TRI-COUNTY COMMUNITY ACTION, INC.
BOARD OF DIRECTORS

**REGION 3** **AS OF: 8/2026** Board Name & Term Expires

| COUNTY | ELECTED OFFICIALS | PRIVATE SECTOR | REP. OF THE POOR |
|---|---|---|---|
| ***TYLER*** | Rev. Andre Grant | Harold Cauley | Paula Jones- Secretary |
| ***Term Exp.*** | **4/1/2023 Seated** | **Jan-32** | **Jun-32** |
| ***JASPER*** | Rev. Rodney Norsworthy | Patricia Gulley | Claretna Vaxter |
| ***Term Exp.*** | **Seated 2007** | **Jun-32** | **Aug-33** |
| ***NEWTON*** | | | |
| ***Term Exp.*** | | | |
| ***REGION 2*** | | | |
| ***SABINE*** | | | LaTreaser Cartwright |
| ***Term Exp.*** | | | **Jan-31** |
| ***SAN AUG.*** | Marcus Hafford | | Triquina Polley |
| ***Term Exp.*** | **Seated 8/4/24** | | Apr-26 |
| | | | |
| ***SHELBY*** | Donny Johnson | Felicia Cloudy | Veronica Berry |
| ***Term Exp.*** | **Seated 1/15/26** | **Jun-30** | **Mar-31** |
| ***REGION 1*** | | | |
| ***PANOLA*** | Aubrey Hull-Goodwin | Keri Vance-Vice Chair | Sandra Miller |
| ***Term Exp.*** | **Seated 4/1/24** | **0ctober 28** | **Oct-32** |
| ***HARRISON*** | Angelita Jackson | Isha Brown- Chairperson | Vacant |
| ***Term Exp.*** | **Seated 5/4/26** | **Aug-29** | |
| ***UPSHUR*** | | | |
| ***Term Exp.*** | | | |

***Second Term**

**Isha Brown - ECE Expert**
**Carrier Law Group- Consultant**

**Sharon Ratcliff - Fiscal Expert**