesday & Saturday  
Noon until 2:00 p.m.

for an exciting round of BINGO!  
and take your chance at walking  
away with a pocket full of \$\$\$\$!

Come early to grab a seat,  
something to drink & eat, and  
those lucky BINGO cards!

**TRIVIA**  
With  
**Dave Roddin**  
**TUESDAY,**  
**July 22,**  
**6:00-8:00 PM**



**FREE TO PLAY AND**  
**YOU CAN WIN COOL**  
**STUFF!**

**Marie**  
**Karaoke**  
**Tuesday, July 29,**  
**5:00-8:00 P.M.**

# US MILITARY VETS MC MARTIN COUNTY MISFITS



# ANNUAL

## MUSIC, FOOD, GUN RAFFLE

*\$10 Entry (Includes 1 drink), 50/50 Raffle*

*\$10 Gun Raffle, Benelli SuperNova Tactical 12ga. Shotgun, Desert Camo  
OPEN TO THE PUBLIC!*

**SATURDAY, SEPTEMBER 20, 2025, 1PM-5PM  
VFW POST 4194**

**2464 SE VETERANS AVE. STUART, FL 34994**

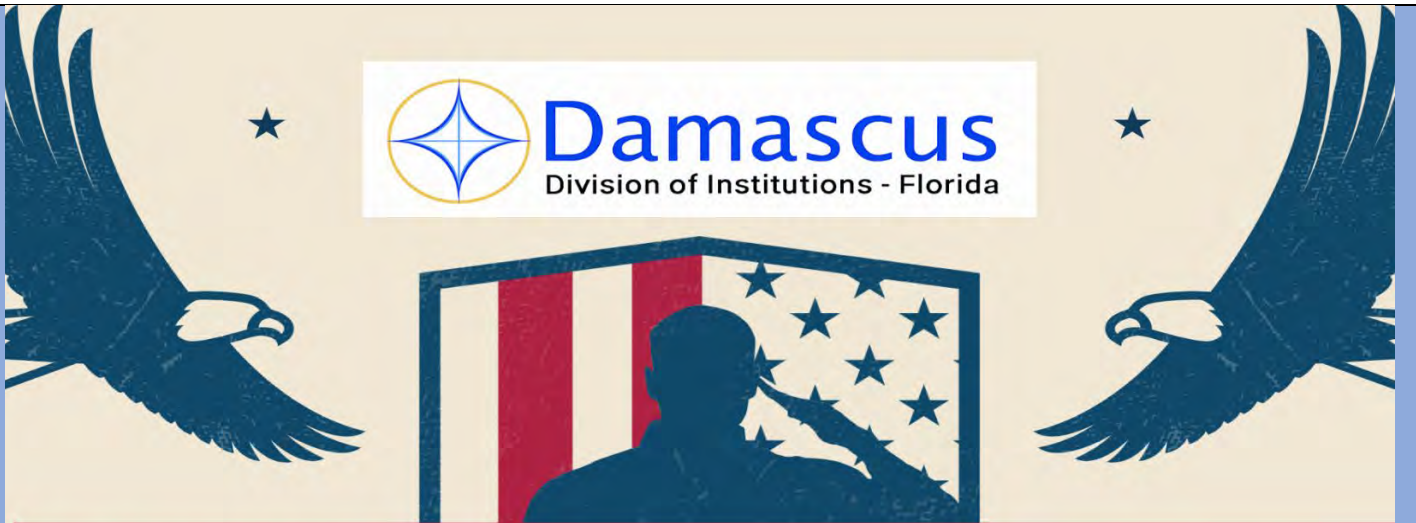


**We Reserve The Right To Refuse Service to Anyone**





**Damascus**  
Division of Institutions - Florida



# Veteran Dorm Program

# FUNDRAISER

Team Damascus aims to be the standard-bearer in unconventional and sustainable solutions in incarceration, reentry, and the workforce to elevate individuals, communities, corporations, and the country. We seek to improve the lives of individuals by providing programs that lead to job readiness and opportunities for sustainable employment. As a result of our recent work, we have been asked to increase our Involvement with Veterans'

Dorm Programs. This program helps incarcerated veterans prepare to return to their communities as productive members of society. We have been asked to help open and revamp Veteran Dorm Programs. across Florida. We immediately proceeded to open, so, far, at three prisons serving over 200 veterans.

To donate, please checks payable to OLAM Damascus Reentry, Inc., "Florida Veterans Dorms" in the memo line, and mail your tax-deductible donation to Damascus Reentry, Inc., 131 W Foley St #41, Eufaula, Oklahoma 74432

For online giving visit: <https://donorbox.org/partner-with-damascus> Select division of institutions on the first drop down box. Please write in the comment box "Florida" so we know to credit the efforts in Florida. Again, please don't forget FLORIDA in comment box.

This program is currently embedded in Martin Correctional Institution, the location of American Legion Post 398, which is part of District 11. They have been instrumental in the revitalization of the Legion and Sons units within the facility. Any assistance you can provide to them would be greatly appreciated.

Thank you very much!

Toni G Sutherland, MSW  
Adjutant, District 11



**Florida Legion 50/50 Raffle**  
**(florida5050.org)**

**<https://www.rafflebox.us/raffle/fllegion/62>**

**POST 62 RECEIVES 10% OF  
ALL SALES FOR THE DRAW.  
IF YOU SELECT POST 62 AND  
YOU WIN, YOU WILL RECEIVE  
A \$500 BONUS!**

**[CLICK HERE TO VIEW THE LIVE TICKER](#)**

**[ENTER NOW](#)**